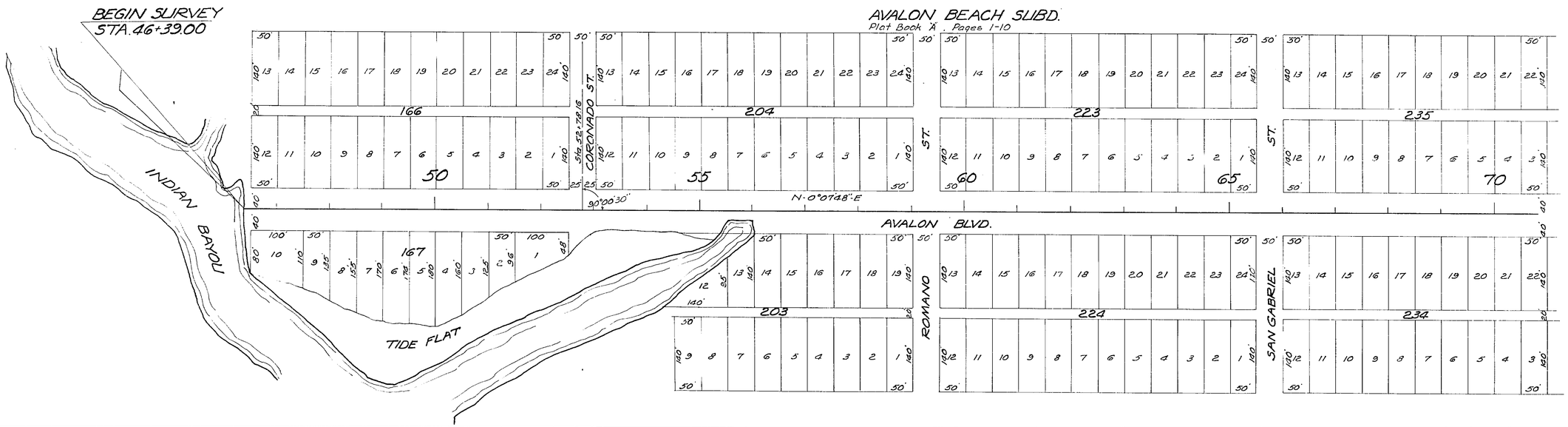
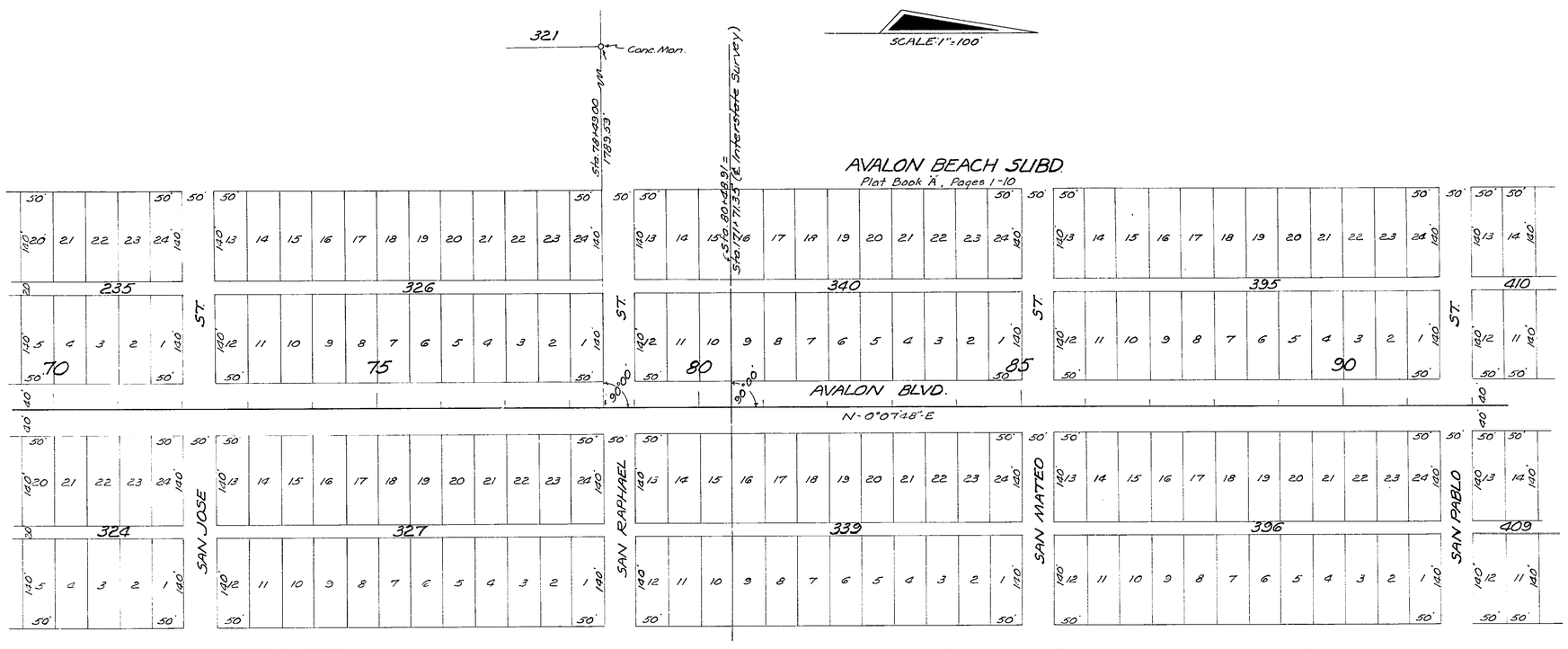
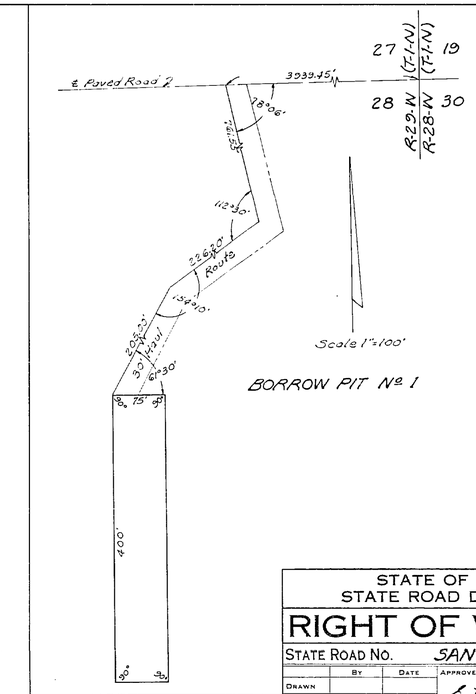
| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 58513-2601 | | 1 |

