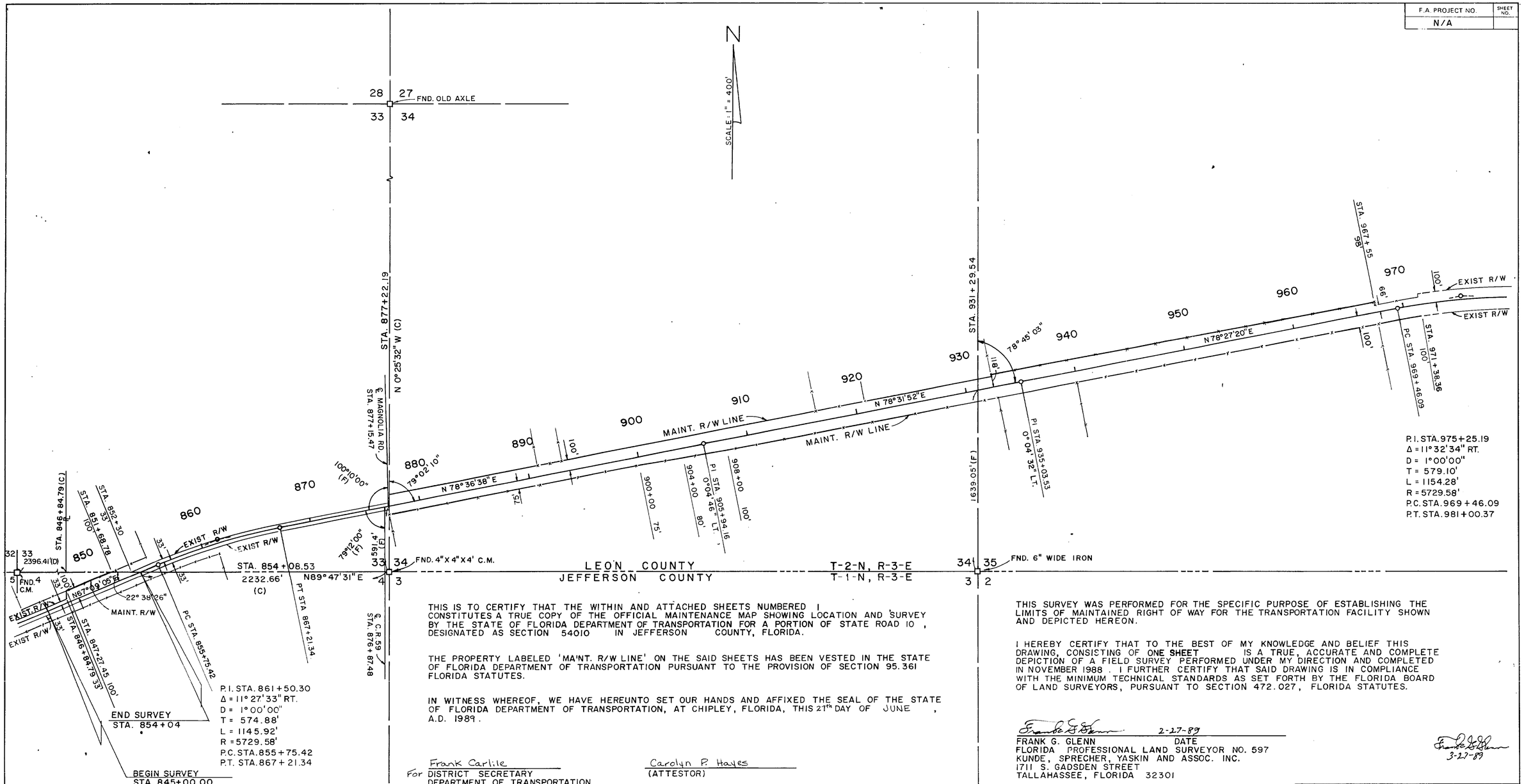
54010

F.A. PROJECT NO.	SHEET NO.
N/A	



THIS IS TO CERTIFY THAT THE WITHIN AND ATTACHED SHEETS NUMBERED 1 CONSTITUTES A TRUE COPY OF THE OFFICIAL MAINTENANCE MAP SHOWING LOCATION AND SURVEY BY THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR A PORTION OF STATE ROAD 10, DESIGNATED AS SECTION 54010 IN JEFFERSON COUNTY, FLORIDA.

THE PROPERTY LABELED 'MAINT. R/W LINE' ON THE SAID SHEETS HAS BEEN VESTED IN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PURSUANT TO THE PROVISION OF SECTION 95.361 FLORIDA STATUTES.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND AFFIXED THE SEAL OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, AT CHIPLEY, FLORIDA, THIS 21st DAY OF JUNE, A.D. 1989.

Frank Carlile
For DISTRICT SECRETARY
DEPARTMENT OF TRANSPORTATION
STATE OF FLORIDA

Carolyn P. Hayes
(ATTESTOR)

THIS SURVEY WAS PERFORMED FOR THE SPECIFIC PURPOSE OF ESTABLISHING THE LIMITS OF MAINTAINED RIGHT OF WAY FOR THE TRANSPORTATION FACILITY SHOWN AND DEPICTED HEREON.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS DRAWING, CONSISTING OF ONE SHEET IS A TRUE, ACCURATE AND COMPLETE DEPICTION OF A FIELD SURVEY PERFORMED UNDER MY DIRECTION AND COMPLETED IN NOVEMBER 1988. I FURTHER CERTIFY THAT SAID DRAWING IS IN COMPLIANCE WITH THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

2-27-89
FRANK G. GLENN DATE
FLORIDA PROFESSIONAL LAND SURVEYOR NO. 597
KUNDE, SPRECHER, YASKIN AND ASSOC. INC.
1711 S. GADSDEN STREET
TALLAHASSEE, FLORIDA 32301

3-27-89

NOT VALID UNLESS SIGNED AND SEALED.

BEARING REFERENCE: FLORIDA STATE PLANE COORDINATE SYSTEM

FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT FOR THE COUNTY OF JEFFERSON, STATE OF FLORIDA, IN MAP BOOK 1, PAGE 70, ON THE 2nd DAY OF OCTOBER, A.D. 1989.

