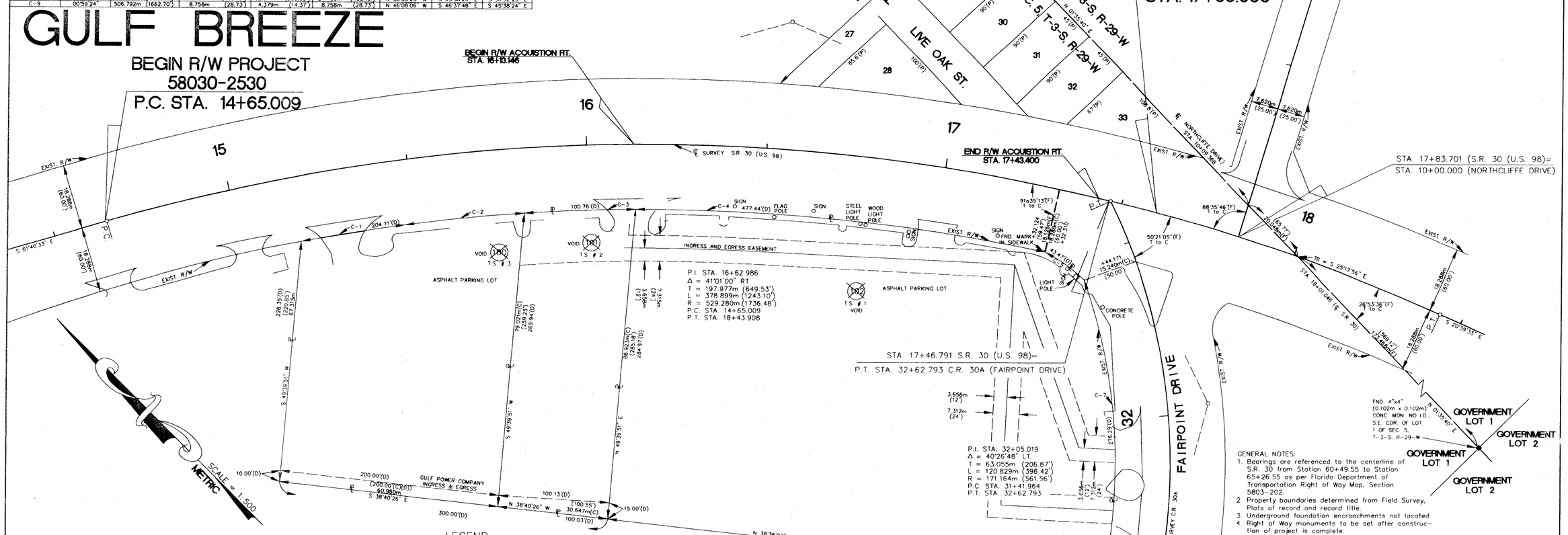
TABLE OF OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA
~~100~~	~~1~~	~~Mc DONALD'S CORPORATION A DELAWARE CORP.~~	~~59.150m²~~ (637 sq. ft.)	~~4530.002m²~~ (1.121 AC.)	~~0~~	VOID	
~~101~~	~~1~~	~~HARRISON M. WILDER~~	~~102.550m²~~ (1104 sq. ft.)	~~2475.922m²~~ (0.612 AC.)	~~0~~	VOID	
~~102~~	~~1~~	~~DOLPHIN SQUARE LTD.~~	~~504.901m²~~ (5435 sq. ft.)	~~1.155 ha~~ (2.854 AC.)	~~0~~	VOID	

