| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 54030-2203 | '57 | 1 | 3 |

NOTE:
All R/W Required on this Job from Beginning of Survey to Station 20+00 to be Acquired under JOB 5402-204, Road No. 20.

## BEGIN SURVEY~LEFT LEG "Y" (B)
## STATION 0+00.00 =
STA. 125+97.37 ~ STATE ROAD 20

P.I. Sta. 1+61.29
Δ 107°-47 Lt.
D 50°-18'
T 161.29'
L 214.28'
R 117.650'
P.C. Sta. 0+00.00
P.T. Sta. 2+14.28

## BEGIN SURVEY~RIGHT LEG "Y" (A)
## STATION 0+00.00 =
STA. 129+20.08 ~ STATE ROAD 20

P.I. Sta. 1+61.42
Δ 72°-19 Rt.
D 26°-07'
T 161.42'
L 276.52'
R 221.290'
P.C. Sta. 0+00.00
P.T. Sta. 2+76.52

P.I. Sta. 74+37.36
Δ 29°-26'-30" Rt.
D 5°-00'
T 501.84'
L 981.39'
R 1910.08'
P.C. Sta. 69+35.52
P.T. Sta. 79+16.91

P.I. Sta. 179+64.00
Δ 26°-26' Lt.
D 1°-00'
T 1345.64'
L 2643.33'
R 5729.65'
P.C. Sta. 166+18.36
P.T. Sta. 192+61.69

P.I. Sta. 239+39.31
Δ 18°-26' Rt.
D 2°-00'
T 464.87'
L 921.67'
R 2864.93'
P.C. Sta. 234+74.44
P.T. Sta. 243+96.11

P.I. Sta. 312+70.48
Δ 10°-20' Lt.
D 1°-00'
T 518.09'
L 1033.33'
R 5729.65'
P.C. Sta. 307+52.39
P.T. Sta. 317+85.72

P.I. Sta. 469+47.53
Δ 12°-57' Lt.
D 1°-50'
T 336.36'
L 669.84'
R 2968.72'
P.C. Sta. 466+11.17
P.T. Sta. 472+81.01

CAPPS
FOR INT. DETAIL SHOWING EXIST. AND REQUIRED R/W WIDTH'S SEE SHEET NO. 2 OF 3

R/W Change Lt.~Sta. 20+00
50' Back = 132' Ahead

R/W Change Rt.~Sta. 20+00
50' Back = 68' Ahead

BEGIN R/W ACQUISITION
STATION 20+00

FOR DETAIL OF WATER LINE AT STA 23+35, SEE SHEET No. 3

BORROW PIT NO.1 EXTENSION
Scale 1"= 200'

BORROW PIT NO.1

OLD PIT

BORROW PIT NO.4

BORROW PIT NO.4 EXTENSION
Scale 1"= 200'

OLD PIT

BORROW PIT NO.2 EXTENSION
Scale 1"= 200'

EXT. NO.2

EXT. NO.1

OLD PIT

BORROW PIT NO.2

BORROW PIT NO.8
All Angles 90°

NOTE:
Corners are offset 15 on South side of County Road.

E County Road 1

Tallahassee Rd

Perry

Iron Pipe

Iron Axle

Set Stake

Fence Cor. ¼ Sec. Cor.

Fence Cor. ½ Sec. Cor.

Flat Iron ¼ Sec. Cor.

Conc. Post ¼ Sec. Cor.

