F.A. PROJECT NO.	SHEET NO.
N/A	

T A L L A H A S S E E

R-1-E.

UTILITY OWNERS

WATER.....CITY OF TALLAHASSEE
SEWER.....CITY OF TALLAHASSEE
POWER.....CITY OF TALLAHASSEE
TELEPHONE.....CENTEL
CABLE.....CENTEL

BEGIN R/W PROJECT
55003-2517
STA. 540+00.00

END R/W PROJECT
55003-2517
STA. 629+00.00

GENERAL NOTES:

1. BEARINGS ARE REFERENCED TO THE CENTERLINE OF STATE ROAD 261 AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION 55003-2518 BETWEEN STATION 629+48.20 AND 632+12.43.
2. PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE.
3. UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED.
4. RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE..
5. ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT SHOWN.
6. THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.
   THIS MAP IS NOT A SURVEY.
7. THIS RIGHT OF WAY MAP IS SUPPORTED BY A RIGHT OF WAY CONTROL SURVEY PREPARED UNDER THE RESPONSIBLE CHARGE OF DON M. FINCH, FLORIDA REGISTERED LAND SURVEYOR NUMBER 3229, CERTIFIED COPIES OF THIS SURVEY ARE FILED OF RECORD IN THE DISTRICT 3 OFFICE IN CHIPLEY.

LEGEND

(C)	-COMPUTED	P.C.	-POINT OF CURVATURE
℄	-CENTERLINE	P.I.	-POINT OF INTERSECTION
C.M.	-CONCRETE MONUMENT	R.R.	-RAILROAD
COR.	-CORNER	FND.	-FOUND
D.	-DEGREE	P.T.	-POINT OF TANGENCY
(D)	-DEED	R.	-RADIUS
(F)	-FIELD	R.	-RANGE
F.A.	-FEDERAL AID	RD.	-ROAD
I.P.	-IRON PIPE	DR.	-DRIVE
I.R.	-IRON ROD	SEC.	-SECTION
L.	-LENGTH	STA.	-STATION
ALUM.	-ALUMINUM	T.	-TOWNSHIP
U.S.	-UNITED STATES	T.	-TANGENT
(P)	-PLAT	T.C.	-TANGENT TO CURVE
P.B.	-PLAT BOOK	Δ	-DELTA
BK.	-BACK	AVE.	-AVENUE
AH.	-AHEAD	LT.	-LEFT
N.	-NORTH	RT.	-RIGHT
S.	-SOUTH	W/	-WITH
E.	-EAST	EXIST.	-EXISTING
W.	-WEST	REQ.	-REQUIRED
CONC.	-CONCRETE	R/W	-RIGHT OF WAY
ℙ	-PROPERTY LINE	BLVD.	-BOULEVARD
S.R.	-STATE ROAD	T.C.P.	-TERRA COTTA PIPE
MON.	-MONUMENT	PG.	-PAGE

KEY MAP
H.F. 259

REVISION	BY	DATE
REV BEGINNING OF PROJECT		
REV. SHEET NUMBERS	R.M.	4-7-98
ADDI09, VOID 800	R.G.	3-16-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 — LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	7-31-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

APPROVED BY — DATE
Lisa L Carter 1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

MAPS PREPARED BY
THIRD DISTRICT

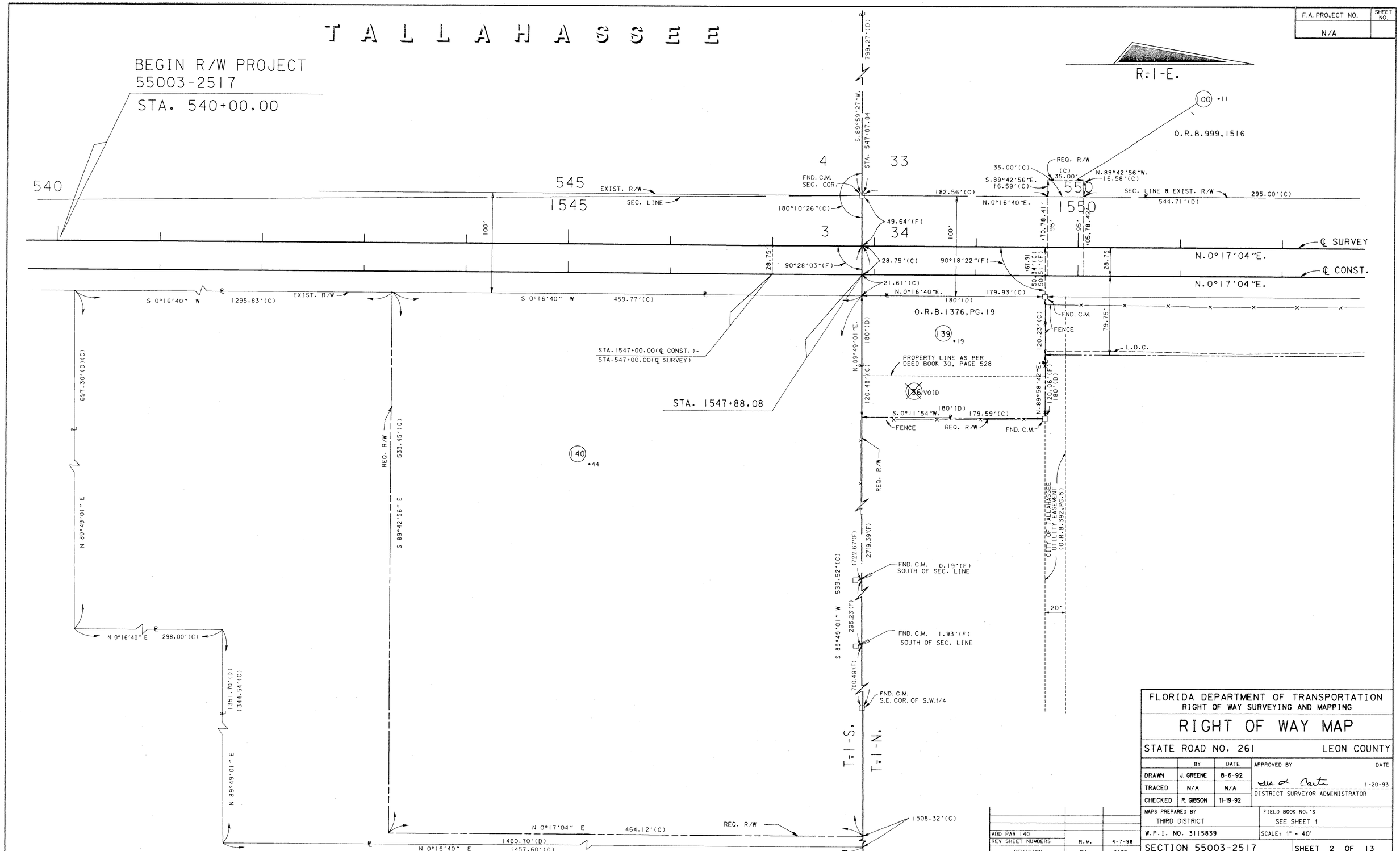
FIELD BOOK NO.'S 10000496, 10000497, 10005924, 10007844, 1033661, 1033667, 1034222

W.P.I. NO. 3115839 — SCALE: 1" = 400'

SECTION 55003-2517 — SHEET 1 OF 13

S.R. 261(CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10(MAHAN DR.)

