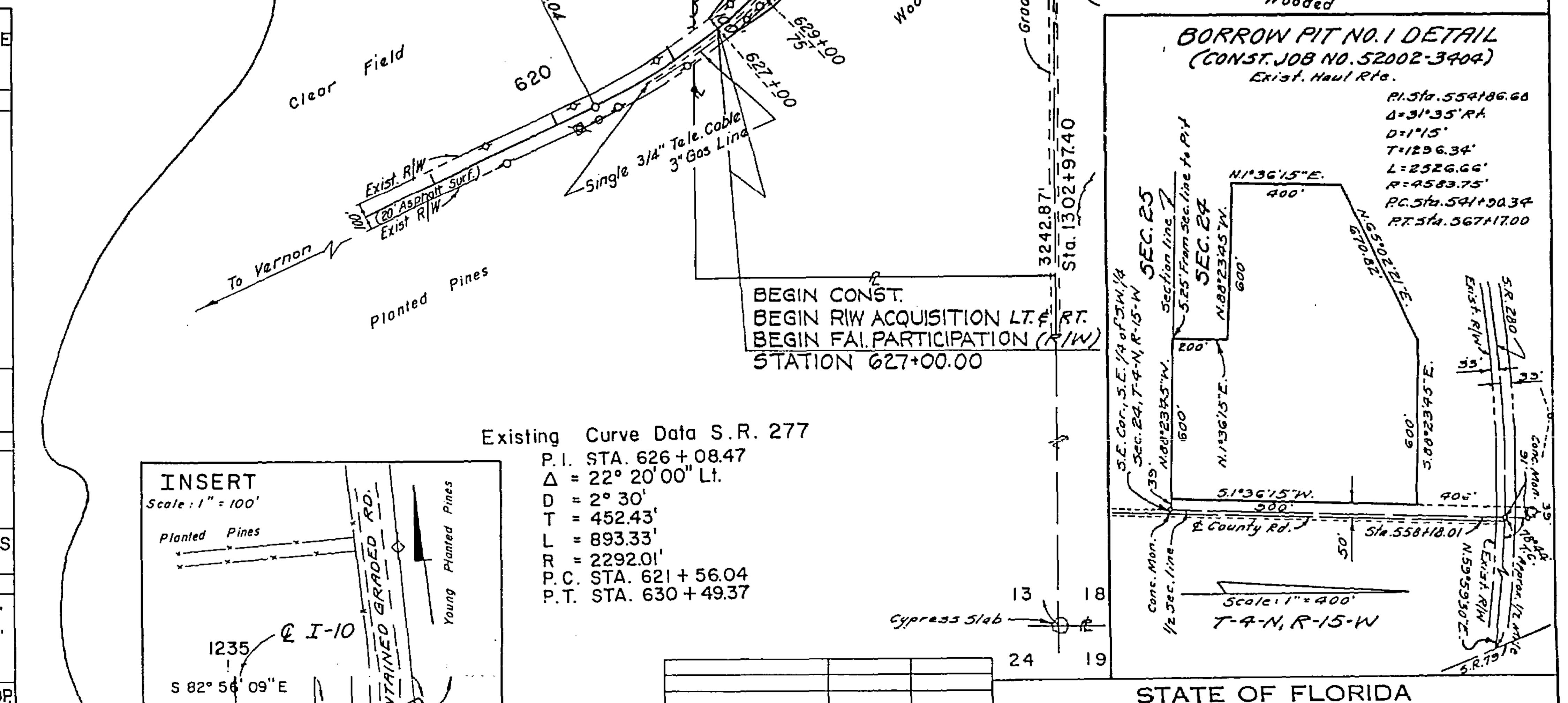
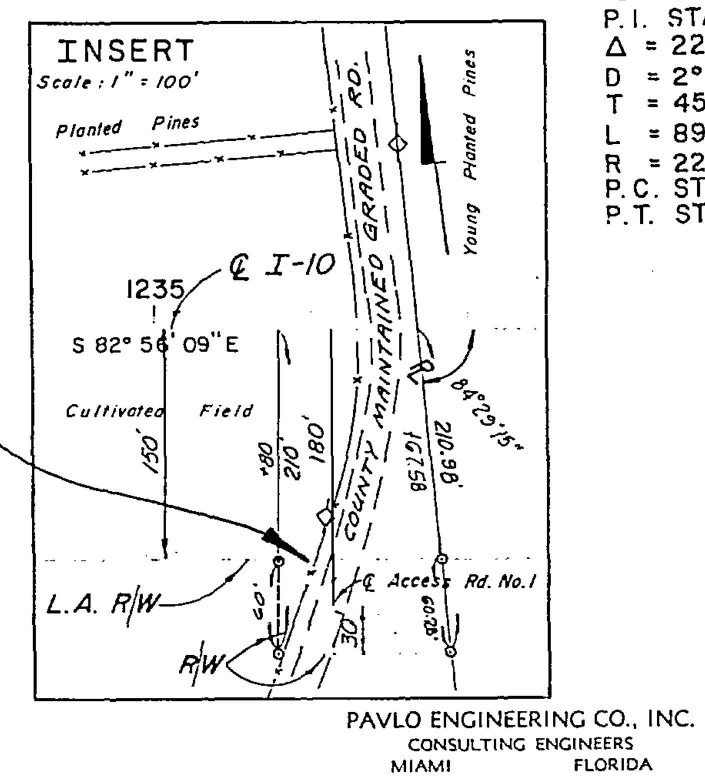
6100l 2404 1of 11

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)113 | | |

State Job NO. 61001-2404




Existing Curve Data S.R. 277
P.I. STA. 626 + 08.47
Δ = 22° 20' 00" Lt.
D = 2° 30'
T = 452.43'
L = 893.33'
R = 2292.01'
P.C. STA. 621 + 56.04
P.T. STA. 630 + 49.37




| TABLE OF OWNERSHIP | | | | |
|---|---|---|---|---|
| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT |
| 100.1 | International Paper Co. | 52.40 Ac. | 478.52 Ac. | 499.47 Ac. |
| 101.1 | Great Northern Paper Co. | 9.21 Ac. | 118.56 Ac. | 32.23 Ac. |
| 102.1 | Ezella Maloy | 3.56 Ac. | 0 Ac. | 76.47 Ac. |
| 103.1 | W.B. Whittington | 5.22 Ac. | 159.78 Ac. | 0 Ac. |
| 104.1 | Greif Bros. Corp. | 45.46 Ac. | 122.50 Ac. | 513.41 Ac. |
| 700.1 | Greif Bros. Corp. | 1.67 Ac. (Temp. Detour Ease.) See No. 104.1 | | |

NOTE:
⊙ --- R/W Mrk.
These Symbols denote the location of underground Permanent R/W Markers (P.R/W.M.). The P.R/W.M. are 5/8" copper coated rods. Above ground reference markers are located within 1' of the P.R/W.M., where possible. The locations of the P.R/W.M. were established by field survey in 11/74 & 10/75. The original field notes are filed in the District 3 Office, State of Florida Dept. of Trans., Chipley Fla. Copies of these notes are filed in the office of R/W Engineering, State of Fla. Dept. of Trans., Tallahassee, Fla.
Filed for record in the Office of the Clerk of the Circuit Court for the County of Washington, State of Florida, on the 3rd day of March, 1976.

NOTE: All Utilities; Stationing is referred to ℄ Survey.

## UTILITIES TABULATION

| OWNER | FACILITY & LOCATION |
|---|---|
| WEST FLA. ELECTIC CO-OP GRACEVILLE, FLA. | ELEC. LINES (OVERHEAD) S.R. S-273; S.R. 77-A RD. @ ℄ STA. 1688+55.14 W.B. W.B. - @ ℄ STA. 1517+52.00 RD. @ ℄ STA. 1780+99.06 W.B. RD. @ ℄ STA. 1157+60.00 |
| SOUTHERN BELL TEL. & TEL. CO. CHIPLEY, FLA. | TELE. CABLE (UNDERGR.) S.R. 277; S.R. 77 LT. SIDE RD. @ ℄ STA. 1688+55.14 W.B. S.R. 77-A; @ STA. 1517+52.00 |
| | TELE. LINES (OVERHEAD) S.R. 77; S.R. 277; S.R. S 273; RD. @ ℄ STA. 1688+55.14 W.B. RD. @ ℄ STA. 1517+52; S.R. 77-A; RD. @ ℄ STA. 1780+99 |
| GULF POWER COMPANY CHIPLEY, FLA. | ELEC. LINES (OVERHEAD) S.R. 277; S.R. 77 |
| FLA. GAS TRANSMISSION CO. CHIPLEY & WINTER PARK FLA | GAS LINE S.R. 277 RT. SIDE |

B.I. No. 349856
B.I. No. 349857
B.I. No. 348859

WEST FLA. ELEC. CO-OP ALONG GRADED RD. @ ℄ STA. 1780+99.06 W.B.

| RT. OF ℄ STATION | LT. | RT. |
|---|---|---|
| 10 + 92 | | 24.0' |
| LT. OF ℄ STATION | | |
| 14 + 06 | 25.0' | |

SOUTHERN BELL TEL. 1/4" UNDERGROUND CABLE ALONG GRADED RD. @ ℄ STA. 1780+99.06 WB

| RT. OF ℄ STATION | LT. | RT. |
|---|---|---|
| 10 + 00 | | 9.5' |
| 12 + 00 | | 15.0' |
| LT. OF ℄ STATION | | |
| 10 + 00 | 9.5' | |
| 14 + 00 | 12.0' | |

SOUTHERN BELL TEL. 1" UNDERGROUND CABLE ALONG S.R. 77

| STATION | LT. | RT. |
|---|---|---|
| 100 + 00 | 21.5' | |
| 102 + 00 | 22.5' | |
| 104 + 00 | 22.0' | |
| 106 + 00 | 21.0' | |
| 108 + 00 | 22.5' | |
| 110 + 00 | 22.0' | |
| 112 + 00 | 22.5' | |
| 114 + 00 | 22.5' | |
| 116 + 00 | 22.0' | |
| 118 + 00 | 22.0' | |
| 120 + 00 | 21.5' | |
| 121 + 36.74 | 21.5 | |
| 123 + 00 | 22.5' | |
| 125 + 00 | 22.5' | |
| 127 + 00 | 22.0' | |
| 129 + 00 | 22.5' | |
| 131 + 00 | 23.0' | |
| 133 + 00 | 23.0' | |
| 135 + 65.00 | 22.0' | |
| 137 + 00 | 22.0' | |
| 138 + 00 | 22.0' | |
| 140 + 00 | 22.0' | |