SCALE: 1" = 100'




STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. SANTA ROSA COUNTY

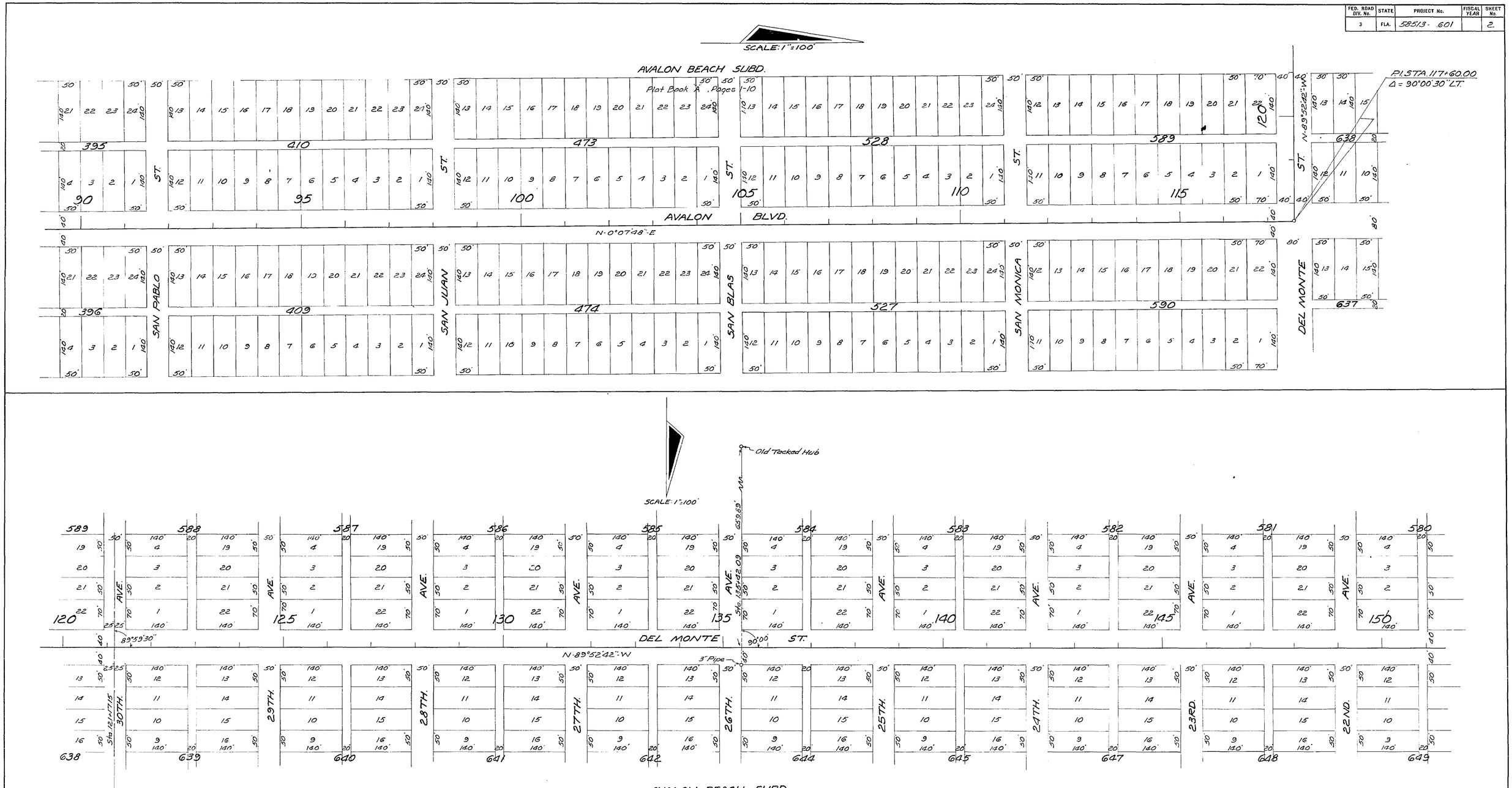
| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | | | | |
| Traced | D.F.E. | 5-20-63 | | DISTRICT ENGINEER |
| Checked | | | | |
| Compared | | | | ENGINEER OF RIGHTS OF WAY |
| Indexed | | | | STATE HIGHWAY ENGINEER |

| Revision | By | Date |
|---|---|---|
| Borrow Pit No. 1 | H.R.-T.O.W. | 6-27-63 |