Sta. 87+44.51

Sta. 95+40.05

Sta. 98+59.40

Sta. 100+00

Sta. 142+97.39

Sta. 201+32

Sta. 251+28.13

Sta. 261+91.64

Sta. 291+60.20

Sta. 319+91.53

Sta. 321+00

Sta. 369+00

Sta. 374+47.55

Sta. 428+73.45

Sta. 433+54.17

Sta. 473+90.83

Sta. 482+81.83

T.1.N
T.1.S

T.2.N
T.1.N

R.4.E
R.5.E

SOUTH CITY LIMITS

## REQUIRED R/W WIDTH

132' LT. OF ℄ FROM STATION 20+00 TO STATION 388+05 ±
110' LT OF ℄ FROM STATION 388+05 ± TO STATION 390+15 ±
132 LT. OF ℄ FROM STATION 390+15 ± TO STATION 465+00
VARIES FROM 132 LT. OF ℄ AT STA. 465+00 TO 40 LT. OF ℄ AT STA. 468+00
40 LT. & RT. OF ℄ FROM STATION 468+00 TO STATION 473+90.83
68 RT. OF ℄ FROM STATION 20+00 TO STATION 467+00
VARIES FROM 68 RT. OF ℄ AT STA. 467+00 TO 40 RT. OF ℄ AT STA. 468+00
40 RT. & LT. OF ℄ FROM STATION 487+75.83 TO STATION 509+59.62 ±

NO R/W REQUIRED FROM STA. 473+90.83 TO 487+75.83

100' R/W TRANSITION, RIGHT FROM 68' BACK AT STA. 467+00 TO 40' AHEAD AT STA. 468+00

300' R/W TRANSITION, LEFT FROM 132' BACK AT STA. 465+00 TO 40' AHEAD AT STA. 468+00

NO R/W REQUIRED FROM STA. 509+93.15 TO END OF JOB

END SURVEY
STATION 513+49.00

A PART OF ORIGINAL PLAN OF MONTICELLO
FOR DETAIL SEE SHEET 3 OF 3.

END R/W ACQUISITION
STATION 509+59.62 ±

MONTICELLO

PALMER ADDITION TO MONTICELLO
FOR DETAIL SEE SHEET 3 OF 3

A PART OF JEFFERSON (HEIGHTS) SUBD.
FOR DETAIL SEE SHEET 2 OF 3

DRIFTON

OVERPASS
28 × 308

BORROW PIT NO.3

BORROW PIT NO.5
Note: This pit cancels and supercedes Borrow Pit No. 3

BORROW PIT NO.6
Note: This pit cancels and supercedes Borrow Pit No. 5

FOR DETAIL SHOWING OVERPASS AND VARIABLE EXISTING RIGHT OF WAY WIDTH'S SEE SHEET NO. 2 OF 3

# STATE OF FLORIDA
# STATE ROAD DEPARTMENT
# RIGHT OF WAY MAP

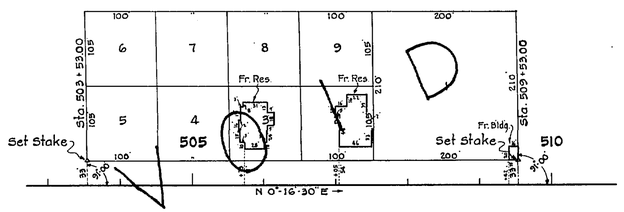
SECTION No. 54030-2203
ROAD No. 57 JEFFERSON COUNTY

| SCALE 1"=1000' | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | | | |
| TRACED | W.P. | 4-25-57 | DIVISION ENGINEER |
| INDEXED | | | |
| REVISED | | 1-22-58 | |
| REVISED | | 8-16-59 | STATE HIGHWAY ENGINEER |
| REVISED | | 10-1-59 | |
| REVISED | | 11-16-59 | |

