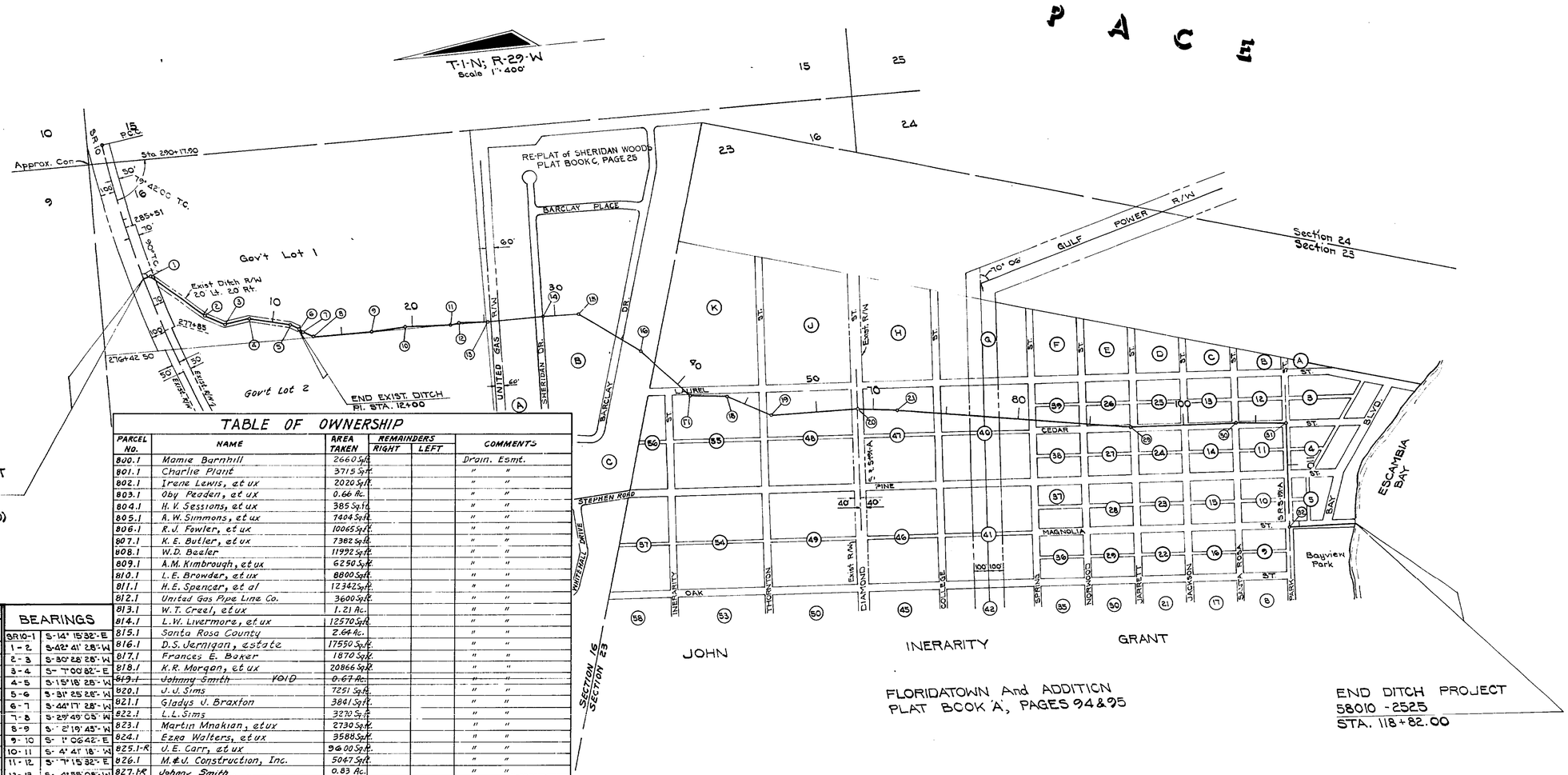
FED. ROAD DIV. No.	STATE	F A PROJECT NO.	FISCAL YEAR	SHEET No.
3	FLA.			1

Book Number's 1013788
1013789
1017596

Curve Data S.R. 10
PI Sta. 277+61.37
Δ 18°40'28" Rt.
D 0°40'00"
T 1412.54'
L 2801.17'
R 8594.42'
PC. Sta. 263+48.83
PCC. Sta. 291+50.00