SOUTHERN BELL TEL. & TEL. POLES ALONG S.R. 77

| STATION | LT. | RT. |
|---|---|---|
| 100 + 73 | 150' | |
| 103 + 36 | 154' | |
| 104 + 73 | 153' | |
| 106 + 02 | 152' | |
| 107 + 32 | 152' | |
| 108 + 61 | 153' | |
| 109 + 86 | 153' | |
| 111 + 10 | 152' | |
| 112 + 40 | 153' | |
| 113 + 73 | 150' | |
| 115 + 05 | 152' | |
| 116 + 31 | 151' | |
| 117 + 64 | 151' | |
| 118 + 93 | 152' | |
| 120 + 23 | 152' | |
| 121 + 49 | 152' | |
| 122 + 85 | 153' | |
| 124 + 12 | 158' | |
| 125 + 40 | 152' | |
| 126 + 72 | 152' | |
| 128 + 28 | 152' | |
| 129 + 30 | 153' | |
| 130 + 61 | 152' | |
| 131 + 95 | 152' | |
| 133 + 29 | 152' | |
| 134 + 62 | 152' | |
| 135 + 92 | 152' | |
| 137 + 20 | 152' | |
| 138 + 25 | 152' | |
| 139 + 43 | 152' | |

SO. BEL. & GULF POWER COMB. POLES; ALONG S.R. 77

| STATION | LT. | RT. |
|---|---|---|
| 128 + 78 | 45.5' | |
| 134 + 27 | 45.5' | |
| 141 + 96 | 151.0' | |
| 143 + 86 | 38.0' | |
| 144 + 56 | 150.0' | |

GULF POWER CO. POLES ALONG S.R. 77

| STATION | LT. | RT. |
|---|---|---|
| 99 + 32 | 30.0 | |
| 101 + 11 | | 52.0' |
| 101 + 20 | 46.0 | |
| 101 + 38 | 182.0 | |
| 104 + 01 | 46.0 | |
| 106 + 48 | 46.0 | |
| 108 + 72 | 172.0 | |
| 109 + 45 | 44.0 | |
| 112 + 69 | 45.0 | |
| 115 + 90 | 45.0 | |
| 117 + 20 | 38.0 | |
| 119 + 07 | 45.0 | |
| 120 + 29 | 45.0 | |
| 122 + 29 | 45.0 | |
| 125 + 50 | 45.0 | |
| 128 + 77 | 45.0 | |
| 128 + 53 | 161.0' | |
| 129 + 15 | | 124.0' |
| 131 + 57 | 45.0' | |
| 134 + 99 | | 55.0' |
| 136 + 88 | 45.0 | |
| 139 + 88 | 45.0 | |
| 141 + 40 | | 87.0' |
| 141 + 94 | 121.0' | |
| 142 + 84 | 163.5 | |
| 143 + 23 | 150.0 | |

SO. BEL. TEL. (1/2" CABLE) UNDERGR. ALONG S.R. 77-A

| STATION | LT. | RT. |
|---|---|---|
| 234 + 21 | | 44.0' |
| 234 + 26 | | 41.0' |
| 235 + 00 | | 40.5' |
| 236 + 00 | | 40.5' |
| 236 + 69 | | 40.5' |
| 238 + 00 | | 40.5' |
| 240 + 00 | | 40.0' |
| 241 + 31.62 | | 40.0' |
| 243 + 00 | | 40.0' |
| 245 + 00 | | 40.0' |
| 246 + 29 | | 40.0' |
| 248 + 00 | | 40.0' |
| 249 + 08 | | 39.0' |
| 249 + 13 | | 43.0' |

SO. BELL TELE. POLES ALONG S.R. 77-A

| STATION | LT. | RT. |
|---|---|---|
| 223 + 40 | | 43.0' |
| 227 + 03 | | 43.0' |
| 230 + 62 | | 44.0' |
| 234 + 20 | | 44.0' |
| 236 + 70 | | 44.0' |
| 249 + 10 | 33.0' | |
| 249 + 12 | | 43.0' |

WEST FLA. ELEC. CO-OP POLES ALONG S.R. 77-A

| STATION | LT. | RT. |
|---|---|---|
| 223 + 16 | 49.0' | |
| 226 + 82 | 49.0' | |
| 230 + 15 | 49.0' | |
| 233 + 75 | 50.0' | |
| 235 + 84 | | 49.0' |
| 236 + 05 | 51.0' | |
| 239 + 70 | 50.0' | |
| 243 + 72 | 50.0' | |
| 250 + 46 | | 49.0' |
| 253 + 24 | | 52.0' |
| 256 + 80 | | 50.0' |

WEST FLA. ELEC. CO-OP & SOUTHERN BELL TEL. & TEL. COMBINATION POLES ALONG S.R. 77-A

| STATION | LT. | RT. |
|---|---|---|
| 247 + 61 | 50.0' | |
| 247 + 75 | | 67.0' |

SOUTHERN BELL TEL. 3/4" UNDERGROUND CABLE ALONG S.R. 277

| STATION | RIGHT |
|---|---|
| 624 + 00 | 16.0' |
| 627 + 00 | 16.0' |
| 629 + 00 | 16.0' |
| 631 + 00 | 16.0' |
| 634 + 00 | 16.0' |
| 637 + 00 | 16.0' |
| 640 + 00 | 16.0' |
| 642 + 00 | 16.0' |
| START 2-3/4" CABLES | |
| 643 + 97 | 16.0'-35.5'-39.5' |
| 645 + 00 | 35.0' & 39.0' |
| 646 + 00 | 35.0' & 39.0' |
| 647 + 00 | 35.5' & 39.5' |
| 648 + 00 | 35.5' & 39.5' |
| 649 + 00 | 36.0' & 40.0' |
| 649 + 55 | 17.0' & 35.0' |
| 649 + 57 | 17.0' & 35.0' |
| 649 + 73 | 17.0' & 37.0' |
| 651 + 00 | 17.0' & 37.5' |
| 652 + 00 | 17.5' & 39.0' |
| 653 + 00 | 17.5' & 40.0' |
| 654 + 00 | 17.0' & 40.0' |
| 656 + 00 | 16.5' & 39.0' |
| 659 + 00 | 17.5' & 38.5' |
| 662 + 00 | 17.5' & 39.5' |
| 664 + 86 | 39.5' & 53.0' |
| 664 + 87 | 16.5 |
| 667 + 76 | 16.5' & 42.0' |

SOUTHERN BELL TEL. & TEL. POLES ALONG S.R. 277

| STATION | LT. | RT. |
|---|---|---|
| 617 + 64 | | 45.0' |
| 621 + 47 | | 45.0' |
| 622 + 27 | | 45.0' |
| 625 + 22 | | 44.0' |
| 628 + 14 | | 45.0' |
| 628 + 72 | | 46.0' |
| 629 + 35 | | 49.0' |
| 632 + 30 | | 46.0' |
| 635 + 29 | | 46.0' |
| 638 + 30 | | 45.0' |
| 641 + 30 | | 45.0' |
| 643 + 97 | | 45.0' |
| 645 + 09 | | 45.0' |
| 646 + 27 | | 56.0' |
| 646 + 43 | 79.0' | |
| 648 + 55 | 275.0' | |

SO. BELL & GULF POWER COMB. POLE ALONG S.R. 277

| STATION | LT. | RT. |
|---|---|---|
| 620 + 65 | | 45.0' |

GULF POWER CO. POLES ALONG S.R. 277

| STATION | LT. | RT. |
|---|---|---|
| 617 + 27 | 45.0' | |
| 620 + 81 | 45.0' | |
| 624 + 40 | 48.0' | |
| 628 + 00 | 45.0' | |
| 631 + 57 | 45.0' | |
| 635 + 09 | 44.0' | |
| 638 + 62 | 44.0' | |
| 642 + 10 | 44.0' | |
| 645 + 66 | 53.0' | |
| 648 + 05 | | 285.0' |
| 648 + 29 | 44.0' | |
| 649 + 37 | | 145.0' |
| 650 + 78 | 44.0' | |
| 654 + 28 | 45.0' | |
| 657 + 80 | 45.0' | |

FLA. GAS TRANSMISSION COMPANY 3" GAS LINE ALONG S.R. 277

| STATION | LT. | RT. |
|---|---|---|
| 624 + 00 | | 27.5' |
| 627 + 00 | | 26.0' |
| 629 + 00 | | 28.0' |
| 631 + 00 | | 28.0' |
| 633 + 00 | | 28.0' |
| 635 + 00 | | 31.0' |
| 637 + 00 | | 32.5' |
| 639 + 00 | | 33.5' |
| 641 + 00 | | 34.5' |
| 643 + 00 | | 36.5' |
| 645 + 00 | | 38.0' |
| 646 + 00 | | 41.0' |
| 647 + 00 | | 40.5' |
| 648 + 00 | | 41.5' |
| 649 + 00 | | 42.0' |
| 649 + 72 | | 39.5' |
| 651 + 00 | | 26.0' |
| 652 + 00 | | 28.0' |
| 653 + 00 | | 29.0' |
| 654 + 00 | | 29.5' |
| 656 + 00 | | 30.0' |
| 659 + 00 | | 28.0' |
| 662 + 00 | | 21.0' |
| 665 + 00 | | 22.0' |
| 668 + 00 | | 32.0' |

R.E.A. POWER POLES ALONG S.R. 273

| STATION | LT. | RT. |
|---|---|---|
| 423 + 70 | | 45.0' |
| 424 + 03 | 69.0' | |
| 427 + 24 | | |
| 431 + 09 | 50.0' | 45.0' |
| 435 + 11 | 57.0' | |
| 437 + 65 | | 75.0' |
| 439 + 00 | | 49.0' |
| 442 + 91 | | 48.5' |
| 446 + 56 | | 49.5' |
| 450 + 23 | | 48.0' |
| 454 + 81 | | 46.0' |
| 457 + 56 | | 44.5' |
| 460 + 47 | 57.0' | |
| 460 + 53 | | 38.5' |

