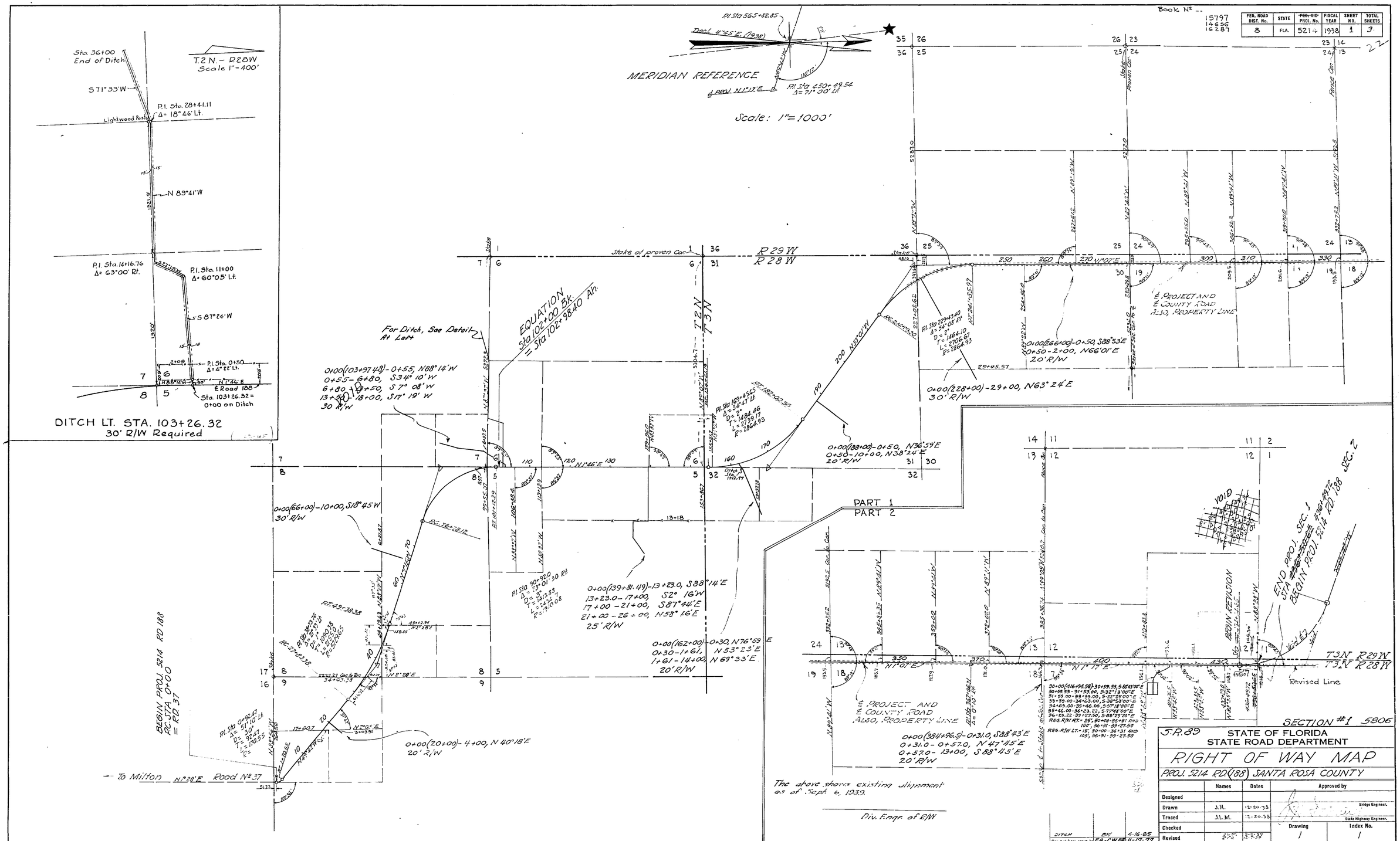
5806 Proj 5214 1 of 3

Book No. --

15797
14656
16287

| FED. ROAD DIST. No. | STATE | ~~FED. AID~~ PROJ. No. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 8 | FLA. | 5214 | 1938 | 1 | 3 |