BEGIN DITCH PROJECT
58010 - 2525
STA. 0+00.00=
STA. 281+75.00 (S.R.10)

TABLE OF OWNERSHIP

PARCEL NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS
800.1	Mamie Barnhill	2660 Sq.ft.			Drain. Esmt.
801.1	Charlie Plant	3715 Sq.ft.			" "
802.1	Irene Lewis, et ux	2020 Sq.ft.			" "
803.1	Oby Peaden, et ux	0.66 Ac.			" "
804.1	H. V. Sessions, et ux	385 Sq.ft.			" "
805.1	A. W. Simmons, et ux	7404 Sq.ft.			" "
806.1	R.J. Fowler, et ux	10065 Sq.ft.			" "
807.1	K. E. Butler, et ux	7382 Sq.ft.			" "
808.1	W.D. Beeler	11992 Sq.ft.			" "
809.1	A.M. Kimbrough, et ux	6250 Sq.ft.			" "
810.1	L. E. Browder, et ux	8800 Sq.ft.			" "
811.1	H.E. Spencer, et al	12342 Sq.ft.			" "
812.1	United Gas Pipe Line Co.	3600 Sq.ft.			" "
813.1	W.T. Creel, et ux	1.21 Ac.			" "
814.1	L.W. Livermore, et ux	12570 Sq.ft.			" "
815.1	Santa Rosa County	2.64 Ac.			" "
816.1	D.S. Jernigan, estate	17550 Sq.ft.			" "
817.1	Frances E. Baker	1870 Sq.ft.			" "
818.1	K.R. Morgan, et ux	20866 Sq.ft.			" "
~~819.1~~	~~Johnny Smith~~ VOID	~~0.67 Ac.~~			" "
820.1	J. J. Sims	7251 Sq.ft.			" "
821.1	Gladys J. Braxton	3861 Sq.ft.			" "
822.1	L.L. Sims	3270 Sq.ft.			" "
823.1	Martin Mnakian, et ux	2730 Sq.ft.			" "
824.1	Ezra Walters, et ux	3588 Sq.ft.			" "
825.1-R	U.E. Carr, et ux	9600 Sq.ft.			" "
826.1	M.&J. Construction, Inc.	5047 Sq.ft.			" "
827.1-R	Johnny Smith	0.83 Ac.			" "
828.1	Philip E. Heath, et ux	0.59 Ac.			" "
829.1	Lois S. Davis, et al	12600 Sq.ft.			" "
830.1	Maxine G. Calhoun	4200 Sq.ft.			" "
831.1	G.C. Kendrick, et ux	2100 Sq.ft.			" "
832.1-R	Marvin W. Swaim, et ux	2100 Sq.ft.			" "
833.1	Delmer keith, et ux	300 Sq.ft.			" "
834.1	Vivian D. Burns	165 Sq.ft.			" "
835.1	O. E. Sherrer, et ux	315 Sq.ft.			" "
~~836.1~~	~~T.H.F.~~	~~7000 Sq.ft.~~			~~VOID~~
837.1	M.A. Pearson, et al	4250 Sq.ft.			Drain. Esmt.
838.1	J.J. Brooks, et ux	12000 Sq.ft.			" "
839.1	V.M. Grant	3900 Sq.ft.			" "
840.1	J.R. Allo	3500 Sq.ft.			" "
	- SEE BELOW -				
100.1-R	Johnny Smith	1.93 Ac.	0	0	
101.1-R	Johnny Smith	1.93 Ac.	0	0	
102.1	A. E. Hacker, et ux	1.93 Ac.	0	0	
103.1	J. Hal Jernigan	1.93 Ac.	0	0	
104.1	Santa Rosa County	1.98 Ac.	—	—	
841.1	F.W. Ellis	4800 Sq.ft.			" "
842.1	E.R. Simmons, et ux	5735 Sq.ft.			" "