JANICE RHOADS, DEPUTY CLERK
CLERK OF THE CIRCUIT COURT
JEFFERSON COUNTY, FLORIDA

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

MAINTENANCE MAP

STATE ROAD NO. 10 JEFFERSON COUNTY

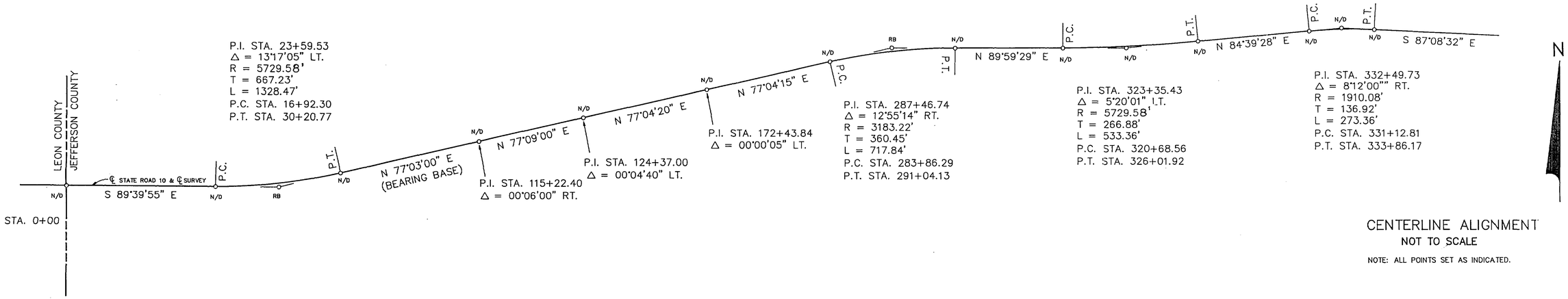
	BY	DATE	APPROVED BY	DATE
DRAWN	LF	11/88	DISTRICT SURVEYOR ADMIN.	
TRACED	LF	11/88		
CHECKED	SS	11/88		

MAPS PREPARED BY KUNDE, SPRECHER, YASKIN & ASSO
FIELD BOOK NO'S 10004473
W.P.I. NO. 3115241
SCALE 1" = 400'
SECTION 54010
SHEET 1 OF 1

FORM 0-1 JACKSONVILLE, FLORIDA

54010

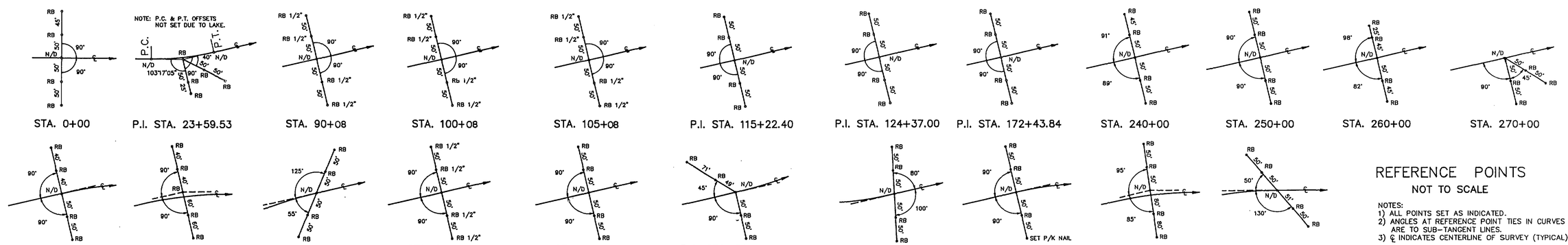
F.A. PROJECT NO.	SHEET NO.
N/A	



CENTERLINE ALIGNMENT

NOT TO SCALE

NOTE: ALL POINTS SET AS INDICATED.



REFERENCE POINTS

NOT TO SCALE

NOTES:
1) ALL POINTS SET AS INDICATED.
2) ANGLES AT REFERENCE POINT TIES IN CURVES ARE TO SUB-TANGENT LINES.
3) ℄ INDICATES CENTERLINE OF SURVEY (TYPICAL).

GENERAL NOTES

1) Bearings are Referenced to the centerline of S.R. 10 as shown on Florida Department of Transportation Right of Way Map Section 5401 , Project 58, Established in July of 1937 and last revised in March of 1992, from P.T. Sta. 30+20.63 to P.I. Sta. 115+22.27 said bearing being N 77°03' E.

This survey was performed for the specific purpose of establishing a survey centerline or baseline and locating the limits of maintained right of way as identified by the Maintenance Engineer for the transportation facility shown and depicted hereon. I hereby certify that to the best of my knowledge and belief this drawing, consisting of sheets 1 thru 8 is a true, accurate and complete depiction of a field survey performed under my direction and completed on January 11,1994. I further certify that said drawing is in compliance with the Minimum Technical Standards as set forth by the Florida Board of Professional Land Surveyors, pursuant to Section 472.027, Florida Statutes.

James M. Roberts 3-22-94

James M. Roberts Date
Florida Registered Land Surveyor No: 4453
1711 SOUTH GADSDEN STREET
TALLAHASSEE, FLORIDA 32301

NOT VALID UNLESS SIGNED & EMBOSSED WITH SURVEYOR'S SEAL

THIS IS TO CERTIFY that the within and attached sheets numbered 1 to 8, inclusive, constitute a true copy of the Official Maintenance Map showing location and survey by the State of Florida Department of Transportation for a portion of State Road 10, designated as Section 54010 in Jefferson County, Florida.

THE PROPERTY labeled MAINTAINED R/W on the said sheets has been vested in the State of Florida Department of Transportation pursuant to the provision of Section 95.361, Florida Statutes.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed the seal of the State of Florida Department of Transportation, at CHIPLEY, Florida, this 28 day of March, A.D. 1994.

R E Haddell
District Secretary
Department of Transportation
State of Florida

Carolyn P. Hayes
Attestor

Filed for record in the office of the Clerk of the Circuit Court for the County of Jefferson, State of Florida, County Road Plat Book B, page 153, on the 6TH day of JUNE, A.D. 1994.

