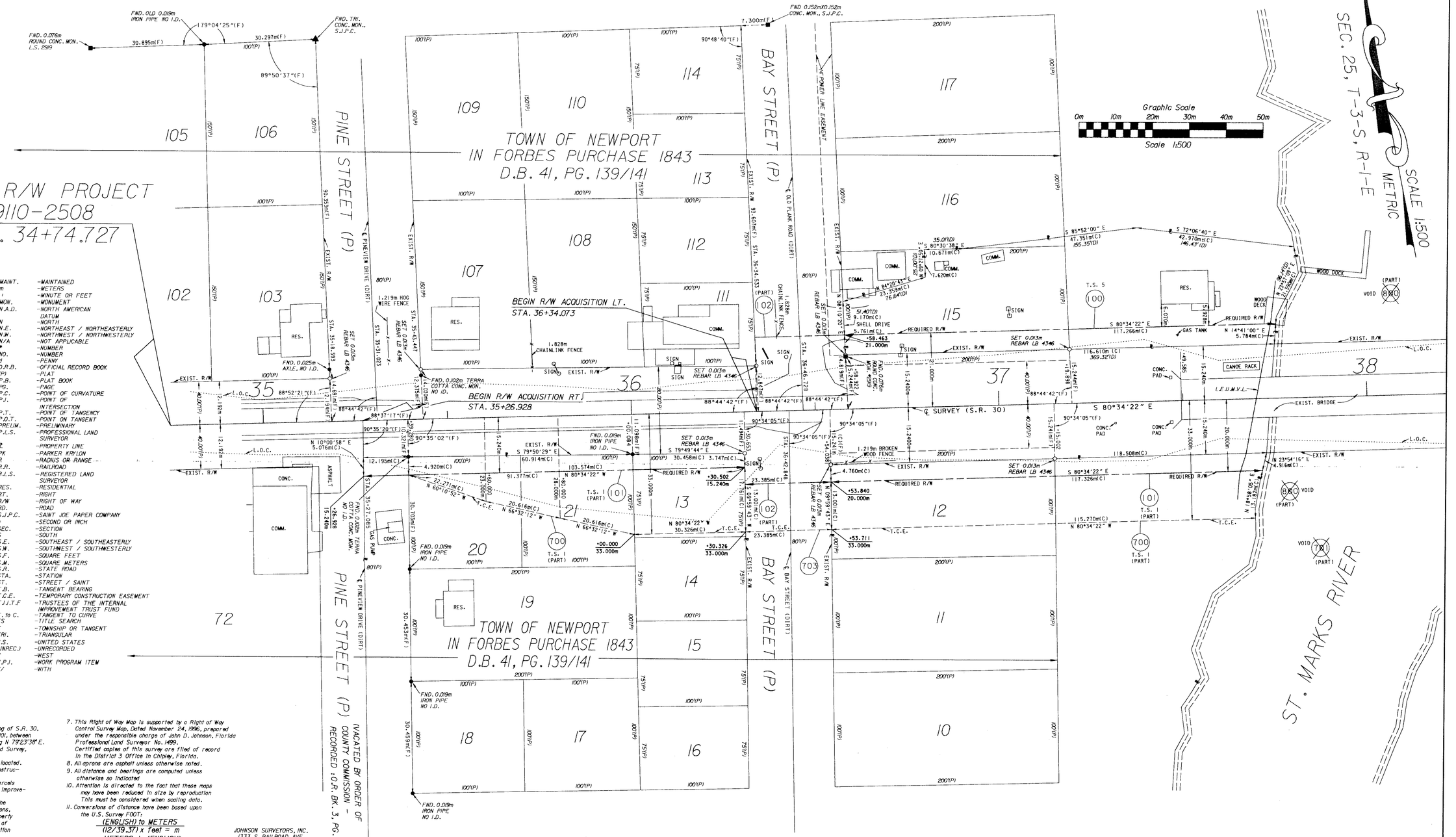



## LEGEND

| | | | |
|---|---|---|---|
| AC. | -ACRES | MAINT. | -MAINTAINED |
| ADM. | -ADMINISTRATOR | m | -METERS |
| AHD. | -AHEAD | ' | -MINUTE OR FEET |
| ALUM. | -ALUMINUM | MON. | -MONUMENT |
| & | -AND | N.A.D. | -NORTH AMERICAN DATUM |
| ASPH. | -ASPHALT | N | -NORTH |
| AVE. | -AVENUE | N.E. | -NORTHEAST / NORTHEASTERLY |
| BCK. | -BACK | N.W. | -NORTHWEST / NORTHWESTERLY |
| ℄ | -BASELINE | N/A | -NOT APPLICABLE |
| BLVD. | -BOULEVARD | # | -NUMBER |
| ℄ | -CENTERLINE | NO. | -NUMBER |
| C.B. | -CHORD BEARING | d | -PENNY |
| (C) | -COMPUTED | O.R.B. | -OFFICIAL RECORD BOOK |
| COMM. | -COMMERCIAL | (P) | -PLAT |
| Co. | -COMPANY | P.B. | -PLAT BOOK |
| C.M. | -CONCRETE MONUMENT | PG. | -PAGE |
| CONC. | -CONCRETE | P.C. | -POINT OF CURVATURE |
| C.I.P. | -COPPER COATED ROD | P.I. | -POINT OF INTERSECTION |
| COR. | -CORNER | P.T. | -POINT OF TANGENCY |
| C.R. | -COUNTY ROAD | P.O.T. | -POINT ON TANGENT |
| (D) | -DEED | PRELIM. | -PRELIMINARY |
| ° | -DEGREE | P.L.S. | -PROFESSIONAL LAND SURVEYOR |
| D | -DEGREE OF CURVE | PL | -PROPERTY LINE |
| D.B. | -DEED BOOK | PK | -PARKER KRYLON |
| D/B/A | -DOING BUSINESS AS | R | -RADIUS OR RANGE |
| Δ | -DELTA ANGLE | R.R. | -RAILROAD |
| D.O.T. | -DEPARTMENT OF TRANSPORTATION | R.L.S. | -REGISTERED LAND SURVEYOR |
| DIST. | -DISTURBED | RES. | -RESIDENTIAL |
| DR. | -DRIVE | RT. | -RIGHT |