REV. J.H.P 9-19-61
J.H.P 4-10-62
H.R.-FLA 8-1-63

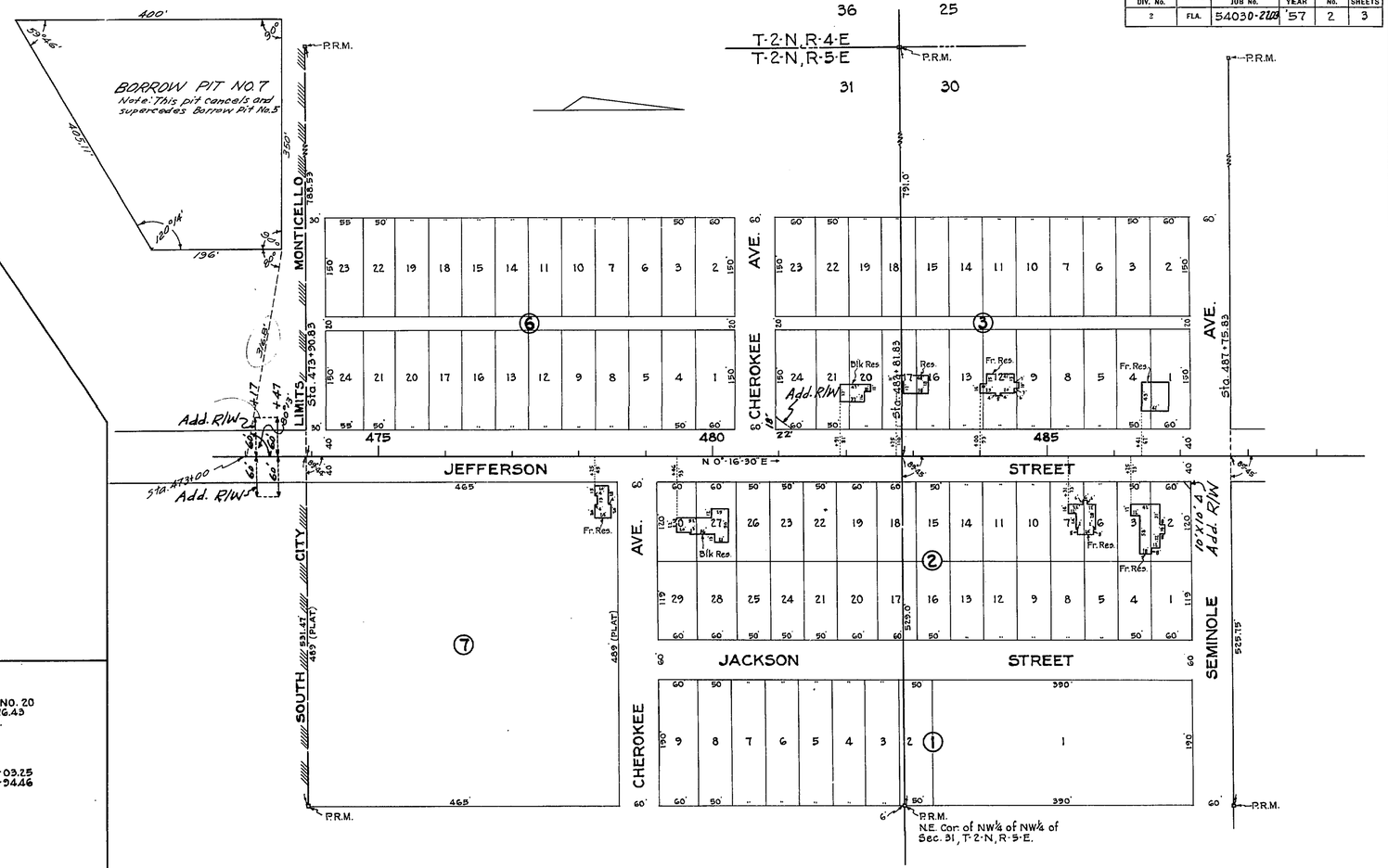
Revised: A.W.C. 7-7-60
J.H.P 12-28-60
J.H.P 3-19-61
J.H.P 3-28-61

| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 2 | FLA. | 54030-2203 | '57 | 2 | 3 |




