FED. ROAD DIV. No.	STATE	F.A. PROJECT NO.	FISCAL YEAR	SHEET No.
3	FLA.	RS-3573-(1)		

BOOK NUMBERS 1014765 1014767
1014769 1019075
1019264 1021968
1021969 1020829
1020828
1020831

TABLE OF OWNERSHIP

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS
100.1	1,3	A. P. Weekly	10042 sq.ft.	1.27 Ac.	-0-	Rem. off S.R. 8
101.1	1,3	The Ollie Malone Trust	14.81 Ac.	18.62 Ac.	-0-	Rem. off S.R. 8
102.1	1,2	John C. Nix, Jr.	20.33 Ac.	-0-	22.44 Ac.	Rem. off S.R. 8
103.1	3	Robert Pace	38675 sq.ft.	0.74 Ac.	-0-	Rem. off S.R. 8
104.1	3	David W. Lowery	22176 sq.ft.	0.68 Ac.	-0-	Rem. off S.R. 8
105.1	3	Luther D. Smith	20304 sq.ft.	0	0	
106.1	3	Cater Smith	2.33 Ac.	2.52 Ac.	-0-	Rem. off S.R. 8 Ramp
107.1	4	William L. Kelly	15273 sq.ft.	-0-	18956 sq.ft.	Rem. off S.R. 89
108.1	1,4	Jimmy W. Mason	13558 sq.ft.	-0-	6564 Ac.	Rem. off S.R. 89
109.1	4	Ruby Jennings, et vir	9993 sq.ft.	-0-	4.50 Ac.	Rem. off S.R. 89
110.1	4	W. E. Grimes	37725 sq.ft.	0.86 Ac.	-0-	Rem. off S.R. 89
111.1	4	E. C. Neese	6359 sq.ft.	0.51 Ac.	-0-	Rem. off S.R. 89
112.1	4	Herbert H. VanDyke	35559 sq.ft.	1.06 Ac.	-0-	Rem. off S.R. 89
113.1	4	Benjamin F. Suggs	15715 sq.ft.	0.99 Ac.	-0-	Rem. off S.R. 89
114.1	4	O. M. Taylor	30333 sq.ft.	0.96 Ac.	-0-	Rem. off S.R. 89
115.1	4	Bert Giesiolka	50675 sq.ft.	2.35 Ac.	-0-	Rem. off S.R. 89
116.1	1,2	The Ollie Malone Trust	41919 sq.ft.	59.17 Ac.	-0-	Rem. off S.R. 89
800.1	2	John C. Nix, Jr.	75005 sq.ft.	(See Parcel 102)		DRAINAGE ESM'T.

Curve 1
P.I. Sta. 204+32.57 (Ramp "A")
Δ 29°36'12" Lt.
D 3°30'
T 432.57'
L 845.81'
R 1637.02'
P.C. Sta. 200+00.00
P.T. Sta. 208+45.81

Curve 2
P.I. Sta. 217+95.55 (Ramp "A")
Δ 28°01'58" Rt.
D 6°30'
T 220.04'
L 431.27'
R 881.47'
P.C. Sta. 215+75.51
P.R.C. Sta. 220+06.78

Curve 3
P.I. Sta. 222+39.82 (Ramp "A")
Δ 95°27'42" Lt.
D 24°54'40"
T 253.04'
L 383.21'
R 230.00'
P.R.C. Sta. 220+06.78
P.T. Sta. 223+89.99

Curve 10
P.I. Sta. 193+96.05 (S.R. 89)
Δ 47°47' Rt.
D 5°00'
T 507.77'
L 955.67'
R 1146.28' (Chord)
P.C. Sta. 188+88.28
P.T. Sta. 198+43.95

Curve 5
P.I. Sta. 409+40.35 (Ramp "C")
Δ 28°40'08" Rt.
D 3°30'
T 418.32'
L 819.11'
R 1637.02'
P.C. Sta. 405+22.03
P.T. Sta. 413+41.14

Curve 6
P.I. Sta. 421+12.32 (Ramp "C")
Δ 19°43'04" Lt.
D 5°00'
T 199.15'
L 394.36'
R 1145.92'
P.C. Sta. 419+13.17
P.T. Sta. 423+07.52

Curve 7
P.I. Sta. 425+64.52 (Ramp "C")
Δ 90°00' Rt.
D 38°11'50"
T 150.00'
L 235.62'
R 150.00'
P.C. Sta. 424+14.52
P.T. Sta. 426+50.14