| E | -EAST | R/W | -RIGHT OF WAY |
| ETAL. | -AND OTHERS | RD. | -ROAD |
| ETUX. | -AND WIFE | S.J.P.C. | -SAINT JOE PAPER COMPANY |
| ETVIR. | -AND HUSBAND | " | -SECOND OR INCH |
| EXIST. | -EXISTING | SEC. | -SECTION |
| F.A. | -FEDERAL AID | S | -SOUTH |
| FT. | -FEET | S.E. | -SOUTHEAST / SOUTHEASTERLY |
| F.C. | -FENCE CORNER | S.W. | -SOUTHWEST / SOUTHWESTERLY |
| (F) | -FIELD | S.F. | -SQUARE FEET |
| FLA. | -FLORIDA | S.M. | -SQUARE METERS |
| F.D.O.T. | -FLORIDA DEPARTMENT OF TRANSPORTATION | S.R. | -STATE ROAD |
| FND. | -FOUND | STA. | -STATION |
| GOV'T. | -GOVERNMENT | ST. | -STREET / SAINT |
| HA | -HECTARES | T.B. | -TANGENT BEARING |
| HWY. | -HIGHWAY | T.C.E. | -TEMPORARY CONSTRUCTION EASEMENT |
| I.D. | -IDENTIFICATION | T.I.I.T.F | -TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND |
| INC. | -INCORPORATED | T. to C. | -TANGENT TO CURVE |
| I | -INTERSTATE | TS | -TITLE SEARCH |
| I.P. | -IRON PIPE | T | -TOWNSHIP OR TANGENT |
| I.R. | -IRON ROD | TRI. | -TRIANGULAR |
| J.W.M. | -JAMES W. McLAUGHLIN | U.S. | -UNITED STATES |
| LT. | -LEFT | (UNREC.) | -UNRECORDED |
| L | -LENGTH | W | -WEST |
| LB | -LICENSED BUSINESS | W.P.I. | -WORK PROGRAM ITEM |
| LS | -LICENSED SURVEYOR | W/ | -WITH |
| L.W.P. | -LIGHT WOOD POST | | |
| LTD | -LIMITED | | |
| L.W.S. | -LIGHT WOOD STAKE | | |
| L.E.U.M.V.L. | -LOWER EDGE OF UPLAND MATURE VEGETATION LINE | | |
| L.O.C. | -LIMITS OF CONSTRUCTION | | |

