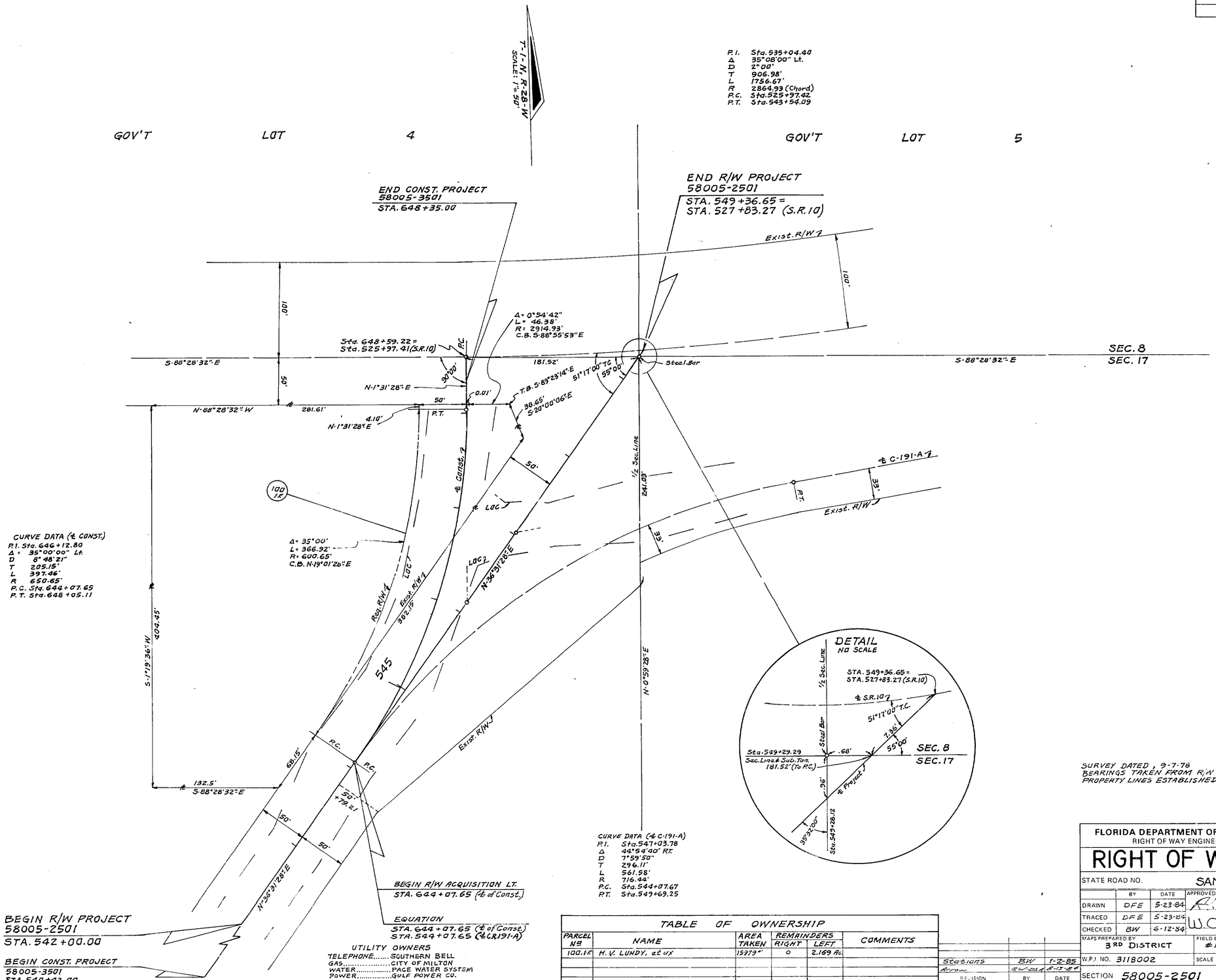
F.A. PROJECT NO.	SHEET NO.



UTILITY OWNERS
TELEPHONE.....SOUTHERN BELL
GAS.....CITY OF MILTON
WATER.....PACE WATER SYSTEM
POWER.....GULF POWER CO.

SURVEY DATED, 9-7-78
BEARINGS TAKEN FROM R/W PROJ. 58010-2526.
PROPERTY LINES ESTABLISHED FROM RECORD TITLE.

TABLE OF OWNERSHIP

PARCEL No	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS
100.1R	H. V. LUNDY, et ux	15979 ±	0	2.169 Ac.	

REVISION	BY	DATE
Stations	BW	1-2-85
Arrow	BW-DSA	8-13-84

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. SANTA ROSA COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	DFE	5-23-84	Allen Potter	
TRACED	DFE	5-23-84	DISTRICT ENGINEER	
CHECKED	BW	6-12-84	W. A. Cawthon	8/9/84
			ENGINEER OF RIGHT OF WAY	

MAPS PREPARED BY 3RD DISTRICT
FIELD BOOK NO'S #1019263
W.P.I. NO. 3118002
SCALE 1" = 50'
SECTION 58005-2501
SHEET 1 OF 1

INTERSECTION OF C.R.191-A AND S.R.10 (U.S. 90)

AF 9782
POLYTRACE 033