PI. DATA

PI. No.	STATION	DELTA
1	0+43.34	56° 57' 00" Rt.
2	5+11.43	12° 13' 00" Lt.
3	6+64.88	37° 29' 00" Lt.
4	8+35.05	22° 19' 00" Rt.
5	11+28.31	16° 07' 00" Rt.
6	12+00.00	12° 52' 00" Rt.
7	12+28.12	14° 28' 25" Lt.
8	13+09.20	27° 29' 20" Lt.
9	17+10.14	3° 26' 25" Lt.
10	19+48.78	5° 48' 00" Rt.
11	22+68.63	11° 56' 50" Lt.
12	23+20.38	12° 10' 40" Rt.
13	25+24.26	5° 47' 25" Lt.
14	29+07.28	3° 18' 30" Rt.
15	31+63.83	34° 31' 00" Rt.
16	36+63.95	11° 27' 00" Rt.
17	41+15.20	42° 54' 50" Lt.
18	43+70.75	28° 54' 10" Rt.
19	47+06.36	32° 02' 40" Lt.
20	53+03.21 Bk. 68+90.45 Ahd	5° 34' 10" Rt.
21	71+62.10	2° 42' 45" Rt.
29	57+77.50 Bk. 96+36.56 Ahd	6° 09' 45" Lt.
30	103+62.44	2° 09' 05" Rt.
31	107+09.15	88° 09' 55" Rt.
32	114+32.95	91° 27' 00" Lt.

BEARINGS

SR 10-1	S-14° 15' 32"-E
1 - 2	S-42° 41' 28"-W
2 - 3	S-80° 28' 28"-W
3 - 4	S- 7° 00' 32"-E
4 - 5	S-15° 18' 28"-W
5 - 6	S-31° 25' 28"-W
6 - 7	S-44° 17' 28"-W
7 - 8	S-29° 49' 05"-W
8 - 9	S- 2° 19' 45"-W
9 - 10	S- 1° 06' 42"-E
10 - 11	S- 4° 41' 18"-W
11 - 12	S- 7° 15' 32"-E
12 - 13	S- 4° 55' 06"-W
13 - 14	S-0° 52' 77"-E
14 - 15	S-2° 26' 13"-W
15 - 16	S-36° 57' 15"-W
16 - 17	S-48° 24' 55"-W
17 - 18	S-5° 30' 05"-W
18 - 19	S-34° 21' 13"-W
19 - 20	S-2° 21' 53"-W
20 - 21	S-7° 55' 45"-W
21 - 29	S-10° 38' 28"-W
29 - 30	S-4° 28' 45"-W
30 - 31	S-6° 37' 48"-W
31 - 32	N-85° 12' 17"-W
32 - End	S-3° 20' 45"-W

UTILITY OWNERS

Power	Gulf Power Co.
Water Main	Pace Water System Inc.
Telephone	Southern Bell Tele. Co.
Gas Main	City of Milton
	Five Flag Gas Co.
	United Gas Co.