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	BEARING	T.B. BACK	T.B. AHEAD
C-1	03°16'09"	510.992m (1676.48')	29.157m (95.68')	14.582m (47.84')	29.153m (95.65')	N 54°25'03" W	S 56°03'06" E	S 52°46'59" E
C-2	03°43'33"	510.992m (1676.48')	33.229m (109.02')	16.620m (54.53')	33.223m (109.00')	N 50°55'12" W	S 52°46'59" E	S 49°03'26" E
C-3	03°27'40"	510.992m (1676.48')	30.868m (101.27')	15.439m (50.65')	30.864m (101.26')	N 47°19'36" W	S 49°03'26" E	S 45°35'45" E
C-4	12°31'22"	510.992m (1676.48')	114.656m (376.17')	57.570m (188.88')	114.416m (375.38')	N 39°10'05" W	S 45°35'45" E	S 32°44'24" E
C-5	14°47'29"	51.511m (169.00')	13.298m (43.63')	6.686m (21.936')	13.261m (43.51')	S 09°38'10" E	S 17°01'54" E	S 02°14'26" E
C-7	30°52'09"	155.924m (2431.23')	84.007m (275.61')	43.050m (141.24')	82.995m (272.29')	N 40°50'47" E	S 25°24'42" W	S 56°16'52" W
C-8	14°06'01"	506.792m (1662.70')	124.720m (409.19')	62.677m (205.63')	124.405m (408.15')	N 38°35'23" W	S 45°38'24" E	S 31°52'23" E
C-9	00°59'24"	506.792m (1662.70')	8.758m (28.73')	4.379m (14.37')	8.758m (28.73')	N 46°08'06" W	S 46°37'48" E	S 45°38'24" E

GULF BREEZE



GENERAL NOTES:

1. Bearings are referenced to the centerline of S.R. 30 from Station 60+49.55 to Station 65+26.55 as per Florida Department of Transportation Right of Way Map, Section 5803-202.
2. Property boundaries determined from Field Survey, Plats of record and record title.
3. Underground foundation encroachments not located.
4. Right of Way monuments to be set after construction of project is complete.
5. Only fixed improvements pertinent to the parcels to be acquired are shown. Fixed interior improvements not located.
6. This Right of Way Map was prepared for the purpose of preparing Legal Land Descriptions, Acquisition Documents, Monumentation, Property Management and as an aid in the appraisal of the Right of Way required for Transportation Facilities.
7. This Right of Way Map is supported by a Right of Way Control Survey Map, Dated Nov. 27, 1995, prepared under the responsible charge of John D. Johnson, Florida Professional Land Surveyor No. 1499. Certified copies of this survey are filed of record in the District 3 Office in Chipley, Florida.
8. All aprons are asphalt unless otherwise noted.
9. All distance and bearings are computed unless otherwise so indicated
10. Attention is directed to the fact that these maps may have been reduced in size by reproduction This must be considered when scaling data.
11. Conversions of distance have been based upon the U.S. Survey FOOT:

(ENGLISH) to METERS
(12/39.37) x feet = m
METERS to (ENGLISH)
(39.37/12) x m = feet

THIS MAP IS NOT A SURVEY.

UTILITY OWNERS:

TELEPHONE: SOUTHERN BELL

WATER: CITY OF GULF BREEZE

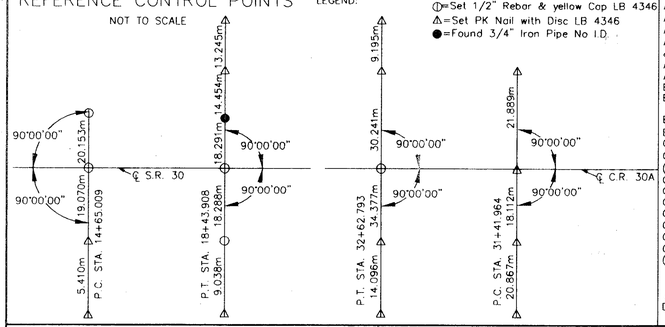
GAS: CITY OF GULF BREEZE

REFERENCE CONTROL POINTS

NOT TO SCALE

LEGEND:

◑=Set 1/2" Rebar & yellow Cap LB 4346
△=Set PK Nail with Disc LB 4346
●=Found 3/4" Iron Pipe No I.D.