SOUTHERN BELL TEL. & TEL. POLES ALONG S.R. 273

| STATION | LT. | RT. |
|---|---|---|
| 421 + 54 | 45.0' | |
| 423 + 16 | 45.0' | |
| 424 + 79 | 45.0' | |
| 426 + 41 | 46.0' | |
| 428 + 03 | 45.0' | |
| 429 + 68 | 41.0' | |
| 431 + 31 | | 40.0' |
| 432 + 93 | 45.0' | |
| 434 + 57 | 45.0' | |
| 436 + 18 | 45.0' | |
| 437 + 80 | 45.0' | |
| 439 + 43 | 45.0' | |
| 441 + 01 | 45.0' | |
| 442 + 65 | 45.0' | |
| 444 + 26 | 45.5' | |
| 445 + 89 | 45.0' | |
| 447 + 49 | 45.0' | |
| 449 + 12 | 45.0' | |
| 450 + 74 | 45.5' | |
| 452 + 37 | 46.0' | |
| 454 + 00 | 46.0' | |
| 455 + 60 | 45.0' | |
| 457 + 22 | 45.5' | |
| 458 + 88 | 46.0' | |
| 460 + 49 | 45.0' | |

WEST FLA. ELEC. CO-OP ALONG GRADED RD. @ ℄ STA. 1688+55.14 W.B.

| STATION | LT. | RT. |
|---|---|---|
| 0 + 26 | | 24.0' |
| 5 + 23 | 11.0' | |
| 8 + 88 | 17.0' | |
| 13 + 52 | 23.0' | |
| 17 + 67 | 18.0' | |
| 22 + 60 | | 40.0' |
| 23 + 90 | 180.0' | |
| 27 + 85 | 19.0' | |
| 32 + 00 | 19.0' | |
| 39 + 74 | 22.0' | |

SOUTHERN BELL TEL. 1/4" UNDERGROUND CABLE ALONG GRADED RD. @ ℄ STA. 1688+55.14 W.B.

| STATION | LT. | RT. |
|---|---|---|
| 11 + 00 | 6.0' | |
| 13 + 00 | 7.0' | |
| 14 + 63 | 6' & 19' | |
| 15 + 00 | 7.0' | |
| 16 + 00 | 6.0' | |
| 18 + 00 | 4.0' | |
| 20 + 00 | 2.0' | |
| 21 + 39.64 | 3.0' | |
| 23 + 00 | 3.0' | |

SOUTHERN BELL TEL. & TEL. POLES ALONG GRADED RD. @ ℄ STA. 1688+55.14 W.B.

| STATION | LT. | RT. |
|---|---|---|
| 4 + 18 | | 31.0' |
| 24 + 63 | 21.0' | |

SOUTHERN BELL TEL. 1/2" UNDERGROUND CABLE ALONG GRADED RD. @ ℄ STA. 1517+52.00 I-10

| RT. OF ℄ STATION | LT | RT. |
|---|---|---|
| 10 + 00 | 5.0' | |
| 13 + 00 | 8.0' | |
| 15 + 00 | 7.0' | |
| LT. OF ℄ STATION | | |
| 12 + 00 | 3.0' | |
| 14 + 00 | 6.0' | |

SOUTHERN BELL TEL. & TEL. POLES ALONG ℄ I-10

| STATION | LT | RT. |
|---|---|---|
| 1302 + 88 | 37.0' | 91.0' |
| 1343 + 06 | | |

GULF POWER CO. POLES ALONG ℄ I-10

| STATION | LT. | RT. |
|---|---|---|
| 1236 + 27 | 123.0' | 125.0' |
| 1236 + 47 | | |
| 1342 + 80 | | 36.0' |

WEST FLA. ELEC. CO-OP ALONG GRADED RD. @ ℄ STA. 1157+60 I-10

| STATION | LT. | RT. |
|---|---|---|
| 42 + 14 | | 15.0' |

WEST FLA. ELEC. CO-OP ALONG GRADED RD @ ℄ STA. 1517+52.00 I-10

| RT. OF ℄ STATION | LT. | RT. |
|---|---|---|
| 14 + 30 | | 18.0' |
| LT. OF ℄ STATION | | |
| 11 + 67 | 20.0' | |

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

| REVISION | BY | DATE |
|---|---|---|
| P.R/W.M. Note | WPH | 2-20-76 |
| P.R/W.M. Note | dds | 12-26-74 |
| Tab. | F.A.-T.O.W. | 6-28-72 |
| Acreage Change | Q.L.K.-d.d.s. | 6-2-72 |
| Added R on Bubbles | P.R.M.-T.O.W. | 3-2-72 |
| Borrow Pit No. 1 | C.H.-H.T.R. | 1-25-72 |
| Added Bubbles | C.H.-H.T.R. | 1-12-72 |
| Borrow Pit No. 1 | I.L.C. | 10-7-71 |
| Tabulation | I.L.C.-T.O.W. | 8-24-71 |
| Borrow Pit No. 2 | I.L.C.-T.O.W. | 8-18-71 |
| R/W | P.R.M.-T.O.W. | 8-5-71 |
| Notes | H.T.R. | 9-2-71 |
| Temp. Detour Ease. | H.T.R. | 8-5-71 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD NO. 8 (I-10) WASHINGTON COUNTY

| | BY | DATE |
|---|---|---|
| DRAWN | M.W.N. | |
| TRACED | M.W.N. | |
| CHECKED | I.J. | |
| COMPARED | | |
| INDEXED | | |

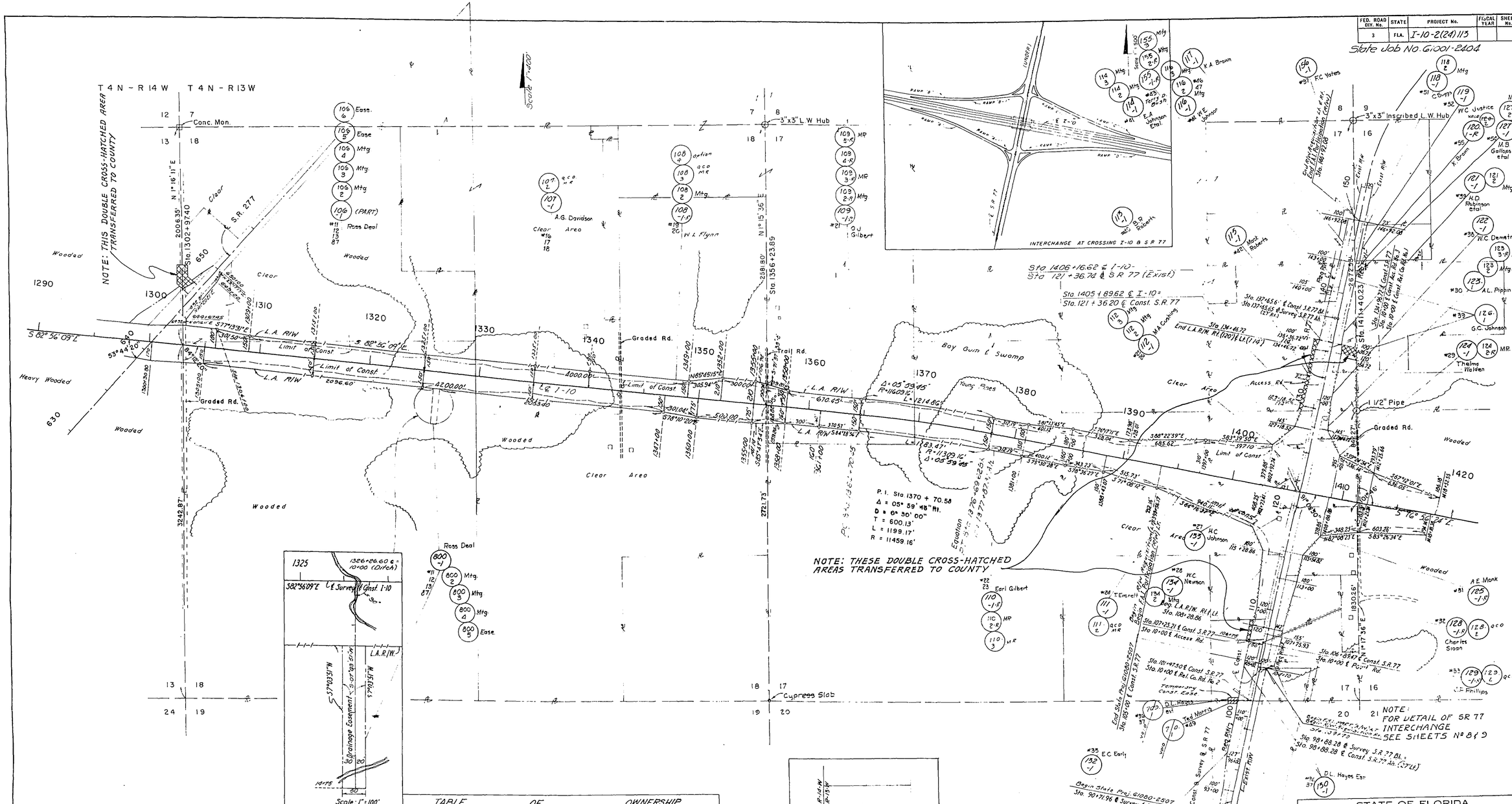
APPROVED BY: [signature] DATE 6-7-71 DISTRICT ENGINEER
[signature] 6-8-71 ENGINEER OF RIGHTS OF WAY
STATE HIGHWAY ENGINEER

SECTION 61001-2404 SHEET 1 OF

INTERSTATE

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)113 | | |

State Job No. G1001-2404




Note:
⊙ --- R/W Mk.
Symbol for Permanent R/W Markers.
See sheet No. 1 for details.

