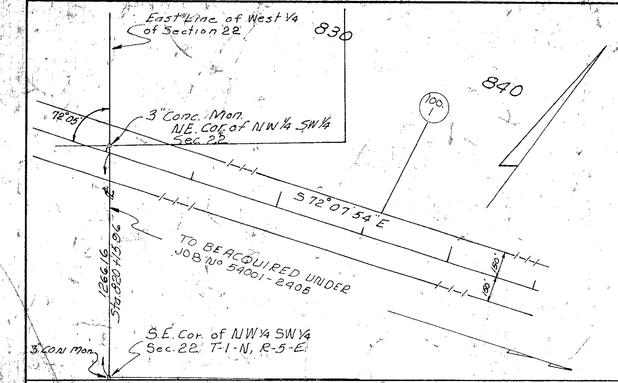
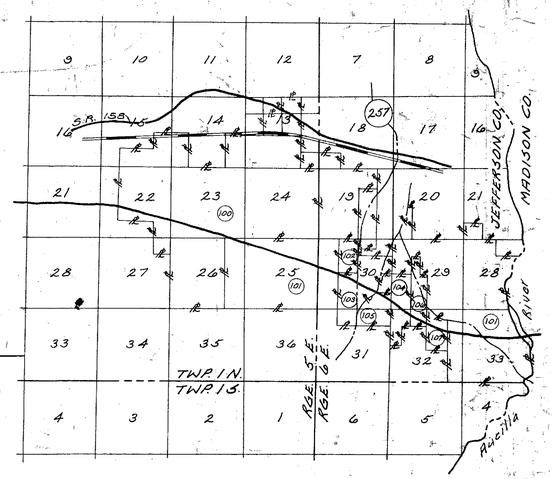
FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	I-10-4(13)ER2	'68	1

State Job No. 54001-2405





STA. 849+00.00 BACK & AHEAD
BEGIN R/W JOB No 54001-2405.
END R/W JOB No 54001-2404

Sta 847+97.85

Sta 861+90.64

TO BE ACQUIRED UNDER JOB No 54001-2405

See Insert Above

Limits of Const.

L.A. R/W LINE

Sta 879+00

Sta 899+00

Sta 911+00

Sta 923+00

Sta 939+00

No Marker Found

23
24
25
26

N 01°11'28" E

STA. 15+40 ℄ LATERAL DITCH
END LATERAL DITCH R/W
25' RT. & LT. ℄

STA. 11+50 ℄ LATERAL DITCH (Δ=16°38' LT.)
BEGIN LATERAL DITCH R/W
25' RT. & LT. ℄

105
1

840
850
860
870
880
890
900
910
920
930
940
950
960

8' Trail Road

S 72°10'32" E

18°36'00"

11°24'00"

90°

1268.34'

1277.96'

1739'

51.66'

Conc. Mon.

BEARING EQUATION
S 72°10'32" E AHEAD =
S 72°07'54" E BACK

Sta 861+36.13

1295.35'

SW Corner SE 1/4 of SE 1/4 - SEC. 22
T-1-N R-5-E

22
27

3" Conc. Mon.

72°09'30"

Sta 918+29.33

4875.97'

N 17°49'28" E

STA. 941+00 ℄ I-10 =
STA. 10+00 ℄ LATERAL DITCH

101
1

25
26
35
36
Conc. Mon.

UTILITY OWNERS

Power – Tri-County Electric Co-op (R.E.A.) Madison, Florida

NOTES

1. Land Ties plotted from Field Book No. 735573. Alignment and Topo plotted from Field Books No. 732997 and 735573.
2. Triangulation Tie to Station "Lamont-1933" from Field Book No. 735573.
3. Bearings are true bearings, being brought in from Triangulation Station "Lamont-1933".

NOTE
⊙ --- R/W Mrk.
These Symbol denote the location of underground Permanent R/W Markers (P.R/W.M.). The P.R/W.M. are 5/8" Copper Coated Rods. Above ground reference markers are located within 1' of the P.R/W.M. where possible.
The locations of the P.R/W.M. were established by field survey in July, 1973. The original field notes are filed in the District 3 Office, State of Florida Department of Transportation, Chipley, Florida. Copies of these notes are filed in the office of R/W Engineering, State of Florida Department of Transportation, Tallahassee, Florida.
Filed for record in the Office of the Clerk of the Circuit Court for the County of Jefferson State of Florida, in Map Book B, Page(s) 20-25 on the 12th day of October A.D. 1978.

