

CERTIFICATION TO THE FLORIDA DEPARTMENT OF TRANSPORTATION
 THIS CERTIFICATION IS MADE EXCLUSIVELY TO THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR USE IN THE ACQUISITION OF RIGHTS OF WAY FOR TRANSPORTATION PROJECTS.

NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY THE UNDERSIGNED SURVEYOR FOR USE OF THIS MAP OF SURVEY FOR ANY PURPOSE OTHER THAN THAT ABOVE STATED OR FOR USE BY ANY PERSON OR ENTITY OTHER THAN THE FLORIDA DEPARTMENT OF TRANSPORTATION.

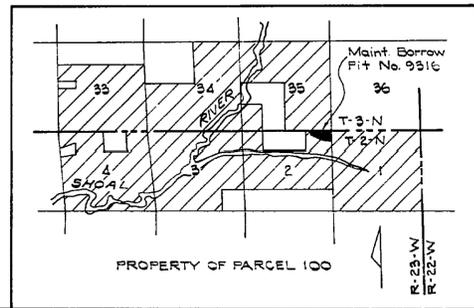
THE POSITIONS OF ALL PHYSICAL OBJECTS SHOWN UPON THIS DRAWING ARE TAKEN FROM A FIELD SURVEY PREPARED UNDER THE DIRECTION OF THADUS W. YONGUE, FLORIDA REGISTERED LAND SURVEYOR NO. 4184, SAID SURVEY BEING COMPLETED IN APRIL, 1985 AND CERTIFIED IN FIELD BOOK NO. 1029184. THE UNDERSIGNED SURVEYOR ASSUMES NO LIABILITY FOR THE ACCURACY OR COMPLETENESS OF SAID FIELD SURVEY.

SPECIAL CONDITIONS AND/OR CIRCUMSTANCES AFFECTING THIS MAP ARE LISTED UNDER "GENERAL NOTES" ON THIS SHEET.

SUBJECT TO THE ABOVE EXCLUSIONS, RESERVATIONS, CONDITIONS AND RESTRICTIONS, I HEREBY CERTIFY THAT THIS MAP, CONSISTING OF 1 SHEET, IS TRUE, ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT SAID MAP IS IN COMPLIANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR BOUNDARY SURVEYS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.07, FLORIDA STATUTES.

Steadman Carroll
 STEADMAN CARROLL
 FLORIDA REGISTERED LAND SURVEYOR
 NO. 2944
 HIGHWAY 90 EAST
 CHIPLEY, FLORIDA 32428
 JUNE 4, 1985

NOT VALID UNLESS EMBOSSED



GENERAL NOTES
 1. BEARING REFERENCE: Bearings Are Based On Florida Plane Coordinates System.
 2. PROPERTY BOUNDARIES Determined From Record Title.

TABLE OF OWNERSHIP				
PARCEL NO.	NAME	AREA TAKEN	REMAINDERS RIGHT LEFT	COMMENTS
100.1	Triad Timber Co.	11.82 Ac		Maint. Borrow Pit
800.1	Triad Timber Co.	4.90 Ac		Haul Route

FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY ENGINEERING SECTION			
RIGHT OF WAY MAP			
STATE ROAD NO. N/A		OKALOOSA COUNTY	
BY	DATE	APPROVED BY	DATE
DRAWN I.C.	5-31-85	<i>Steadman Carroll</i>	6-9-85
TRACED I.C.	5-31-85	<i>Thomas B. Howard</i>	6-10-85
CHECKED B.W.	6-3-85	ADM. OF R/W SURVEYING AND MAPPING	
MAPS PREPARED BY 3RD DISTRICT		FIELD BOOK NO'S 1029184 Dated: April 1985	
W.P.I. NO. 9221033		SCALE 1" = 200'	
SECTION 57000-9316 (00000-9316)		SHEET 1 OF 1	