F.A. PROJECT NO.	SHEET NO.
N/A	



ADD PAR 140		
REV SHEET NUMBERS	R.M.	4-7-98
REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

APPROVED BY DATE
1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

MAPS PREPARED BY
THIRD DISTRICT

FIELD BOOK NO.'S
SEE SHEET 1

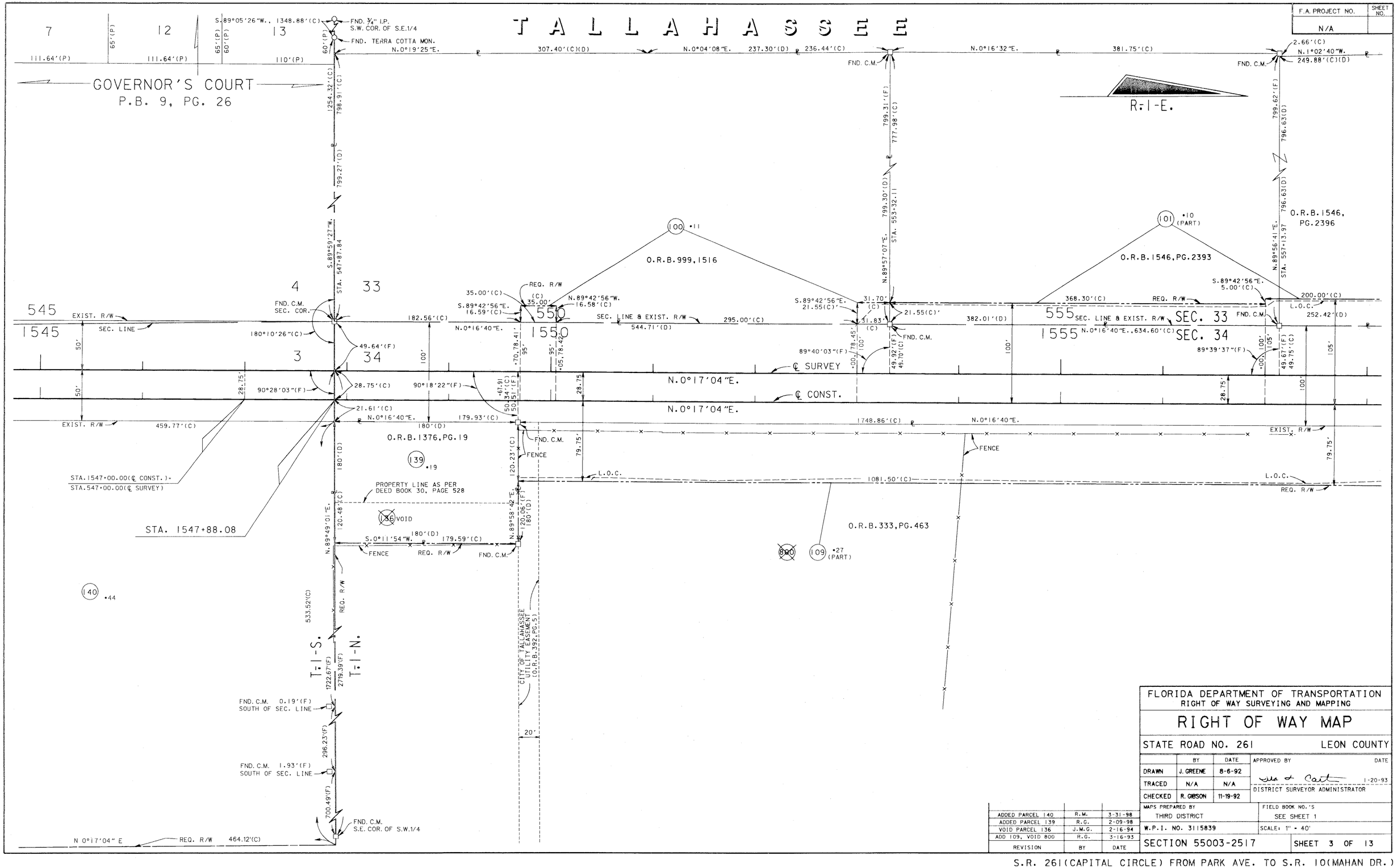
W.P.I. NO. 3115839

SCALE: 1" = 40'

SECTION 55003-2517

SHEET 2 OF 13

S.R. 261(CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10(MAHAN DR.)



F.A. PROJECT NO.	SHEET NO.
N/A	

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

APPROVED BY DATE
1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

MAPS PREPARED BY THIRD DISTRICT
FIELD BOOK NO.'S SEE SHEET 1
W.P.I. NO. 3115839
SCALE: 1" = 40'

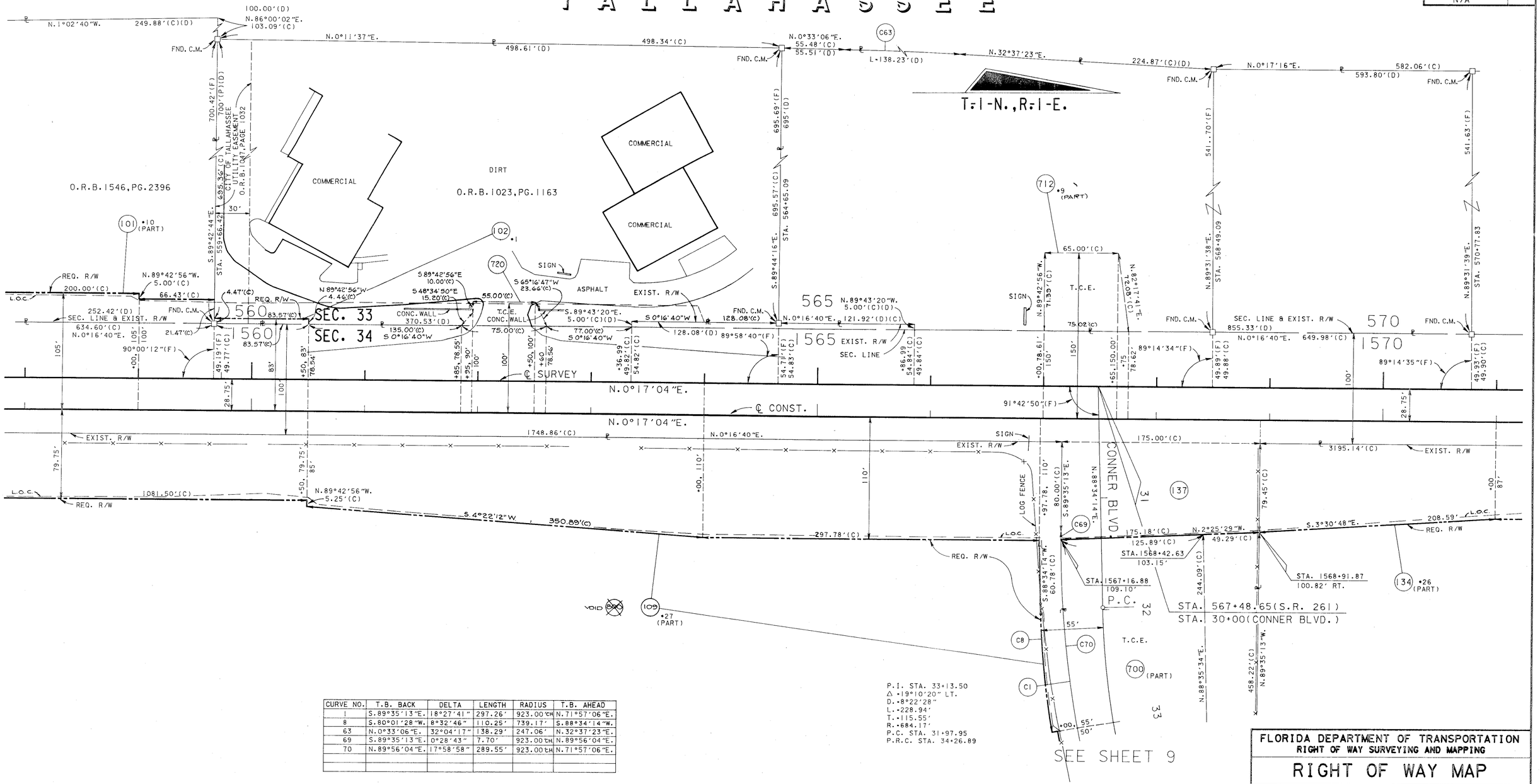
REVISION	BY	DATE
ADDED PARCEL 140	R.M.	3-31-98
ADDED PARCEL 139	R.G.	2-09-98
VOID PARCEL 136	J.M.G.	2-16-94
ADD 109, VOID 800	R.G.	3-16-93

SECTION 55003-2517 SHEET 3 OF 13

S.R. 261(CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10(MAHAN DR.)

