AF 426628

GENERAL NOTES

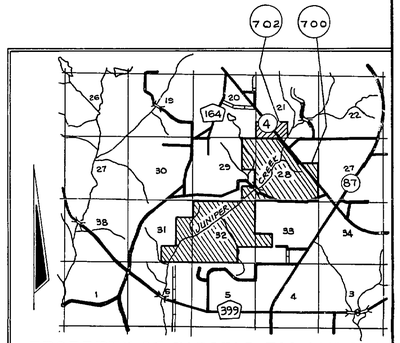
1. Bearings are referenced to the centerline of State Road 4 as shown on Florida Department of Transportation Right of Way Map Section 5808 (Project 933 RD.62) between Station 171+88.28 and 259+77.07.
2. Property boundaries determined from field survey, plats of record and record title.
3. Underground foundation encroachments not located.
4. Right of Way monuments to be set after construction of project is complete.
5. Only fixed improvements pertinent to the parcels to be acquired are shown. Fixed interior improvements not located.
6. This Right of Way map was prepared for the purpose of preparing legal land descriptions, acquisition documents, monumentation, property management and as an aid in the appraisal of the right of way required for transportation facilities. THIS MAP IS NOT A SURVEY.
7. This Right of Way Map is supported by a Right of Way Control Survey prepared under the responsible charge of Don M. Finch, Florida Registered Land Surveyor number 3229. Certified copies of this survey are filed of record in the District 3 Office in Chipley.

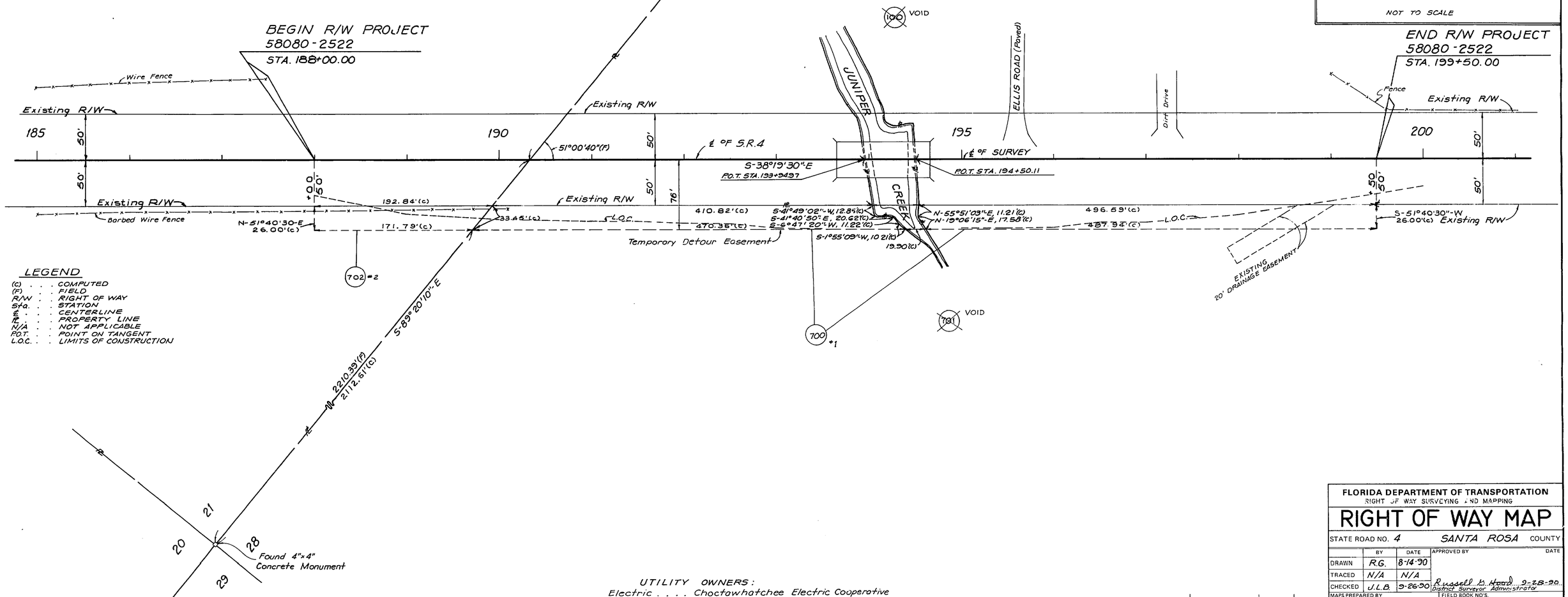
TABLE OF OWNERSHIP

PARCEL NO.	NAME	AREA TAKEN	REMAINDERS LEFT	REMAINDERS RIGHT	COMMENTS	RECORDING DATA
700	T.R. MILLER MILL CO., INC.	0.557 Ac.	—	—	Temp. Detour Ease.	
~~701~~	~~T.I.I.T.F.~~	~~907 S.F.~~	—	—	" " "	VOID
702	WAYNE GODWIN, et ux	4740 S.F.	—	—	" " "	O.R. Book 1200, Pg. 222
~~100~~	~~T.I.I.T.F.~~	~~5200 S.F.~~	—	—	" " "	VOID

F.A. PROJECT NO.: N/A

SHEET NO.:





LEGEND

(c) . . . COMPUTED
(F) . . . FIELD
R/W . . . RIGHT OF WAY
Sta. . . . STATION
℄ . . . CENTERLINE
P.L. . . . PROPERTY LINE
N/A . . . NOT APPLICABLE
P.O.T. . . POINT ON TANGENT
L.O.C. . . LIMITS OF CONSTRUCTION

UTILITY OWNERS:
Electric . . . . Choctawhatchee Electric Cooperative
Telephone . . . Southern Bell
Water . . . . . Berry Dale Water System

REVISION	BY	DATE
VOID PAR. 100, 701	JMG	3-7-95
REV. PAR. 700	RN	6-21-91
Added Par. 702		

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 4 — SANTA ROSA COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	R.G.	8-14-90		
TRACED	N/A	N/A		
CHECKED	J.L.B.	9-26-90	Russell B. Hood, District Surveyor Administrator	9-28-90

MAPS PREPARED BY: Third District
FIELD BOOK NO'S.: 10009206
W.P.I. NO. 3118046
SCALE 1" = 50'
SECTION 58080-2522
SHEET 1 OF 1

JUNIPER CREEK BRIDGE No. 580091 ON STATE ROAD 4