B.I. No 317929

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD No. SANTA ROSA COUNTY

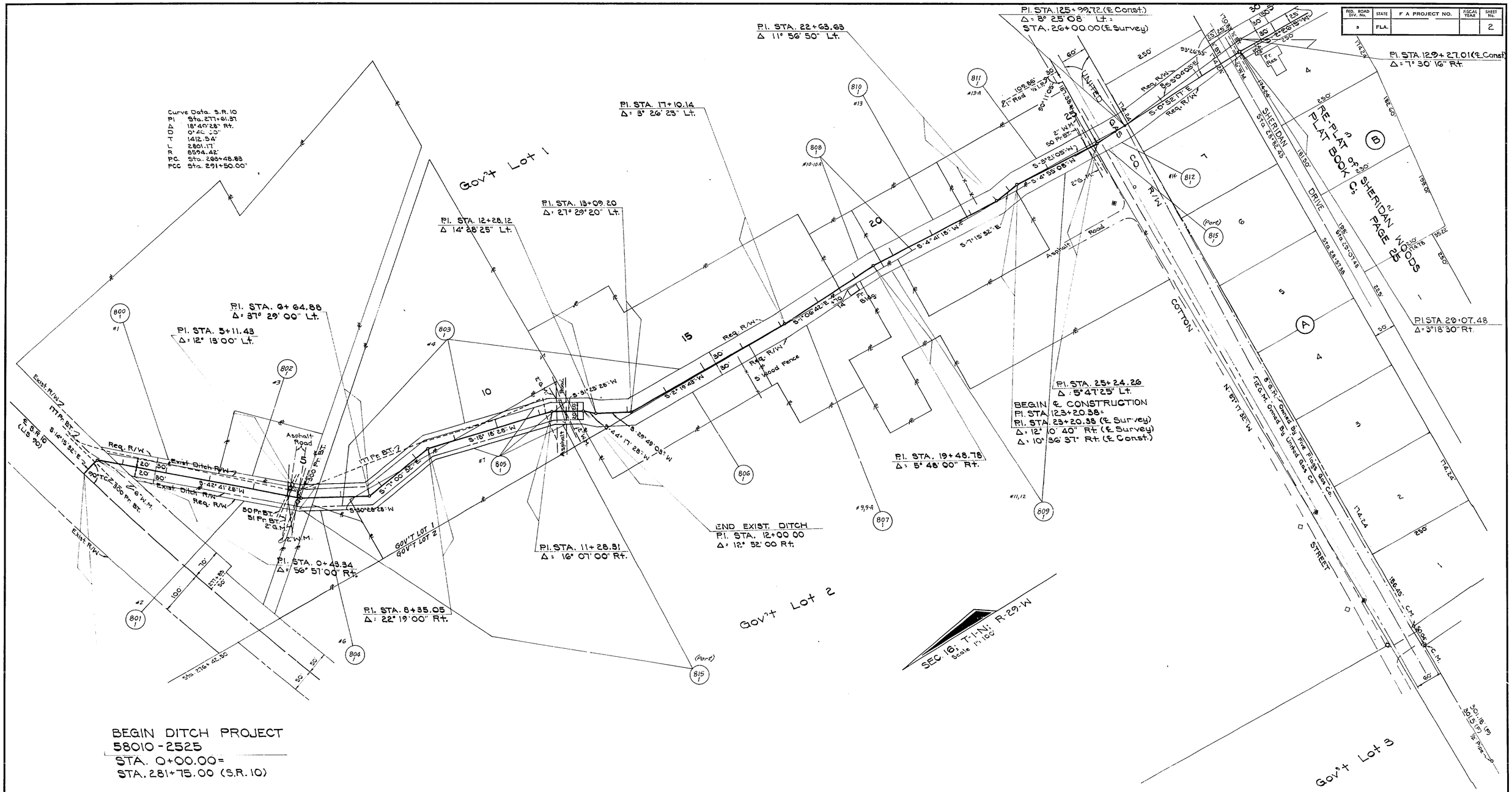
	BY	DATE	APPROVED BY	DATE
DRAWN				
TRACED	Alderman	12-22-77	DISTRICT ENGINEER	22 May 1979
CHECKED	Cook	1-12-78	ENGINEER OF RIGHT OF WAY	6-5-79
COMPARED				
INDEXED			STATE HIGHWAY ENGINEER	