T A L L A H A S S E E

F.A. PROJECT NO.	SHEET NO.
N/A	



CURVE NO.	T.B. BACK	DELTA	LENGTH	RADIUS	T.B. AHEAD
1	S.89°35'13"E.	18°27'41"	297.26'	923.00'cH	N.71°57'06"E.
8	S.80°01'28"W.	8°32'46"	110.25'	739.17'	S.88°34'14"W.
63	N.0°33'06"E.	32°04'17"	138.29'	247.06'	N.32°37'23"E.
69	S.89°35'13"E.	0°28'43"	7.70'	923.00'cH	N.89°56'04"E.
70	N.89°56'04"E.	17°58'58"	289.55'	923.00'cH	N.71°57'06"E.

P.I. STA. 33+13.50
Δ =19°10'20" LT.
D.=8°22'28"
L.=228.94'
T.=115.55'
R.=684.17'
P.C. STA. 31+97.95
P.R.C. STA. 34+26.89

REVISION	BY	DATE
Rev. 102, Add 720	J.M.G.	1-12-95
Rev. Par 103, 712	RG	6-20-94
Rev. Par. 102	JMG	5-27-94
ADD. 109, VOID 800	R.G.	3-16-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

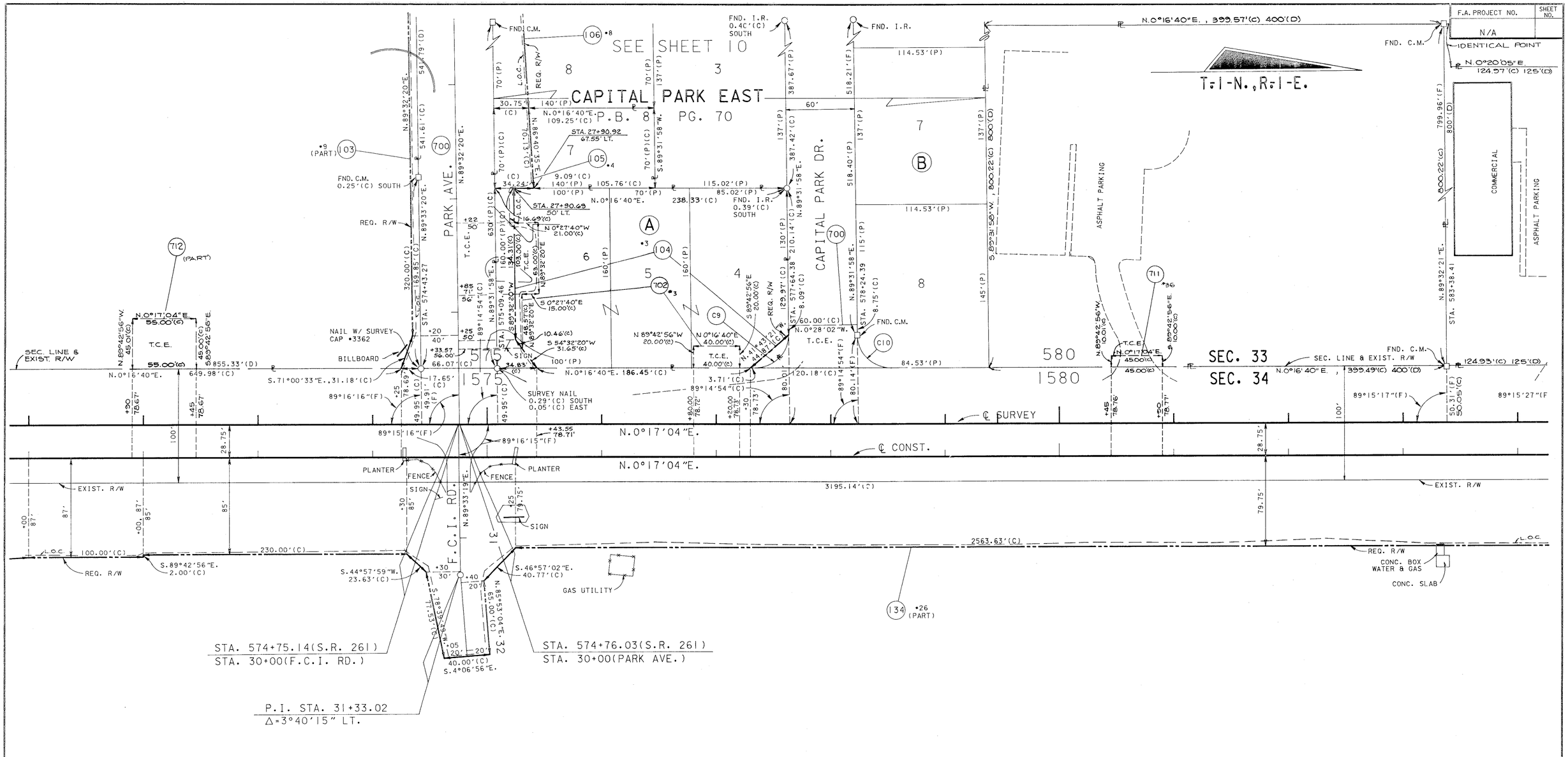
STATE ROAD NO. 261 — LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

APPROVED BY: R. B. Hood — DATE: 4-26-93
DISTRICT SURVEYOR ADMINISTRATOR

MAPS PREPARED BY: THIRD DISTRICT
FIELD BOOK NO.'S: SEE SHEET 1
W.P.I. NO. 3115839
SCALE: 1" = 40'
SECTION 55003-2517
SHEET 4 OF 13

S.R. 261(CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10(MAHAN DR.)



CURVE NO.	T.B. BACK	DELTA	LENGTH	RADIUS	T.B. AHEAD
9	N.0°16'40"E.	90°44'42"	46.94'	29.64'	S.89°31'58"W.
10	N.89°31'58"E.	89°15'18"	47.58'	30.54'	N.0°16'40"E.