LEGEND

AC.	-ACRES	DIST.	-DISTURBED	L.E.U.M.V.L.	-LOWER EDGE OF UPLAND MATURE VEGETATION LINE	R	-RADIUS OR RANGE
ADM.	-ADMINISTRATOR	DR.	-DRIVE	MAINT.	-MAINTAINED	R.R.	-RAILROAD
AHD.	-AHEAD	E.	-EAST	m	-METERS	R.L.S.	-REGISTERED LAND SURVEYOR
ALUM.	-ALUMINUM	ETAL.	-AND OTHERS	'	-MINUTE OR FEET	RES.	-RESIDENTIAL
&	-AND	ETUX.	-AND WIFE	MON.	-MONUMENT	RT.	-RIGHT
ASPH.	-ASPHALT	ETVR.	-AND HUSBAND	N.A.D.	-NORTH AMERICAN DATUM	R/W	-RIGHT OF WAY
AVE.	-AVENUE	EXIST.	-EXISTING	N	-NORTH	RD.	-ROAD
BCK.	-BACK	F.A.	-FEDERAL AID	N.E.	-NORTHEAST / NORTHEASTERLY	"	-SECOND OR INCH
B.D.& E.	-BASKERVILLE-DONOVAN ENGINEERS INC.	ft.	-FEET	N.W.	-NORTHWEST / NORTHWESTERLY	SEC.	-SECTION
℄	-BASELINE	F.C.	-FENCE CORNER	N/A	-NOT APPLICABLE	S	-SOUTH
BLVD.	-BOULEVARD	(F)	-FIELD	#	-NUMBER	S.E.	-SOUTHEAST / SOUTHEASTERLY
℄	-CENTERLINE	FLA.	-FLORIDA	NO.	-NUMBER	S.W.	-SOUTHWEST / SOUTHWESTERLY
C.B.	-CHORD BEARING	F.D.O.T.	-FLORIDA DEPARTMENT OF TRANSPORTATION	d	-PENNY	sq.	-SQUARE
(C)	-COMPUTED	FND.	-FOUND	(P)	-PLAT	m²	-SQUARE METRES
COMM.	-COMMERCIAL	HA.	-HECTARES	P.B.	-PLAT BOOK	S.R.	-STATE ROAD
Co.	-COMPANY	HWY.	-HIGHWAY	PG.	-PAGE	STA.	-STATION
C.M.	-CONCRETE MONUMENT	I.D.	-IDENTIFICATION	P.C.	-POINT OF CURVATURE	ST.	-STREET / SAINT
CONC.	-CONCRETE	INC.	-INCORPORATED	P.I.	-POINT OF INTERSECTION	T.B.	-TANGENT BEARING
C.C.R.	-COPPER COATED ROD	I	-INTERSTATE	P.T.	-POINT OF TANGENCY	T.C.	-TANGENT TO CURVE
COR.	-CORNER	I.P.	-IRON PIPE	P.O.T.	-POINT ON TANGENT	T	-TOWNSHIP OR TANGENT
C.R.	-COUNTY ROAD	I.R.	-IRON ROD	PRELIM.	-PRELIMINARY	(UNREC.)	-UNRECORDED
(D)	-DEED	L.T.	-LEFT	P.L.S.	-PROFESSIONAL LAND SURVEYOR	U.S.	-UNITED STATES
°	-DEGREE	L.	-LENGTH	℄	-PROPERTY LINE	W	-WEST
	-DEGREE OF CURVE	LB	-LICENSED BUSINESS	PK	-PARKER KRYLON	W.P.I.	-WORK PROGRAM ITEM
△	-DELTA ANGLE	LS	-LICENSED SURVEYOR			W/	-WITH
D.O.T.	-DEPARTMENT OF TRANSPORTATION	L.W.P.	-LIGHT WOOD POST				
		L.W.S.	-LIGHT WOOD STAKE				