Clerk of the Circuit Court
Jefferson County, Florida.

Table of Ownership				
R/W	OWNER	AREA R/W Taken	Remainders Right	Remainders Left
100	Shelley Properties Inc.	58.20	638.05	2121.95
101	Container Corp. of America	136.36	1282.67	1703.37

T-1-N R-5-E

KEY MAP "A"

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD No. 8 JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
Drawn	JHS	4/25/67		
TRACED	C.M.	4/26/68		
CHECKED	TD	10/7/68		
COMPARED				
INDEXED				

ALL POINTS WITH ___ TO ___ S.C.S.

REVISION	BY	DATE

SECTION 54001-2405 SHEET OF 6

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	I-10-9(13)222	'68	2

State Job No. 54001-2405

RANGE 6 EAST
RANGE 5 EAST

Corner Loc. Verified by A.G. Hanery Ras. 25 Yrs.

Sta. 393+86.12 ℄
2347.98'

296.21'

℄ S.R. 257

CURVE DATA
℄ SURVEY S.R. No. 257
P.I. Sta. 379+36.58
Δ = 6° 02' Rt.
D = 1° 30'
T = 201.31'
L = 402.22'
R = 3819.83'
P.C. - 377+35.27
P.T. - 381+37.49

N 07° 06' 58" E
1334.52'

125.58'

2644.19'

Iron Axle

END F.A. PARTICIPATION
END ADDITIONAL R/W
STA. 376+94.46 ℄ S.R. 257

NOTE: FOR DETAILS IN INTERCHANGE SEE SHEET NO. 4.

END L.A. R/W
STA. 373+24.46 ℄ S.R. 257

2339.69'

Sta. 373+20

L.A. R/W LINE
960

970

S 72° 10' 32" E
906.35'

L.A. R/W LINE
Limits of Const.

107, 50' 30"

501.60'
S 76° 44' 58" E
990

1323.32'

900.22'
S 73° 26' 55" E

602.08'
S 67° 24' 43" E

72° 08'

CURVE DATA
℄ SURVEY I-10
P.I. Sta. 1001+61.53
Δ = 9° 35' 00" Rt.
D = 0° 30'
T = 960.58'
L = 1916.67'
R = 11459.20'
P.C. - 992+00.95
P.T. - 1011+17.62

Sta. 997+13.54 ℄
2650.45'

307.23'

T-1-N, R 5 E

See SHEET 1 FOR DIAGRAM OF PROPERTIES

Table of Ownership				
No	Owner	Area R/W Taken	Remainder Right	Remainder Left
102	Edna Bishop	1.148	- 0 -	78.85
103	J.B. Thomas	93.56	120.34	99.50
104	John Taylor	11.06	68.58	93.42
105	Goldee Sparks	8.99	128.82	4.19
106	F.A. Reams	10.75	28.00	105.25
108	F.A. Reams	See	No	106
103	Container Corp. of America	See	No	101
110	F.A. & Hendry	See	No	107

Sta. 1001+75.48 ℄ SURVEY I-10 =
Sta. 360+85.56 ℄ SURVEY S.R. 257

Sta. 1016+64.78
1224.08'

Sta. 1031+57.65
1341.30'

Sta. 366+64.95
1323.27'

1341.30'

Graded Road

L = 563.00'

Sta. 1019+76.88 ℄
1047.12'

S 22° 28' 55" E
148.83'

28° 03' 45"
276.84'

1000.00'
S 62° 35' 32" E

401.12'
S 66° 52' 53" E

117° 31' 40"

1471.75'

L.A. R/W LINE

Varified Corner by John Taylor Ras. 50 yrs.

2614.36'

BEGIN L.A. R/W
STA. 348+24.87 ℄ S.R. 257

1400'

N 63° 05' 02" W

BORROW PIT
NO 14
All Angles not Shown = 90°

1000'

N 26° 54' 58" E

S 63° 05' 02" E

BEGIN F.A. PARTICIPATION
BEGIN ADDITIONAL L.R/W
STA. 344+54.87 ℄ S.R. 257

1324.65'

Conc. Mon.