Curve 8
P.I. Sta. 31+91.35 (Access Rd.)
Δ 27°04'32" Rt.
D 14°19'26"
T 96.31'
L 189.02'
R 400.00'
P.C. Sta. 30+95.04
P.T. Sta. 32+84.06

Curve 9
P.I. Sta. 38+83.20 (Access Rd.)
Δ 49°45'57" Lt.
D 14°19'26"
T 185.53'
L 347.43'
R 400.00'
P.C. Sta. 36+97.67
P.T. Sta. 40+45.10

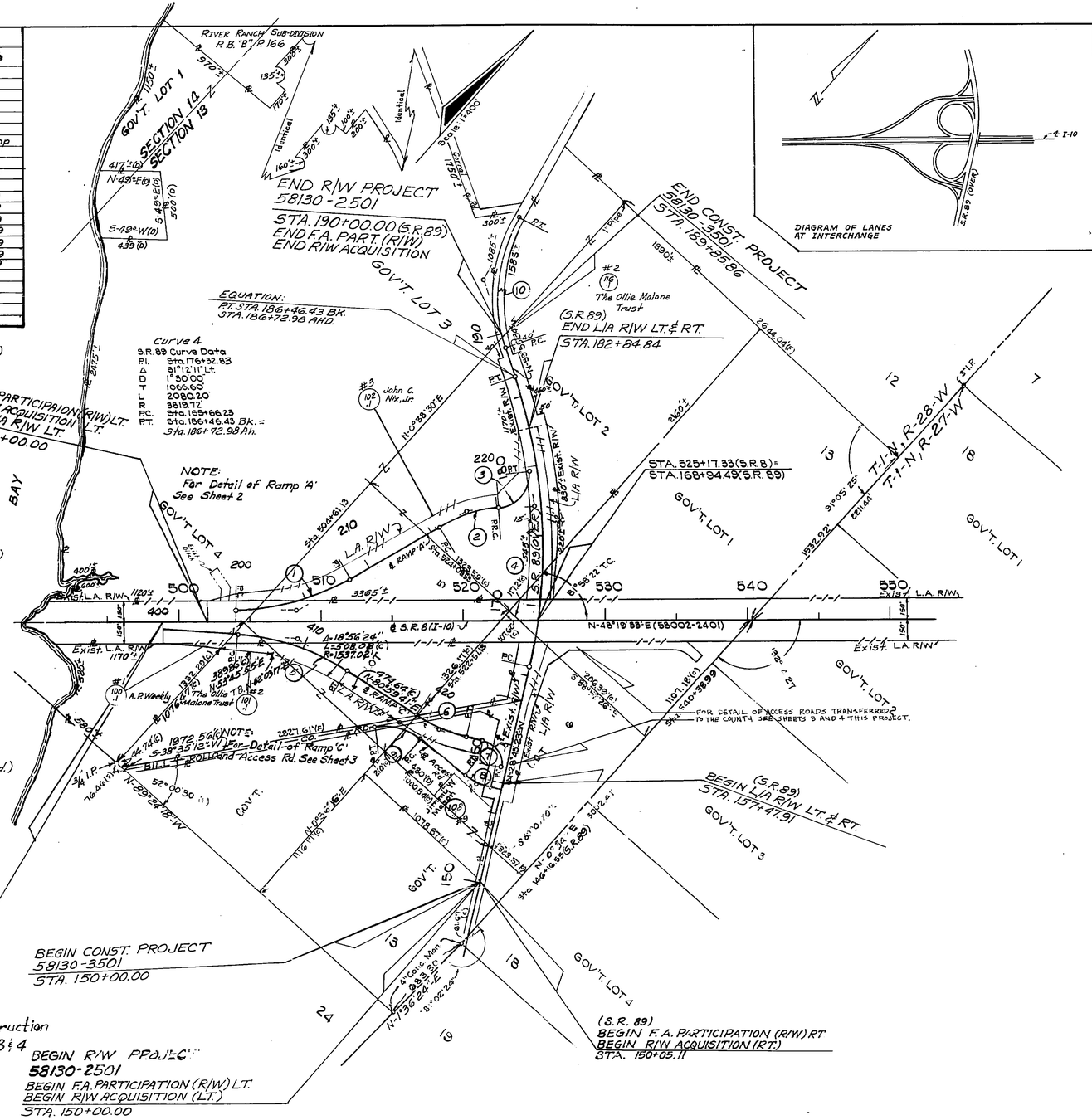


DIAGRAM OF LANES AT INTERCHANGE

UTILITY OWNERS
TELEPHONE: Southern Bell Telephone Co.
GAS: City of Milton
WATER: East Milton Water
POWER: Gulf Power Co.