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

APPROVED BY: R.H. Herd — DISTRICT SURVEYOR ADMINISTRATOR — DATE: 3-01-96

REVISION	BY	DATE
VOID PAR 102	R.G.	9-9-96
VOID PAR 100 & 101	R.G.	4-17-96
NAME CHANGE PAR 100	R.G.	3-19-96

	BY	DATE
PRELIM	J.K.Q.	06/23/95
FINAL	J.K.Q.	06/23/95
CHECKED	T.J.T.	06/23/95

F.A. PROJECT NO. N/A

STATE ROAD NO. **30** **SANTA ROSA** COUNTY

MAPS PREPARED BY: JOHNSON SURVEYORS, INC. 205 E. RAILROAD AVE., CHIPLEY, FLA., 32428

W.P.I. NO. 3118077

SECTION-58030-2530

FIELD BOOK NO.'S: 20103385

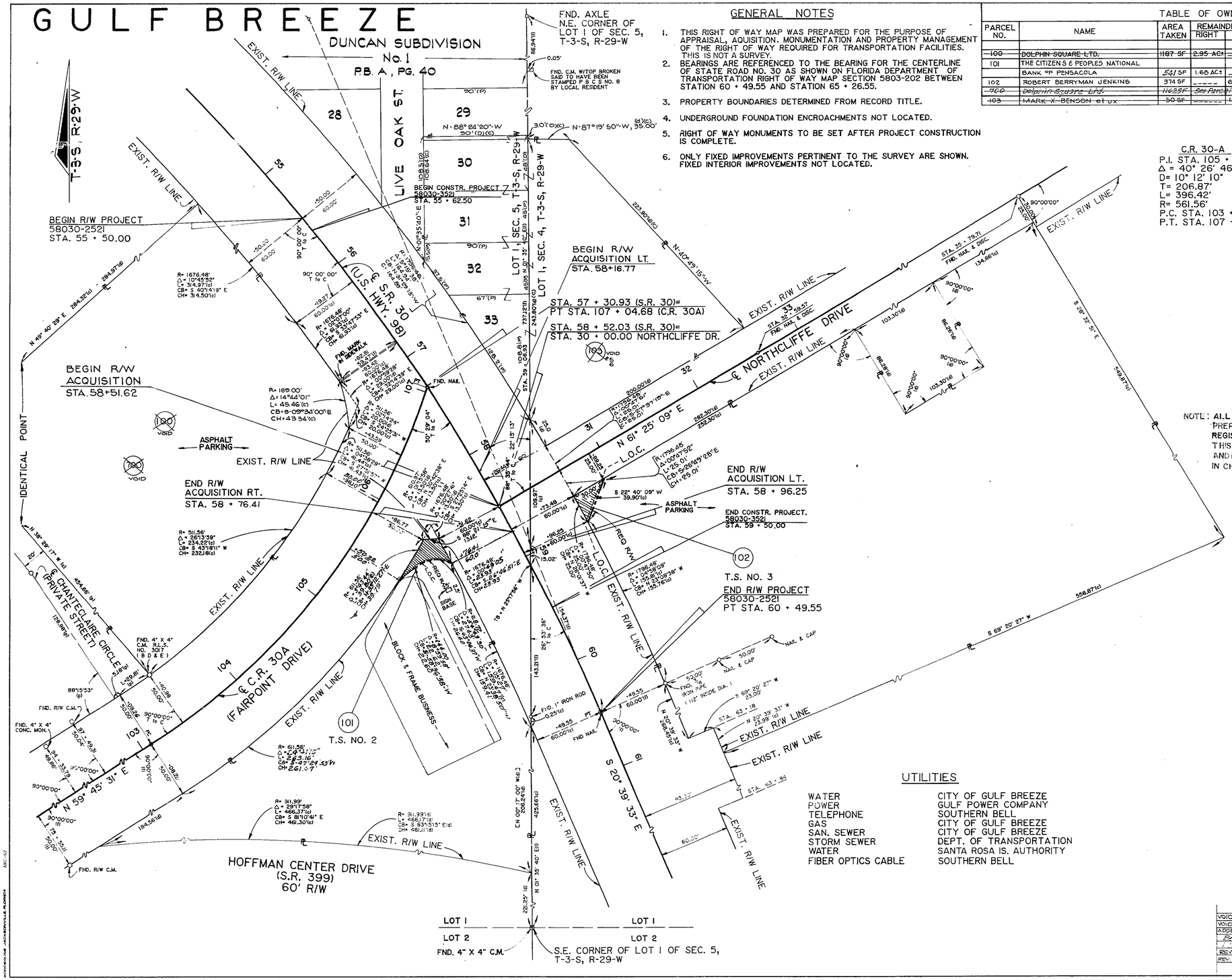
SCALE: 1:500

SHEET 1 OF 1

S.R. 30 (U.S. 98) AT C.R. 30A GULF BREEZE INTERSECTION

58030 2521

GULF BREEZE



GENERAL NOTES

1. THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF APPRAISAL, AQUISITION, MONUMENTATION AND PROPERTY MANAGEMENT OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES. THIS IS NOT A SURVEY.
2. BEARINGS ARE REFERENCED TO THE BEARING FOR THE CENTERLINE OF STATE ROAD NO. 30 AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION 5803-202 BETWEEN STATION 60 + 49.55 AND STATION 65 + 26.55.
3. PROPERTY BOUNDARIES DETERMINED FROM RECORD TITLE.
4. UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED.
5. RIGHT OF WAY MONUMENTS TO BE SET AFTER PROJECT CONSTRUCTION IS COMPLETE.
6. ONLY FIXED IMPROVEMENTS PERTINENT TO THE SURVEY ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.