SECTION #1 5806

S.R. 89

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

PROJ. 5214 RD.(188) SANTA ROSA COUNTY

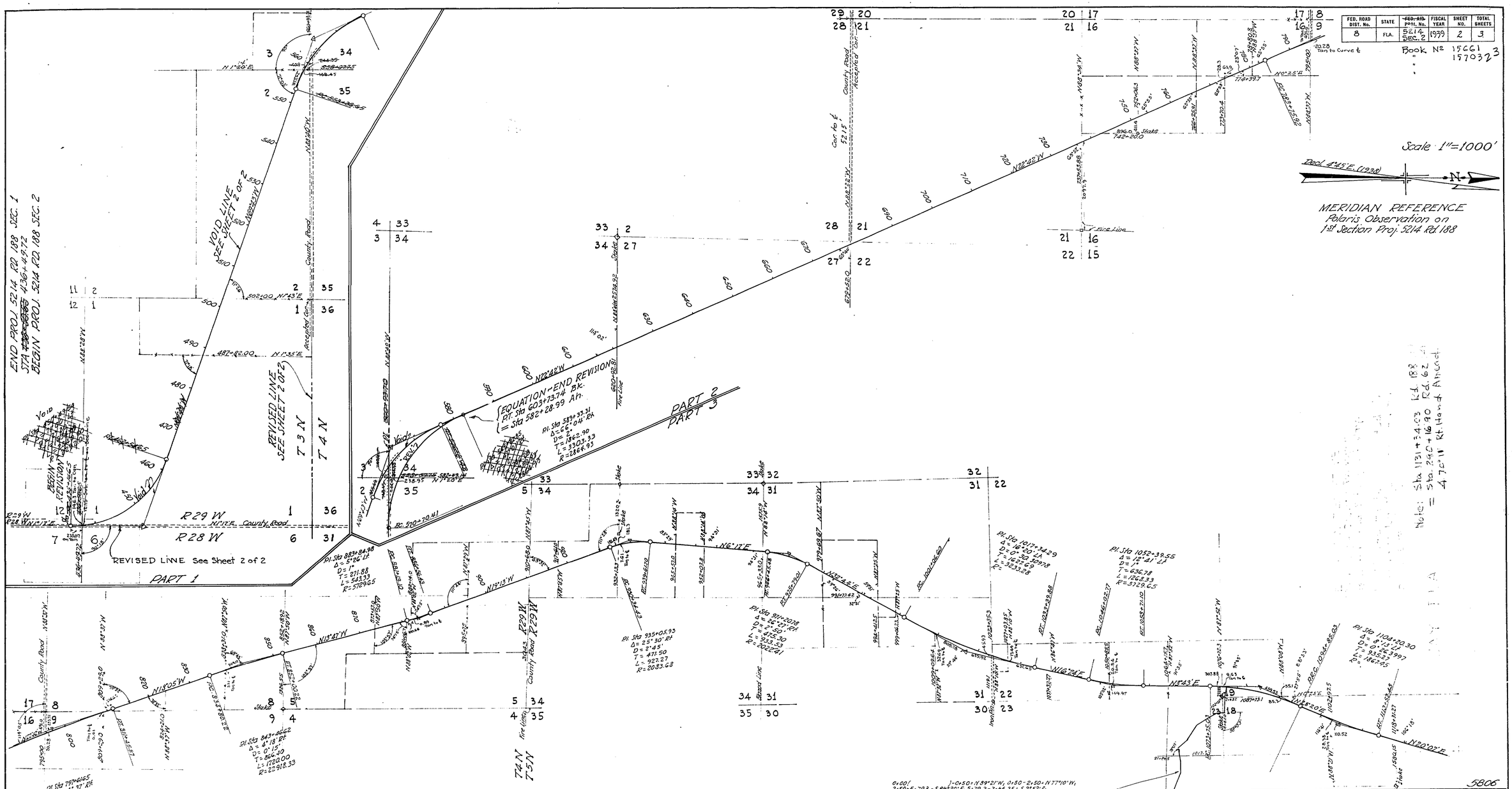
| | Names | Dates | Approved by |
|---|---|---|---|
| Designed | | | |
| Drawn | J.H. | 12-20-33 | Bridge Engineer. |
| Traced | J.L.M. | 12-20-33 | State Highway Engineer. |
| Checked | | | Drawing 1 / Index No. 1 |
| Revised | J.L.M. | 8-2-39 12-7-39 | |

