FED. ROAD DIV. No.	STATE	SEC. AND JOB No.	FISCAL YEAR	SHEET No.	TOTAL SHEETS
3	FLA.	54502-2601	'60	1	1

P.I. Sta. 700+80.04
Δ 23°-56' Lt.
D 3°-00'
T 404.84'
L 797.78'
R 1910.08'
P.C. Sta. 696+75.20
P.T. Sta. 704+72.98

P.I. Sta. 762+47.97
Δ 12°-08'-40" Lt.
D 2°-00'
T 304.77'
L 607.22'
R 2864.93'
P.C. Sta. 759+43.20
P.T. Sta. 765+50.42

P.I. Sta. 772+02.19
Δ 24°-26'-20" Lt.
D 5°-00'
T 248.24'
L 488.78'
R 1146.28'
P.C. Sta. 769+53.95
P.T. Sta. 774+42.73

SCALE: 1" = 400'

Sta. 43+00.25 — 668.77' — Conc. Mon. — 511.55' — Iron Pipe

Fence Corner

695+32, 63' Lt. to Conc. Apron
Conc. Blk Res. (27×44)
Conc. Apron (21×7)

Sta. 700+00

704+61, 25' Rt.
704+79, 34' Rt.
Log Bldg (18×17)

706+72, 62' Rt.
706+91, 71' Rt.
Fr. Church (20×31)

719+16, 54' Rt.
Conc. Blk Bldg (14×16)

720+25, 60' Rt.
720+44, 62' Rt.
Fr. Res. (20×35)

Req. R/W, Exist. County Road, N 68°-59'-20" E

S 69°-04'-40" E

S 15°-12' E

N 88°-39'-20" E

767+04, 48' Rt.
Fr. Shed (20×44)

773+84, 57' Rt. to Porch
Fr. Res. (31×32)
Porch (21×7)

783+92, 80' Lt.
784+91, 50.5' Lt.
Fr. Store (65×24)

784+70, 55' Lt.
Gas Pump

Exist. R/W, Jarrott, N 33°-30' W

Exist. R/W, Lake Road, Monticello

Sta. 737+51.00

Sta. 24+59.26

1437.63'

7895.36'

4594.64'

80°-02'-20"

77°-02'-20"

1 2 3 4 5 6 7
170' 176' 180' 185.6' 192' 198.7' 217.7'

P.I. Sta. 725+01.40
Δ 33°-48'-40" Rt.
D 2°-00'
T 870.74'
L 1690.56'
R 2864.93'
P.C. Sta. 716+30.66
P.T. Sta. 733+21.22

A.C.L. 2827.0

M.P. No. 714

BEGIN SURVEY
STATION 695+00.00

KIDDER'S SUBDIVISION NO. 2
DEED BOOK "HH", PAGE 493

END SURVEY
STATION 785+56.32 =
STA. 35+06.46, S.R. 5-259

T-2-N, R-4-E
T-2-N, R-5-E

UTILITY POLES								
POWER POLES			POWER POLES			TELEPHONE POLES		
STATION	RT.	LT.	STATION	RT.	LT.	STATION	RT.	LT.
695+16		28'	752+96	15'		695+62	16'	
699+12		4'	754+67	18'		699+11	33'	
719+31		28'	757+33	20'		760+18		12'
724+04		5'	760+03	22'		764+11		28'
729+00		33'	763+22	33'				
734+03		19'	767+66	17'				
738+98		19'	774+46	17'				
743+80		17'	775+86	17'				
748+61		16'	778+23	19'				
753+12		13'	780+22	16'				
758+67		13'	782+98	12'				
763+65		13'						
768+95	28'							
769+85		19'						
773+50	29'							
774+57		16'						
775+86		17'						
780+20		19'						
785+15		13'						
785+30		16'						
OWNER Tri County Elec. Coop.			OWNER Florida Power Corp.			OWNER Southeastern Tele. Co.		

3" Iron Pin

REQUIRED R/W WIDTH
33' RT. & LT. OF ℄ FROM BEGINNING TO END OF SURVEY.

REVISION	BY	DATE
UTILITIES	H.R.-T.D.W.	1-15-64
	J.H.P.	7-30-62

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD No. — JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN			R. L. Dunlap, DISTRICT ENGINEER	
TRACED	W.P.	6-15-61		
CHECKED				
COMPARED			Hatton Burnham, ENGINEER OF RIGHTS OF WAY	8-2-61
INDEXED			for STATE HIGHWAY ENGINEER	

SECTION. 54502-2601 — SHEET 1 OF 1

LAKE ROAD - WEST TO A.C.L. R.R.