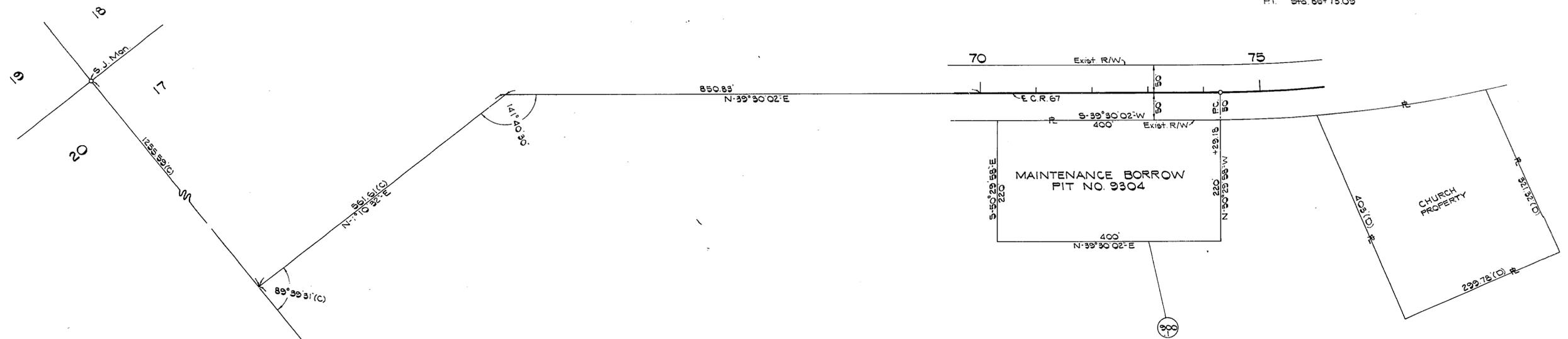
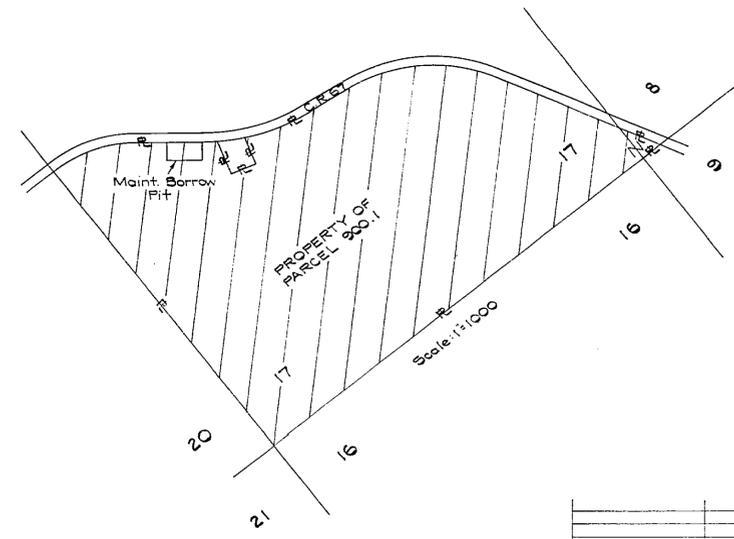


C.R. 67 Curve Data
 P.I. Sta. 30+68.26
 D 22' 20" 20' Lt.
 T 7' 36" 00"
 L 636.03
 L 1243.91
 R.C. 2203.87
 P.C. Sta. 74+29.16
 P.T. Sta. 86+73.09



I HEREBY CERTIFY THAT THIS MAP CONSISTING OF SHEET 1, IS A TRUE AND ACCURATE DEPICTION OF A FIELD SURVEY PERFORMED FOR THE DEPARTMENT OF TRANSPORTATION IN FEBRUARY, 1983, UNDER THE RESPONSIBLE CHARGE OF JOHN D. JOHNSON, FLORIDA REGISTERED LAND SURVEY NO. 1499, SAID SURVEY BEING SHOWN AND CERTIFIED IN FIELD BOOK 1029186. I FURTHER CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS MAP IS TRUE AND ACCURATE AND MEETS THE MINIMUM TECHNICAL REQUIREMENTS FOR BOUNDARY SURVEYS AS SET FORTH IN RULE 21HH-6 AS ADOPTED BY THE FLORIDA BOARD OF LAND SURVEYORS ON SEPTEMBER 1, 1981.

Stedman Carrall
 FLORIDA REGISTERED LAND SURVEYOR NO. 2344
 FLORIDA DEPARTMENT OF TRANSPORTATION
 CHIPLEY, FLORIDA
 MARCH 19, 1983



Property Lines Established From
 Record Title
 Bearings taken from E Survey
 C.R. 67 (4905 Proj 1207 RD 903)
 SURVEY DATE - FEB 28, 1983

FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY ENGINEERING SECTION			
RIGHT OF WAY MAP			
STATE ROAD NO.		FRANKLIN COUNTY	
BY	DATE	APPROVED BY	DATE
DRAWN		<i>[Signature]</i>	3-15-83
TRACED	I.C.	3-7-83	DISTRICT ENGINEER
CHECKED	P.M.	3-10-83	<i>[Signature]</i> ENGINEER OF RIGHT OF WAY
MAPS PREPARED BY		FIELD BOOK NOS.	
3RD DISTRICT		1029186	
W.P.I. NO. 3221033		SCALE 1"=100'	
SECTION 49000-9304 (00000-9304)		SHEET 1 of 1	

TABLE OF OWNERSHIP					
PARCEL NO.	NAME	AREA TAKEN	REMAINDERS		COMMENTS
			LT.	RT.	
900.1	Buckeye Cellulose Corp.	2.02 Ac	0	325.45 Ac	Maint. Borrow Pit