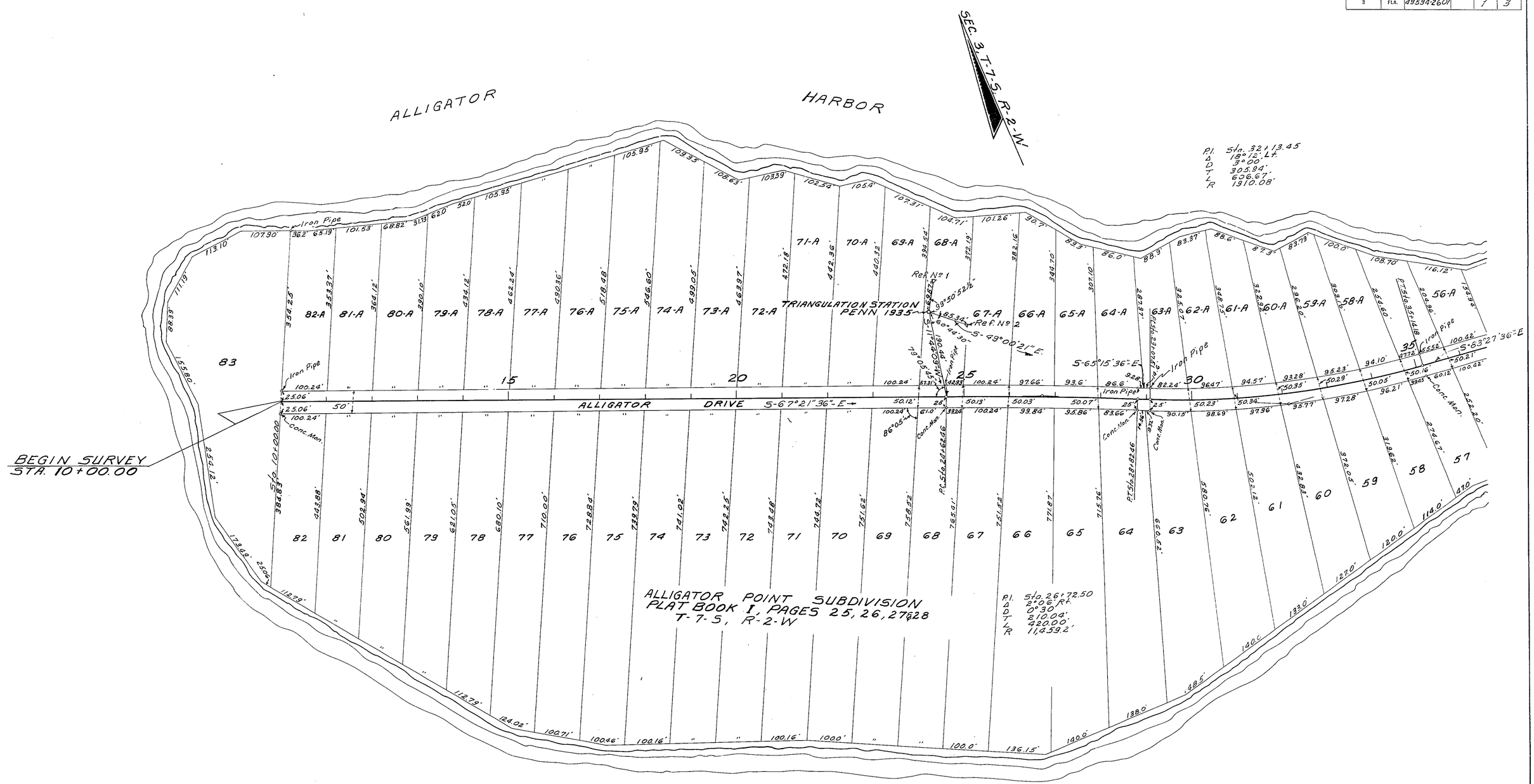
| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 49594-2601 | | 1 | 3 |




STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

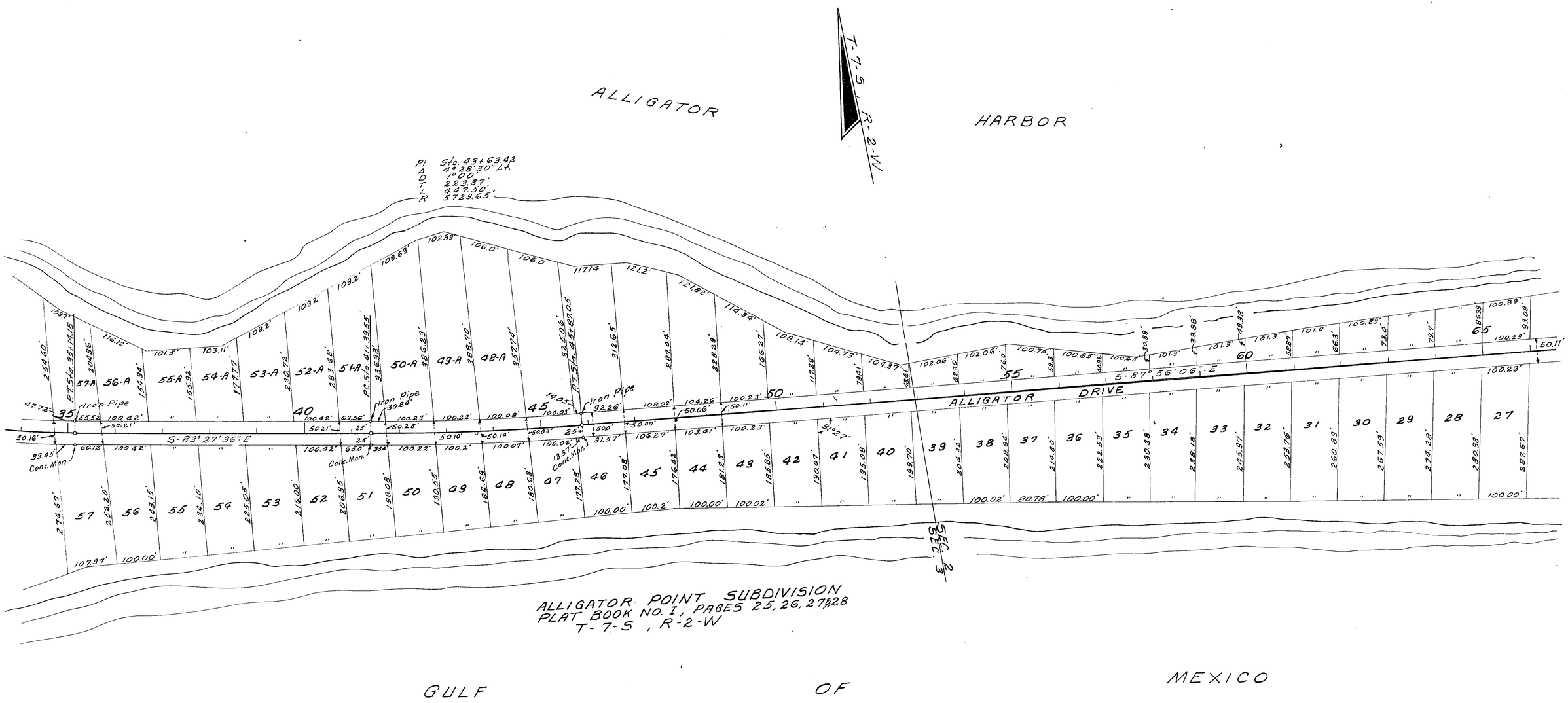
SECTION No. 49594-2601

ROAD No. 5-370 FRANKLIN COUNTY

| SCALE 1" = 100' | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | | | |
| TRACED | D.F.E. | 4-20-59 | DIVISION ENGINEER |
| INDEXED | | | for STATE HIGHWAY ENGINEER 5-11-59 |
| REVISED | | | |
| REVISED | | | |