ELEANOR B. HAWKINS
Clerk of the Circuit Court
Jefferson County, Florida

LEGEND

(FA) = FIELD DATA ADUSTED
(D) = DEED INFORMATION
(P) = PLAT INFORMATION
(F) = FIELD SURVEY INFORMATION
(C) = CALCULATED INFORMATION
FCM = FOUND CONCRETE MONUMENT
STA = STATION
R/W = RIGHT OF WAY
R/R = RAILROAD
LB = LICENSED BUSINESS
W/ = WITH
PRELIM = PRELIMINARY
F.A. = FEDERAL AID
W.P.I. = WORK PROGRAM ITEM
RB = REBAR-5/8", 18" LONG, LB #18
N/D = NAIL & DISK, LB #18

T = TOWNSHIP/TANGENT
R = RANGE/RADIUS
SRD = STATE ROAD DEPARTMENT
#, No. = NUMBER
N = NORTH
S = SOUTH
E = EAST
W = WEST
P.T. = POINT OF TANGENCY
P.C. = POINT OF CURVATURE
S.R. = STATE ROAD
FIP = FOUND IRON PIPE
FLDNR = FLORIDA DEPARTMENT OF NATURAL RESOURCES
DIST. = DISTRICT
RT. = RIGHT
ASSOC = ASSOCIATES
& = AND

P.I. = POINT OF INTERSECTION
℄ = CENTERLINE
CO. = COUNTY
N/A = NOT APPLICABLE
US = UNITED STATES
L = ARC LENGTH
Δ = DELTA
° = DEGREES
' = FEET/MINUTE
" = INCHES/SECONDS
D = DEGREE OF CURVATURE
EXIST = EXISTING
CM = CONCRETE MONUMENT
T.C. = TANGENT TO CURVE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

MAINTENANCE MAP

STATE ROAD NO. 10 JEFFERSON COUNTY

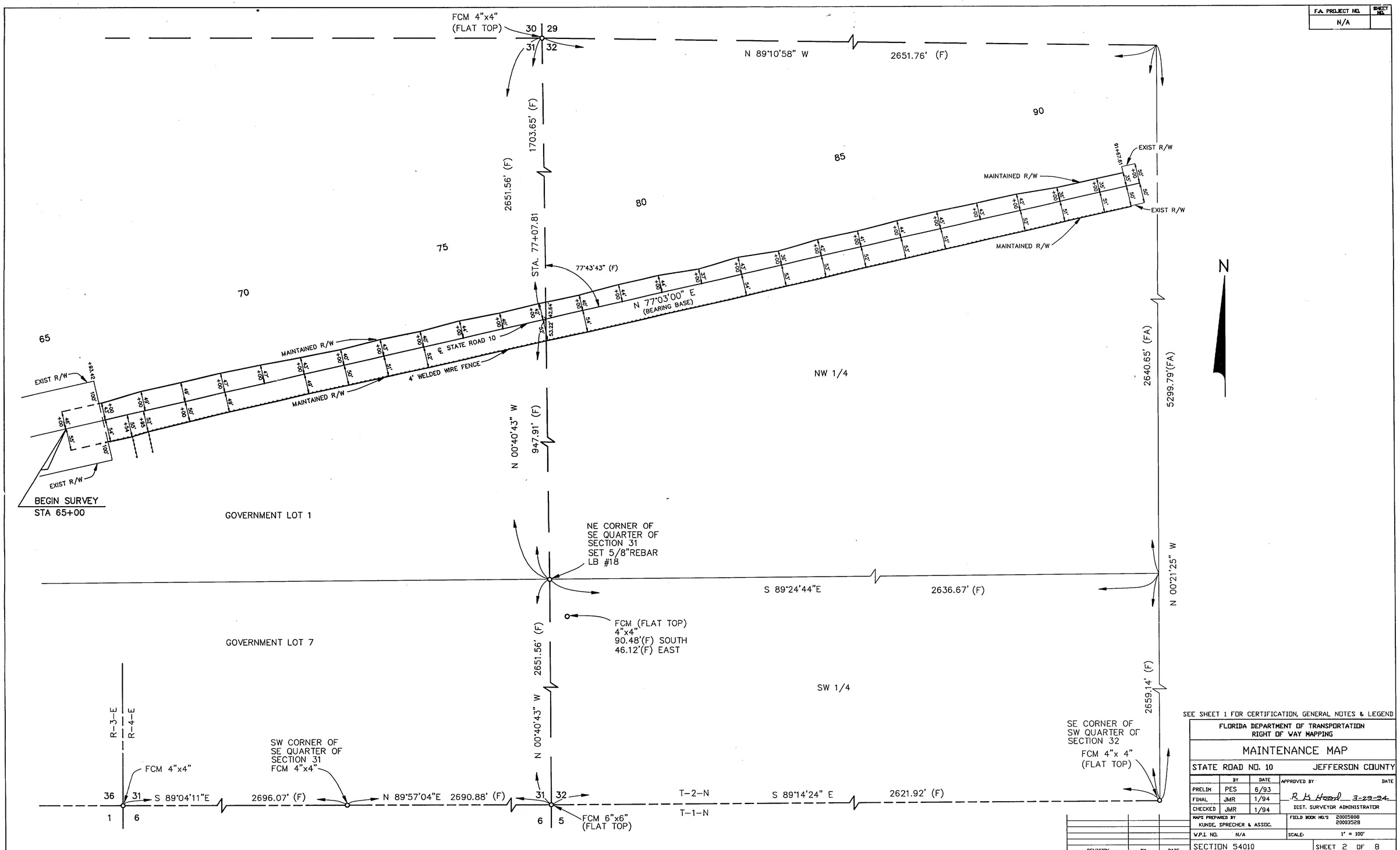
	BY	DATE	APPROVED BY	DATE
PRELIM	PES	6/93	R G Hood	3-29-94
FINAL	JMR	1/94	DIST. SURVEYOR ADMINISTRATOR	
CHECKED	JMR	1/94		

MAPS PREPARED BY KUNDE, SPRECHER & ASSOC.
FIELD BOOK NO.'S 20005808 20003528
W.P.I. NO. N/A
SCALE: NOT TO SCALE
SECTION 54010
SHEET 1 OF 8

REVISION	BY	DATE

S.R. 10 (U.S. 90) FROM LEON COUNTY LINE TO BEGINNING CURB & GUTTER IN MONTICELLO.