PALMER ADDITION TO MONTICELLO
DEED BOOK U, PAGE 608
~~SCALE: 1" = 100'~~

SEE SHEET NO. 3 OF 3

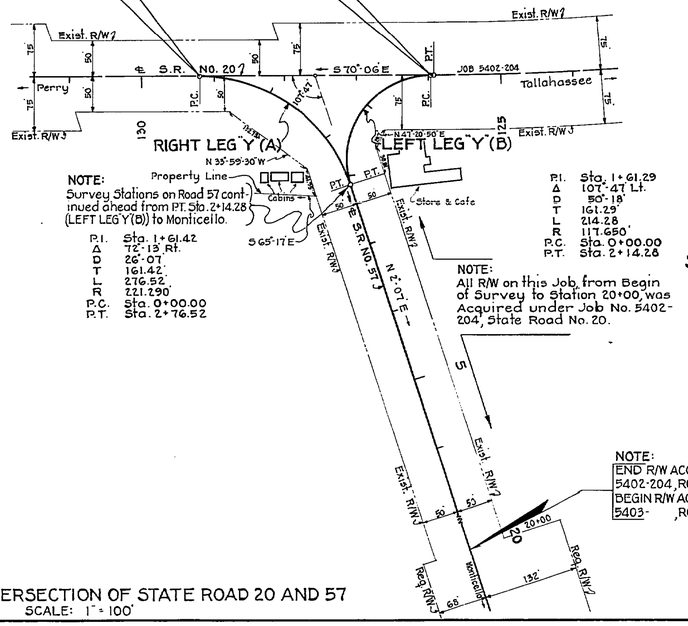



A PART OF
JEFFERSON HEIGHTS SUBDIVISION
PLAT BOOK B, PAGE 6
SCALE: 1" = 100'

BEGIN SURVEY~RIGHT LEG "Y" (A)
STATION 0+00.00 =
STA. 129+20.08 ~ STATE ROAD NO. 20

BEGIN SURVEY~LEFT LEG "Y" (B)
STATION 0+00.00 =
STA. 125+97.37 ~ STATE ROAD NO. 20

STATE ROAD NO. 20
P.I. Sta. 115+76.43
Δ 31°-49' Rt.
D 1°-31'
T 1013.18'
L 2091.21'
R 3771.86'
P.C. Sta. 105+03.25
P.T. Sta. 125+94.46




NOTE:
Survey Stations on Road 57 continued ahead from P.T. Sta. 2+14.28 (LEFT LEG "Y" (B)) to Monticello.

P.I. Sta. 1+61.42
Δ 72°-13' Rt.
D 28°-07'
T 161.42'
L 276.52'
R 221.290'
P.C. Sta. 0+00.00
P.T. Sta. 2+76.52

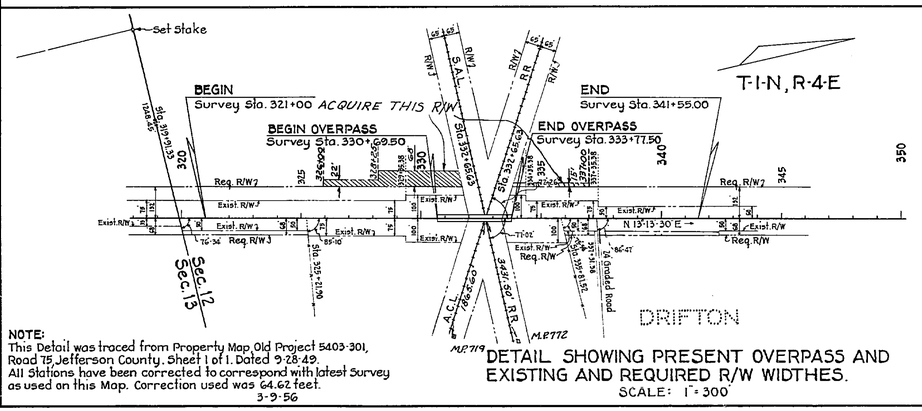
P.I. Sta. 1+61.29
Δ 101°-47' Lt.
D 50°-18'
T 161.29'
L 214.28'
R 117.650'
P.C. Sta. 0+00.00
P.T. Sta. 2+14.28

NOTE:
All R/W on this Job, from Begin of Survey to Station 20+00, was Acquired under Job No. 5402-204, State Road No. 20.

