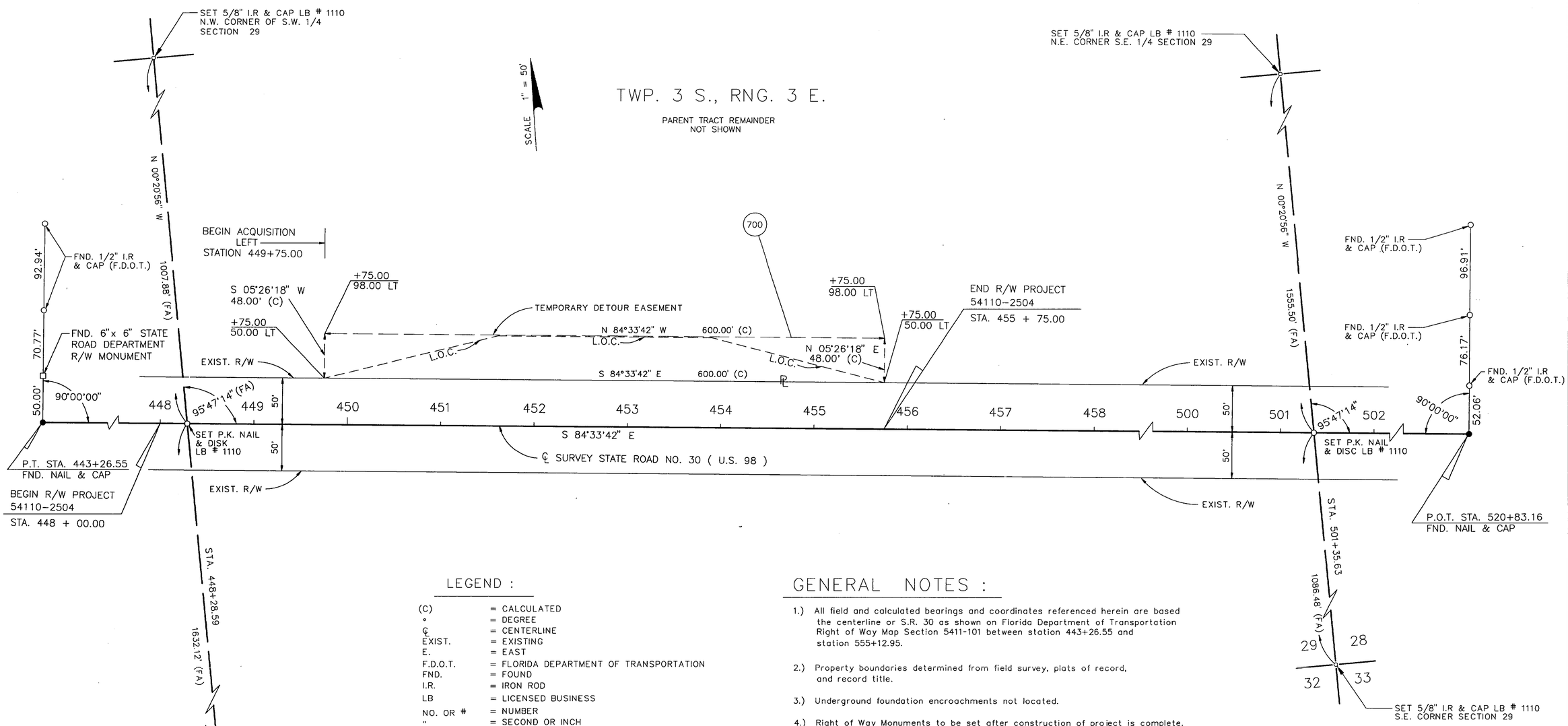
54110 2504 1 2

F.A. PROJECT NO.	SHEET NO.
N/A	



UTILITY OWNERS:
ELECTRIC: FLORIDA POWER CORP.
TELEPHONE: SPRINT CENTRAL

LEGEND :

(C)	= CALCULATED
°	= DEGREE
℄	= CENTERLINE
EXIST.	= EXISTING
E.	= EAST
F.D.O.T.	= FLORIDA DEPARTMENT OF TRANSPORTATION
FND.	= FOUND
I.R.	= IRON ROD
LB	= LICENSED BUSINESS
NO. OR #	= NUMBER
"	= SECOND OR INCH
N	= NORTH
N/A	= NOT APPLICABLE
RNG.	= RANGE
R/W	= RIGHT OF WAY
S	= SOUTH
SEC.	= SECTION
STA.	= STATION
TWP.	= TOWNSHIP
W	= WEST
'	= MINUTE OR FEET
P.T.	= POINT OF TANGENCY
P.O.T.	= POINT ON TANGENT
(FA)	= FIELD ADJUSTED

GENERAL NOTES :

1.) All field and calculated bearings and coordinates referenced herein are based the centerline or S.R. 30 as shown on Florida Department of Transportation Right of Way Map Section 5411-101 between station 443+26.55 and station 555+12.95.