F.A. PROJECT NO.	SHEET NO.
N/A	



SEE SHEET 1 FOR CERTIFICATION, GENERAL NOTES & LEGEND

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

MAINTENANCE MAP

STATE ROAD NO. 10 — JEFFERSON COUNTY

	BY	DATE
PRELIM	PES	6/93
FINAL	JMR	1/94
CHECKED	JMR	1/94

APPROVED BY — DATE
R. B. Hood 3-29-94
DIST. SURVEYOR ADMINISTRATOR

MAPS PREPARED BY
KUNDE, SPRECHER & ASSOC.

FIELD BOOK NO.'S 20005808 20003528

W.P.I. NO. N/A — SCALE: 1" = 100'

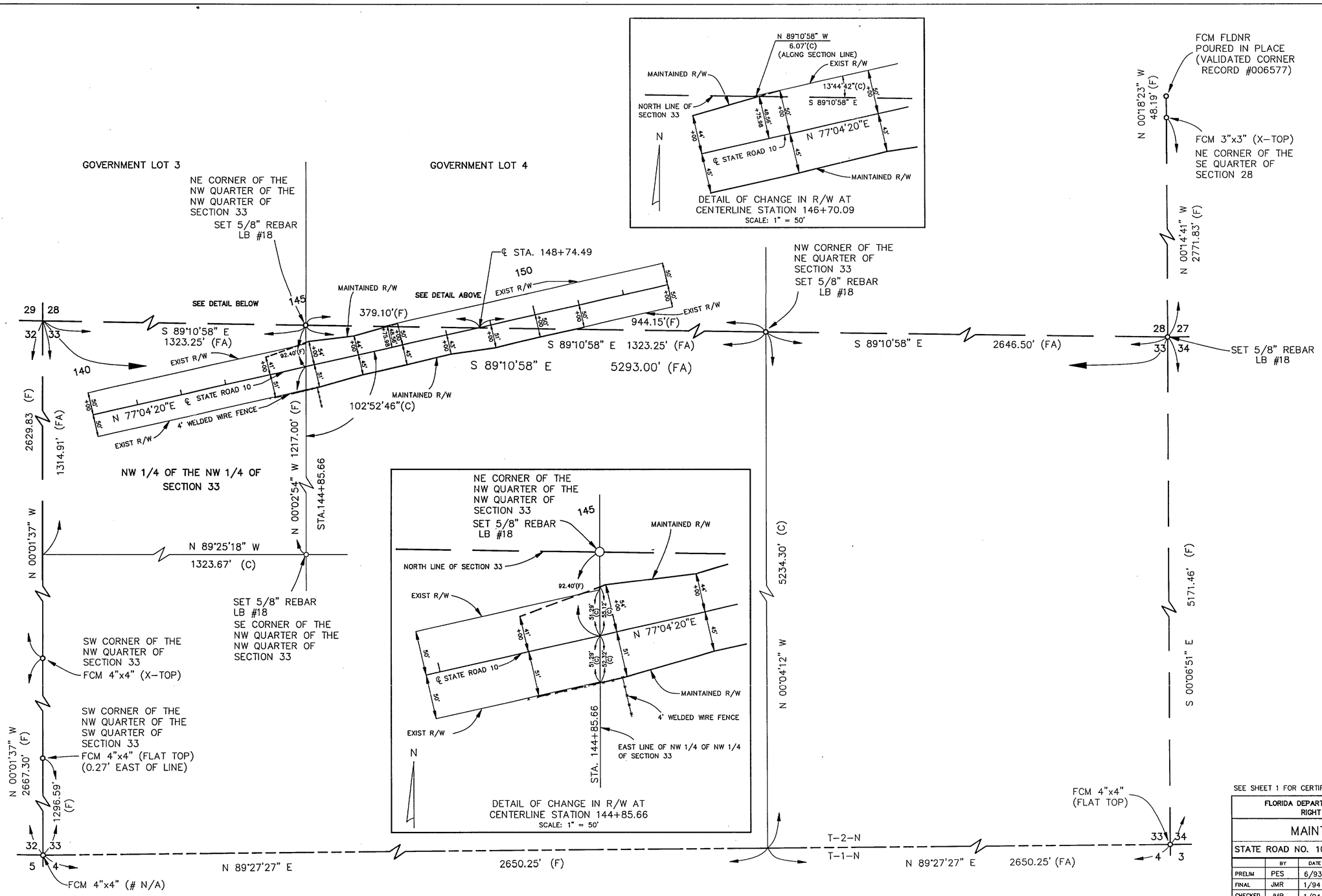
REVISION	BY	DATE

SECTION 54010 — SHEET 2 OF 8

S.R. 10 (U.S. 90) FROM LEON COUNTY LINE TO BEGINNING CURB & GUTTER IN MONTICELLO .

54010 3 8

F.A. PROJECT NO.	SHEET NO.
N/A	



SEE SHEET 1 FOR CERTIFICATION, GENERAL NOTES & LEGEND.