T A L L A H A S S E E

REVISION	BY	DATE
REV. 702	J.M.G.	1-12-95
REV. 702	R.G.	7-15-94
REV. 702	J.M.G.	3-15-94
REV. 104, 702	J.M.G.	2-28-94
ADD. 712, 702, 711	R.G.	3-16-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

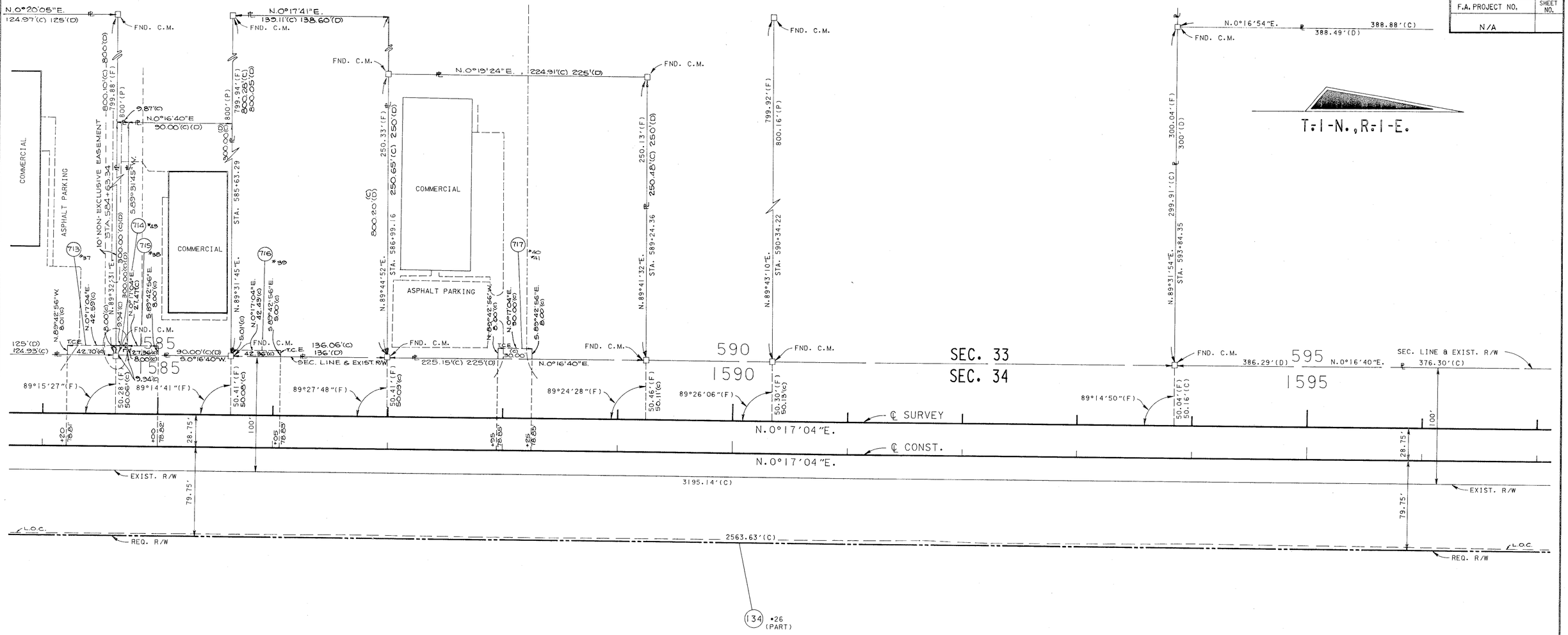
APPROVED BY R. K. Hood DATE 1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

MAPS PREPARED BY THIRD DISTRICT
FIELD BOOK NO.'S SEE SHEET 1
W.P.I. NO. 3115839
SCALE: 1" = 40'

SECTION 55003-2517 SHEET 5 OF 13

S.R. 261(CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10(MAHAN DR.)

F.A. PROJECT NO.	SHEET NO.
N/A	



T A L L A H A S S E E

Add ℞ Par. 714	RN	3-31-94
ADD. 713, 714, 715, 716, 717	R.G.	3-16-93
REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 — LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

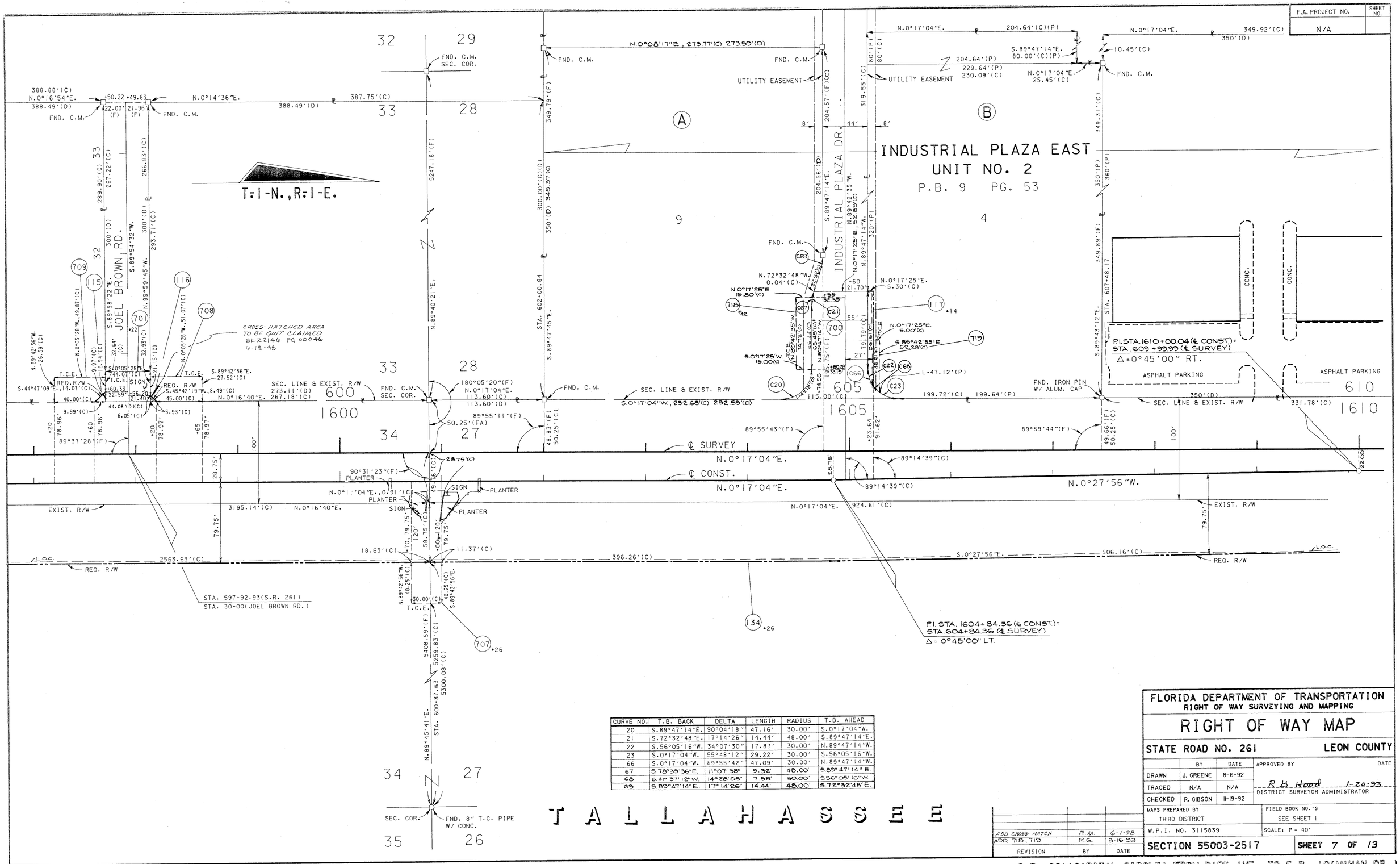
APPROVED BY — DATE
R. G. Hood 1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

MAPS PREPARED BY: THIRD DISTRICT
FIELD BOOK NO.'S: SEE SHEET 1
W.P.I. NO. 3115839
SCALE: 1" = 40'

SECTION 55003-2517 — SHEET 6 OF 13

S.R. 261 (CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10 (MAHAN DR.)