SECTION. 58513-2601 SHEET 1 OF 4

AVALON BEACH ROAD

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 58513-601 | | 2 |




STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD NO. SANTA ROSA COUNTY

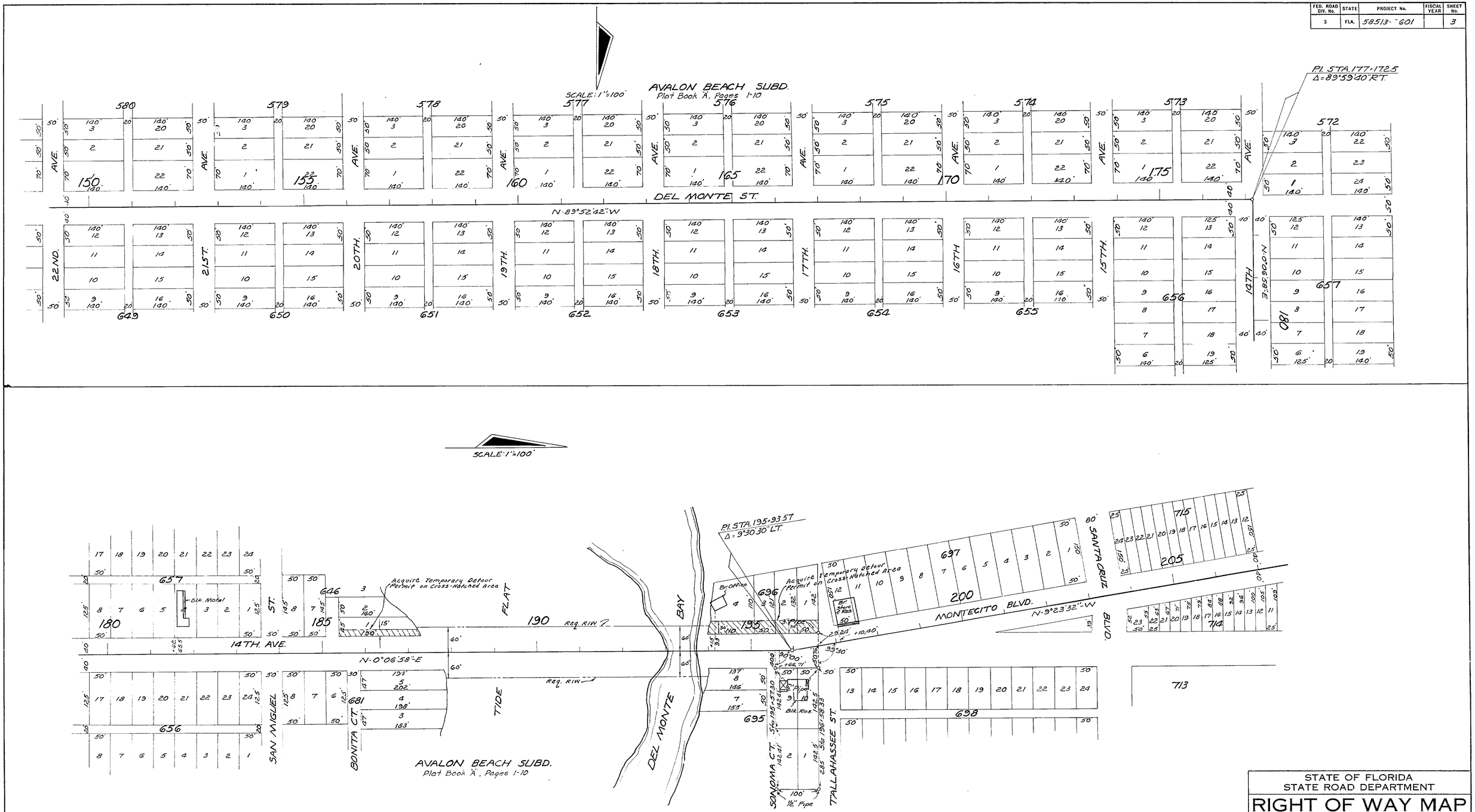
| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | | |
| TRACED | D.F.E. | 5-20-63 | DISTRICT ENGINEER | |
| CHECKED | | | | |
| COMPARED | | | ENGINEER OF RIGHTS OF WAY | |
| INDEXED | | | STATE HIGHWAY ENGINEER | |

| REVISION | BY | DATE |
|---|---|---|

SECTION. 58513-2601 SHEET 2 OF 4

AVALON BEACH RD.