GENERAL NOTES:

1. Bearing are based on the centerline bearing of S.R. 30, shown on Right of Way Map, Section 59110-101, between Sta. 87+27.53 and Sta. 92+99.78, as being N 79°23'38" E.
2. Property boundaries determined from Field Survey, Plats of record and record title.
3. Underground foundation encroachments not located.
4. Right of Way monuments to be set after construction of project is complete.
5. Only fixed improvements pertinent to the parcels to be acquired are shown. Fixed interior improvements not located.
6. This Right of Way Map was prepared for the purpose of preparing Legal Land Descriptions, Acquisition Documents, Monumentation, Property Management and as an aid in the operation of the Right of Way required for Transportation Facilities.

   UTILITY OWNERS:
   POWER - FLORIDA POWER CORPORATION
   TELEPHONE - SPRINT-CENTEL OF FLORIDA
   WATER - STATE OF FLORIDA FORESTRY DEPARTMENT

7. This Right of Way Map is supported by a Right of Way Control Survey Map, Dated November 24, 1996, prepared under the responsible charge of John D. Johnson, Florida Professional Land Surveyor No. 1499. Certified copies of this survey are filed of record in the District 3 Office in Chipley, Florida.
8. All aprons are asphalt unless otherwise noted.
9. All distance and bearings are computed unless otherwise so indicated
10. Attention is directed to the fact that these maps may have been reduced in size by reproduction This must be considered when scaling data.
11. Conversions of distance have been based upon the U.S. Survey FOOT:

    (ENGLISH) to METERS
    (12/39.37) x feet = m
    METERS to (ENGLISH)
    (39.37/12) x m = feet

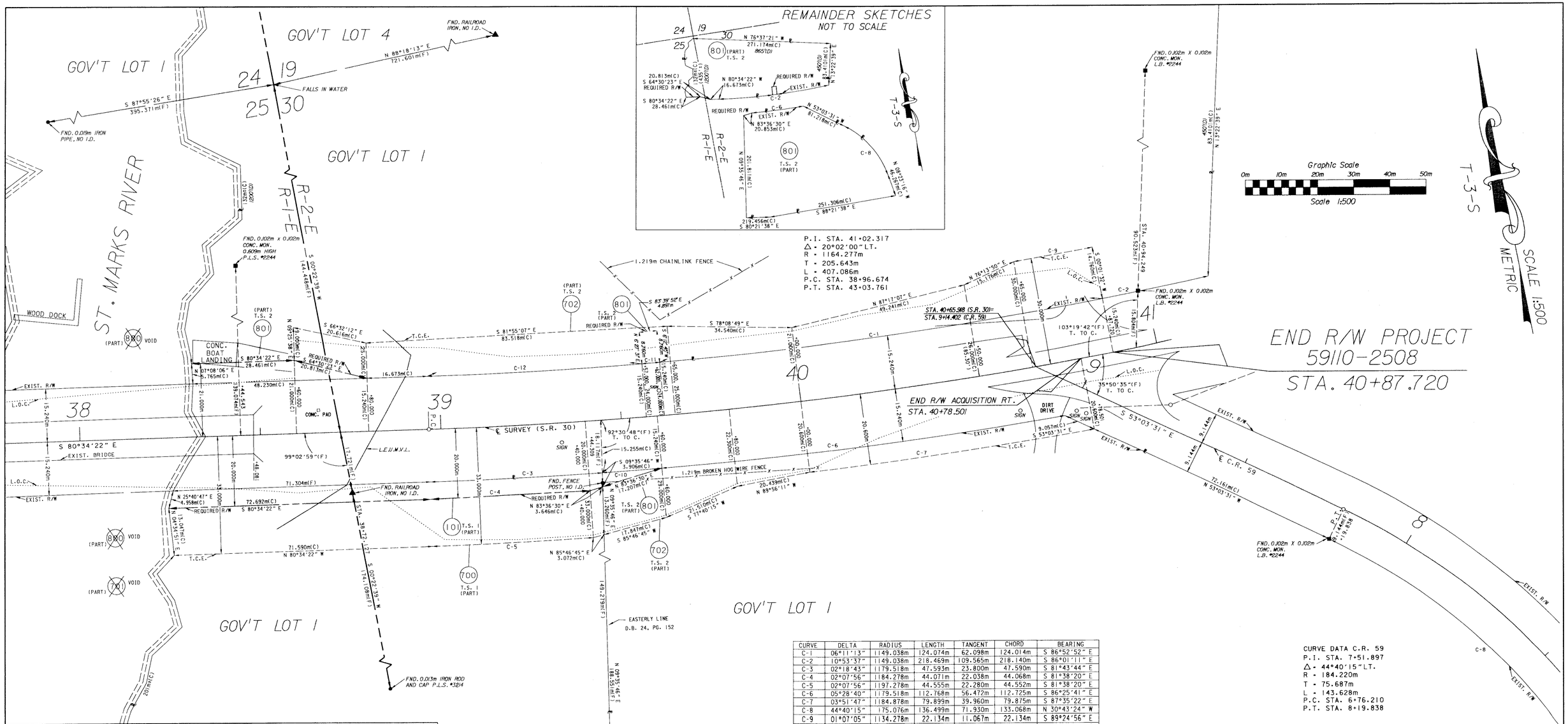
THIS MAP IS NOT A SURVEY.