| TABLE OF OWNERSHIP | | | | |
|---|---|---|---|---|
| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT |
| 106.1 | Ross Deal | 37.59 Ac. | 521.51 Ac. | 69.57 Ac. |
| 107.1 | Alton Davidson | 9.79 Ac. | 3.79 Ac. | 93.24 Ac. |
| 108.1-R | W.L. Flynn | 10.00 Ac. | 118.81 Ac. | 51.81 Ac. |
| 109.1 | O.J. Gilbert | 9.29 Ac. | 5.33 Ac. | 215.08 Ac. |
| 110.1-R | E.A. Gilbert | 9.36 Ac. | 139.23 Ac. | 61.21 Ac. |
| 111.1 | T. Everett | 19.05 Ac. | 23.71 Ac. | 6.89 Ac. |
| 112.1 | M.A. Cushing | 7.60 Ac. | 0 Ac. | 4.69 Ac. |
| 113.1 | B.R. Roberts, Jr. | 0.66 Ac. | 0 Ac. | 4.37 Ac. |
| 114.1 | E.A. Johnson | 0.63 Ac. | 0 Ac. | 4.21 Ac. |
| 115.1 | Mack Roberts | 1.16 Ac. | 0 Ac. | 11.95 Ac. |
| 117.1 | Nell R. Brown | 0.50 Ac. | 0 | 13.77 Ac. |
| 118.1 | Curtis Suggs | 0.04 Ac. | 11.57 Ac. | 0 Ac. |
| 155.1-R | Terry D. Gush | 0.16 Ac. | 0 Ac. | 0.13 Ac. |
| 800.1 | Ross Deal | 0.38 Ac. (Drainage Easement) See parcel No. 106.1 | | |

B.I. No. 349856
B.I. No. 349857
B.I. No. 349859

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

| REVISION | BY | DATE |
|---|---|---|
| Add Left R/W Sta. 1406+62 to Sta. 1405+89 | W.M.N. | E-30-71 |
| Add R/W Sta. 1406+62 | R.M.-H.T.R. | 5-21-71 |
| Add R/W Sta. 1406+62 | R.M.-H.T.R. | 5-25-71 |
| Add ℄ Bearing | H.L.-H.T.R. | 6-15-71 |
| Add Project № 79A | R.M.-H.T.R. | 12-30-71 |
| Add ℄ | H.L.-H.T.R. | 2-2-71 |
| | H.L.-H.T.R. | 8-25-71 |
| 1561 ℄ R/W | R.M.-H.T.R. | 7-20-71 |
| R.W. Dist. | R.R.S.-H.T.R. | 6-17-71 |

| | By | Date |
|---|---|---|
| DRAWN | M.N. | 11/70 |
| TRACED | M.N. | 11/70 |
| CHECKED | I.J. | 11/70 |
| COMPARED | | |
| INDEXED | | |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 8 (I-10) WASHINGTON COUNTY

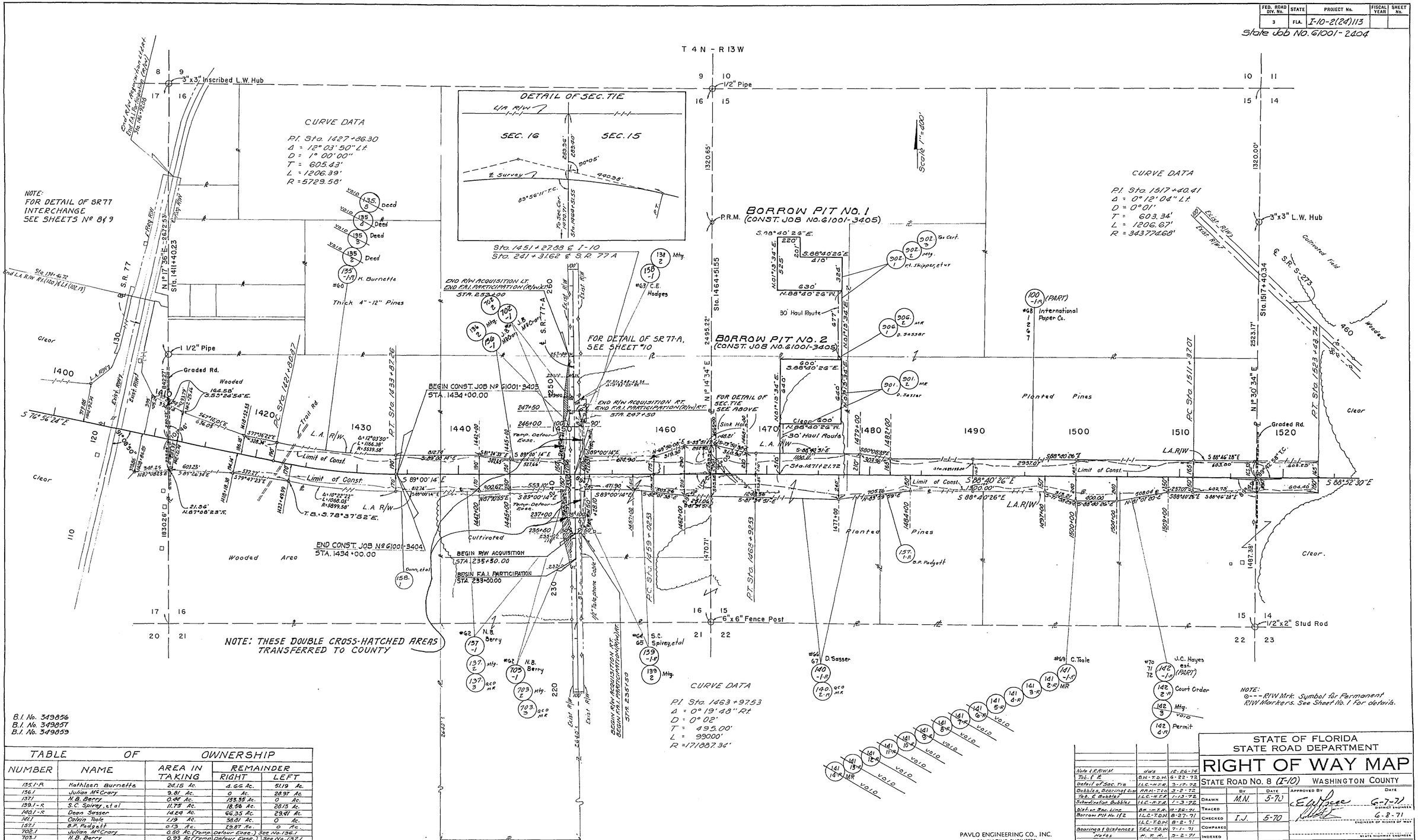
APPROVED BY: Ed. L. Hayes, DISTRICT ENGINEER — DATE 6-7-71
Chas. H. Phillips, ENGINEER OF RIGHTS OF WAY — DATE 6-8-71
STATE HIGHWAY ENGINEER

SECTION G1001-2404 SHEET 2 OF

11 of 2404 1019

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)113 | | |

State Job No. 61001-2404




B.I. No. 349856
B.I. No. 349857
B.I. No. 349859

| TABLE OF OWNERSHIP | | | | |
|---|---|---|---|---|
| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT |
| 135.1-R | Kathleen Burnette | 24.15 Ac. | 4.66 Ac. | 51.19 Ac. |
| 136.1 | Julian McCrary | 9.81 Ac. | 0 Ac. | 28.97 Ac. |
| 137.1 | N.B. Berry | 0.44 Ac. | 153.35 Ac. | 0 Ac. |
| 139.1-R | S.C. Spivey, et al | 11.75 Ac. | 18.56 Ac. | 28.13 Ac. |
| 140.1-R | Dean Sasser | 14.64 Ac. | 66.35 Ac. | 29.41 Ac. |
| 141.1 | Calvin Toole | 1.19 Ac. | 38.81 Ac. | 0 Ac. |
| 157.1 | B.P. Padgett | 0.13 Ac. | 29.87 Ac. | 0 Ac. |
| 702.1 | Julian McCrary | 0.50 Ac. (Temp. Detour Ease.) | See No. 136.1 | |
| 703.1 | N.B. Berry | 0.93 Ac. (Temp. Detour Ease.) | See No. 137.1 | |
| 158.1 | Charles Dunn, et al | 0.35 Ac. | 73.65 Ac. | 0 Ac. |

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

| REVISION | BY | DATE |
|---|---|---|
| Note & R.R/W.M. | dds | 12-26-74 |
| Tab. & R | B.W.-T.D.W. | 6-22-72 |
| Detail of Sec. Tie | I.L.C.-H.T.R. | 3-17-72 |
| Bubbles, Bearing & Dist. | A.R.M.-T.C.H. | 3-2-72 |
| Tab. & Bubbles | I.L.C.-H.T.R. | 1-13-72 |
| Subdivision Bubbles | I.L.C.-H.T.R. | 1-3-72 |
| Dist. on Sec. Line | B.M.-H.T.R. | 10-26-71 |
| Borrow Pit No. 1 & 2 | I.L.C.-T.D.W. | 8-27-71 |
| | I.L.C.-T.D.W. | 8-2-71 |
| Bearings & Distances | T.E.J.-T.D.W. | 7-1-71 |
| Notes | H.T.R. | 9-2-71 |
| Temp. Detour Ease. | H.T.R. | 8-5-71 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD NO. 8 (I-10) WASHINGTON COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | M.N. | 5-70 | E. W. Pease | 6-7-71 |
| TRACED | | | DISTRICT ENGINEER | |
| CHECKED | I.J. | 5-70 | [signature] | 6-8-71 |
| COMPARED | | | ENGINEER OF RIGHTS OF WAY | |
| INDEXED | | | STATE HIGHWAY ENGINEER | |

SECTION. 61001-2404 SHEET 3 OF

INTERSTATE

61001 2404 3 of 11

61001 2404 4 oF 11

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)113 | | |

State Job No. 61001-2404

| TABLE | OF | OWNERSHIP | | |
|---|---|---|---|---|
| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT |
| 142.1 | J.C. Hayes Est. | 8.06 Ac. | 107.94 Ac. | 0 Ac. |
| 143.1 | John P. Berby | 15.93 Ac. | 0 Ac. | 37.58 Ac. |
| 144.1-R | Roy Skipper | 0.02 Ac. | 0 Ac. | 7.98 Ac. |
| 145.1 | G.W.H. Cain | 0.83 Ac. | 30.39 Ac. | 0 Ac. |
| 146.1 | F.T. Coleman | 8.76 Ac. | 0 Ac. | 171.90 Ac. |
| 147.1 | O.J. Harrel, Etal | 70.55 Ac. | 375.20 Ac. | 374.25 Ac. |
| 148.1 | W. Nixon | 7.45 Ac. | 0 Ac. | 32.55 Ac. |
| 704.1 | Milford H. Scott | 0.42 Ac. (Temp. Detour Ease.) | See No. 142.1 | |
| 705.1-R | Roy Skipper | 0.06 Ac. (Temp. Detour Ease.) | See No. 144.1 | |
| 706.1 | John P. Berby | 1.42 Ac. (Temp. Detour Ease.) | See No. 143.1 | |