F.A. PROJECT NO.	SHEET NO.
N/A	



CURVE NO.	T.B. BACK	DELTA	LENGTH	RADIUS	T.B. AHEAD
20	S.89°47'14"E.	90°04'18"	47.16'	30.00'	S.0°17'04"W.
21	S.72°32'48"E.	17°14'26"	14.44'	48.00'	S.89°47'14"E.
22	S.56°05'16"W.	34°07'30"	17.87'	30.00'	N.89°47'14"W.
23	S.0°17'04"W.	55°48'12"	29.22'	30.00'	S.56°05'16"W.
66	S.0°17'04"W.	89°55'42"	47.09'	30.00'	N.89°47'14"W.
67	S.78°39'36"E.	11°07'38"	9.32'	48.00'	S.89°47'14"E.
68	S.41°37'12"W.	14°28'05"	7.58'	30.00'	S.56°05'16"W.
69	S.89°47'14"E.	17°14'26"	14.44'	48.00'	S.72°32'48"E.

REVISION	BY	DATE
ADD CROSS-HATCH	R.M.	6-1-98
ADD. 718, 719	R.G.	3-16-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 — LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

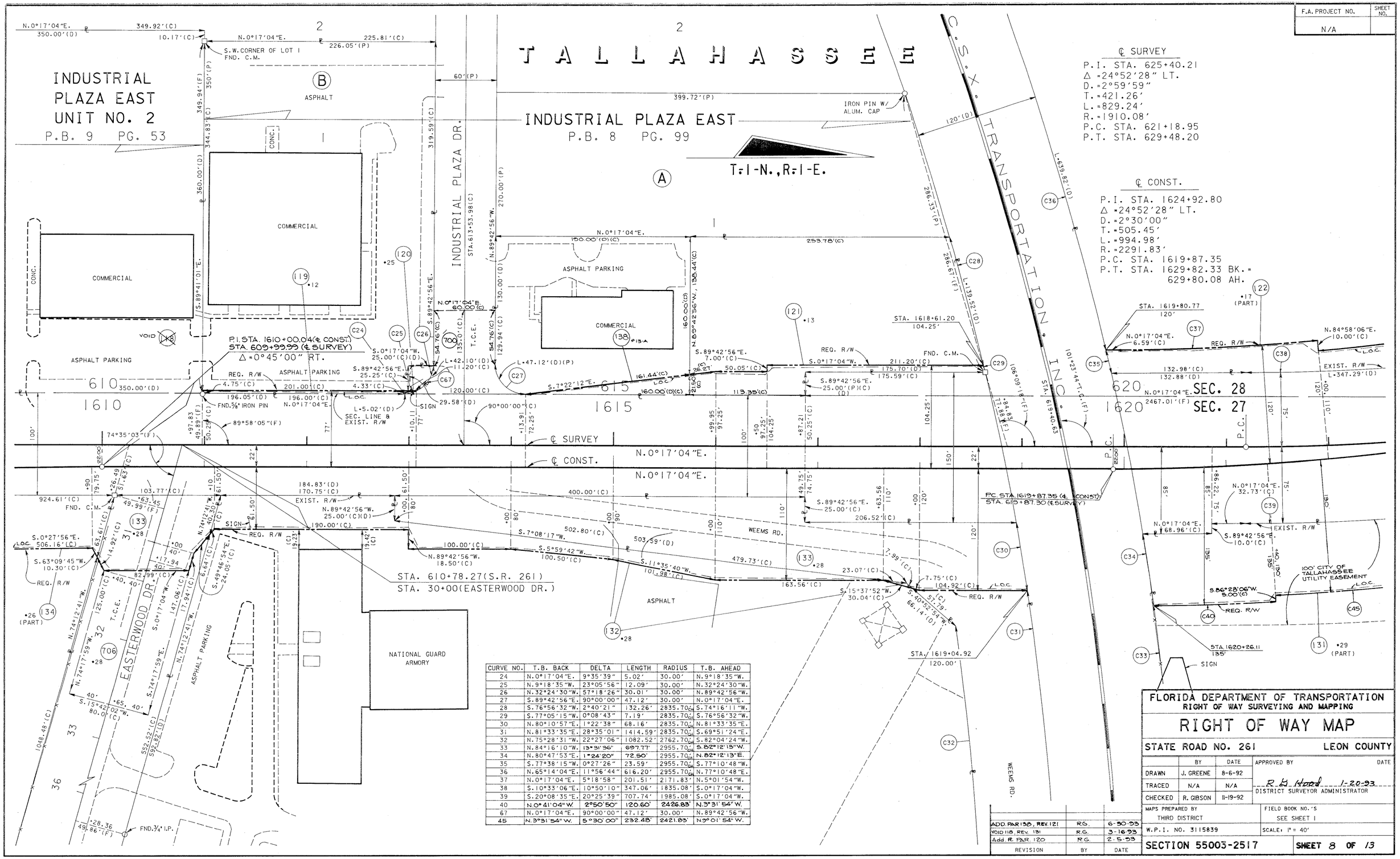
APPROVED BY — DATE
R.B. Hood 1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

MAPS PREPARED BY: THIRD DISTRICT
FIELD BOOK NO.'S: SEE SHEET 1
W.P.I. NO. 3115839
SCALE: 1" = 40'

SECTION 55003-2517 — SHEET 7 OF 13

S.R. 261 (CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10 (MAHAN DR.)

F.A. PROJECT NO.	SHEET NO.
N/A	



CURVE NO.	T.B. BACK	DELTA	LENGTH	RADIUS	T.B. AHEAD
24	N.0°17'04"E.	9°35'39"	5.02'	30.00'	N.9°18'35"W.
25	N.9°18'35"W.	23°05'56"	12.09'	30.00'	N.32°24'30"W.
26	N.32°24'30"W.	57°18'26"	30.01'	30.00'	N.89°42'56"W.
27	S.89°42'56"E.	90°00'00"	47.12'	30.00'	N.0°17'04"E.
28	S.76°56'32"W.	2°40'21"	132.26'	2835.70'CH	S.74°16'11"W.
29	S.77°05'15"W.	0°08'43"	7.19'	2835.70'CH	S.76°56'32"W.
30	N.80°10'57"E.	1°22'38"	68.16'	2835.70'CH	N.81°33'35"E.
31	N.81°33'35"E.	28°35'01"	1414.59'	2835.70'CH	S.69°51'24"E.
32	N.75°28'31"W.	22°27'06"	1082.52'	2762.70'CH	S.82°04'24"W.
33	N.84°16'10"W.	13°31'36"	697.77'	2955.70'CH	S.82°12'15"W.
34	N.80°47'53"E.	1°24'20"	72.50'	2955.70'CH	N.82°12'13"E.
35	S.77°38'15"W.	0°27'26"	23.59'	2955.70'CH	S.77°10'48"W.
36	N.65°14'04"E.	11°56'44"	616.20'	2955.70'CH	N.77°10'48"E.
37	N.0°17'04"E.	5°18'58"	201.51'	2171.83'	N.5°01'54"W.
38	S.10°33'06"E.	10°50'10"	347.06'	1835.08'	S.0°17'04"W.
39	S.20°08'35"E.	20°25'39"	707.74'	1985.08'	S.0°17'04"W.
40	N.0°41'04"W.	2°50'50"	120.60'	2426.83'	N.3°31'54"W.
67	N.0°17'04"E.	90°00'00"	47.12'	30.00'	N.89°42'56"W.
45	N.3°31'54"W.	5°30'00"	232.48'	2421.83'	N.9°01'54"W.

REVISION	BY	DATE
ADD. PAR 138, REV. 121	R.G.	6-30-93
VOID 118, REV. 131	R.G.	3-16-93
Add. R. PAR. 120	R.G.	2-5-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

APPROVED BY R G Hood DATE 1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

MAPS PREPARED BY THIRD DISTRICT
FIELD BOOK NO.'S SEE SHEET 1
W.P.I. NO. 3115839
SCALE: 1" = 40'

SECTION 55003-2517 SHEET 8 OF 13

S.R. 261(CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10(MAHAN DR.)