JOHNSON SURVEYORS, INC.
1333 S. RAILROAD AVE.
CHIPLEY, FL 32428

THIS MAP IS NOT A SURVEY.

| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION<br>RIGHT OF WAY MAPPING | APPROVED BY<br>DISTRICT SURVEYOR ADMINISTRATOR<br>FOR | DATE<br>02/27/98 | REVISION | BY | DATE | VOID PARCELS 701 & 800 | J.L.B. | 8-27-98 | | BY | DATE | F.A. PROJECT NO. N/A | MAPS PREPARED BY<br>JOHNSON SURVEYORS, INC. | FIELD BOOK NO.'S<br>20009044, 20009046 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | REVISION | BY | DATE | PRELIM | J.K.Q. | 04/11/97 | STATE ROAD NO. 30 WAKULLA COUNTY | W.P.I. NO. 3118647 | SCALE 1:500 |
| | | | | | | | | | | FINAL | J.K.Q. | 11/25/97 | | SECTION 59110-2508 | SHEET 1 OF 2 |
| | | | | | | | | | | CHECKED | T.J.T. | 11/25/97 | | | |

S.R. 30 (U.S. 98) AT ST. MARKS RIVER BRIDGE-NUMBER 590016



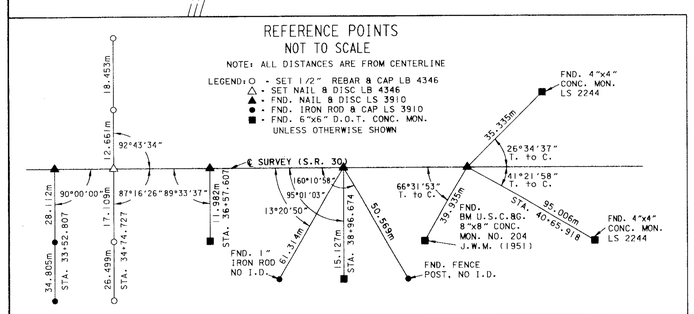




P.I. STA. 41+02.317
Δ = 20°02'00" LT.
R = 1164.277m
T = 205.643m
L = 407.086m
P.C. STA. 38+96.674
P.T. STA. 43+03.761

CURVE DATA C.R. 59
P.I. STA. 7+51.897
Δ = 44°40'15" LT.
R = 184.220m
T = 75.687m
L = 143.628m
P.C. STA. 6+76.210
P.T. STA. 8+19.838