TABLE OF OWNERSHIP

PARCEL NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	RECORDING DATA	COMMENTS
~~100~~	~~DOLPHIN SQUARE LTD.~~	~~1187 SF~~	~~2.95 AC±~~	~~-----~~		VOID
101	THE CITIZENS & PEOPLES NATIONAL					
	BANK OF PENSACOLA	~~531~~ SF	1.65 AC±	------	O.R. BOOK 1074, PAGE 23	
102	ROBERT BERRYMAN JENKINS	374 SF	-----	6.18 AC±	O.R. Book 1096, Page 109	
~~	~~Dolphin Square Ltd.~~	~~11629 SF~~	~~See Parcel~~	~~100~~		VOID
~~103~~	~~MARK X BENSON et ux~~	~~50 SF~~	------	~~1.007 AC±~~		VOID

F.A. PROJECT NO	SHEET NO.
N/A	

℄ CURVE DATA

C.R. 30-A
P.I. STA. 105 + 15.13
Δ = 40° 26' 46" LT.
D= 10° 12' 10"
T= 206.87'
L= 396.42'
R= 561.56'
P.C. STA. 103 + 08.26
P.T. STA. 107 + 04.68

S.R. 30
P.I. STA. 54 + 55.98
Δ = 41° 01' 00"
D= 03° 17' 58"
T= 649.53'
L= 1243.10'
R= 1736.48'
P.C. STA. 48 + 06.45
P.T. STA. 60 + 49.55

NOTE: ALL DATA SHOWN ON THIS MAP WAS TAKEN FROM A SPECIFIC PURPOSE SURVEY PREPARED UNDER THE RESPONSIBLE CHARGE OF JAMES B. KENT, FLORIDA REGISTERED LAND SURVEYOR NO. 3910 DATED 09/30/89. CERTIFIED COPIES OF THIS SURVEY ARE FILED OF RECORD IN THE OFFICE OF RIGHT OF WAY SURVEYING AND MAPPING IN TALLAHASSEE, FLORIDA, AND IN THE DISTRICT THREE OFFICE IN CHIPLEY, FLORIDA.

UTILITIES

WATER	CITY OF GULF BREEZE
POWER	GULF POWER COMPANY
TELEPHONE	SOUTHERN BELL
GAS	CITY OF GULF BREEZE
SAN. SEWER	CITY OF GULF BREEZE
STORM SEWER	DEPT. OF TRANSPORTATION
WATER	SANTA ROSA IS. AUTHORITY
FIBER OPTICS CABLE	SOUTHERN BELL

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. SR 30 (US 98) SANTA ROSA COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	J. KENT	9-7-88	Russell B. Hood	10-04-88
TRACED	R. BROWN	9-7-88	DISTRICT 3	
CHECKED	S. BRUCE	9-7-88	SURVEYOR ADMINISTRATOR	

REVISION	BY	DATE
VOIDED PAR. 103	I.C.	4-3-90
VOIDED PAR 100, 700	R.G.	3-29-90
ADDED PAR 103	R.G.	9-5-89
Bearing	E.E.	[illegible]
R/W	[illegible]	1-22-89
REV PAR 101	R.G.	11-17-88
REV. BEARINGS & DIST.	R.G.	10-5-88

MAPS PREPARED BY: E.C. DRIVER & ASSOC.
FIELD BOOK NOS: 20007913, 1030048 & 1029574
W.P.I. NO. 3118024
SCALE 1" = 40'
SECTION 58030-2521
SHEET 1 OF 1

INTERSECTION S.R. 30 (U.S. HWY. 98) & C.R. 30A (FAIRPOINT DRIVE)