NOTE:
END R/W ACQUISITION UNDER JOB NO. 5402-204, ROAD NO. 20, AT STA. 20+00
BEGIN R/W ACQUISITION UNDER JOB NO. 5403- , ROAD NO. 57.

SEC. 10, T-1-S, R-4-E

DETAIL SHOWING INTERSECTION OF STATE ROAD 20 AND 57
SCALE: 1" = 100'




NOTE:
This Detail was traced from Property Map, Old Project 5403-301, Road 75, Jefferson County, Sheet 1 of 1, Dated 9-28-49.
All Stations have been corrected to correspond with latest Survey as used on this Map. Correction used was 64.62 feet.
3-9-56

DETAIL SHOWING PRESENT OVERPASS AND EXISTING AND REQUIRED R/W WIDTHES.
SCALE: 1" = 300'

REQUIRED R/W WIDTH'S

132' LT. OF ℄ FROM STATION 20+00 TO STATION 465+00
VARIES FROM 132' LT. OF ℄ AT STA. 465+00 TO 40' LT. OF ℄ AT STA. 468+00
40' LT. & RT. OF ℄ FROM STATION 468+00 TO STATION 473+90.83
68' RT. OF ℄ FROM STATION 20+00 TO STATION 467+00
VARIES FROM 68' RT. OF ℄ AT STA. 467+00 TO 40' RT. OF ℄ AT STA. 468+00
40' RT. & LT. OF ℄ FROM STATION 487+75.83 TO STATION 509+59.62±

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

SECTION No. 54030-2203
ROAD No. 57 JEFFERSON COUNTY

| SCALE 1"= | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | | | E. L. Dowdy DIVISION ENGINEER |
| TRACED | W.P. | 4-25-57 | M. E. Dean STATE HIGHWAY ENGINEER |
| INDEXED | | | |
| REVISED | A.W.D. | 8-3-59 | |
| REVISED | A.W.D. | 12-23-59 R/W 1-5-60 | |
| REVISED | A.W.D. | 1-7-60 | |

G.M.B. 2-29-60

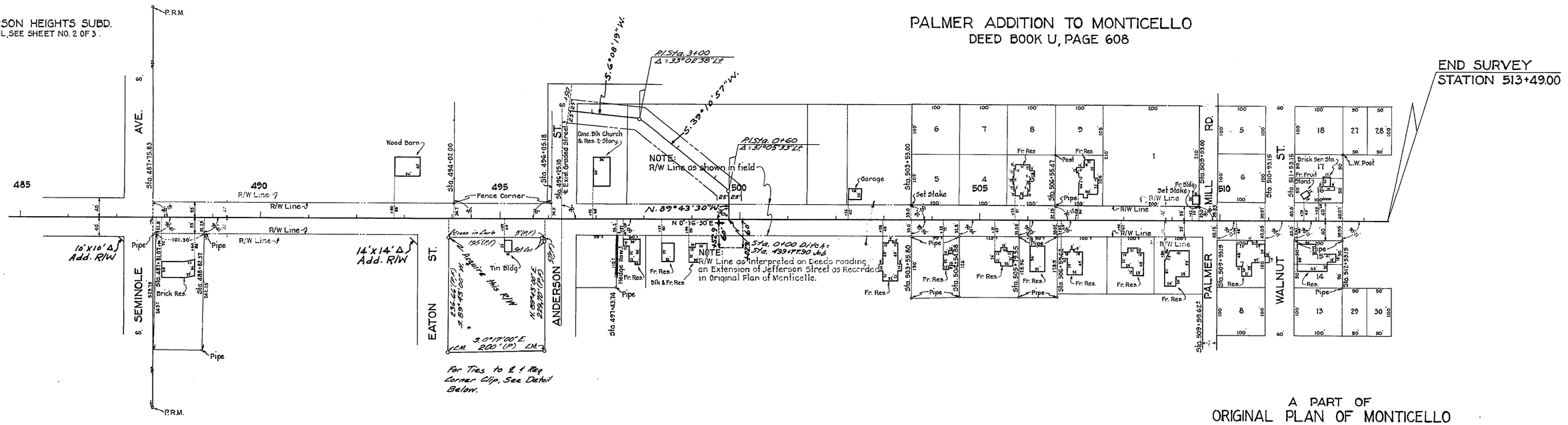
(INDEXED)