2.) Property boundaries determined from field survey, plats of record, and record title.

3.) Underground foundation encroachments not located.

4.) Right of Way Monuments to be set after construction of project is complete.

5.) Only fixed improvements pertinent to the parcels to be acquired are shown. Fixed interior improvements not located.

6.) This Right of Way Map was prepared for the purpose of preparing legal land descriptions, acquisition documents, monumentation, property management, and as an aid in the appraisal of the right of way required for transportation facilities.
THIS MAP IS NOT A SURVEY.

7.) This Right of Way Map is supported by a Right of Way Control Survey dated 9/28/93, prepared under the responsible charge of Richard G. Powell, Florida Professional Land Surveyor number 4468. Certified copies of this survey are filed of record in the District 3 Office in Chipley, Florida.

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

S.R. NO.30 (U.S. 98) JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	DOM	01/25/94	R. K. Hood	2-11-94
CHECKED	MRB	01/25/94	DISTRICT SURVEYOR ADMINISTRATOR	

THIS MAP IS NOT A SURVEY

MAPS PREPARED BY: TOMASINO & ASSOCIATES INC.
FIELD BOOK NO. 20005779
W.P.I. NO. 3115255
SCALE: 1"= 50'
SECTION 54110-2504
SHEET 1 OF 2

P:\USERS\DM\SR30\DET1.DWG

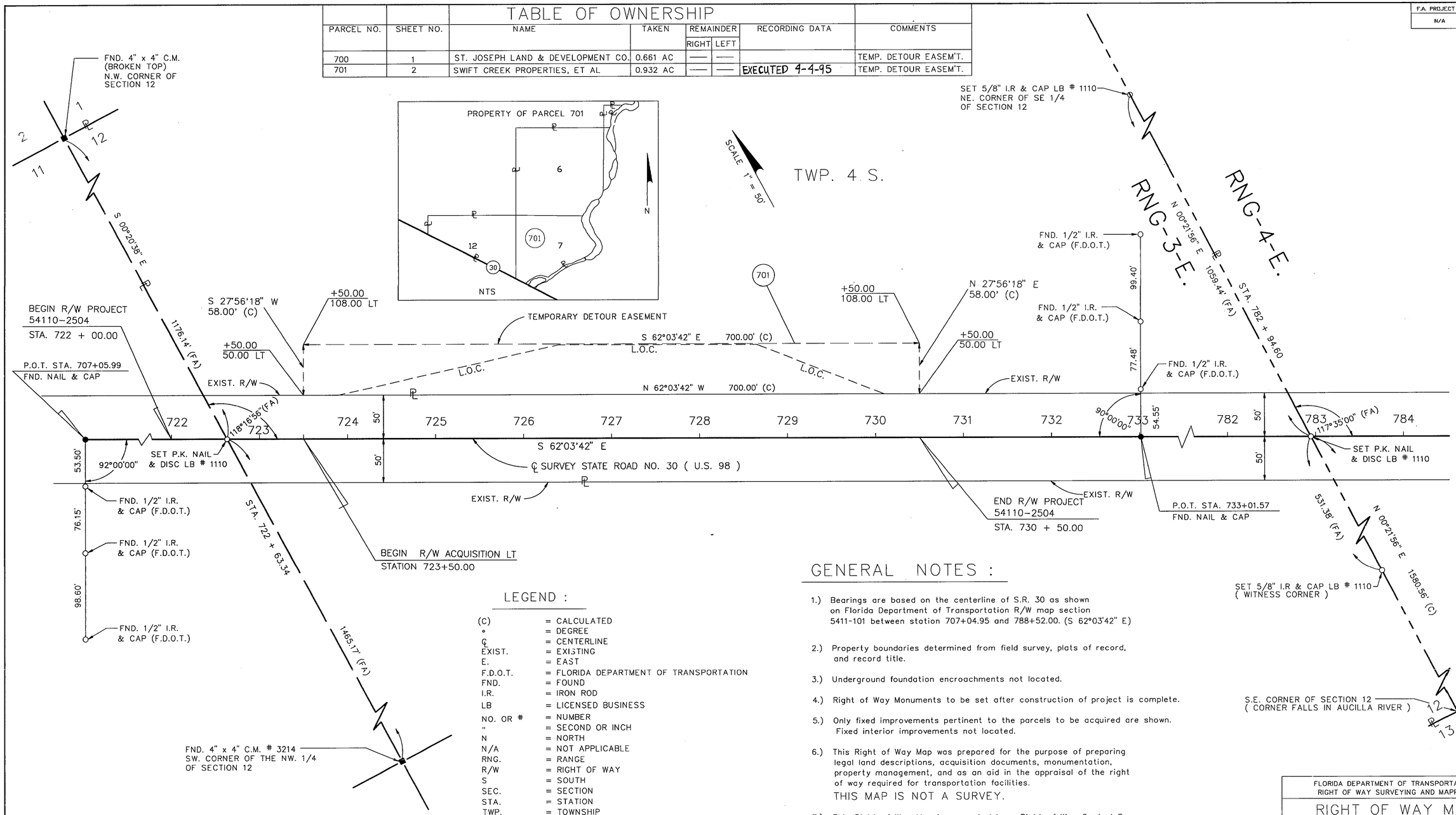
S.R. 30 (U.S. 98) FROM WAKULLA COUNTY LINE TO TAYLOR COUNTY LINE

2 2 2504 54110

F.A. PROJECT NO.	SHEET NO.
N/A	

TABLE OF OWNERSHIP

PARCEL NO.	SHEET NO.	NAME	TAKEN	REMAINDER RIGHT	REMAINDER LEFT	RECORDING DATA	COMMENTS
700	1	ST. JOSEPH LAND & DEVELOPMENT CO.	0.661 AC	—	—		TEMP. DETOUR EASEM'T.
701	2	SWIFT CREEK PROPERTIES, ET AL	0.932 AC	—	—	EXECUTED 4-4-95	TEMP. DETOUR EASEM'T.