T-1-N R-6-E

STA. 15+60 ℄ LATERAL DITCH
END LATERAL DITCH R/W
25' RT. & LT. ℄

Graded Road

S 64° 52' 58" E
900.40'

Sta. 1048+17.19

S 59° 43' 47" E
400.50'

28° 16' 04"

N 61° 54' 28" E

STA. 11+50 ℄ LATERAL DITCH
(Δ = 34° 30' RT.)
BEGIN LATERAL DITCH R/W
25' RT. & LT. ℄

N 27° 24' 28" E

STA. 1059+40 ℄ I-10
STA. 10+00 ℄ LATERAL DITCH

S 66° 24' 23" E
300.67'

S 58° 46' 41" E
300.67'

Scale 1" = 400'

NOTE:
○ --- R/W Mon.
Symbol for Permanent Mon. Where Shown See Sheet No. 1 for Details

NOTE: SEE CROSS-HATCHED AREAS ONLY TRANSFERRED TO COUNTY

KEY MAP "B"

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD NO. 8 JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	JMS	4/25/67		
TRACED	JAN	3/14/68		
CHECKED	KAB	4/18/68		

REVISION	BY	DATE
Transmitted Areas to R/W Engineer	WM	4-30-68

SECTION 54001-2405 SHEET 2 OF 16

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	I-10-4(13)222	'68	3

State Job No. 54001-2405

See SHEET 1 FOR DIAGRAM OF PROPERTIES

Table of Ownership

NO	OWNER	AREA R/W Taken	Remainder Rt.	Remainder Lt.
107-R	A.G. Hendry	9.84	48.48	1.68

KEY MAP "C"