DITCH BW 4-16-85
Rev. Ditch Sta. 103+26.32 F.A.-C.W.B.E. 11-17-77

5806 Proj 5214 2 of 3

| FED. ROAD DIST. No. | STATE | ~~FED. AID~~ PROJ. No. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 8 | FLA. | 5214 SEC. 2 | 1939 | 2 | 3 |

Book No 15661
" 157032




The above shows existing alignment as of Sept. 6, 1939.

Div. Engr. of R/W

5806

S.R. 89

STATE OF FLORIDA
STATE ROAD DEPARTMENT

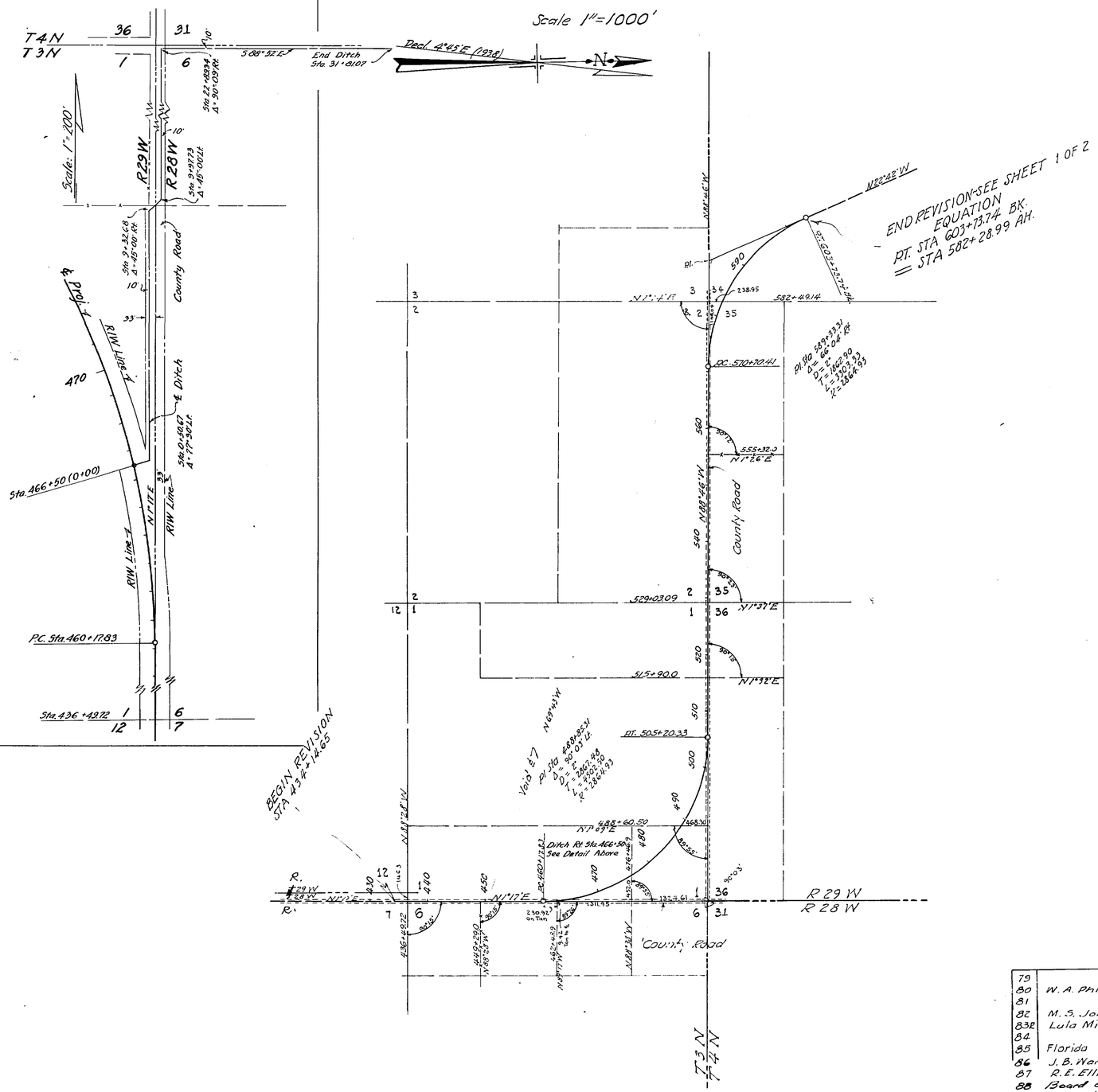
RIGHT OF WAY MAP

PROJ 5214 RD (188) SEC. 2 SANTA ROSA COUNTY

| | Names | Dates | Approved by |
|---|---|---|---|
| Designed | | | Bridge Engineer. |
| Drawn | J.H.-J.F.D. | DEC. 1938 | |
| Traced | J.L.M. | 2-4-39 | State Highway Engineer. |
| Checked | | | Drawing 1 / Index No. 2 |
| Revised | J.L.M. | 5-2-39 | |

Chg. Sec. No. F.R.-2(W.B.) 11-17-77

| FED. ROAD DIST. No. | STATE | ~~FED. AID~~ PROJ. No. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 8 | FLA. | 5214 SEC. 2 | 1939 | 3 | 3 |