2017

| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 54030-2203 | 57 | 3 | 3 |

SEC. 30, T-2-N, R-5-E

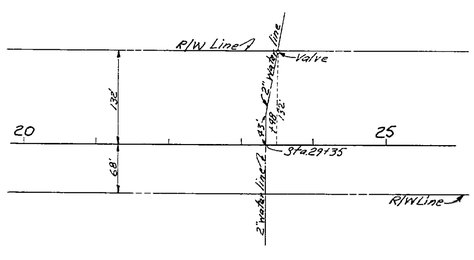
# MONTICELLO



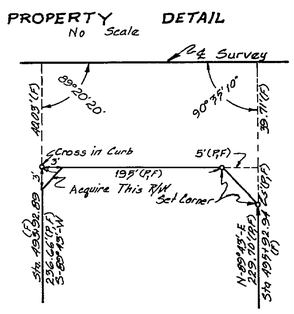

A PART OF
ORIGINAL PLAN OF MONTICELLO
DEED BOOK G, PAGE 1

REQUIRED R/W WIDTH'S

132' LT. OF ℄ FROM STATION 20+00 TO STATION 465+00
VARIES FROM 132' LT. OF ℄ AT STA. 465+00 TO 40' LT. OF ℄ AT STA. 468+00
40' LT. & RT. OF ℄ FROM STATION 468+00 TO STATION 473+90.83
68' RT. OF ℄ FROM STATION 20+00 TO STATION 467+00
VARIES FROM 68' RT. OF ℄ AT STA. 467+00 TO 40' RT. OF ℄ AT STA. 468+00
40' RT. & LT. OF ℄ FROM STATION 487+75.83 TO STATION 509+59.62±




DETAIL OF 2" WATER LINE
AT STA. 23+35




| | | |
|---|---|---|
| Add Property Detail | F.A.-RPH | 3-21-79 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