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

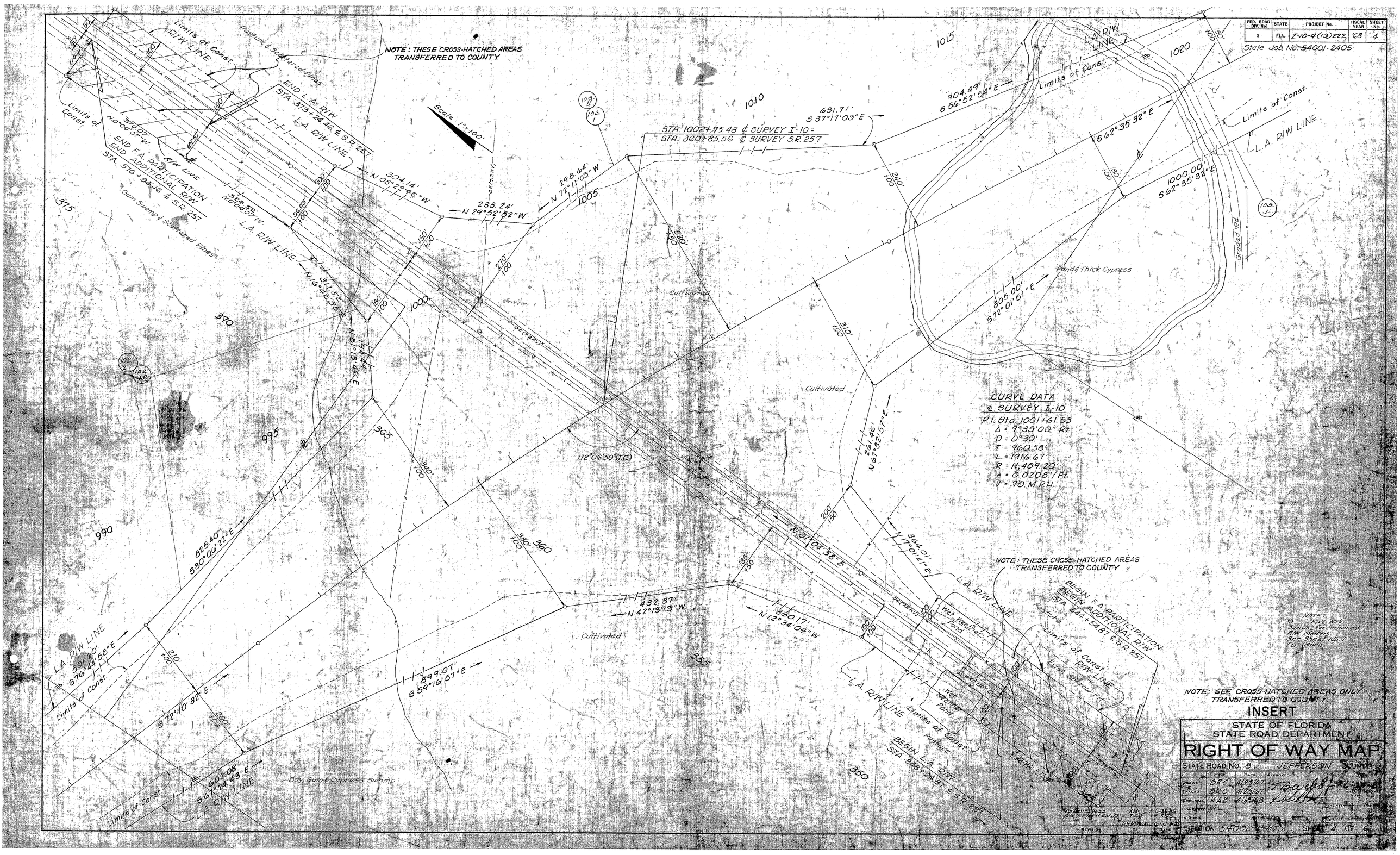
STATE ROAD NO. 8 JEFFERSON COUNTY

	BY	DATE
DRAWN	JHS	4/25/67
TRACED	J.C.N.	3/14/68
CHECKED	K.A.B.	3/14/68
COMPARED		
INDEXED		

APPROVED BY: DISTRICT ENGINEER, ENGINEER OF RIGHTS OF WAY, STATE HIGHWAY ENGINEER — DATE 6-24-68

Revisions: Add PRIW M. Engr — 5-8-70; Bor. Pit No. 16 — OLK-MHC — 4-17-70; Bor. Pit No. 15-A — OLK-MHC — 4-14-70; PRM-MHC 6-11-69