## TABULATION OF DEEDS IN FILE

24

| SRD NO. | GRANTOR | INSTRUMENT | DATE OF EXEC. | RECORDED BOOK | RECORDED PAGE | CLERKS NO. | REMARKS |
|---|---|---|---|---|---|---|---|
| 1 | W. J. Singletary et ux | R/W Deed | 4-17-39 | A-50 | 219 | 11649 | R/W |
| 2 | A.T. & W.S. Rosasco | R/W Deed | 4-22-39 | A-50 | 197 | 11678 | R/W |
| 3 | J.E. Estes et ux | " " | 4-13-39 | A-50 | 211 | 11622 | " |
| 4 | Geo U. Bertoniere et ux | " " | 12-8-39 | A-50 | 252 | 12810 | " |
| 5 | W.H. Mitchell et ux | " " | 3-31-39 | A-50 | 173 | 11577 | " |
| 6 | Lula Mitchell | " " | 3-31-39 | A-50 | 172 | 11576 | " |
| 7 | R.C. Conner et ux | Rel. Tax Cer. | 4-19-39 | A-50 | 301 | 11666 | " |
| 8 | C.T. West | P. Rel. Mtg. | 4-14-39 | 16 | 228 | 11636 | " |
| 9 | | | | | | | |
| 10 | Pete Nowling et al | R/W Deed | 3-31-39 | A-50 | 217 | 11641 | " |
| 11 | VOID-Mtg. Satisfied | | | | | | |
| 12 | C.C. Mitchell et ux | " " | 3-31-39 | A-50 | 174 | 11578 | " |
| 13 | Federal Land Bank of Columbia | Rel. Lien | 5-5-39 | | | | " |
| 14 | R.C. Conner et ux | R/W Deed | 4-19-39 | A-50 | 221 | 11665 | " |
| 15 | L.R. Barber, Trustee | P. Rel. Mtg. | 7-19-39 | 16 | 249 | 12229 | " |
| 16 | The Pace Co. | R/W Deed | 4-14-39 | A-50 | 181 | 11639 | " |
| 17 | Ezra Chavers et ux | " " | 4-12-39 | A-50 | 203 | 11610 | " |
| 18 | R.C. Conner et ux | " " | 4-19-39 | A-50 | 220 | 11664 | " |
| 19 | L.R. Barber, Trustee | P. Rel. Mtg. | 7-19-39 | 16 | 248 | 12228 | " |
| 20 | E.J. Pace et ux | R/W Deed | 3-31-39 | A-50 | 218 | 11642 | " |
| 21 | S.O. Arant et ux | " " | 4-12-39 | A-50 | 202 | 11609 | " |
| 22 | Mrs. H.H. Leonard, widow | " " | 4-12-39 | A-50 | 204 | 11611 | " |
| 23 | E.H. Lundy et ux | " " | 4-13-39 | A-50 | 212 | 11626 | " |
| 24 | Armanda Jernigan | " " | 4-12-39 | A-50 | 201 | 11608 | " |
| 25 | | " | | | | | |
| 26 | W.A. Phillips, widower | " " | 4-13-39 | A-50 | 214 | 11628 | " |
| 27 | H.H. Leonard et ux | " " | 9-19-39 | A-50 | 245 | 12467 | " |
| 28 | H.A. Leonard et ux | " " | 4-13-39 | A-50 | 213 | 11627 | " |
| 29 | H.O. Heath et ux | " " | 4-14-39 | A-50 | 216 | 11638 | " |