REVISION	BY	DATE
Tabulation Chg	BW-CWB	7-10-79
Tab (B3G)	FA-QK	6-6-79

SECTION 58010-2525 SHEET 1 OF 4

DITCH IN PACE

FED. ROAD DIV. No.	STATE	F A PROJECT NO.	FISCAL YEAR	SHEET No.
3	FLA.			2



STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD NO. SANTA ROSA COUNTY

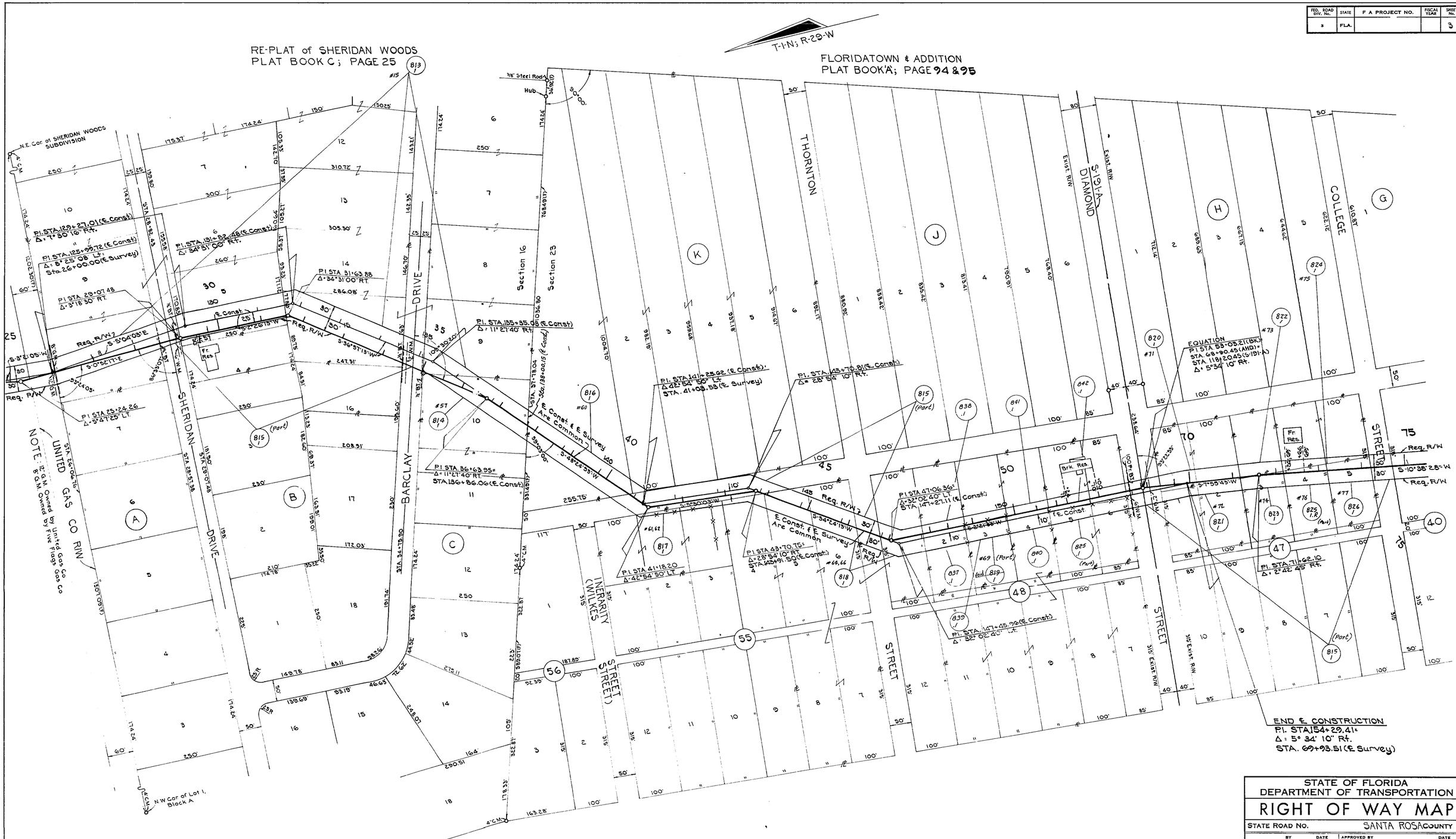
	BY	DATE	APPROVED BY	DATE
DRAWN			Allen Potter	22 Nov '79
TRACED	Alderman	1-3-78	DISTRICT ENGINEER	
CHECKED	Cook	1-12-78		6-5-79
COMPARED			ENGINEER OF RIGHT OF WAY	
INDEXED			STATE HIGHWAY ENGINEER	