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CHORD | BEARING |
|---|---|---|---|---|---|---|
| C-1 | 06°11'13" | 1149.038m | 124.074m | 62.098m | 124.014m | S 86°52'52" E |
| C-2 | 10°53'37" | 1149.038m | 218.469m | 109.565m | 218.140m | S 86°01'11" E |
| C-3 | 02°18'43" | 1179.518m | 47.593m | 23.800m | 47.590m | S 81°43'44" E |
| C-4 | 02°07'56" | 1184.278m | 44.071m | 22.038m | 44.068m | S 81°38'20" E |
| C-5 | 02°07'56" | 1197.278m | 44.555m | 22.280m | 44.552m | S 81°38'20" E |
| C-6 | 05°28'40" | 1179.518m | 112.768m | 56.472m | 112.725m | S 86°25'41" E |
| C-7 | 03°51'47" | 1184.878m | 79.899m | 39.960m | 79.875m | S 87°35'22" E |
| C-8 | 44°40'15" | 175.076m | 136.499m | 71.930m | 133.068m | N 30°43'24" W |
| C-9 | 01°07'05" | 1134.278m | 22.134m | 11.067m | 22.134m | S 89°24'56" E |
| C-10 | 00°48'16" | 1179.518m | 16.563m | 8.281m | 16.563m | S 83°17'13" E |
| C-11 | 00°14'46" | 1149.038m | 4.935m | 2.467m | 4.935m | N 83°39'52" W |
| C-12 | 02°58'07" | 1149.038m | 59.536m | 29.775m | 59.530m | S 82°03'26" E |




## LEGEND

| PARCEL NUMBER IDENTIFICATION | TYPE USE |
|---|---|
| 100-699 | DEEDS OF ALL TYPES |
| 700-799 | TEMPORARY EASEMENTS |
| 800-899 | PERMANENT EASEMENTS |
| 900-999 | LICENSE AGREEMENT |

## TABLE OF OWNERSHIPS

| PARCEL NO. | SHEET NO. | NAME | AREA TAKEN | REMAINDERS RIGHT | REMAINDERS LEFT | COMMENTS | RECORDING DATA |
|---|---|---|---|---|---|---|---|
| 100 | 1 | HORACE G. GILLIS, ETAL. | 673.6 S.M. | 0 | 0.2665 HA. | | |
| 101 | 1,2 | ST. JOE TIMBERLAND CO. | 1586.1 S.M. | - | - | | |
| 102 | 1 | COUNTY OF WAKULLA | - | - | - | | |
| 700 | 1,2 | ST. JOE TIMBERLAND CO. | 0.4201 HA. | SEE PARCEL | 101 | T.C.E. | |
| ~~701~~ | ~~1,2~~ | ~~T.I.I.T.F.~~ | ~~1168.2 S.M.~~ | - | - | ~~T.C.E.~~ | ~~VOID~~ |
| 702 | 2 | T.I.I.T.F.(DEPT. OF AGRICULTURE) | 0.3178 HA. | SEE PARCEL | 801 | T.C.E. | |
| 703 | 1 | COUNTY OF WAKULLA | 304.0 S.M. | SEE PARCEL | 102 | T.C.E. | |
| ~~800~~ | ~~1,2~~ | ~~T.I.I.T.F.~~ | ~~575.4 S.M.~~ | - | - | | ~~VOID~~ |
| 801 | 2 | T.I.I.T.F.(DEPT. OF AGRICULTURE) | 296.0 S.M. | 5.0188 HA. | 3.0068 HA. | | |

NOTE: AREAS IN METRIC: S.M.=SQUARE METERS
HA.=HECTARE=10000 S.M.

THIS MAP IS NOT A SURVEY
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: Steve A. Carter FOR DISTRICT SURVEYOR ADMINISTRATOR — DATE 02/21/98

| REVISION | BY | DATE |
|---|---|---|
| VOID PARCELS 701 & 800 | J.L.B. | 8-27-98 |
| REVISED PARCEL 702 & 801 | J.L.B. | 4-16-98 |

| | BY | DATE |
|---|---|---|
| PRELIM | J.K.Q. | 04/11/97 |
| FINAL | J.K.Q. | 11/25/97 |
| CHECKED | T.J.T. | 11/25/97 |

F.A. PROJECT NO. N/A
STATE ROAD NO. 30 — WAKULLA COUNTY

MAPS PREPARED BY: JOHNSON SURVEYORS, INC.
FIELD BOOK NO.'S: 20009044, 20009046
W.P.I. NO. 3118647
SCALE: 1:500
SECTION 59110-2508
SHEET 2 OF 2

S.R. 30 (U.S. 98) AT ST. MARKS RIVER BRIDGE-NUMBER 590016