| 30 | D.M. Barker | " " | 4-12-39 | A-50 | 205 | 11612 | " |
| 31 | G.H. Leonard et al | " " | 5-1-39 | A-50 | 223 | 11710 | " |
| 32 | Lewis Bear Co. | P. Rel. Judg. | 4-14-39 | B | 203 | 11637 | " |
| 33 | G.H. Leonard et ux | R/W. Deed | 5-1-39 | A-50 | 222 | 11711 | " |
| 34 | W.C. Shepard | P. Rel. Mtg. | 5-1-39 | 16 | 230 | 11709 | " |
| 35 | C.G. Lane et al, Deacons | R/W Deed | 4-13-39 | A-50 | 215 | 11629 | " |
| 36 | L.G. Spears et ux | " " | 4-12-39 | A-50 | 207 | 11614 | " |
| 37 | L.C. Bottoms et ux | " " | 4-12-39 | A-50 | 209 | 11616 | " |
| 38 | Kenneth Smith et ux | " " | 4-12-39 | A-50 | 208 | 11615 | " |
| 39 | E.D. Hart et ux | " " | 4-12-39 | A-50 | 206 | 11613 | " |
| 40 | E.A. Gardiner et ux | " " | 4-12-39 | A-50 | 210 | 11617 | " |
| 41 | | | | | | | |
| 42 | Federal Land Bank of Columbia | Rel. Lien | 5-8-39 | 16 | 263 | 12440 | " |
| 43 | " " " " " | " " | 5-8-39 | 16 | 261 | 12439 | " |
| 44 | " " " " " | " " | 5-5-39 | 16 | 260 | 12438 | " |
| 45 | " " " " " | " " | 5-8-39 | 16 | 258 | 12437 | " |
| 46 | " " " " " | " " | 5-5-39 | 16 | 257 | 12436 | " |
| | Clerk of Circuit Court | Abstract | 2-3-39 | | | | |
| 47 | Federal Land Bank of Columbia | Can. of Esmt. | 1-10-40 | A52 | 63 | 13043 | R/W |
| 48 | W.J. Singletary et ux | R/W Deed | 7-12-39 | A-50 | 241 | (copy) | " |
| 49 | W.A. McLeod et ux | " " | 11-29-39 | A-50 | 251 | 12763 | " |
| 50 | Oliver Jernagan Jr | P. Rel. Mtg. | 12-6-39 | 16 | 296 | 12801 | " |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | H. Wilkes & wife | P. Esmt. | 9-21-39 | A-50 | 249 | 12493 | R/W |
| 54 | Federal Land Bank of Columbia | Rel. Lien | 11-7-39 | 16 | 292 | 12774 | " |
| 55 | T.N. Spurlock & wife | P. Esmt. | 9-20-39 | A-50 | 248 | 12492 | " |
| 56 | COMBINED WITH SRD # 54 | | | | | | |
| 57 | C.G. Lane et ux | R/W Deed | 12-19-39 | A-50 | 259 | 12873 | " |
| 58 | Addie McRae | P. Rel. Mtg. | 9-20-39 | Conc. 16 | 266 | 12489 | R/W |
| 59 | J.B. Ward & wife | P. Esmt. | 9-20-39 | A-50 | 247 | 12491 | " |
| 60 | COMBINED WITH SRD # 54 | | | | | | |