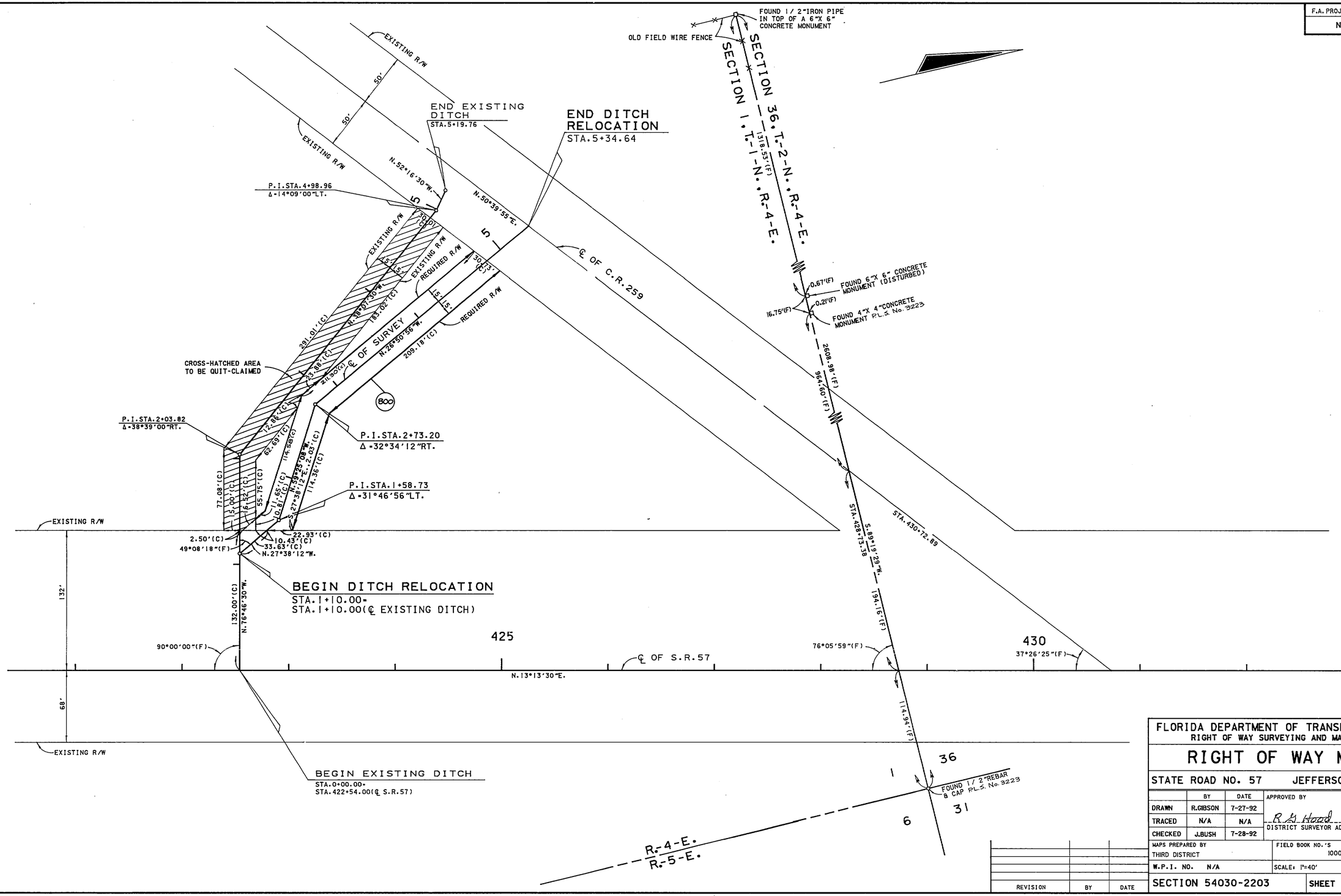
SECTION No. 54030-2203

ROAD No. 57 JEFFERSON COUNTY

| SCALE 1" = 100' | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | | | |
| TRACED | W.P. | 4-25-57 | DIVISION ENGINEER |
| INDEXED | | | |
| REVISED | G. M. G. / A.W.C. | 8-18-59 / 10-13-59 | STATE HIGHWAY ENGINEER |
| REVISED | | 1-6-60 | |

54030 2203 4 4

| F.A. PROJECT NO. | SHEET NO. |
|---|---|
| N/A | |




FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

# RIGHT OF WAY MAP

STATE ROAD NO. 57 JEFFERSON COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | R.GIBSON | 7-27-92 | R G Hood | 8-03-92 |
| TRACED | N/A | N/A | DISTRICT SURVEYOR ADMINISTRATOR | |
| CHECKED | J.BUSH | 7-28-92 | | |

MAPS PREPARED BY THIRD DISTRICT
FIELD BOOK NO.'S 100005924
W.P.I. NO. N/A
SCALE: 1"=40'

| REVISION | BY | DATE |
|---|---|---|
| | | |

SECTION 54030-2203 SHEET 4 OF 4