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

MAINTENANCE MAP

STATE ROAD NO. 10 — JEFFERSON COUNTY

	BY	DATE
PRELIM	PES	6/93
FINAL	JMR	1/94
CHECKED	JMR	1/94

APPROVED BY: R B Hood — DATE: 3-22-94
DIST. SURVEYOR ADMINISTRATOR

MAPS PREPARED BY: KUNDE, SPRECHER & ASSOC.
FIELD BOOK NO.'S: 20005808, 20003528
W.P.I. NO.: N/A
SCALE: 1" = 100'
SECTION 54010
SHEET 3 OF 8

REVISION	BY	DATE

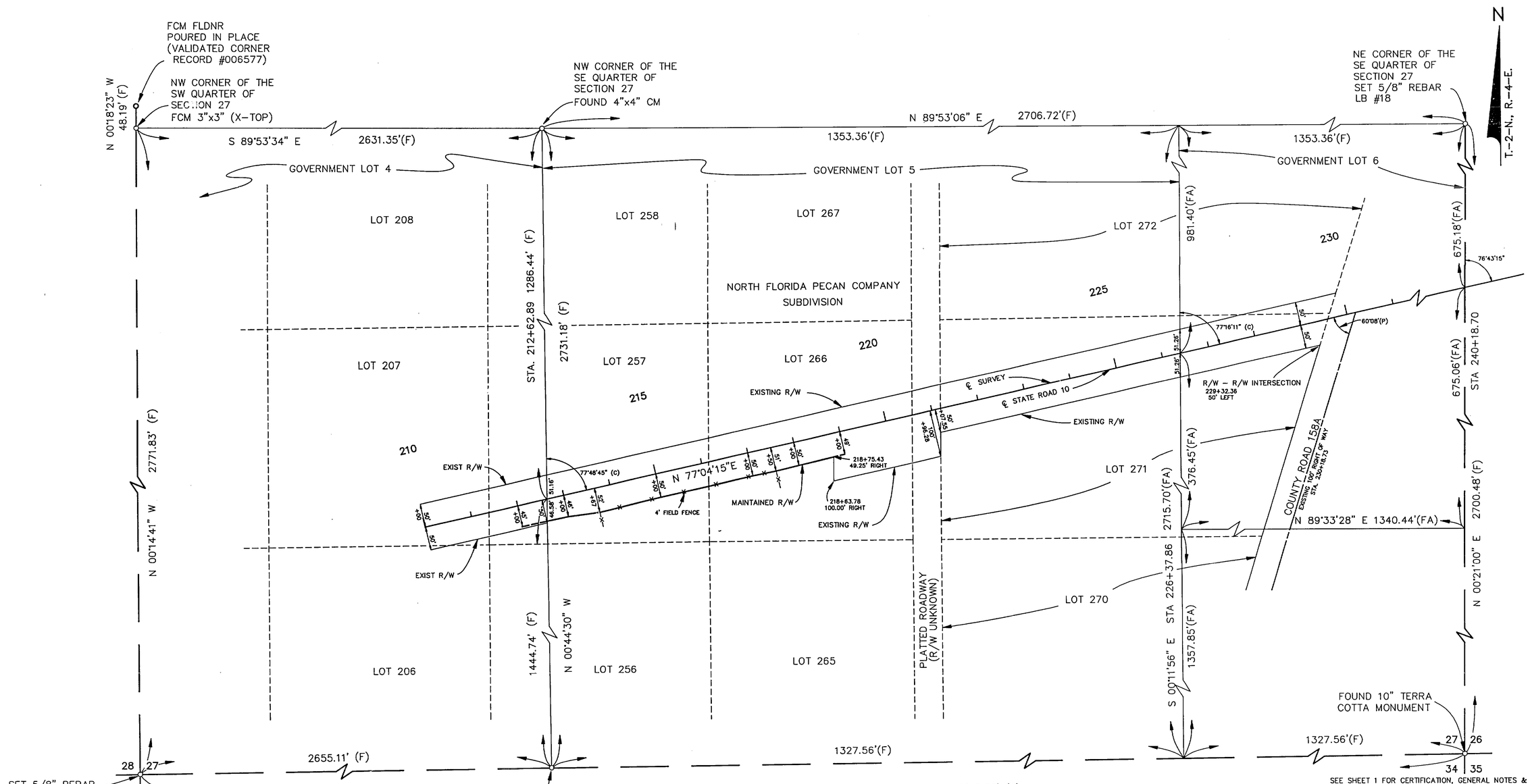
S.R. 10 (U.S. 90) FROM LEON COUNTY LINE TO BEGINNING CURB & GUTTER IN MONTICELLO.

8

4

54010

F.A. PROJECT NO.	SHEET NO.
N/A	



NOTE: THE SUBDIVISION OF LANDS OWNED BY THE NORTH FLORIDA PECAN COMPANY, LOCATED IN TOWNSHIP 2 NORTH, RANGE 4 EAST, AND TOWNSHIP 1 NORTH, RANGE 4 EAST AS PLATTED AND AS DESCRIBED IN DEED RECORD E.E., PAGE 264, JEFFERSON COUNTY, FLORIDA, IS NOT TIED TO GOVERNMENT LAND CORNERS. LOT CORNERS AS FIELD LOCATED INDICATE THAT THE SOUTH LINES OF LOTS 271, 266 & 257 DO NOT LIE ON THE CALCULATED NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA.

SEE SHEET 1 FOR CERTIFICATION, GENERAL NOTES & LEGEND

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

MAINTENANCE MAP

STATE ROAD NO. 10 — JEFFERSON COUNTY

	BY	DATE
PRELIM	PES	6/93
FINAL	JMR	1/94
CHECKED	JMR	1/94

APPROVED BY: R. H. Hood 3-29-94 — DIST. SURVEYOR ADMINISTRATOR — DATE

MAPS PREPARED BY: KUNDE, SPRECHER & ASSOC.

FIELD BOOK NO.'S: 20005808, 20003508, 20003528

W.P.I. NO. N/A — SCALE: 1" = 100'