F.A. PROJECT NO.	SHEET NO.
N/A	

TALLAHASSEE

T.1-N., R.1-E.

NAIL W/ SURVEY CAP

END R/W PROJECT
55003-2517
STA. 629+00.00

℄ SURVEY
P.I. STA. 625+40.21
Δ =24°52'28" LT.
D. =2°59'59"
T. =421.26'
L. =829.24'
R. =1910.08'
P.C. STA. 621+18.95
P.T. STA. 629+48.20

℄ CONST.
P.I. STA. 1624+92.80
Δ =24°52'28" LT.
D. =2°30'00"
T. =505.45'
L. =994.98'
R. =2291.83'
P.C. STA. 1619+87.35
P.T. STA. 1629+82.33 BK. =
629+80.08 AH.

END R/W ACQUISITION-RT.
STA. 634+80.49

END R/W ACQUISITION-LT.
STA. 634+43.61

O.R.B. 1536, PG. 791

℄ SURVEY
P.I. STA. 636+29.04
Δ =24°36'29" RT.
D. =2°59'59"
T. =416.60'
L. =820.36'
R. =1910.08'
P.C. STA. 632+12.43
P.T. STA. 640+32.79

CURVE NO.	T.B. BACK	DELTA	LENGTH	RADIUS	T.A. BEARING
38	S.12°10'07"E.	12°27'11"	398.85'	1835.08'	S.0°17'04"W.
39	S.20°08'35"E.	20°25'39"	707.74'	1985.08'	S.0°17'04"W.
41	N.83°05'04"E.	12°06'24"	687.90'	3255.70'	S.84°48'32"E.
42	N.9°01'54"W.	3°00'00"	126.28'	2411.83'	N.12°01'54"W.
43	S.23°47'20"E.	18°12'30"	662.56'	2085.08'	S.5°34'50"E.
44	N.5°01'54"W.	7°55'44"	304.47'	2181.83'	N.13°01'38"W.
45	N.3°31'54"W.	5°30'00"	232.48'	2421.83'	N.9°01'54"W.
46	N.12°01'54"W.	1°45'00"	73.08'	2392.83'	N.13°46'54"W.
47	S.13°47'55"E.	1°37'48"	52.21'	1835.08'	S.12°10'07"E.
48					
49	N.13°47'55"W.	10°47'29"	345.63'	1835.08'	N.24°35'24"W.
50	S.24°35'24"E.	4°26'49"	154.07'	1985.08'	S.20°08'35"E.
51	N.13°46'54"W.	8°03'50"	337.10'	2396.83'	N.21°50'24"W.
52	S.22°41'00"E.	1°54'24"	61.07'	1835.08'	S.24°35'24"E.
53	N.22°41'00"W.	2°00'34"	64.36'	1835.08'	N.19°15'49"W.
54	N.20°40'26"W.	3°54'15"	124.70'	1830.08'	N.16°46'11"W.

CURVE NO.	T.B. BACK	DELTA	LENGTH	RADIUS	T.A. BEARING
55	S.16°32'56"E.	4°07'30"	132.12'	1835.08'	S.20°40'26"E.
56	N.24°08'12"W.	2°11'15"	76.17'	1995.08'	N.21°56'57"W.
57	S.22°12'08"E.	2°04'28"	71.87'	1985.08'	S.24°16'36"E.
58	N.24°35'24"W.	1°54'24"	60.90'	1830.08'	N.22°41'00"W.
59	N.24°35'24"W.	0°27'12"	15.78'	1995.08'	N.24°08'12"W.
60	S.24°16'36"E.	0°18'48"	10.86'	1985.08'	S.24°35'24"E.
61					
62	N.22°12'08"W.	4°32'49"	157.53'	1985.08'	N.17°39'19"W.
68	N.13°45'36"W.	0°48'53"	31.02'	2181.83'	N.14°34'29"W.

CROSS HATCHED AREA
TO BE QUIT CLAIMED
(SEE PROJECT NO. 55003-2518 FOR QUIT CLAIMED AREA)

TO BE ACQUIRED ON PROJECT NO. 55003-2518

DETENTION AREA

100' CITY OF TALLAHASSEE UTILITY EASEMENT

100' CITY OF TALLAHASSEE POWER LINE EASEMENT

20' CITY OF TALLAHASSEE UTILITY EASEMENT (O.R.B. 1226, PG. 424)

O.R.B. 855, PG. 195

FND. 4"x4" C.M.
N.1°01'34"W.
1314.73'(F)
SEC. COR.

FND. C.M. DISTURBED
S.E. COR. OF N.E.1/4
OF N.E.1/4

SEC. 28
SEC. 27

ADD QUIT CLAIM PAR 129	J. L. B.	7-9-04
REV. 128	R.G.	11-19-03
REV. 131	R.G.	7-14-03
REV. 122, 124, 705 VOID 704	R.G.	6-25-03
REV. PAR 128	R.G.	5-11-03
REV. PAR 131	R.G.	3-16-93
REV. END R/W ACQUIS. STA.	R.G.	2-4-93
REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 — LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

APPROVED BY — DATE
R. B. Hood 1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

MAPS PREPARED BY: THIRD DISTRICT
FIELD BOOK NO.'S: SEE SHEET 1
W.P.I. NO. 3115839
SCALE: 1" = 40'

SECTION 55003-2517 — SHEET 9 OF 13

S.R. 261 (CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10 (MAHAN DR.)