REVISION	BY	DATE
TRANSFER NOTE	J.L.B.	7-15-88
Rev. Area. 101	BW-MLD	9-5-80

KEY MAP

B.I. No. 317992

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD No. 89 SANTA ROSA COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN			Allen Potter, DISTRICT ENGINEER	31 Oct 79
TRACED	I.G. & D.E.	9-24-79	W. A. Rawlins, ENGINEER OF RIGHT OF WAY	3-11-80
CHECKED				
COMPARED				
INDEXED			STATE HIGHWAY ENGINEER	

SECTION 58130-2501 SHEET 1 OF 4

WARD BASIN ROAD INTERCHANGE

FED. ROAD DIV. No.	STATE	F A PROJECT NO.	FISCAL YEAR	SHEET No.
3	FLA.	RS-3573(1)		

CURVE 1
P.I. Sta. 204+32.57 (Ramp 'A')
Δ 29°36'12" Left
D 3°30'00"
T 432.57'
L 845.81'
R 1637.02'
P.C. Sta. 200+00.00
P.T. Sta. 208+45.81

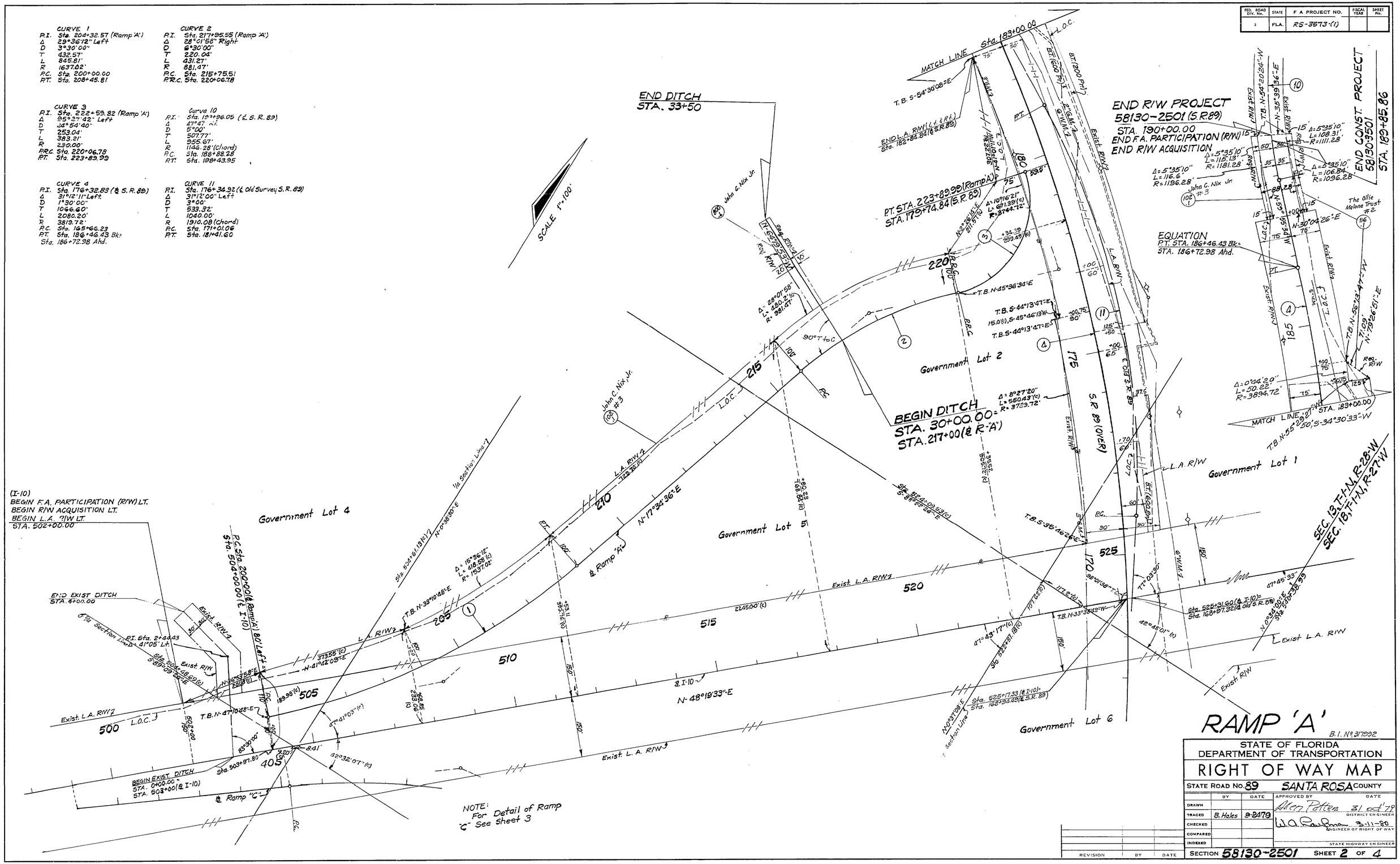
CURVE 2
P.I. Sta. 217+95.55 (Ramp 'A')
Δ 28°01'58" Right
D 6°30'00"
T 220.04'
L 431.27'
R 881.47'
P.C. Sta. 215+75.51
P.R.C. Sta. 220+06.78