B.I. No. 349856
B.I. No. 349857
B.I. No. 349859

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

| REVISION | BY | DATE |
|---|---|---|
| F. R/W. M. | W.P.H. | 2-20-76 |
| NOTE & P. R/W M. | do's | 12-26-74 |
| Changed Borrow Pit No. | C.H.-T.D.W. | 3-3-72 |
| Distances & Bubbles | P.R.M.-T.D.W. | 3-2-72 |
| Borrow Pit No. 2 | C.H.-H.T.R. | 2-1-72 |
| Tabulation & Bubbles | I.L.C.-H.T.R. | 1-13-72 |
| Tabulation & Bubbles | I.L.C.-H.T.R. | 1-3-72 |
| Borrow Pit No 1 | I.L.C. | 10-6-71 |
| Bearing & Distances | B.W.-T.D.W. | 7-29-71 |
| R/W | T.E.J.-T.D.W. | 7-1-71 |
| Notes | T.D.W. | 3-3-71 |
| Temp. Detour Ease. | H.T.R. | 8-5-71 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 8 (I-10) WASHINGTON COUNTY

| | BY | DATE |
|---|---|---|
| DRAWN | M.W.N. | 5-70 |
| TRACED | | |
| CHECKED | I. J. | 5-70 |
| COMPARED | | |
| INDEXED | | |

APPROVED BY: [signature] DATE 6-7-71 DISTRICT ENGINEER
[signature] 6-8-71 ENGINEER OF RIGHTS OF WAY
STATE HIGHWAY ENGINEER

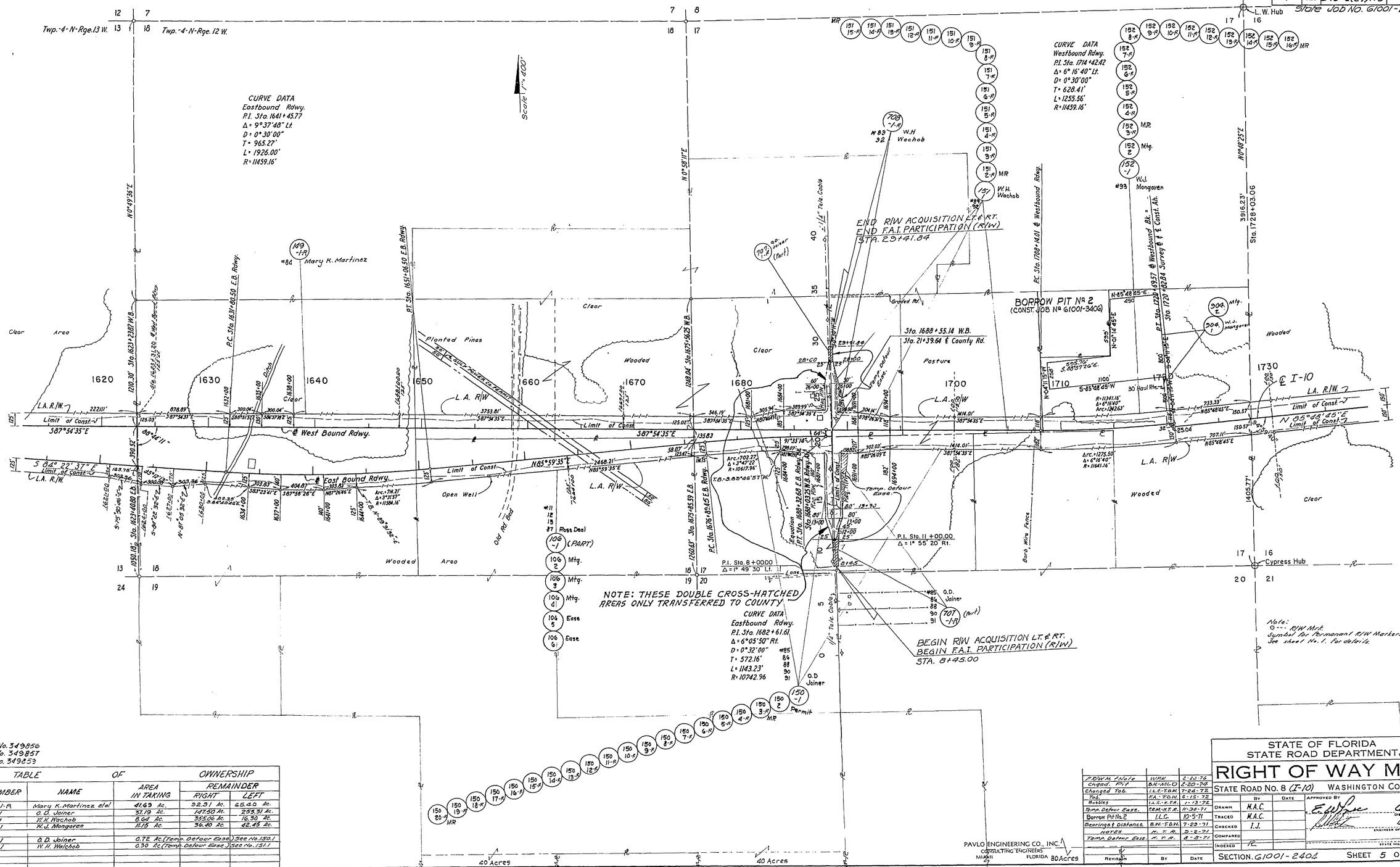
SECTION 61001-2404 SHEET 4 OF

INTERSTATE

61001 2404 5 of 11

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)115 | | |

State Job No. 61001-2404




B.I. No. 349856
B.I. No. 349857
B.I. No. 349853

| TABLE OF OWNERSHIP | | | | |
|---|---|---|---|---|
| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT |
| 149.1-R | Mary K. Martinez etal | 41.69 Ac. | 92.31 Ac. | 65.40 Ac. |
| 150.1 | O. D. Joiner | 37.19 Ac. | 147.50 Ac. | 255.31 Ac. |
| 151.1 | W. H. Wachob | 8.64 Ac. | 355.06 Ac. | 16.30 Ac. |
| 152.1 | W. J. Mongoven | 11.15 Ac. | 36.40 Ac. | 42.45 Ac. |
| 707.1 | O. D. Joiner | 0.72 Ac. (Temp. Detour Ease.) | See No. 150.1 | |
| 708.1 | W. H. Wachob | 0.30 Ac. (Temp. Detour Ease.) | See No. 151.1 | |

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

| REVISION | BY | DATE |
|---|---|---|
| P.R/W M. & Note | W.P.H. | 2-20-76 |
| Changed Pt. | B.H.-M.L.O. | 2-20-74 |
| Changed Tab. | I.L.C.-T.D.W. | 7-24-72 |
| Tab. | K.A.-T.D.W. | 6-15-72 |
| Bubbles | I.L.C.-K.T.R. | 1-13-72 |
| Temp. Detour Ease. | P.R.M.-H.T.R. | 11-30-71 |
| Borrow Pit No. 2 | I.L.C. | 10-5-71 |
| Bearings & Distance | B.W.-T.D.W. | 7-29-71 |
| Notes | H.-T.-R. | 9-2-71 |
| Temp. Detour Ease. | H.-T.-R. | 8-5-71 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 8 (I-10) WASHINGTON COUNTY

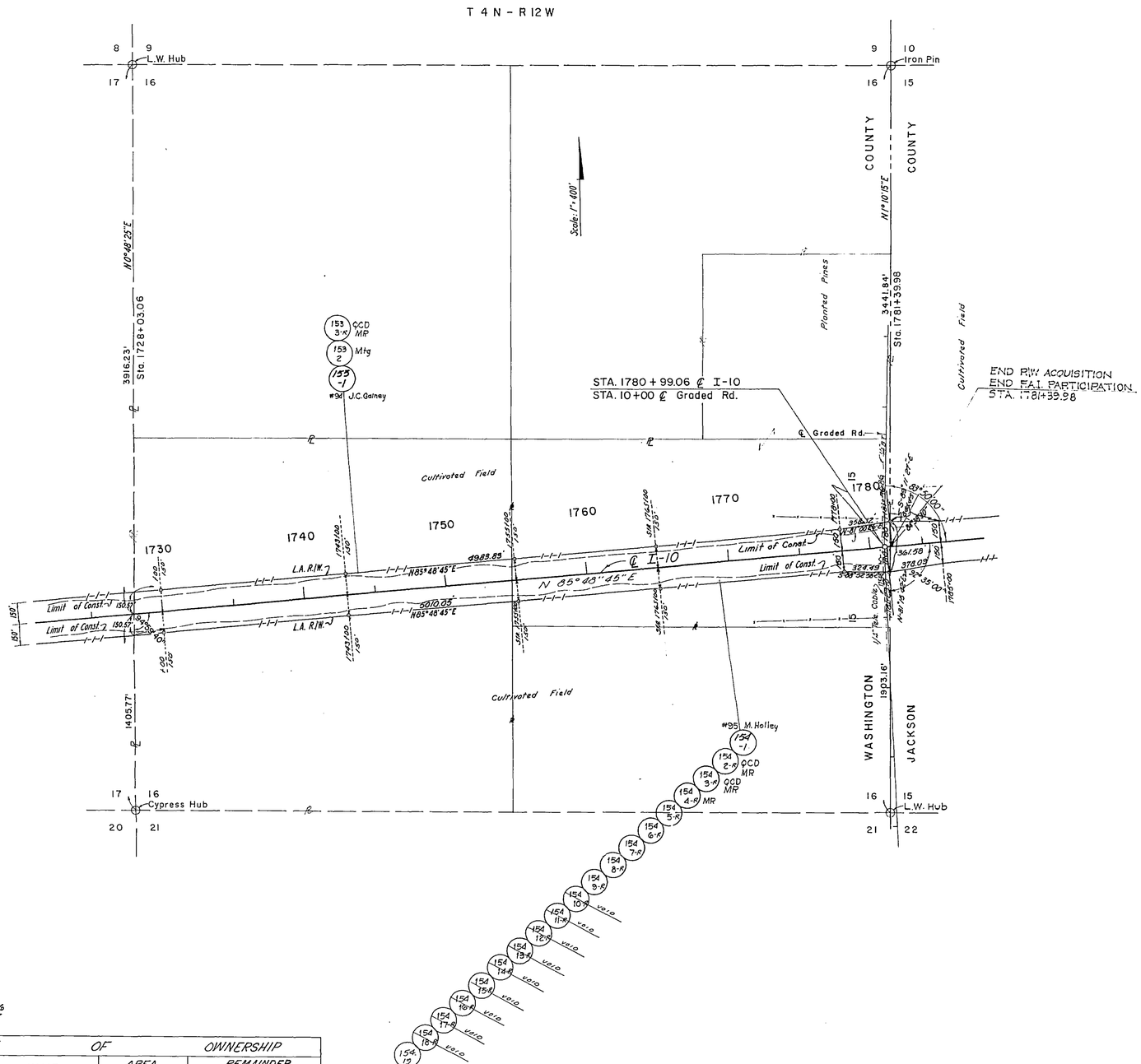
| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | H.A.C. | | [signature] DISTRICT ENGINEER | 6-7-71 |
| TRACED | H.A.C. | | [signature] ENGINEER OF RIGHT OF WAY | 6-8-71 |
| CHECKED | I.J. | | | |
| COMPARED | | | | |
| INDEXED | R. | | STATE HIGHWAY ENGINEER | |

SECTION 61001-2404 SHEET 5 OF

INTERSTATE

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)113 | | |

State Job No. 61001-2404




Note:
⊙ - - - R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1
For details.