F.A. PROJECT NO.	SHEET NO.
N/A	

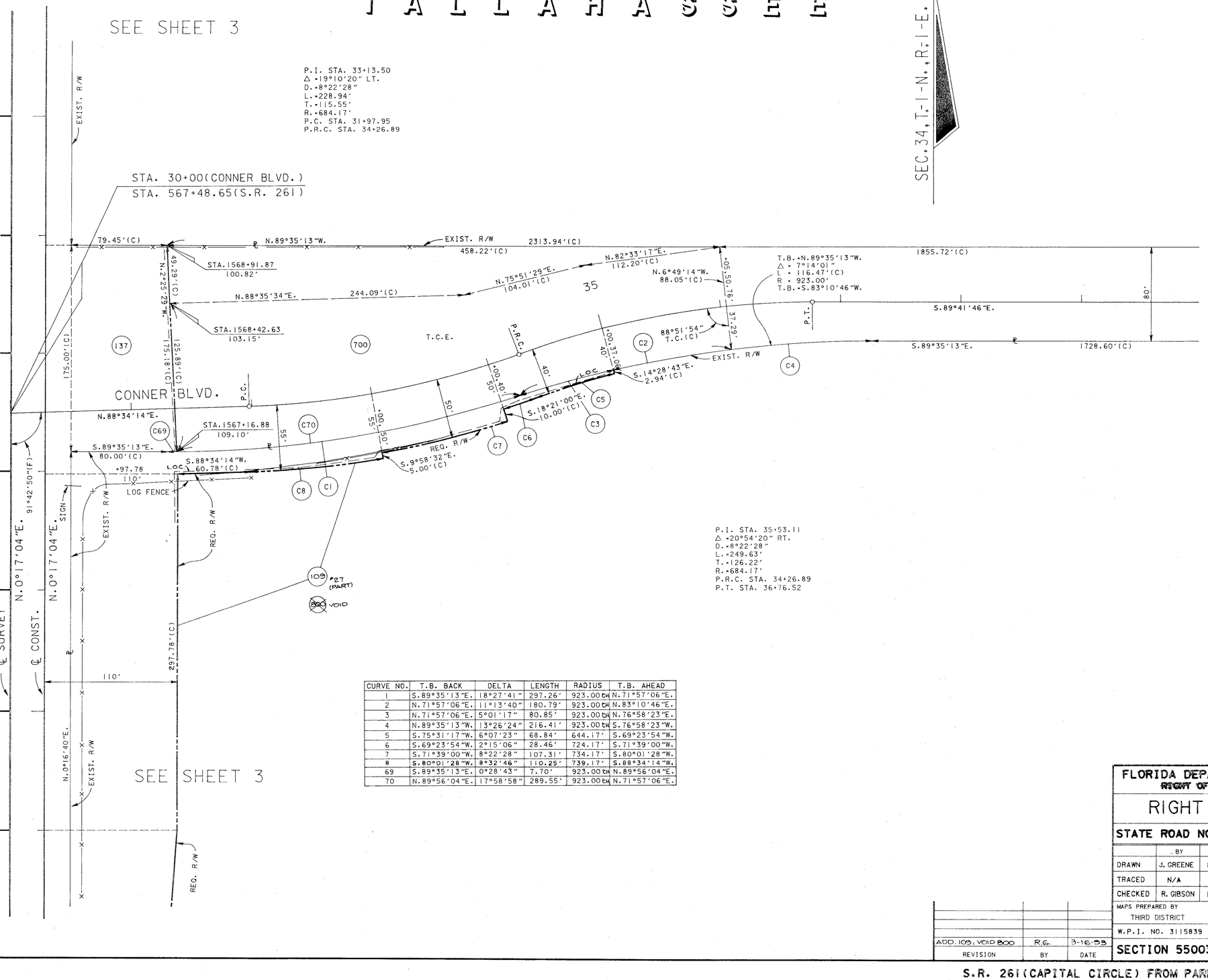
T A L L A H A S S E E

SEE SHEET 3

SEC. 34, T. 1 N., R. 1 E.

570
1570

P.I. STA. 33+13.50
Δ = 19°10'20" LT.
D. = 8°22'28"
L. = 228.94'
T. = 115.55'
R. = 684.17'
P.C. STA. 31+97.95
P.R.C. STA. 34+26.89



P.I. STA. 35+53.11
Δ = 20°54'20" RT.
D. = 8°22'28"
L. = 249.63'
T. = 126.22'
R. = 684.17'
P.R.C. STA. 34+26.89
P.T. STA. 36+76.52

CURVE NO.	T.B. BACK	DELTA	LENGTH	RADIUS	T.B. AHEAD
1	S.89°35'13"E.	18°27'41"	297.26'	923.00'CH	N.71°57'06"E.
2	N.71°57'06"E.	11°13'40"	180.79'	923.00'CH	N.83°10'46"E.
3	N.71°57'06"E.	5°01'17"	80.85'	923.00'CH	N.76°58'23"E.
4	N.89°35'13"W.	13°26'24"	216.41'	923.00'CH	S.76°58'23"W.
5	S.75°31'17"W.	6°07'23"	68.84'	644.17'	S.69°23'54"W.
6	S.69°23'54"W.	2°15'06"	28.46'	724.17'	S.71°39'00"W.
7	S.71°39'00"W.	8°22'28"	107.31'	734.17'	S.80°01'28"W.
8	S.80°01'28"W.	8°32'46"	110.25'	739.17'	S.88°34'14"W.
69	S.89°35'13"E.	0°28'43"	7.70'	923.00'CH	N.89°56'04"E.
70	N.89°56'04"E.	17°58'58"	289.55'	923.00'CH	N.71°57'06"E.

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

APPROVED BY R. B. Hood DATE 1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

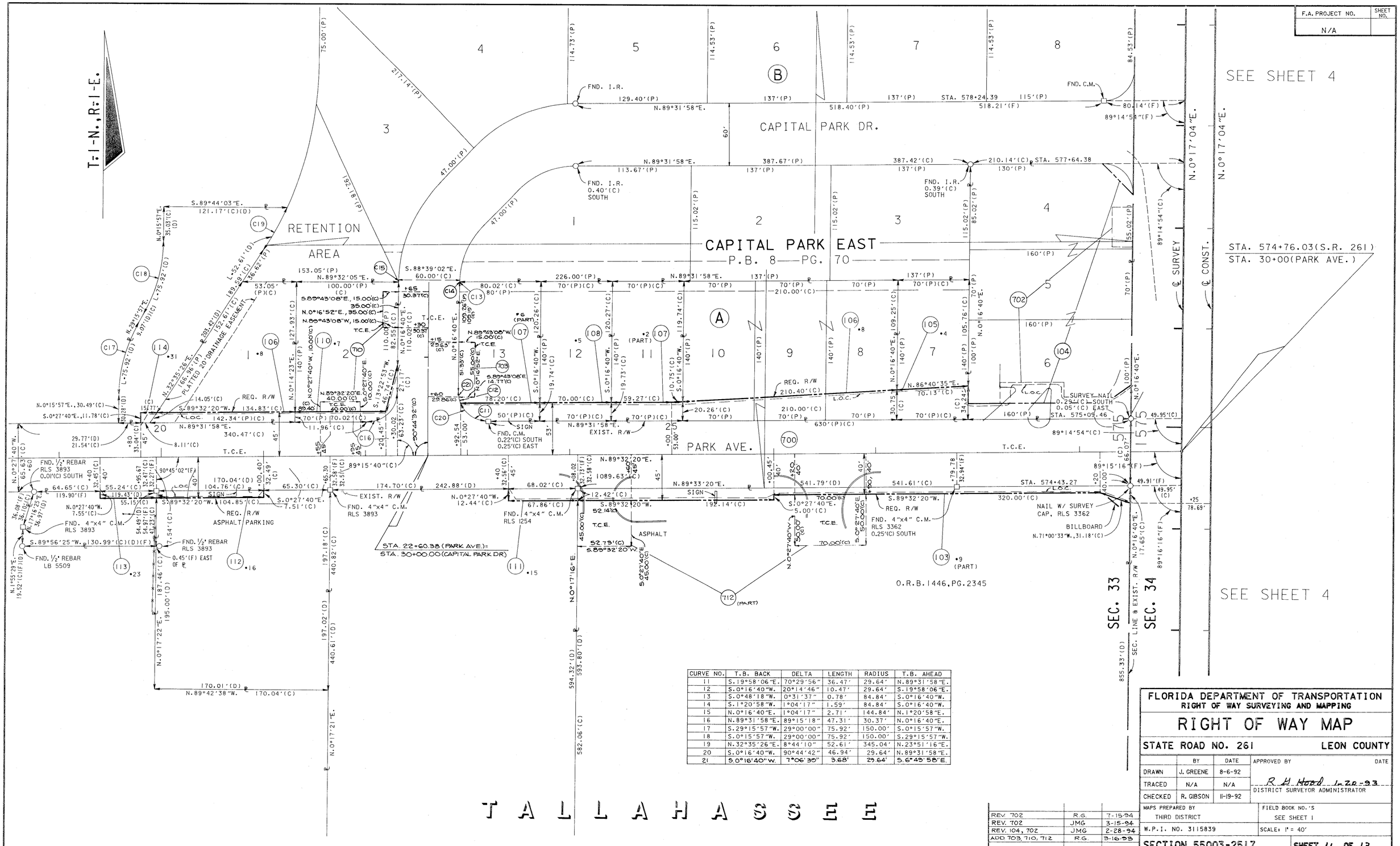
MAPS PREPARED BY THIRD DISTRICT
FIELD BOOK NO.'S SEE SHEET 1
W.P.I. NO. 3115839
SCALE: 1" = 40'

REVISION	BY	DATE
ADD. 109, VOID 800	R.G.	3-16-93

SECTION 55003-2517 SHEET 10 OF 13

S.R. 261 (CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10 (MAHAN DR.)