CURVE 3
P.I. Sta. 222+59.82 (Ramp 'A')
Δ 95°27'42" Left
D 24°54'40"
T 253.04'
L 383.21'
R 230.00'
P.R.C. Sta. 220+06.78
P.T. Sta. 223+89.99

Curve 10
P.I. Sta. 19[illegible]+96.05 (℄ S.R. 89)
Δ 47°47' Rt.
D 5°00'
T 507.77'
L 955.67'
R 1146.28' (Chord)
P.C. Sta. 188+88.28
P.T. Sta. 198+43.95

CURVE 4
P.I. Sta. 176+32.83 (℄ S.R. 89)
Δ 31°12'11" Left
D 1°30'00"
T 1066.60'
L 2080.20'
R 3819.72'
P.C. Sta. 165+66.23
P.T. Sta. 186+46.43 Bk=
Sta. 186+72.98 Ahd.

CURVE 11
P.I. Sta. 176+34.92 (℄ Old Survey S.R. 89)
Δ 31°12'00" Left
D 3°00'
T 533.32'
L 1040.00'
R 1910.08 (Chord)
P.C. Sta. 171+01.06
P.T. Sta. 181+41.60



RAMP 'A'

B.I. No. 317992

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD No. 89 SANTA ROSA COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN			Allen Potter	31 Oct '79
TRACED	B. Hales	9-24-79	DISTRICT ENGINEER	
CHECKED			W.A. Laufman	3-11-80
COMPARED			ENGINEER OF RIGHT OF WAY	
INDEXED			STATE HIGHWAY ENGINEER	