SECTION 54010 — SHEET 4 OF 8

REVISION	BY	DATE

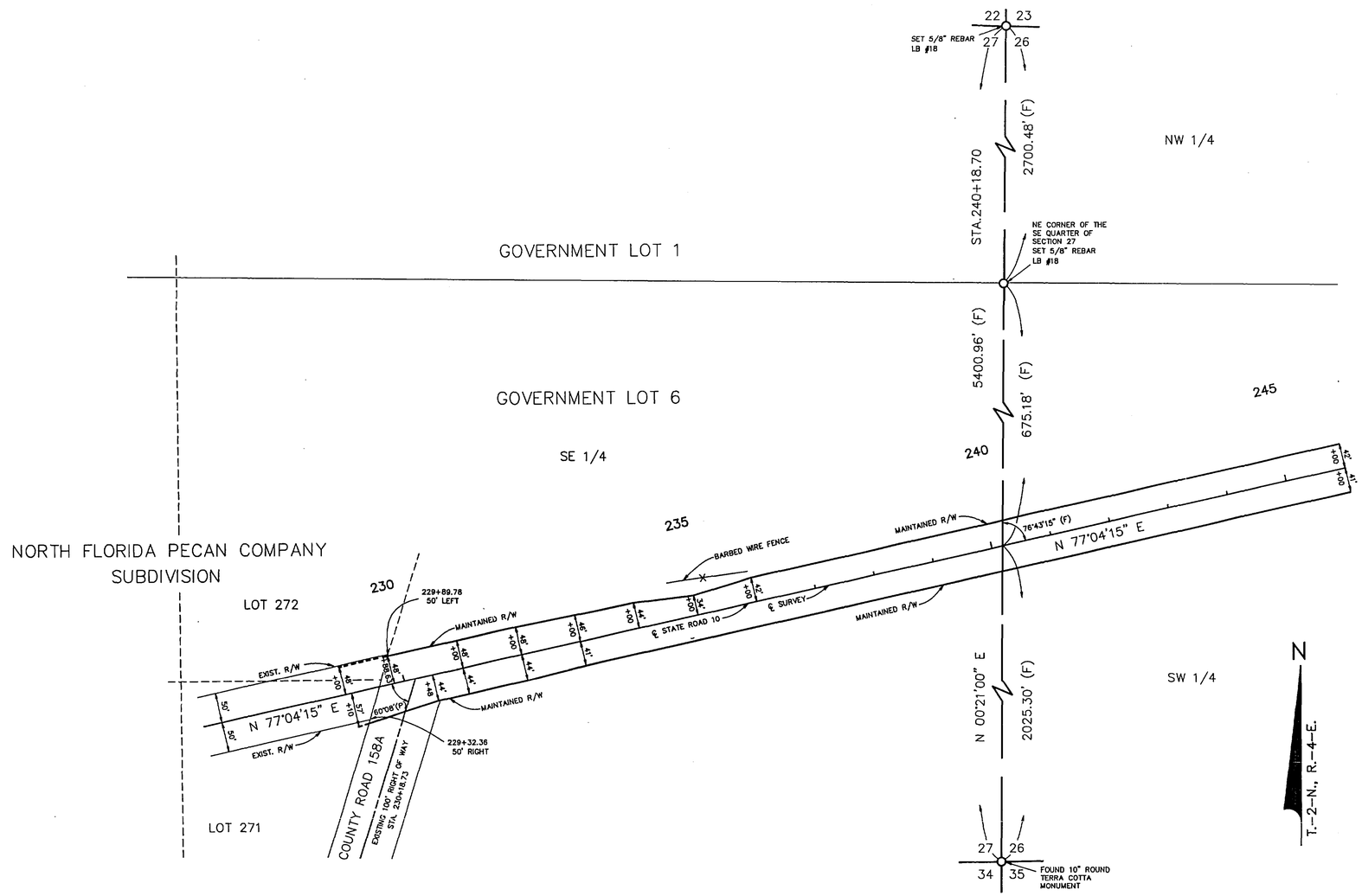
S.R. 10 (U.S. 90) FROM LEON COUNTY LINE TO BEGINNING CURB & GUTTER IN MONTICELLO .

8

5

54010

F.A. PROJECT NO.	SHEET NO.
N/A	



SEE SHEET 1 FOR CERTIFICATION, GENERAL NOTES & LEGEND.

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

MAINTENANCE MAP

STATE ROAD NO. 10 — JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	PES	5/93	R B Hood	3-29-94
FINAL	JMR	1/94	DIST. SURVEYOR ADMINISTRATOR	
CHECKED	JMR	1/94		

MAPS PREPARED BY: KUNDE, SPRECHER & ASSOC.

FIELD BOOK NO.'S: 20005808, 20003528

W.P.I. NO. N/A

SCALE: 1" = 100'