| 61 | Addie McRae, heir of J.C. McRae | R/W Deed | 9-20-39 | A-50 | 497 | 12569 | " |
| 62 | W.D. Holland, widower | P. Esmt. | 9-20-39 | A-50 | 246 | 12490 | " |
| 63 | COMBINED WITH SRD # 54 | | | | | | |
| 64 | Robert Narhgang & wife | P. Esmt. | 9-22-39 | A-50 | 250 | 12494 | " |
| 65 | Fisher-West Realty Co. assignee | Assign. of Mtg. | 9-23-39 | Conc. 16 | 267 | 12500 | " |
| 66 | W.J. Singletary et ux | R/W Deed | 7-12-39 | A-50 | 241 | 12194 | " |
| 67 | Santa Rosa County | Contr.-Resol. | 9-12-39 | | | | Sec. R/W |
| 68 | Heirs of Geo. W. Nore | Easement | 5-31-40 | A-52 | 273 | 14161 | Ditch |
| 69 | Wm. S. Rosasco, Sr. et al | " | 10-12-40 | A52 | 484 | 14845 | Ditches |
| 70 | | | | | | | |
| 71 | | | | | | | |
| 72 | | | | | | | |
| 73 | | | | | | | |
| 74 | Pete Nowling et ux | Easement | 10-12-40 | A52 | 483 | 14844 | Ditches |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | The Fla. Pulp & Paper Co. | Easement | 2-25-41 | A53 | 448 | 15596 | Ditch |
| 78 | " " " " " | " | 2-25-41 | A53 | 450 | 15597 | " |
| 79 | | | | | | | |
| 80 | W.A. Phillips, widower | Easement | 1-30-41 | A-53 | 413 | 15852 | Ditch |
| 81 | | | | | | | |
| 82 | M.S. Jones, et ux | " | 5-22-45 | A65 | 22 | 1706 | " |
| 83R | Lula Mitchell, widow | " | 5-22-45 | A65 | 23 | 1707 | " |
| 84 | | | | | | | |
| 85 | Florida Pulp & Paper Co. | " | 5-24-45 | A65 | 24 | 1708 | " |
| 86 | J.B. Ward et ux | " | 10-10-45 | A-65 | 586 | 2833 | " |
| 87 | R.E. Ellis, et ux | " | 10-15-45 | A-65 | 585 | 2832 | " |
| 88 | Board of Public Inst. | " | 3-5-46 | A67 | 352 | 5250 | " |
| 89 | D.H. Gaillard | " | 3-4-46 | A67 | 353 | 5251 | " |
| 90 | H.L. Campbell et ux | " | 3-28-46 | A67 | 354 | 5252 | " |

Chs. Sec. No. FA-CR-8-V1-17-77

REVISION 5806

J.R. 89

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

PROJ. 5214 RD (188) SEC. 2 SANTA ROSA COUNTY

| | Names | Dates | Approved by |
|---|---|---|---|
| Designed | | | |
| Drawn | J.F.D. | 4-27-39 | Bridge Engineer, State Highway Engineer. |
| Traced | J.L.M. | 5-2-39 | |
| Checked | | | Drawing 2 |
| Revised DITCH | M.E.D. | 8-12-41 | Index No. 2 |