REVISION	BY	DATE

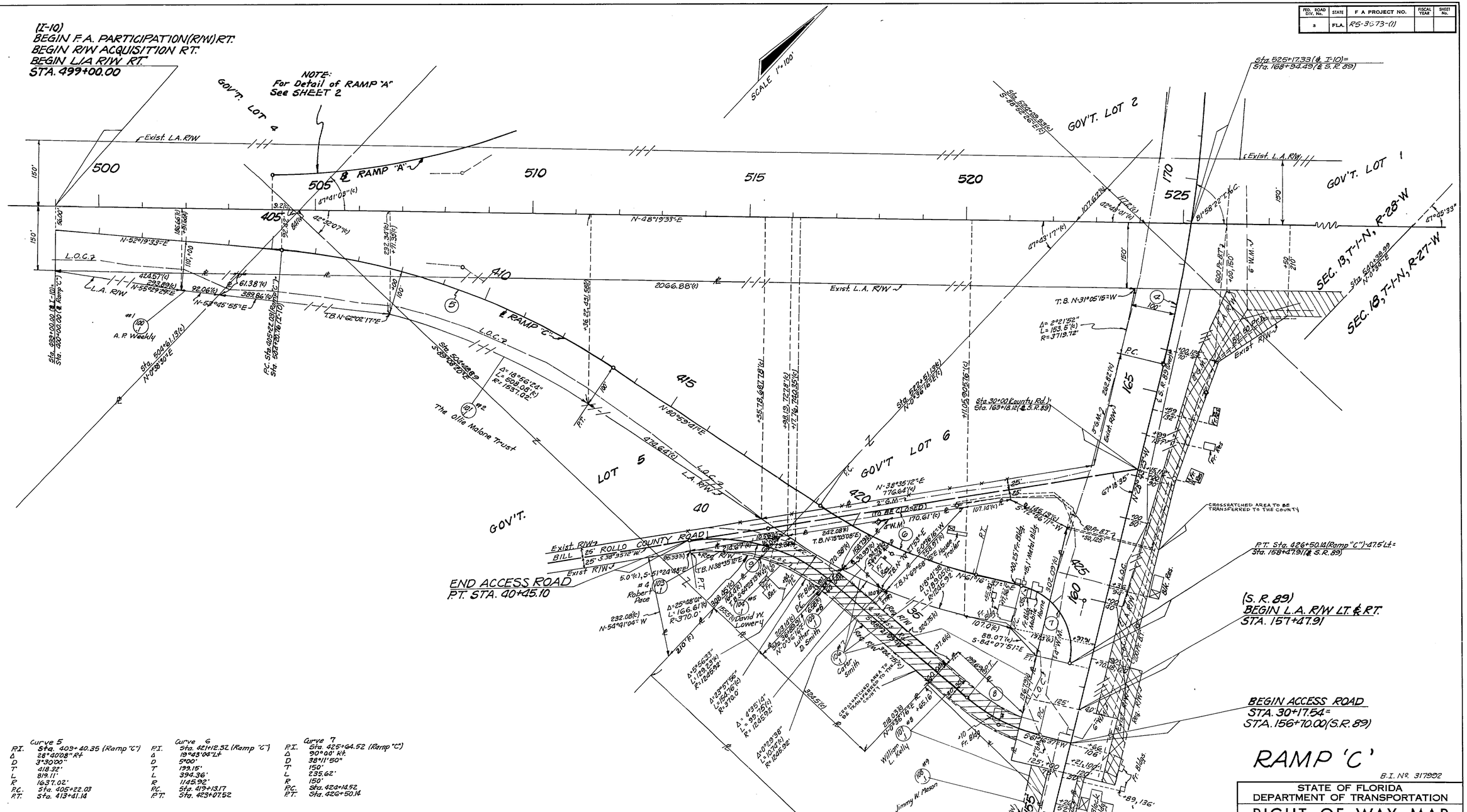
SECTION 58130-2501 SHEET 2 OF 4

WARD BASIN ROAD INTERCHANGE

FED. ROAD DIV. No.	STATE	F.A. PROJECT NO.	FISCAL YEAR	SHEET No.
3	FLA.	RS-3573-(1)		

(I-10)
BEGIN F.A. PARTICIPATION (R/W) RT.
BEGIN R/W ACQUISITION RT.
BEGIN LIA R/W RT.
STA. 499+00.00

NOTE:
For Detail of RAMP "A"
See SHEET 2



Curve 5
P.I. Sta. 409+40.35 (Ramp "C")
Δ 28°40'08" Rt.
D 3°30'00"
T 418.32'
L 819.11'
R 1637.02'
P.C. Sta. 405+22.03
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Curve 6
P.I. Sta. 421+12.32 (Ramp "C")
Δ 19°43'04" Lt.
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R 1145.92'
P.C. Sta. 419+13.17
P.T. Sta. 423+07.52

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P.I. Sta. 425+64.52 (Ramp "C")
Δ 90°00' Rt.
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L 235.62'
R 150'
P.C. Sta. 424+14.52
P.T. Sta. 426+50.14

Curve 4
P.I. Sta. 176+32.83 (S.R. 89)
Δ 31°12'11" Lt.
D 1°30'00"
T 1066.40'
L 2080.20'
R 3819.72'
P.C. Sta. 165+66.23
P.T. Sta. 186+46.43 Bk.
Sta. 186+75.98 Ahd.

Curve 8
P.I. Sta. 31+91.35 (Access Rd.)
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P.C. Sta. 36+97.67
P.T. Sta. 40+45.10