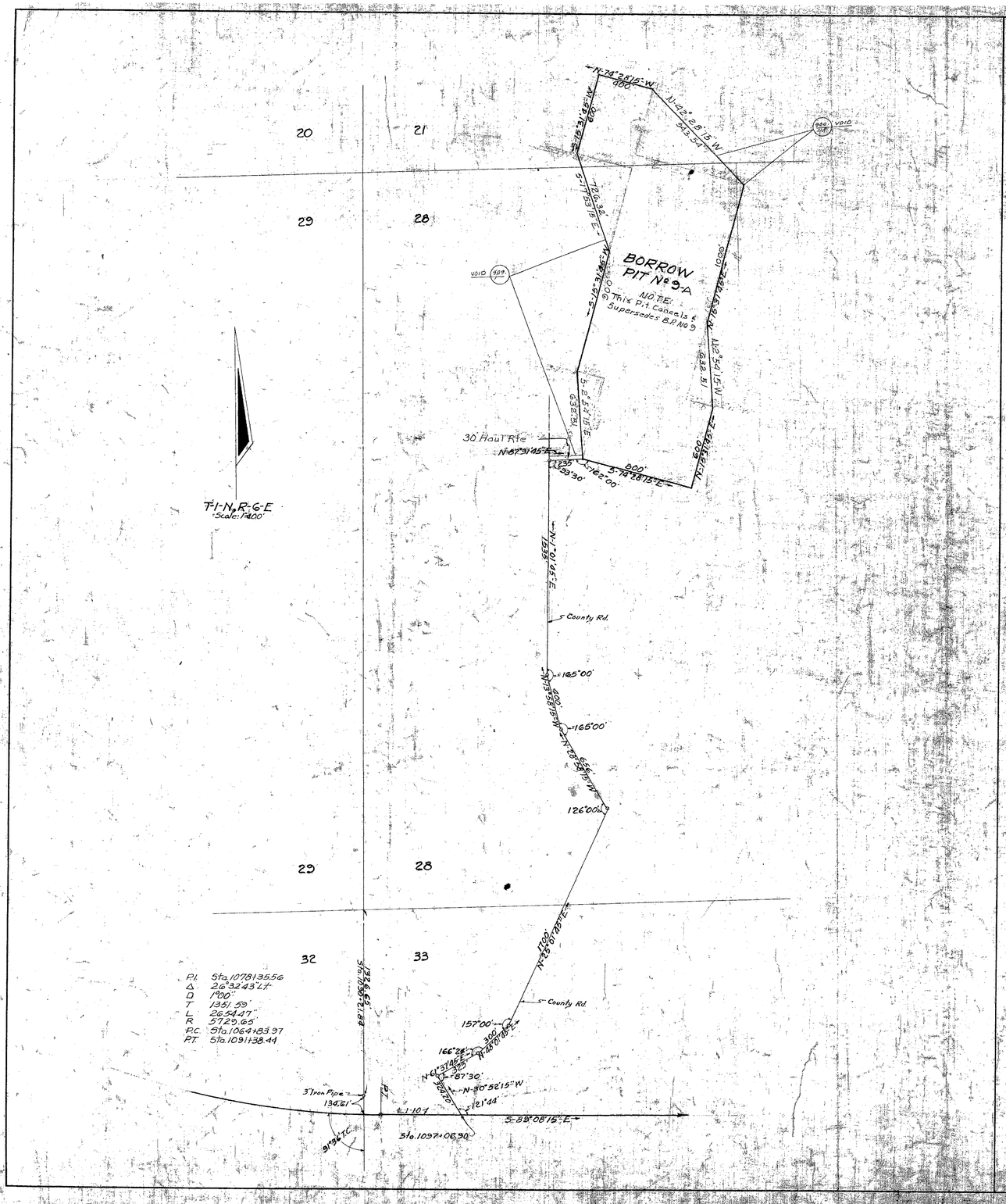
SECTION 54001-2405 SHEET 3 OF 6

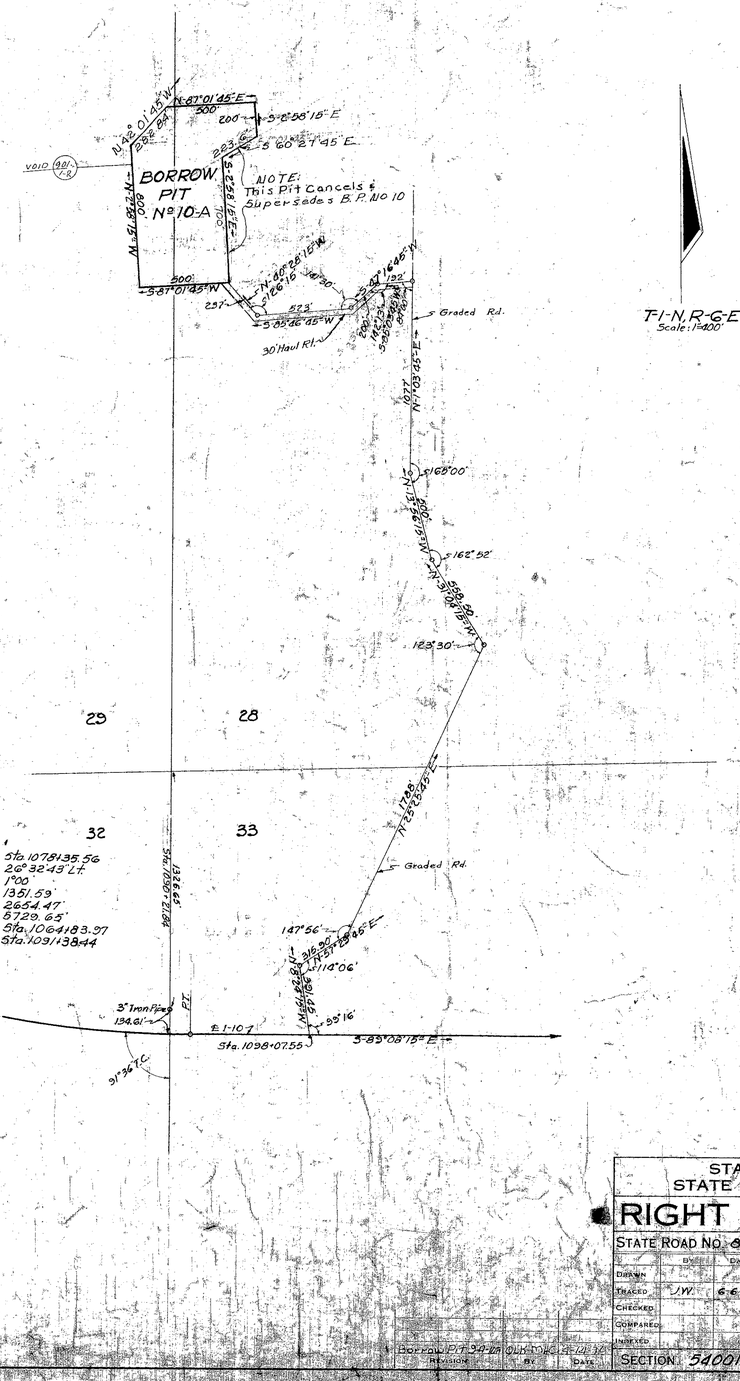


FED. ROAD DIV. No. 8
STATE FLA.
PROJECT No. I-10-4(13)222
FISCAL YEAR '68
SHEET No. 4
State Job No. 54001-2405
NOTE: THESE CROSS-HATCHED AREAS TRANSFERRED TO COUNTY
Scale: 1" = 100'
Limits of Const.
R/W LINE
Pasture & Scattered Pines
END L.A. R/W STA. 373+24.46 ℄ S.R. 257
L.A. R/W LINE
END F.A. PARTICIPATION END ADDITIONAL R/W STA. 376+94.46 ℄ S.R. 257
Gum Swamp & Scattered Pines
STA. 1002+75.48 ℄ SURVEY I-10 = STA. 360+85.56 ℄ SURVEY S.R. 257
Cultivated
Pond & Thick Cypress
Graded Rd.
CURVE DATA
℄ SURVEY I-10
P.I. Sta. 1001+61.53
Δ = 9°35'00" Rt.
D = 0°30'
T = 960.58'
L = 1916.67'
R = 11,459.20'
e = 0.0208'/Ft.
V = 70 M.P.H.
NOTE: THESE CROSS-HATCHED AREAS TRANSFERRED TO COUNTY
BEGIN F.A. PARTICIPATION BEGIN ADDITIONAL R/W STA. 344+54.87 ℄ S.R. 257
Wet Weather Pond
Pasture
Limits of Const.
R/W LINE
Exist. Borrow Pit
BEGIN L.A. R/W STA. 348+24.87 ℄ S.R. 257
Bay Gum & Cypress Swamp
NOTE: SEE CROSS-HATCHED AREAS ONLY TRANSFERRED TO COUNTY
INSERT
STATE OF FLORIDA
STATE ROAD DEPARTMENT
RIGHT OF WAY MAP
STATE ROAD No. 8 JEFFERSON COUNTY
SECTION 54001-2405 SHEET 4 OF 6

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	I-10-4(13)222	69	5

State Job No. 54001-2405





STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD NO. 8 JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN				
TRACED	J.W.	6-6-69		
CHECKED				
COMPARED				