B.I. No. 349856
B.I. No. 349857
B.I. No. 349859

| TABLE OF OWNERSHIP | | | | |
|---|---|---|---|---|
| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT |
| 153.1 | J.C. Gainey | 18.49 Ac | 82.15 Ac. | 59.36 Ac. |
| 154.1 | Maxwell Holley | 18.73 Ac. | 18.31 Ac. | 82.96 Ac. |

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

| REVISION | BY | DATE |
|---|---|---|
| P.R/W M. & Note | W.P.H. | 2-20-76 |
| Added R to Bubbles | I.L.C.-H.T.R. | 1-13-72 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 8 (I-10) WASHINGTON COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | M.N. | | [signature] | 6-7-71 DISTRICT ENGINEER |
| TRACED | M.N. | | [signature] | 6-8-71 ENGINEER OF RIGHTS OF WAY |
| CHECKED | I.J. | | | |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

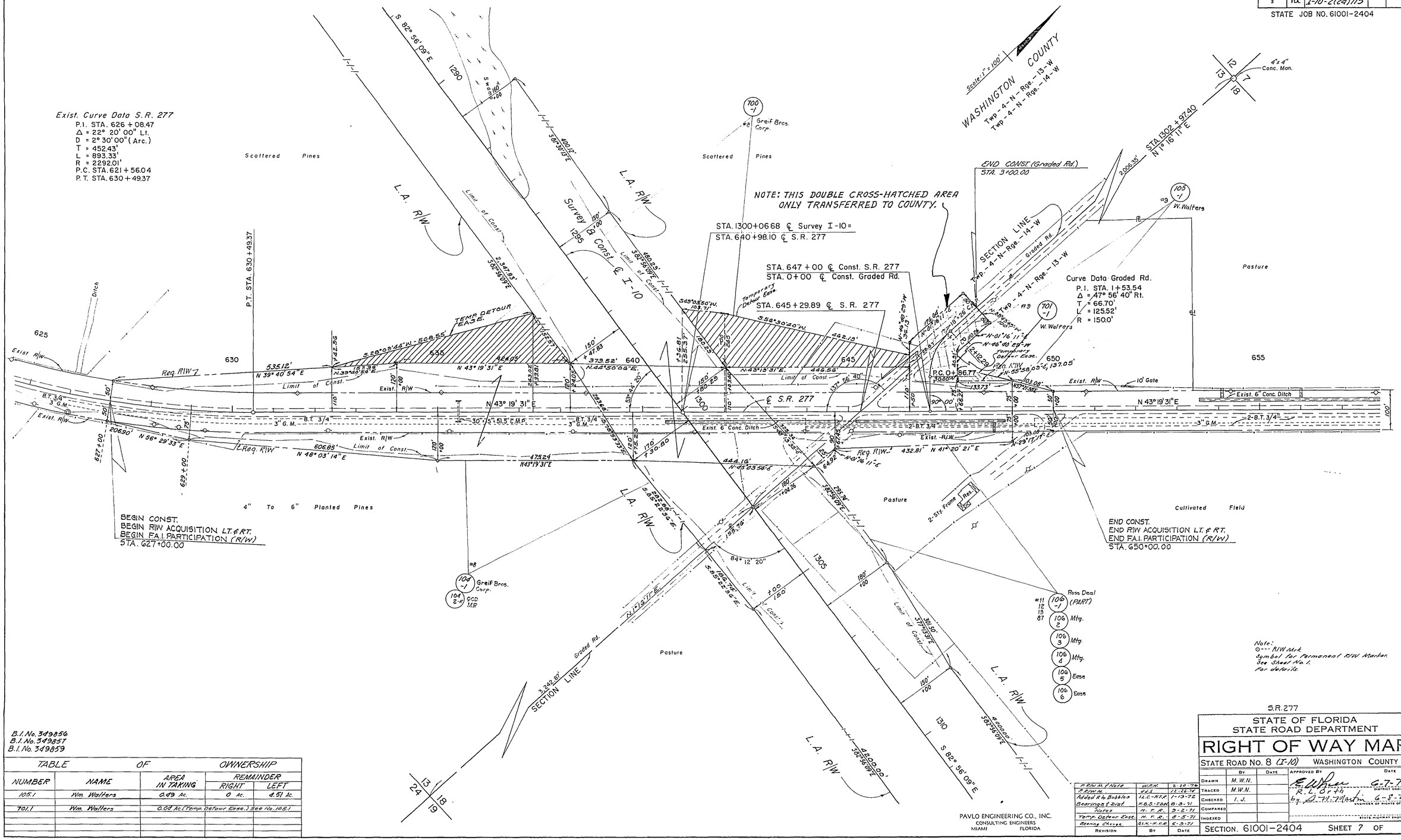
SECTION 61001-2404 SHEET 6 OF

INTERSTATE

61001 2404 6 of 11

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)113 | | |

STATE JOB NO. 61001-2404




B.I. No. 349856
B.I. No. 349857
B.I. No. 349859

TABLE OF OWNERSHIP

| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT |
|---|---|---|---|---|
| 105.1 | Wm. Walters | 0.49 Ac. | 0 Ac. | 4.51 Ac. |
| 701.1 | Wm. Walters | 0.00 Ac. (Temp. Detour Ease.) See No. 105.1 | | |
| | | | | |
| | | | | |
| | | | | |

| Revision | By | Date |
|---|---|---|
| R/W M. & Note | W.P.N. | 2-28-74 |
| R/W M. | J.L.C. | 11-22-74 |
| Added R/W Bubbles | H.L.C.-H.T.R. | 1-13-72 |
| Bearings & Dist. | H.B.S.-T.D.M. | 8-3-71 |
| Notes | H. T. R. | 9-2-71 |
| Temp. Detour Ease. | H. T. R. | 8-5-71 |
| Remove Change | B.H.K.-H.T.R. | 6-3-71 |

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

S.R. 277

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 8 (I-10) WASHINGTON COUNTY

| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | M.W.N. | | E. W. Rice, District Engineer | 6-7-71 |
| Traced | M.W.N. | | R. L. Orth, Engineer of Rights of Way | 6-8-71 |
| Checked | I. J. | | by D. T. Martin, State Highway Engineer | 6-8-71 |
| Compared | | | | |
| Indexed | | | | |

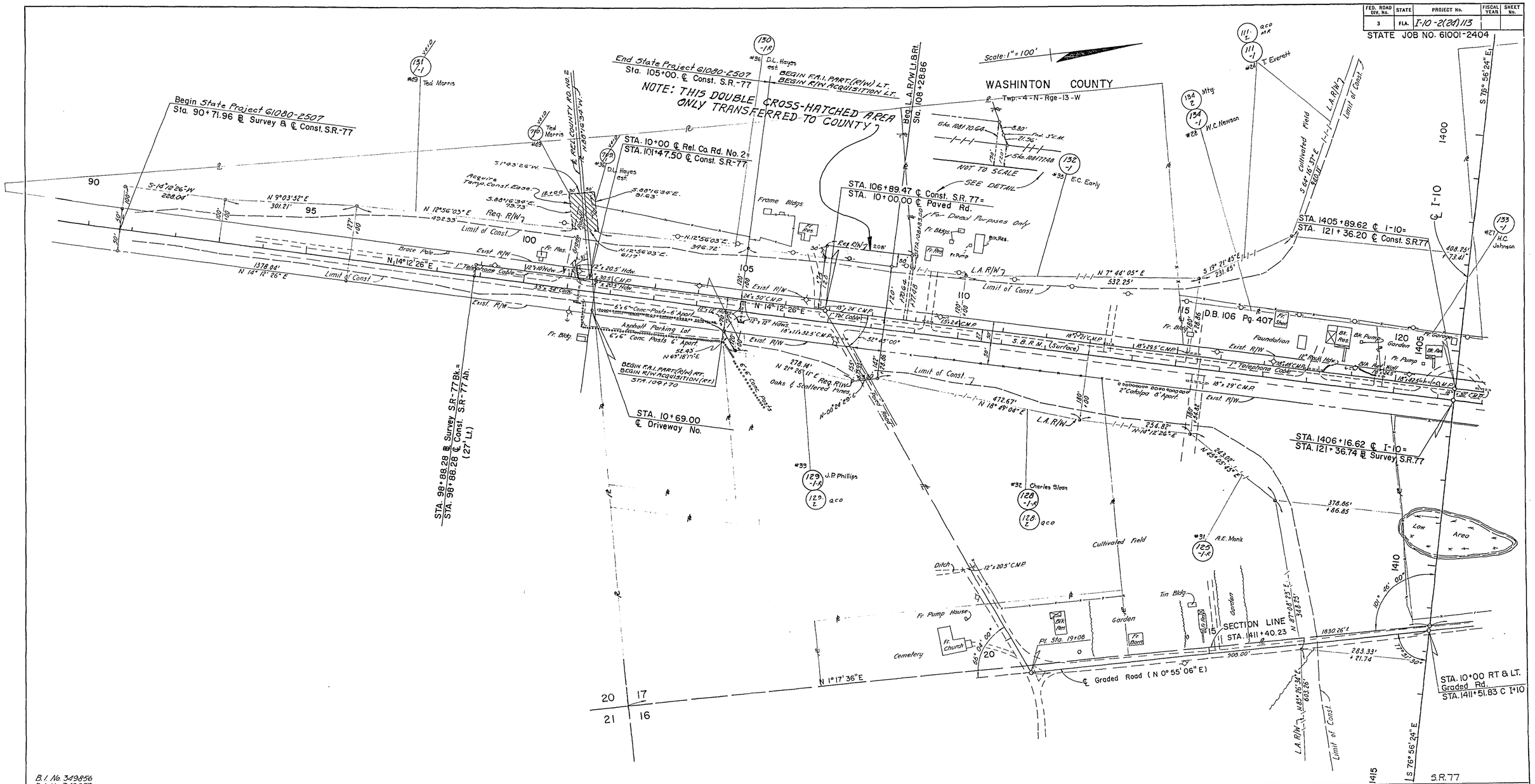
SECTION 61001-2404 SHEET 7 OF

INTERSTATE

61001 2404 7 of 11

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(28)113 | | |

STATE JOB NO. 61001-2404




B.I. No. 349856
B.I. No. 349857
B.I. No. 349859

* Area Non-Participation = .794 Acres
Area F.A.I. Participation = 1.046 Acres 90-10% participating ratio