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 58513-2601 | | 3 |




| | | |
|---|---|---|
| Reg. R/W | S.C.-T.O.W. | 10-27-66 |
| REVISION | BY | DATE |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

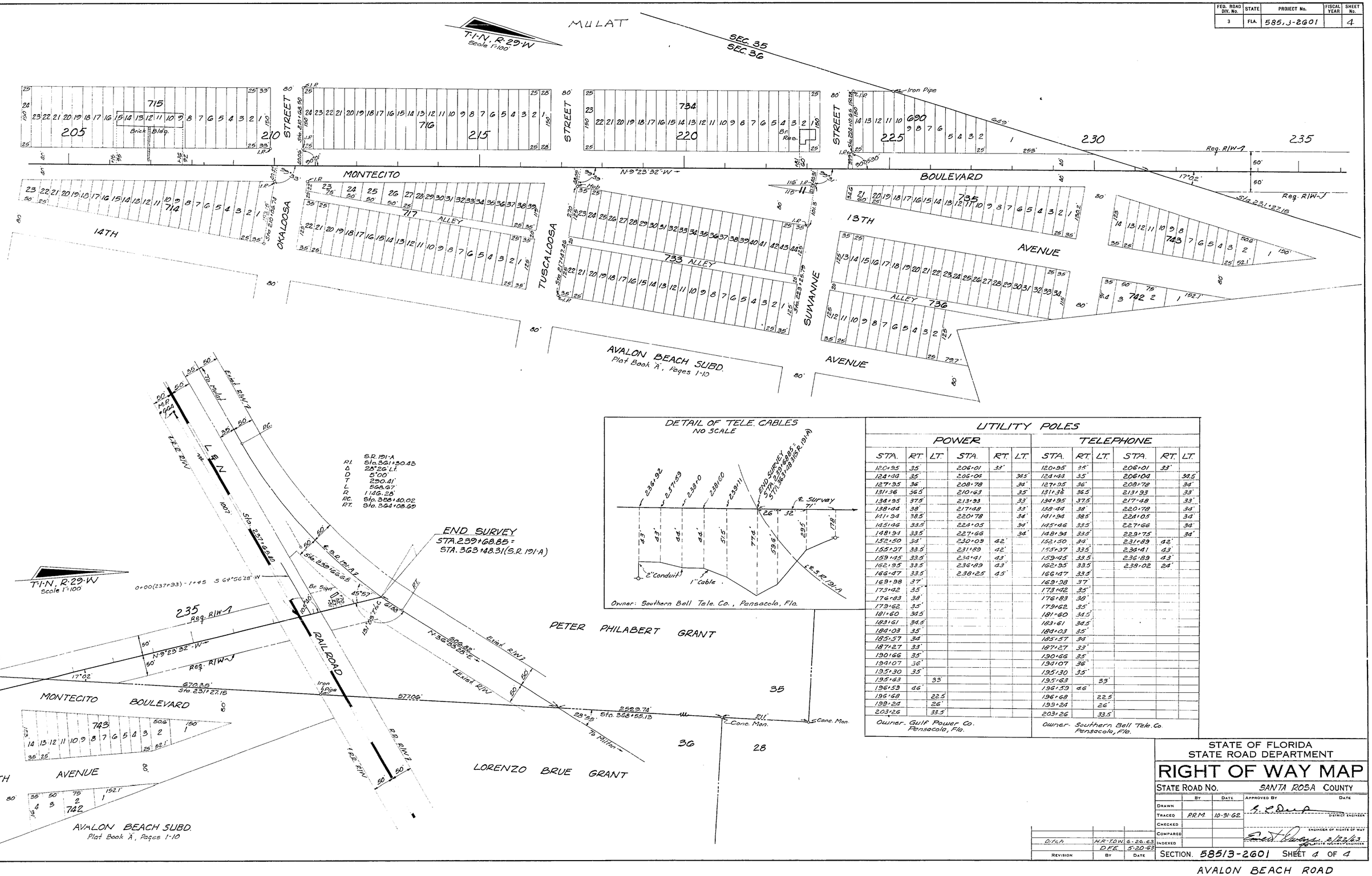
STATE ROAD No. SANTA ROSA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | | |
| TRACED | D.F.E. | 5-20-63 | DISTRICT ENGINEER | |
| CHECKED | | | | |
| COMPARED | | | ENGINEER OF RIGHTS OF WAY | |
| INDEXED | | | STATE HIGHWAY ENGINEER | 6-21-63 |

SECTION 58513-2601 SHEET 3 OF 4

AVALON BEACH RD.