F.A. PROJECT NO.	SHEET NO.
N/A	



CURVE NO.	T.B. BACK	DELTA	LENGTH	RADIUS	T.B. AHEAD
11	S.19°58'06"E.	70°29'56"	36.47'	29.64'	N.89°31'58"E.
12	S.0°16'40"W.	20°14'46"	10.47'	29.64'	S.19°58'06"E.
13	S.0°48'18"W.	0°31'37"	0.78'	84.84'	S.0°16'40"W.
14	S.1°20'58"W.	1°04'17"	1.59'	84.84'	S.0°16'40"W.
15	N.0°16'40"E.	1°04'17"	2.71'	144.84'	N.1°20'58"E.
16	N.89°31'58"E.	89°15'18"	47.31'	30.37'	N.0°16'40"E.
17	S.29°15'57"W.	29°00'00"	75.92'	150.00'	S.0°15'57"W.
18	S.0°15'57"W.	29°00'00"	75.92'	150.00'	S.29°15'57"W.
19	N.32°35'26"E.	8°44'10"	52.61'	345.04'	N.23°51'16"E.
20	S.0°16'40"W.	90°44'42"	46.94'	29.64'	N.89°31'58"E.
21	S.0°16'40"W.	7°06'39"	3.68'	29.64'	S.6°49'58"E.

REVISION	BY	DATE
REV. 702	R.G.	7-15-94
REV. 702	JMG	3-15-94
REV. 104, 702	JMG	2-28-94
ADD 703, 710, 712	R.G.	3-16-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 261 LEON COUNTY

	BY	DATE
DRAWN	J. GREENE	8-6-92
TRACED	N/A	N/A
CHECKED	R. GIBSON	11-19-92

APPROVED BY DATE
R. G. Hood 1-20-93
DISTRICT SURVEYOR ADMINISTRATOR

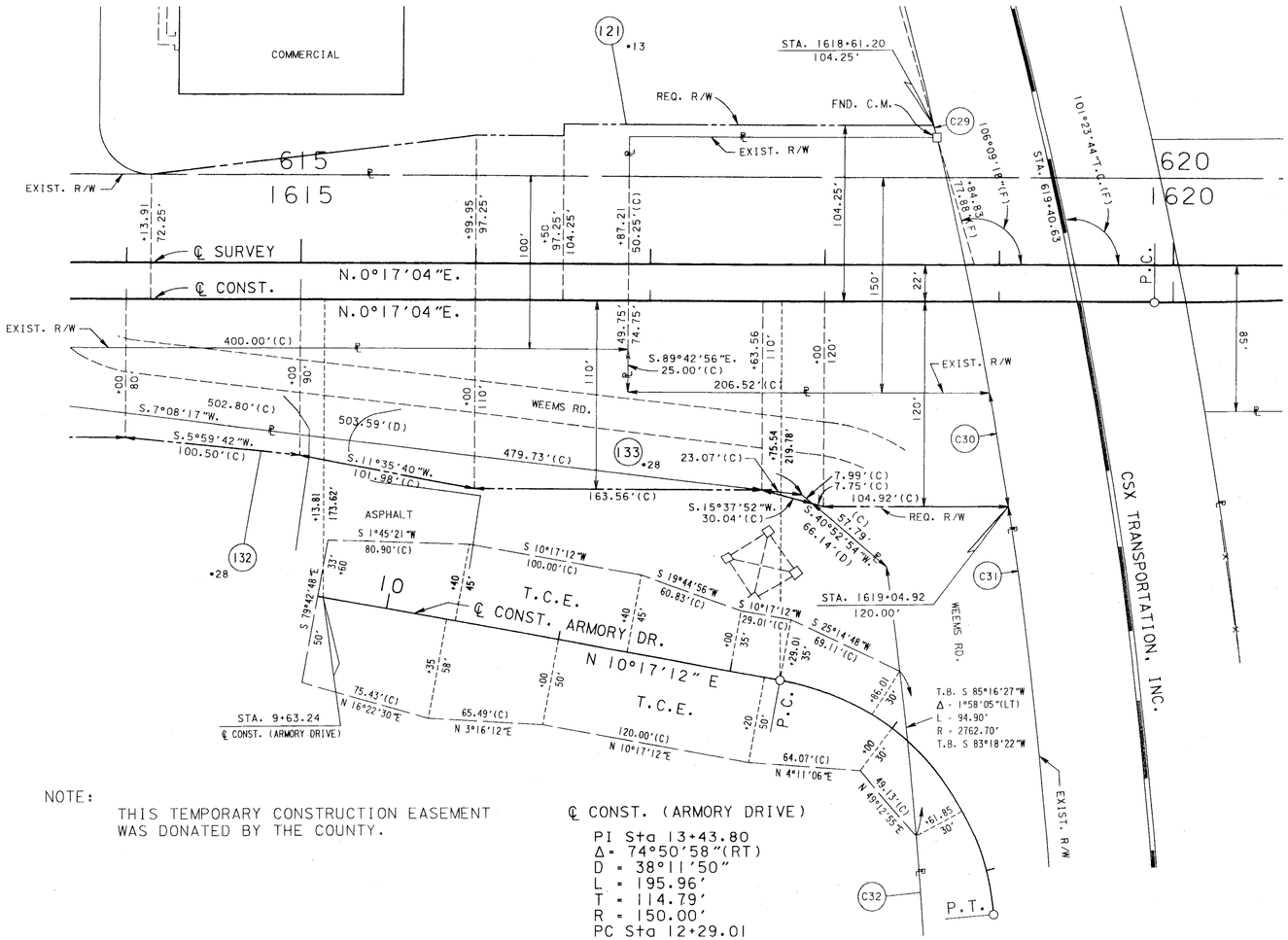
MAPS PREPARED BY THIRD DISTRICT
FIELD BOOK NO.'S SEE SHEET 1
W.P.I. NO. 3115839
SCALE: 1" = 40'

SECTION 55003-2517 SHEET 11 OF 13

S.R. 261(CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10(MAHAN DR.)

TEMPORARY CONSTRUCTION EASEMENT
DETAIL SKETCH

T.1-N., R.1-E.
SCALE: 1" = 40'



TOTAL AREA TAKEN: 0.708 AC.

NOTE:

THIS TEMPORARY CONSTRUCTION EASEMENT WAS DONATED BY THE COUNTY.

℄ CONST. (ARMORY DRIVE)

PI Sta 13+43.80
Δ= 74°50'58"(RT)
D = 38°11'50"
L = 195.96'
T = 114.79'
R = 150.00'
PC Sta 12+29.01
PT Sta 14+24.97

SUBJECT:
NEW TEMPORARY CONSTRUCTION EASEMENT
IN REMAINDER PARCEL 132.
DATE: 9-16-96

FOR:
JOHN DUNCAN OF R/W ADMINISTRATION

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY SURVEYING AND MAPPING	APPROVED BY R A Hood DISTRICT SURVEYOR ADMINISTRATOR	DATE 9-17-96	REVISION	BY	DATE	REVISION	BY	DATE		BY	DATE	F.A. PROJECT NO. N/A		MAPS PREPARED BY THIRD DISTRICT		FIELD BOOK NO.'S SEE SHEET 1	
										PRELIM	J.M.G.	9-16-96			W.P.I. NO. 3115839		SCALE: 1" = 40'	
										FINAL	J.M.G.	9-17-96	STATE ROAD NO. 261	LEON COUNTY	SECTION 55003-2517		SHEET 12 OF 13	
										CHECKED	R.S.G.	9-16-96						

S.R. 261 (CAPITAL CIRCLE) FROM PARK AVE. TO S.R. 10 (MAHAN DR.)