REVISION	BY	DATE
TRANSFER	J. - B.	6-10-88
Misc. Corr.	B.G.H.-N.L.H.	10-3-80

B.I. Nº 317092

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD No. 89 SANTA ROSA COUNTY

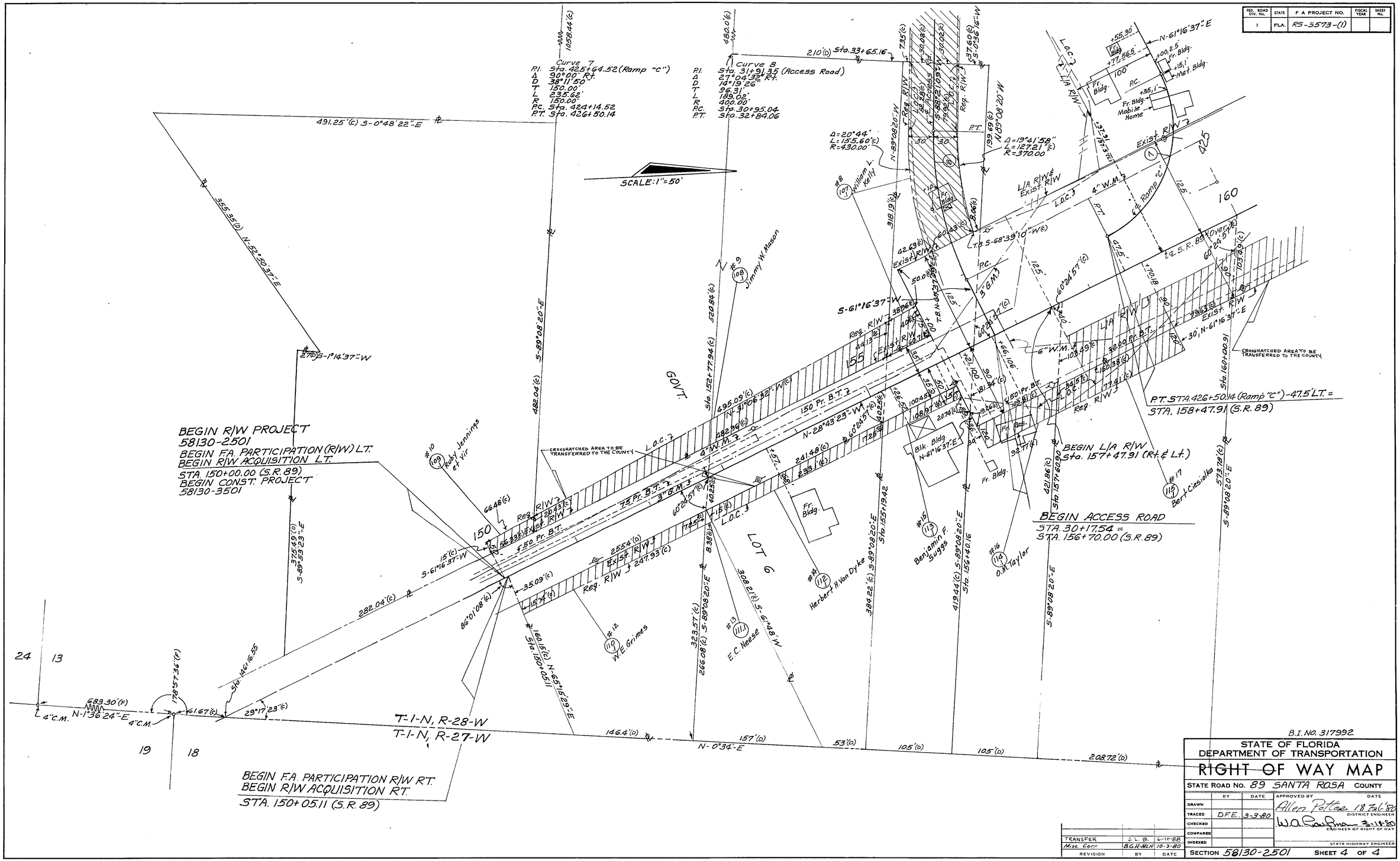
	BY	DATE	APPROVED BY	DATE
DRAWN			Allen Potter	3 mar 80
TRACED	B.G.H.	2-29-80	DISTRICT ENGINEER	
CHECKED	D.F.E.	3-3-80	W.A. Carpman	3-11-80
COMPARED			ENGINEER OF RIGHT OF WAY	
INDEXED			STATE HIGHWAY ENGINEER	

SECTION 58130-2501 SHEET 3 OF 4

WARD BASIN ROAD INTERCHANGE

4 3 2501 58130

FED. ROAD DIV. No.	STATE	F A PROJECT NO.	FISCAL YEAR	SHEET No.
3	FLA.	RS-3573-(1)		



B.I. NO. 317992

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD No. 89 SANTA ROSA COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN			Allen Potter	18 Feb '80
TRACED	D.F.E.	3-3-80	DISTRICT ENGINEER	
CHECKED			W.A. Rawlings	3-19-80
COMPARED			ENGINEER OF RIGHT OF WAY	
INDEXED			STATE HIGHWAY ENGINEER	

REVISION	BY	DATE
TRANSFER	J.L.B.	6-10-68
Misc. Corr.	B.G.H.-MLN	10-3-80

SECTION 58130-2501 SHEET 4 OF 4

WARD BASIN ROAD INTERCHANGE

4 4 2501 58130