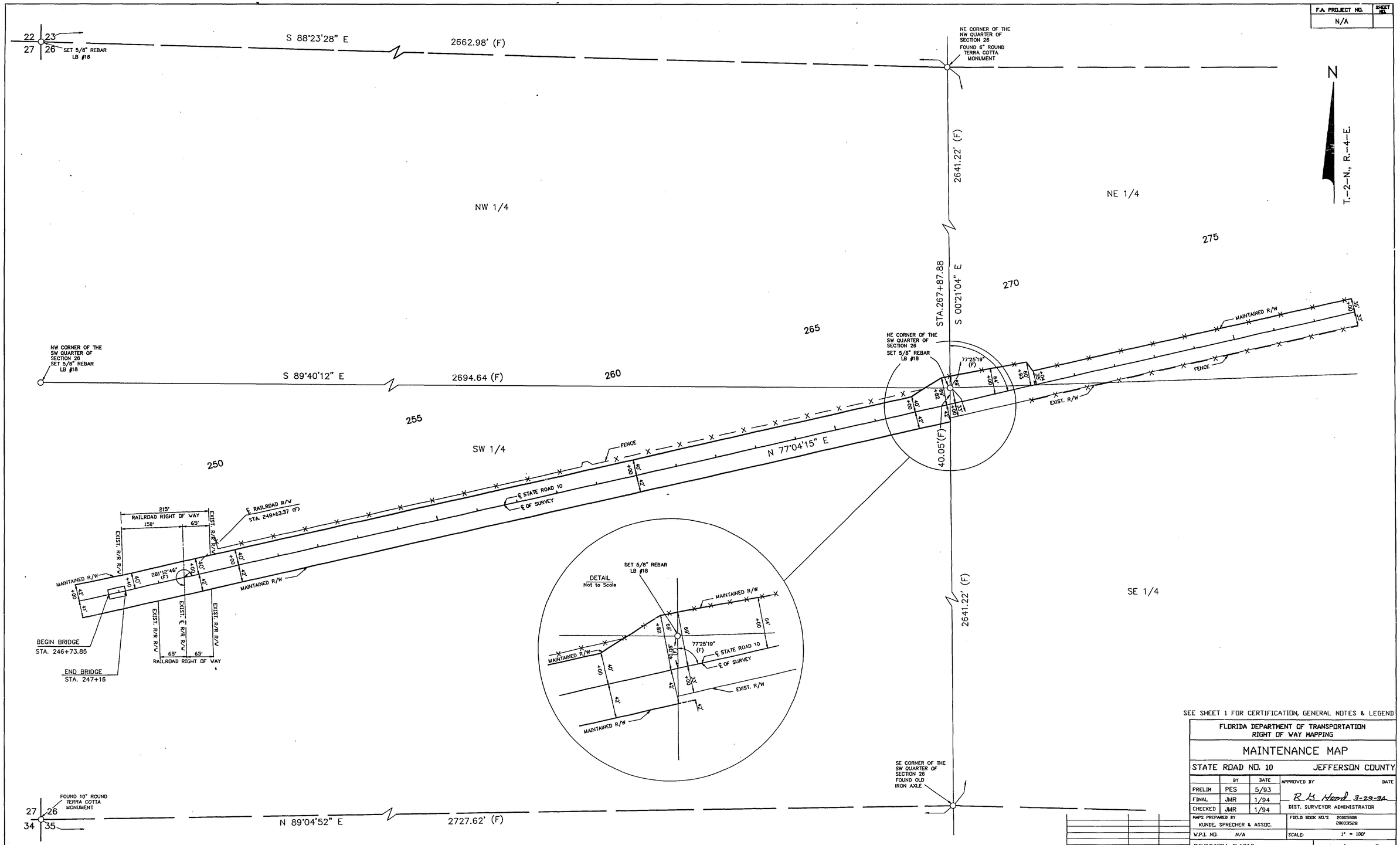
SECTION 54010

SHEET 5 OF 8

REVISION	BY	DATE

S.R. 10 (U.S. 90) FROM LEON COUNTY LINE TO BEGINNING CURB & GUTTER IN MONTICELLO .

F.A. PROJECT NO.	SHEET NO.
N/A	



SEE SHEET 1 FOR CERTIFICATION, GENERAL NOTES & LEGEND

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

MAINTENANCE MAP

STATE ROAD NO. 10 — JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	PES	5/93	R. L. Hood	3-29-94
FINAL	JMR	1/94	DIST. SURVEYOR ADMINISTRATOR	
CHECKED	JMR	1/94		

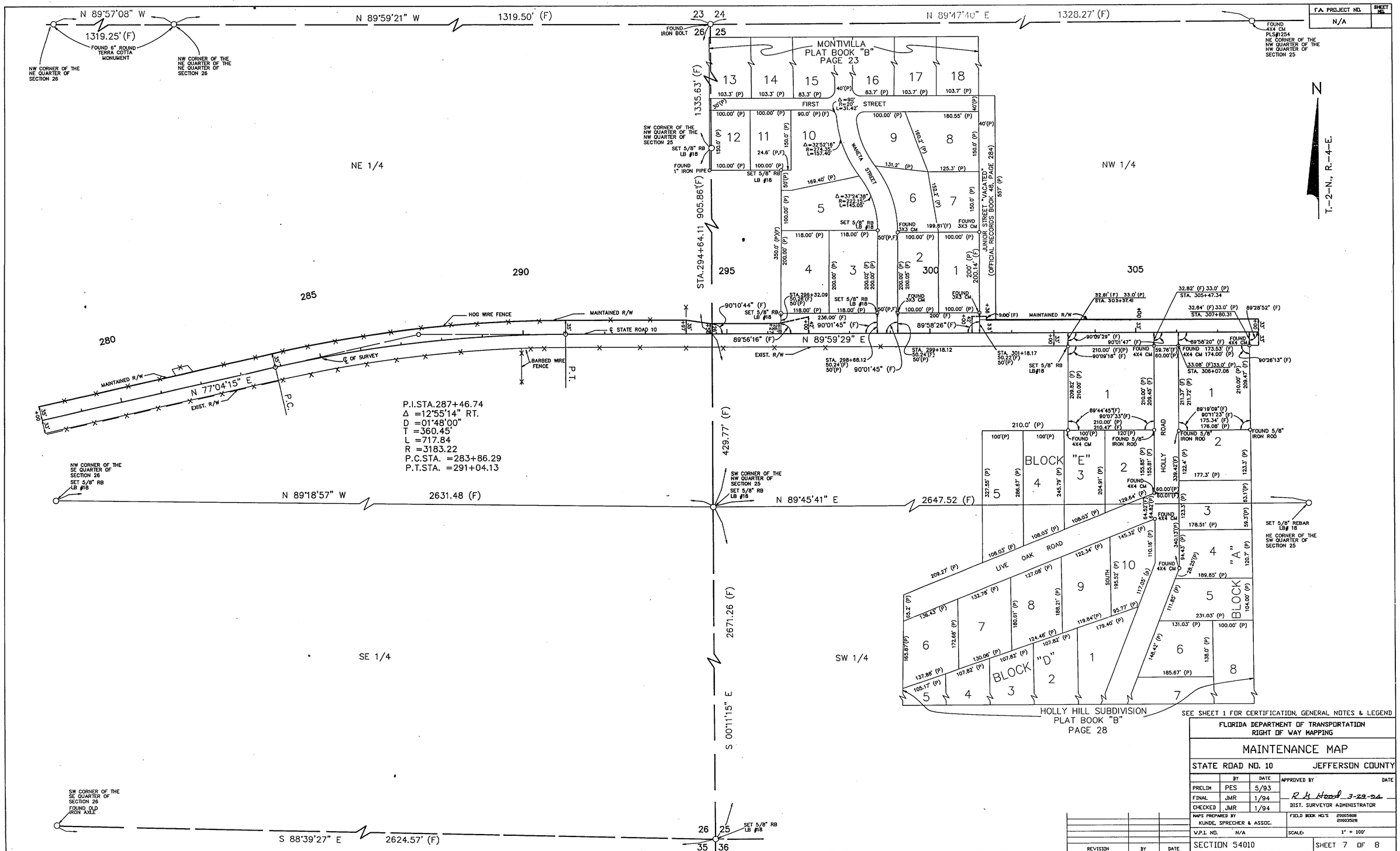
MAPS PREPARED BY: KUNDE, SPRECHER & ASSOC.
FIELD BOOK NO.'S: 20005808, 20003528
V.P.I. NO. N/A
SCALE: 1" = 100'

REVISION	BY	DATE

SECTION 54010 — SHEET 6 OF 8

S.R. 10 (U.S. 90) FROM LEON COUNTY LINE TO BEGINNING CURB & GUTTER IN MONTICELLO.