| TABLE OF OWNERSHIP | | | | | |
|---|---|---|---|---|---|
| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT | |
| 125.1-R | R.E. Monk | 4.47 Ac. | 4.01 Ac. | 0 Ac. | |
| 128.1-R | C.H. Sloan | 1.10 Ac. | 4.90 Ac. | 0 Ac. | |
| 129.1-R | J.P. Phillips | 0.36 Ac. | 8.72 Ac. | 0 Ac. | |
| * 130.1-R | D.L. Hayes, est. | 1.84 Ac. | 0.80 Ac. | 4.90 Ac. | |
| VOID 131.1 | Ted Morris | 1.82 Ac. | 0 Ac. | 3.26 Ac. | 50-50% participating ratio |
| 132.1 | E.C. Early | 1.67 Ac. | 0 Ac. | 3.78 Ac. | |
| 134.1 | W.C. Newson | 1.03 Ac. | 0 Ac. | 0 Ac. | |
| VOID 703.1 | D.L. Hayes, est. | 0.05 Ac. (Temp. Const. Ease.) | | See 130.1 | 50-50% participating ratio |
| VOID 710.1 | Ted Morris | 0.07 Ac. (Temp. Const. Ease.) | | See 131.1 | 50-50% participating ratio |

Notes:
R/W Mk.
Symbol for Permanent R/W Marker.
See Sheet No 1. for details.

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

| Revision | By | Date |
|---|---|---|
| Note | WPK | 2-20-76 |
| P.R/W M. | d.d.s. | 12-26-74 |
| Bearing | FA.-T.D.W. | 6-23-72 |
| Rev. | dds | 6-30-72 |
| Tab. & Bubbles | I.L.C.-N.F.R. | 1-13-72 |
| Tab. & State Project | B.W.-N.F.R. | 12-20-71 |
| Tab. & Ownership | L.L.-N.F.R. | 12-12-71 |
| | P.R.M.-N.F.R. | 9-6-71 |
| Notes | N.F.R. | 9-2-71 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 8(I-10) WASHINGTON COUNTY

| | By | Date |
|---|---|---|
| Drawn | M.W.N. | 11-70 |
| Traced | M.W.N. | 11-70 |
| Checked | I.J. | 11-70 |
| Compared | | |
| Indexed | | |

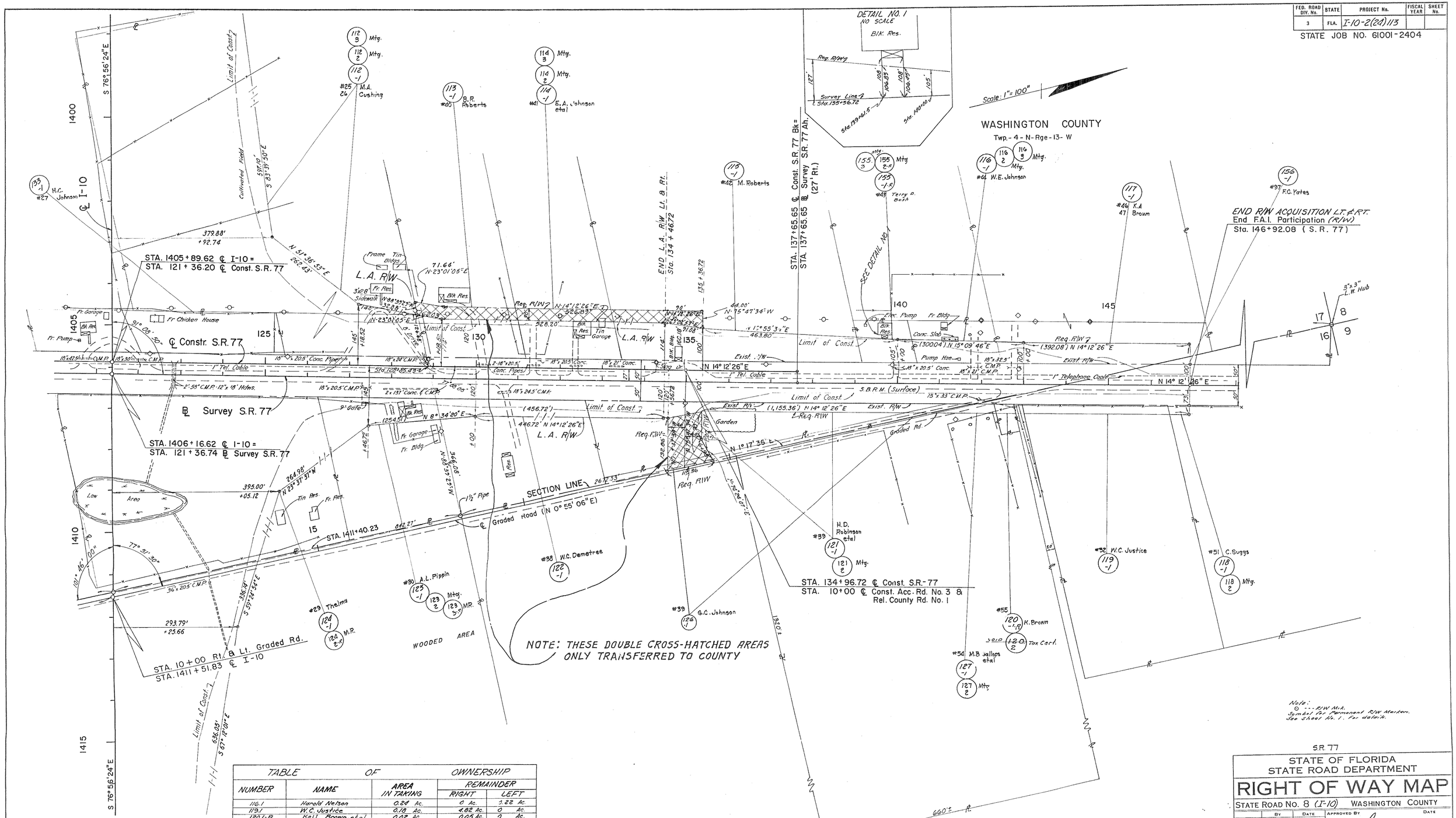
Approved By — Date
6-7-71 — District Engineer
6-8-71 — Engineer of Rights of Way
State Highway Engineer

SECTION 61001-2404 SHEET 8 OF

INTERSTATE

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)113 | | |

STATE JOB NO. 61001-2404




| TABLE OF OWNERSHIP | | | | |
|---|---|---|---|---|
| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT |
| 116.1 | Harold Nelson | 0.24 Ac. | 0 Ac. | 3.22 Ac. |
| 119.1 | W.C. Justice | 0.18 Ac. | 4.82 Ac. | 0 Ac. |
| 120.1-R | Kail Brown, et al | 0.02 Ac. | 0.05 Ac. | 0 Ac. |
| 121.1 | H.D. Robinson | 0.76 Ac. | 1.12 Ac. | 0 Ac. |
| 122.1 | W.C. Demetree | 0.36 Ac. | 1.63 Ac. | 0 Ac. |
| 123.1 | A.L. Pippin | 0.03 Ac. | 1.51 Ac. | 0 Ac. |
| 124.1 | Thelma Walden | 5.24 Ac. | 0 Ac. | 0.71 Ac. |
| 126.1 | G.C. Johnson | 0.07 Ac. | 0.23 Ac. | 0 Ac. |
| 127.1 | J.M. Bailey, et al | 0.05 Ac. | 19.85 Ac. | 0 Ac. |
| 155.1 | H.C. Johnson | 1.35 Ac. | 0 Ac. | 0 Ac. |
| 156.1 | Florida Yates | 0.02 Ac. | 0 Ac. | 0.44 Ac. |

B.I. No. 349856
B.I. No. 349857
B.I. No. 349859

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

| REVISION | BY | DATE |
|---|---|---|
| Note | W.A.H. | 2-20-74 |
| R/W Mrk. | Ref. | 2-26-74 |
| Rev. Table of Ownership | I.L.C.-R.O.W. | 6-8-72 |
| Bumper & ℄ | P.A.-M.T.A. | 8-8-72 |
| Added R to Bubbles | I.L.C.-M.T.A. | 1-13-72 |
| ℄ | R.W.-M.T.A. | 12-20-71 |
| Parcel # 156.1 | T.E.V.-T.D.M. | 8-30-71 |
| Notes | N. F. R. | 5-2-71 |