REVISION	BY	DATE

SECTION 58010 - 2525 SHEET 2 OF 4

DITCH IN PACE

FED. ROAD DIV. No.	STATE	F A PROJECT NO.	FISCAL YEAR	SHEET No.
3	FLA.			3



STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD NO. SANTA ROSA COUNTY

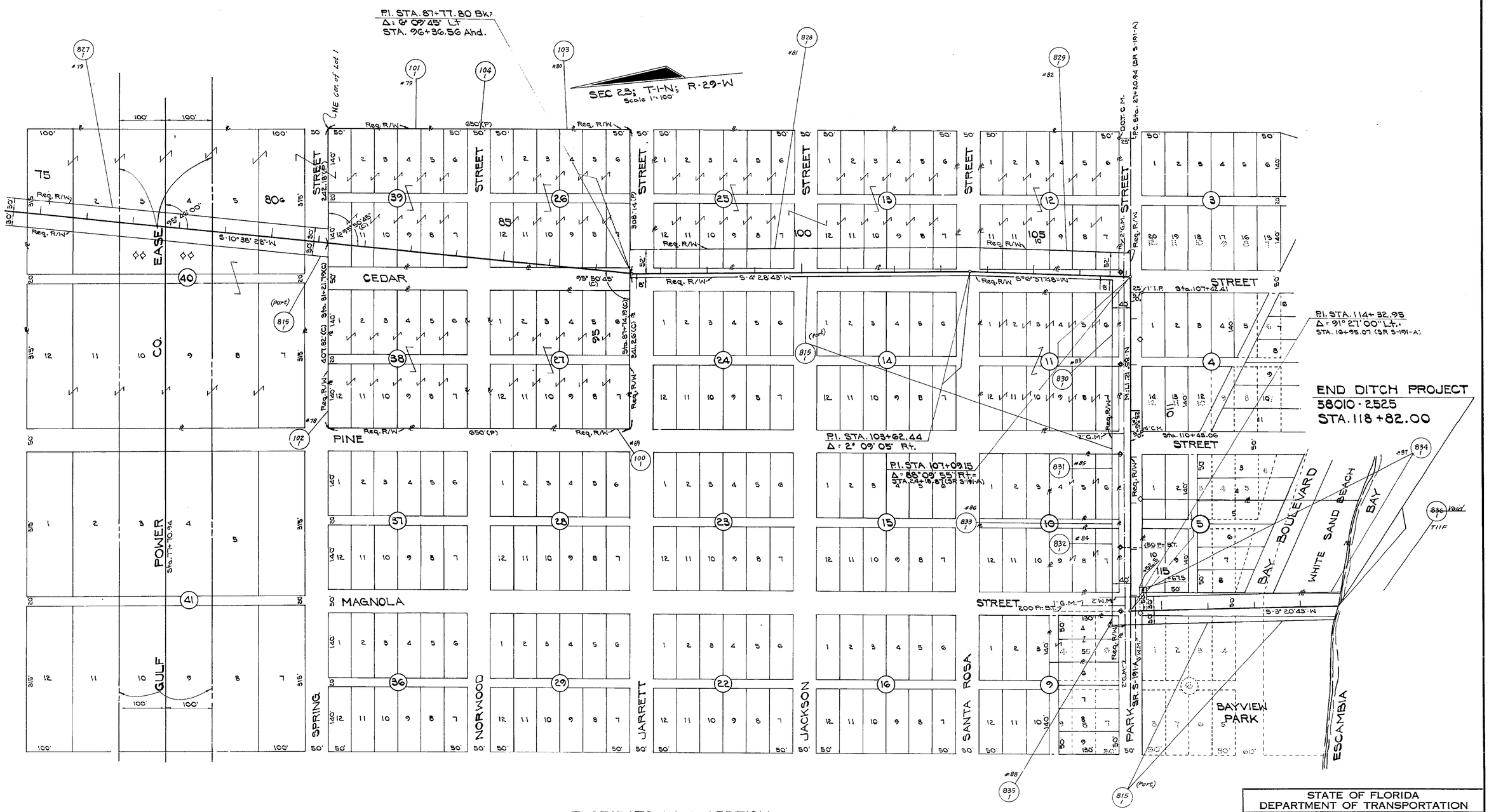
	BY	DATE	APPROVED BY	DATE
DRAWN			Allen Potters	22 May 79
TRACED	P. Cook	5-15-78		DISTRICT ENGINEER
CHECKED	R.G.M.	5-17-78	[signature]	6-5-79
COMPARED				ENGINEER OF RIGHT OF WAY
INDEXED				STATE HIGHWAY ENGINEER

REVISION	BY	DATE
Add R's	BW-CNB	7-10-79

SECTION 58010-2525 SHEET 3 OF 4

DITCH IN PACE

FED. ROAD DIV. No.	STATE	F A PROJECT NO.	FISCAL YEAR	SHEET No.
3	FLA.			4



STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD No. SANTA ROSA COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN			Allan Potter	22 May '79
TRACED	Alderman	1-3-78	DISTRICT ENGINEER	
CHECKED	Cook	1-12-78	H. L. Shuff	6-5-79
COMPARED			ENGINEER OF RIGHT OF WAY	
INDEXED			STATE HIGHWAY ENGINEER	

RW & Parcel 836 FA-OK 6-6-79
REVISION BY DATE

SECTION 58010-2525 SHEET 4 OF 4

JOHN INERARITY GRANT

DITCH IN PACE