F.A. PROJECT NO.	SHEET NO.
N/A	



SEE SHEET 1 FOR CERTIFICATION, GENERAL NOTES & LEGEND

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

MAINTENANCE MAP

STATE ROAD NO. 10 — JEFFERSON COUNTY

	BY	DATE
PRELIM	PES	5/93
FINAL	JMR	1/94
CHECKED	JMR	1/94

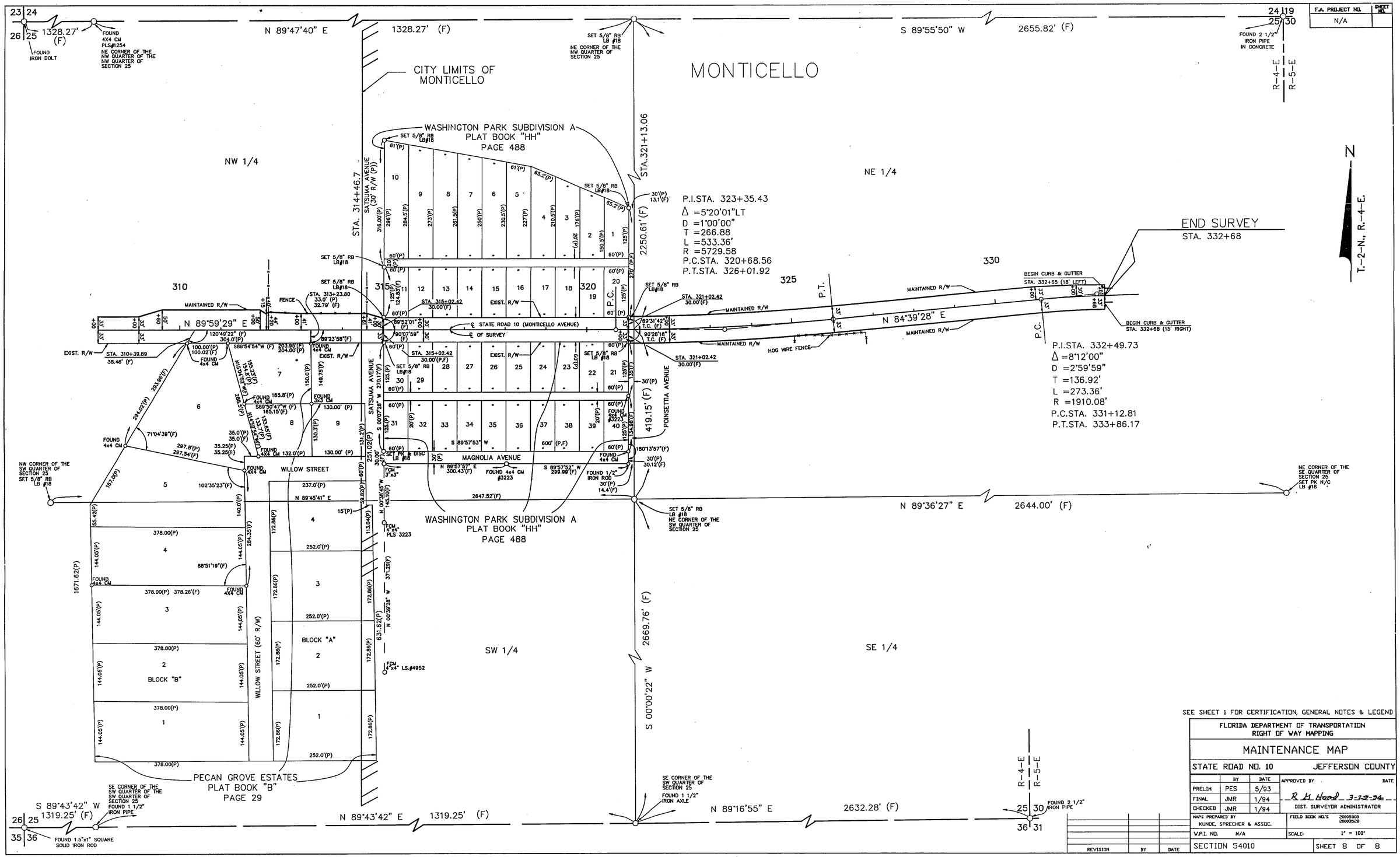
APPROVED BY — DATE
R. H. Hood 3-29-94
DIST. SURVEYOR ADMINISTRATOR

MAPS PREPARED BY: KUNDE, SPRECHER & ASSOC.
FIELD BOOK NO.'S: 20005808, 20003528
V.P.I. NO. N/A
SCALE: 1" = 100'

REVISION	BY	DATE

SECTION 54010 — SHEET 7 OF 8

S.R. 10 (U.S. 90) FROM LEON COUNTY LINE TO BEGINNING CURB & GUTTER IN MONTICELLO.



F.A. PROJECT NO.	SHEET NO.
N/A	

SEE SHEET 1 FOR CERTIFICATION, GENERAL NOTES & LEGEND

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

MAINTENANCE MAP

STATE ROAD NO. 10 JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	PES	5/93	R. H. Hood	3-22-94
FINAL	JMR	1/94	DIST. SURVEYOR ADMINISTRATOR	
CHECKED	JMR	1/94		

MAPS PREPARED BY KUNDE, SPRECHER & ASSOC.
FIELD BOOK NO.'S 20005808 20003528
W.P.I. NO. N/A
SCALE: 1" = 100'

REVISION	BY	DATE

SECTION 54010 SHEET 8 OF 8

S.R. 10 (U.S. 90) FROM LEON COUNTY LINE TO BEGINNING CURB & GUTTER IN MONTICELLO

54010 8 8