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 585,3-2601 | | 4 |







## UTILITY POLES

| POWER | | | | | | TELEPHONE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| STA. | RT | LT. | STA. | RT. | LT. | STA. | RT. | LT. | STA. | RT. | LT. |
| 120+95 | 35 | | 206+01 | 33' | | 120+95 | 35' | | 206+01 | 33' | |
| 124+44 | 35' | | 206+04 | | 34.5' | 124+44 | 35' | | 206+04 | | 34.5' |
| 127+95 | 36' | | 208+78 | | 34' | 127+95 | 36' | | 208+78 | | 34' |
| 131+36 | 36.5' | | 210+63 | | 35' | 131+36 | 36.5' | | 213+93 | | 33' |
| 134+95 | 37.5' | | 213+93 | | 33' | 134+95 | 37.5' | | 217+48 | | 33' |
| 138+44 | 38' | | 217+48 | | 33' | 138+44 | 38' | | 220+78 | | 34' |
| 141+94 | 38.5' | | 220+78 | | 34' | 141+94 | 38.5' | | 224+05 | | 34' |
| 145+46 | 33.5' | | 224+05 | | 34' | 145+46 | 33.5' | | 227+66 | | 34' |
| 148+94 | 33.5' | | 227+66 | | 34' | 148+94 | 33.5' | | 229+75 | | 34' |
| 152+50 | 34' | | 230+09 | 42' | | 152+50 | 34' | | 231+89 | 42' | |
| 155+97 | 33.5' | | 231+89 | 42' | | 155+97 | 33.5' | | 234+41 | 43' | |
| 159+45 | 33.5' | | 234+41 | 43' | | 159+45 | 33.5' | | 236+89 | 43' | |
| 162+95 | 33.5' | | 236+89 | 43' | | 162+95 | 33.5' | | 239+02 | 24' | |
| 166+47 | 33.5' | | 238+25 | 45' | | 166+47 | 33.5' | | | | |
| 169+98 | 37' | | | | | 169+98 | 37' | | | | |
| 173+42 | 35' | | | | | 173+42 | 35' | | | | |
| 176+83 | 38' | | | | | 176+83 | 38' | | | | |
| 179+62 | 35' | | | | | 179+62 | 35' | | | | |
| 181+60 | 34.5' | | | | | 181+60 | 34.5' | | | | |
| 183+61 | 34.5' | | | | | 183+61 | 34.5' | | | | |
| 184+03 | 35' | | | | | 184+03 | 35' | | | | |
| 185+57 | 34' | | | | | 185+57 | 34' | | | | |
| 187+27 | 33' | | | | | 187+27 | 33' | | | | |
| 190+66 | 35' | | | | | 190+66 | 35' | | | | |
| 194+07 | 36' | | | | | 194+07 | 36' | | | | |
| 195+30 | 35' | | | | | 195+30 | 35' | | | | |
| 195+63 | | 33 | | | | 195+63 | | 33' | | | |
| 196+59 | 46' | | | | | 196+59 | 46' | | | | |
| 196+68 | | 22.5 | | | | 196+68 | | 22.5' | | | |
| 199+24 | | 26' | | | | 199+24 | | 26' | | | |
| 203+26 | | 33.5' | | | | 203+26 | | 33.5' | | | |
| Owner. Gulf Power Co. Pensacola, Fla. | | | | | | Owner. Southern Bell Tele. Co. Pensacola, Fla. | | | | | |

| REVISION | BY | DATE |
|---|---|---|
| Ditch | H.A.-T.O.W. | 6-26-63 |
| | D.F.E. | 5-20-63 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. SANTA ROSA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | DISTRICT ENGINEER | |
| TRACED | P.R.M. | 10-31-62 | | |
| CHECKED | | | | |
| COMPARED | | | ENGINEER OF RIGHTS OF WAY | |
| INDEXED | | | for STATE HIGHWAY ENGINEER | 2/20/63 |

SECTION. 58513-2601 SHEET 4 OF 4

AVALON BEACH ROAD