ALLIGATOR POINT

| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 49594-2601 | | 2 | 3 |



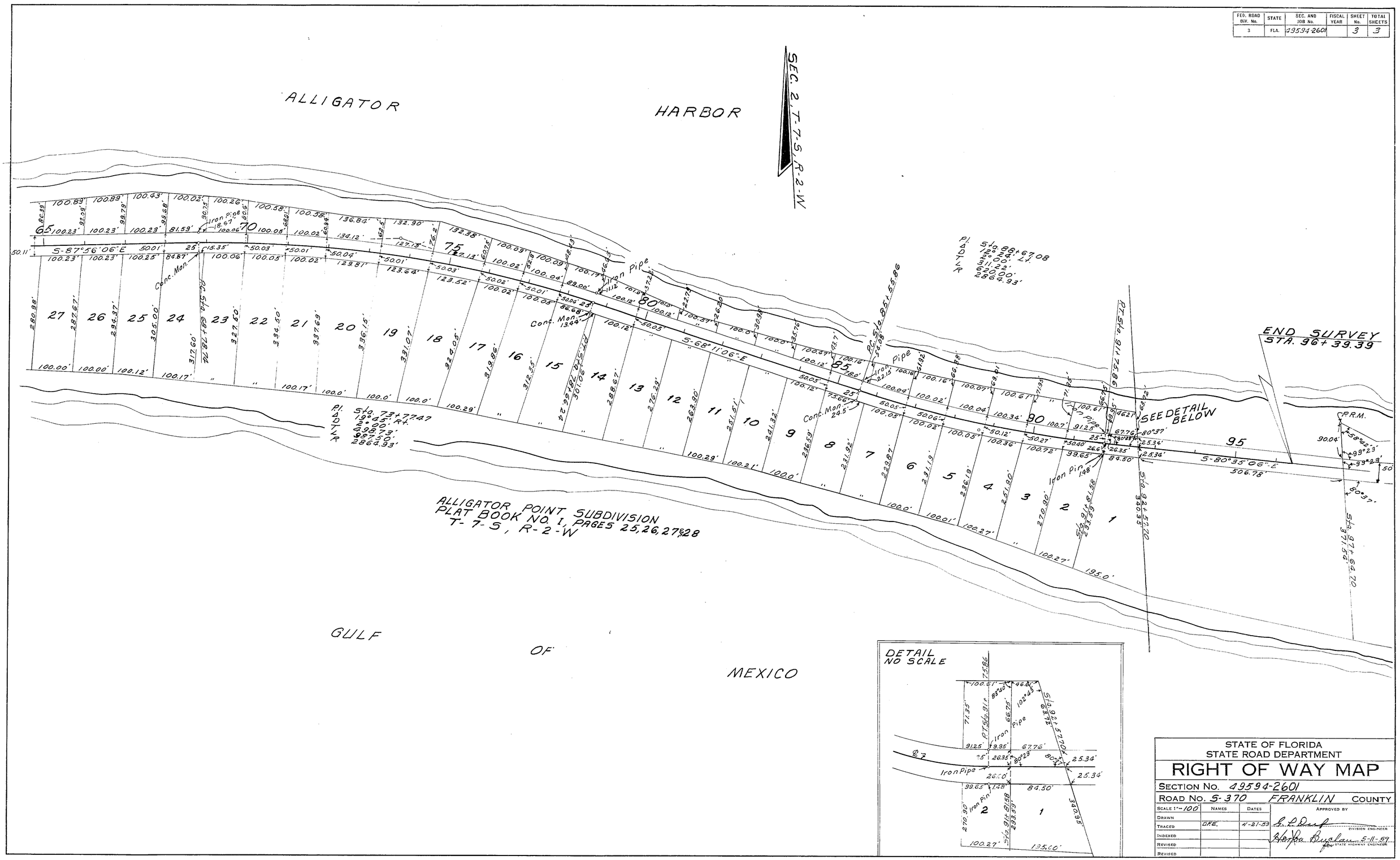

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

SECTION No. 49594-2601

ROAD No. S-370 FRANKLIN COUNTY

| SCALE 1" = 100' | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | | | E. R. Deaf — DIVISION ENGINEER |
| TRACED | D.F.E. | 4-20-59 | |
| INDEXED | | | Blake Buchan 5-11-59 for STATE HIGHWAY ENGINEER |
| REVISED | | | |
| REVISED | | | |

ALLIGATOR POINT

| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 49594-2601 | | 3 | 3 |