VERIFIED				

7-8-69
DISTRICT ENGINEER
7-14-69
CHIEF ENGINEER

1 Borrow P.I. 34-Lt. Ω 1°-0" D 1°-8" Lt. 10
REVISION BY DATE

SECTION 54001-2405 SHEET 5 OF 6

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	F-10-4(13)222	72	6

State Job No. 54001-2405

Scale: 1"=400'

908 VOID

907 VOID

BORROW PIT No 8
All Angles not Shown = 90°

N-19°08'58"-E 1300'
N-70°51'02"-W 300'
S-19°08'58"-W 400'
N-70°51'02"-W 200'
S-19°08'58"-W 300'
S-70°51'02"-E 200'
S-19°08'58"-W 350'
N-70°51'02"-W 200'
S-70°51'02"-E 200'
S-19°08'58"-W 250'
S-19°08'58"-W 63.45'
30 Haul Rd.
County Rd.
L=128.30'
N-83°33'58"-E 300'
176.20'
County Rd.
T-5-49°36'02"-E
83.65'
N-83°33'58"-E

T-1-N, R-6-E
T-1-S, R-6-E

29
30
31
32
32
31
5
6

Sta. 1045+17.13
25°12'04"
S-62°39'58"-E 1107'
1621.13'
117°51'40"
Sta. 1031+57.68
386.65'
S-1°13'02"-E 184.30'
Sta. 1031+47.78 on Job 54001-2405
118°39'20"
178.5'
1000'
S-2°13'02"-E
163.30'
S-10°10'55"-W
350'
168.00'
400'
S-2°10'58"-W
S-23°26'02"-E 162.23'
166.00'
400'
S-23°26'02"-E
S-66°33'58"-W 266'
168.00'
S-23°26'02"-E 300'
175.00'
1266'
S-3°26'02"-E
175.00'
700'
S-8°26'02"-E
175.00'
500'
S-11°26'02"-E
S-16°23'58"-W 300'
S-0°33'58"-W 85.00'
County Rd.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD No. 8 JEFFERSON COUNTY

	By	Date	Approved By	Date
Drawn				
Traced	J.W.	5-22-68		7-13-70
Checked				7-22-70
Computed				
Indexed				

DISTRICT ENGINEER
ENGINEER OF RIGHTS OF WAY
STATE HIGHWAY ENGINEER

Revision	By	Date

SECTION 54001-2405 SHEET 6 OF 6