S.R. 77

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 8 (I-10) WASHINGTON COUNTY

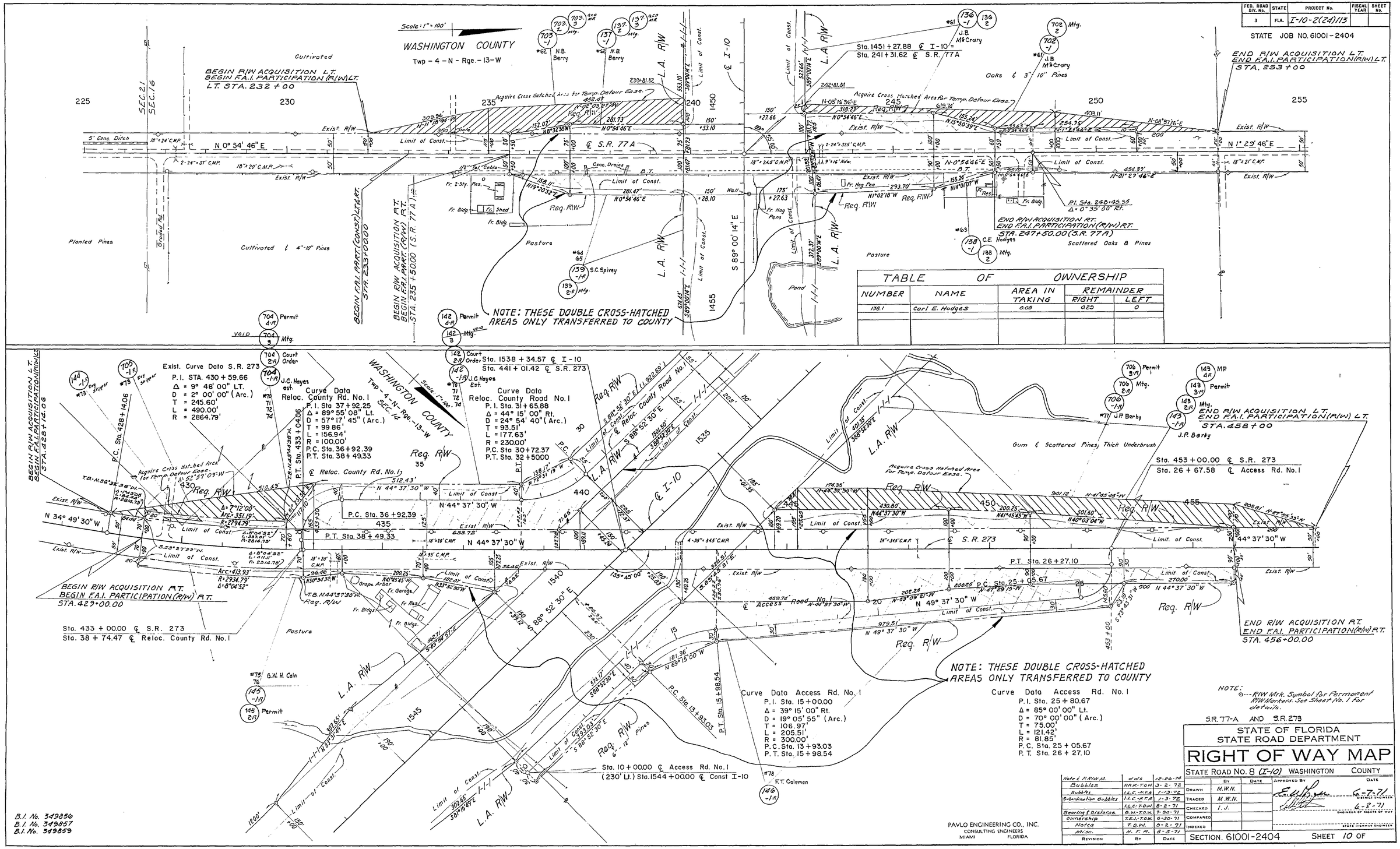
| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | M.W.N. | 11-70 | | |
| TRACED | M.T. | 11-70 | DISTRICT ENGINEER | 6-7-71 |
| CHECKED | I.J. | 11-70 | ENGINEER OF RIGHTS OF WAY | 6-8-71 |
| COMPARED | | | STATE HIGHWAY ENGINEER | |
| INDEXED | | | | |

SECTION 61001 - 2404 SHEET 9 OF

INTERSTATE

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)113 | | |

STATE JOB NO. 61001-2404




| TABLE OF OWNERSHIP | | | | |
|---|---|---|---|---|
| NUMBER | NAME | AREA IN TAKING | REMAINDER RIGHT | REMAINDER LEFT |
| 138.1 | Carl E. Hodges | 0.05 | 0.25 | 0 |
| | | | | |
| | | | | |




NOTE:
⊙---R/W Mrk. Symbol for Permanent R/W Markers. See Sheet No. 1 For details.

S.R. 77-A AND S.R. 273

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 8 (I-10) WASHINGTON COUNTY

| Revision | By | Date |
|---|---|---|
| Note & P.R/W M. | o'd's | 12-26-74 |
| Bubbles | RRH-T.D.W. | 3-2-72 |
| Bubbles | I.L.C.-H.F.R. | 1-13-72 |
| Subordination Bubbles | I.L.C.-H.F.R. | 1-3-72 |
| | I.L.C.-T.D.W. | 8-2-71 |
| Bearing & Distance | B.W.-T.D.W. | 7-30-71 |
| Ownership | T.B.J.-T.D.W. | 6-30-71 |
| Notes | T.D.W. | 5-2-71 |
| Misc. | H.F.R. | 5-5-71 |

| | By | Date |
|---|---|---|
| Drawn | M.W.N. | |
| Traced | M.W.N. | |
| Checked | I.J. | |
| Compared | | |
| Indexed | | |

Approved By — Date
6-7-71 District Engineer
6-8-71 Engineer of Rights of Way
State Highway Engineer

SECTION 61001-2404 SHEET 10 OF

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

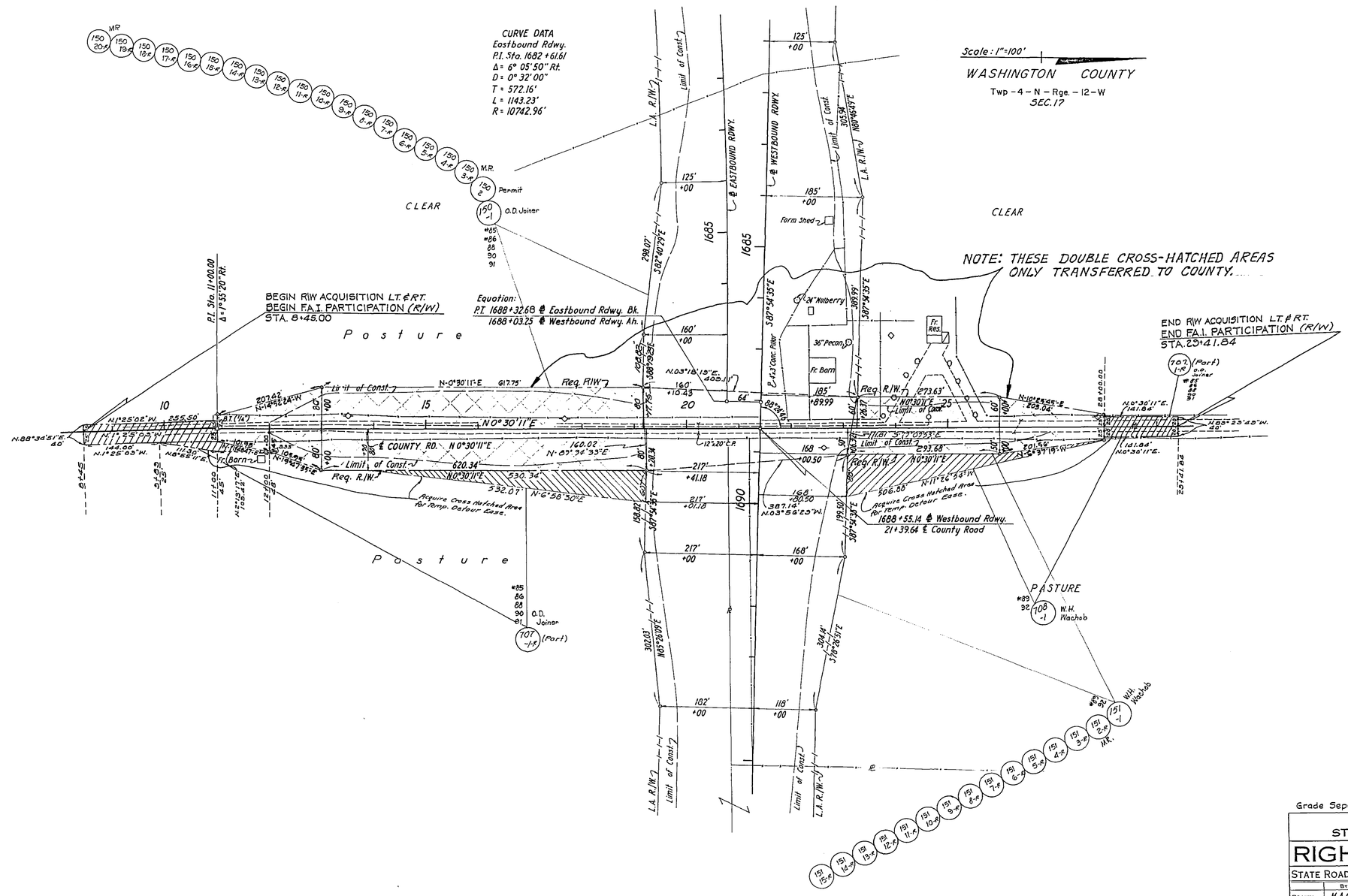
B.I. No. 349850
B.I. No. 349857
B.I. No. 349859

INTERSTATE

61001 2404 10 of 11

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | I-10-2(24)113 | | |

STATE JOB No. 61001-2404




Note:
⊙--- R/W Mk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 for details.

Grade Separation Of County Road At Sta. 1688+55.14

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 8 (I-10) WASHINGTON COUNTY

| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | M.A.C. | | | 6-7-71 |
| Traced | M.A.C. | | District Engineer | |
| Checked | I.J. | | | 6-8-71 |
| Compared | | | Engineer of Rights of Way | |
| Indexed | | | State Highway Engineer | |

| Revision | By | Date |
|---|---|---|
| P.O.'s N.T. Rd. | M.R.H. | 2-20-72 |
| Added R in Bubbles | I.L.C.-N.T.R. | 1-13-72 |
| Temp. Detour Easement | R.R.M.-T.D.H. | 11-30-71 |
| Bearing & Distance | T.E.J.-T.D.H. | 7-12-71 |
| Notes | N. T. R. | 9-2-71 |
| Temp. Detour Easement | N.T.R. | 8-5-71 |

PAVLO ENGINEERING CO., INC.
CONSULTING ENGINEERS
MIAMI FLORIDA

SECTION 61001-2404 SHEET 11 OF

INTERSTATE

B.I. No. 349856
B.I. No. 349857
B.I. No. 349859

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