LEGEND :

(C)	= CALCULATED
°	= DEGREE
℄	= CENTERLINE
EXIST.	= EXISTING
E.	= EAST
F.D.O.T.	= FLORIDA DEPARTMENT OF TRANSPORTATION
FND.	= FOUND
I.R.	= IRON ROD
LB	= LICENSED BUSINESS
NO. OR #	= NUMBER
"	= SECOND OR INCH
N	= NORTH
N/A	= NOT APPLICABLE
RNG.	= RANGE
R/W	= RIGHT OF WAY
S	= SOUTH
SEC.	= SECTION
STA.	= STATION
TWP.	= TOWNSHIP
W	= WEST
'	= MINUTE OR FEET
C.M.	= CONCRETE MONUMENT
P.O.T.	= POINT ON TANGENT
(FA)	= FIELD ADJUSTED
AC.	= ACRES
L.O.C.	= LIMITS OF CONSTRUCTION

GENERAL NOTES :

1.) Bearings are based on the centerline of S.R. 30 as shown on Florida Department of Transportation R/W map section 5411-101 between station 707+04.95 and 788+52.00. (S 62°03'42" E)

2.) Property boundaries determined from field survey, plats of record, and record title.

3.) Underground foundation encroachments not located.

4.) Right of Way Monuments to be set after construction of project is complete.

5.) Only fixed improvements pertinent to the parcels to be acquired are shown. Fixed interior improvements not located.

6.) This Right of Way Map was prepared for the purpose of preparing legal land descriptions, acquisition documents, monumentation, property management, and as an aid in the appraisal of the right of way required for transportation facilities.
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REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

S.R. NO. 30 (U.S. 98) JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	DOM	01/25/94	R. G. Hood	2-11-94
CHECKED	MRB	01/25/94	DISTRICT SURVEYOR ADMINISTRATOR	
THIS MAP IS NOT A SURVEY				

MAPS PREPARED BY TOMASINO & ASSOCIATES INC. — FIELD BOOK NO. 20005779

W.P.I. NO. 3115255 — SCALE: 1"= 50'

SECTION 54110-2504 — SHEET 2 OF 2

P:\USERS\DM\SR30\DET2.DWG