FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	I-10-4(12)-212		1

STATE JOB NO. 54001-2402

TABLE OF OWNERSHIP

NUMBER	NAME	AREA IN TAKING	REMAINDER RIGHT	REMAINDER LEFT
100.1	W.G. Wheeler	5.94 Ac.	8.21 Ac.	4.95 Ac.
101.1-R	C.C. Campbell	5.74 Ac.	7.27 Ac.	1.92 Ac.
102.1	R. Underwood	0.01 Ac.	0.00 Ac.	5.99 Ac.
103.1-R	A.V. Borden	12.30 Ac.	0.49 Ac.	160.94 Ac.
104.1-R	E.C. Walker	6.59 Ac.	124.31 Ac.	0.03 Ac.
105.1-R	J.W. Lukens	40.97 Ac.	12.60 Ac.	405.93 Ac.
106.1-R	W. Murdock	0.69 Ac.	20.10 Ac.	0.00 Ac.
112.1-R	J.E. Willie	45.65' Ac.	373.88 Ac.	380.22 Ac.
122.1	J.E. Willie	0.16 Ac. (Drainage Ease.)	See Parcel	112.1-R

NOTE

⊙ ---R/W Mrk.

These symbol denote the location of underground Permanent R/W Markers (P.R/W M.). The P.R/W M. are 5/8" Copper Coated Rods. Above ground reference markers are located within 1' of the P.R/W M. where possible.

The locations of the P.R/W M. were established by field survey in November 1974. The original field notes are filed in the District 3 office, State of Florida, Department of Transportation, Chipley Florida. Copies of these notes are filed in the office of R/W Engineering, State of Florida Department of Transportation Tallahassee, Florida.

Filed for record in the office of the Clerk of the Circuit Court for the County of Jefferson State of Florida, in Map Book B, Page 118-123 on the 2nd day of October, A.D. 1978.

Clerk of the Circuit Court
Jefferson County Florida.

NOTE: SEE CROSS-HATCHED AREAS ONLY TRANSFERRED TO COUNTY.

REVISION	BY	DATE
Table of Bearings B.P. #1-B	B.H.	4-23-73
	B.H.	4-13-73
	Q.L.K.-M.T.R.	1-19-72
	Q.L.K.-M.H.C.	12-31-70
BP-1-B	B.W.-M.H.C.	7-16-70
	J.O.-M.H.C.	2-18-70
Bldgs.	D.V.-M.H.C.	11-17-69
	P.R.M.-M.H.C.	10-22-69
	J.W.-M.H.C.	9-19-69
BP # 11	J.W.-M.H.C.	7-15-69
Bor. Pit No 1	J.W.-M.H.C.	6-9-69
	J.O.-M.H.C.	4-23-69
Table of Ownership	J.O.	11-25-68
Transferred Areas	MM	4-30-86
Add P.R/W M. & Note	T.L.	5-1-78
Ditch	J.P.-J.W.	4-17-75

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD NO. 8 & I-10 JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN			T. Buckley (signature) — DISTRICT ENGINEER	3-19-69
TRACED				
CHECKED			(signature) — ENGINEER OF RIGHTS OF WAY	
COMPARED				
INDEXED			STATE HIGHWAY ENGINEER	

SECTION. 54001-2402 SHEET 1 OF 6

54001 2402 2 6

FED. ROAD DIV. No	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	I-10-4(12)-212		2

STATE JOB NO. 54001-2402

TABLE OF OWNERSHIP

NUMBER	NAME	AREA IN TAKING	REMAINDER RIGHT	REMAINDER LEFT
113.1	G.N. Lewis	26.73 Ac.	247.33 Ac.	86.64 Ac.
114.1	A.F. Strickland	0.65 Ac.	63.91 Ac.	31.36 Ac.
115.1	D. Connor	17.45 Ac.	54.92 Ac.	866.71 Ac.
116.1 Rev.	J.F. Hall	0.206 Ac.	0 Ac.	3.05 Ac.
117.1	M.F. McGehee	1.21 Ac.	0.00 Ac.	182.76 Ac.
123.1	W.L. Robson etal	26.34 Ac.	451.05 Ac.	2.61 Ac.
119.1-Rev.	W.B. Bishop Jr. etal	1.13 Ac.	-0- Ac.	0.68 Ac.

TWP IN RGE 3E

TWP IN Rge 3E

Scale: 1" = 400'

Curve Data S.R.S. 158
P.I. Sta. 210+93.52
Δ = 3° 10' Rt.
D = 1°00' (Chord Def.)
T = 158.38'
L = 316.67'
R = 5729.65'
P.C. Sta 209+35.14
P.T. Sta 212+51.81

S.E. 1/4 | S.W. 1/4 | E½ of SW¼

S 4"x4" Conc. Mon. | S 1½" I.P. | 4"x4" Conc. Mon.

Creek Sink | LLOYD CREEK | 90°19'15" | 30' Haul Rd.

N 89°-17'-36" E 3882.47' | 3881.31' | 968.74' | 89°-27'-34"

Δ = 1°43'56" Rt. L = 420.87' R = 13901.00'
Δ = 8°17'34" Rt. L = 798.89' R = 13901.00'
Δ = 1°45'39" Rt. L = 417.88' R = 13601.00'
Δ = 3°15'51" Rt. L = 776.86' R = 13601.00'

P.C. Sta 257+74.61 | P.T. Sta 269+80.61 Back = Sta 269+94.71 Ahead } EQUATION

1,813.28' | Sta 261+93.81 | 2,476.51' | Sta 248+07.44

Temporary Construction Easement

P.C. Sta 201+93.52 Δ=66°35' | P.T. Sta 207+60.35 | 1663.85

FOR DETAIL SEE SHEET 6

End F.A. Participation (const.) Sta 209+00

End F.A. Participation (Part) (R/W)

S 17°45'27" W 400' | S 17°45'27" W 416.40'

S 85°-40'-54" E 2903.72' | 2181.43' | 313+00 | 94°-35'-55"

Sta 285+97.75 ℄ I-10 = Sta 197+96.85 ℄ S.R.S-158

2841+63.48 | 240'

Sta 131+00 | Δ = 14°24'00" Lt. L = 621.15 R = 2471.64'

Δ = 24°12'52" Lt. L = 1131.46' R = 2678.64'

Beg. F.A. Participation (R/W) Sta 186+00

Begin F.A. Participation (Const.) Sta 186+00

NOTE: CROSS-HATCHED AREA TRANSFERRED TO COUNTY

Curve Data S.R.S-158
P.I. Sta. 191+95.84
Δ = 47°31'19.5" Lt.
D = 2°-15' (Chord Def.)
T = 1121.36'
L = 2112.47'
R = 2546.64'
P.C. Sta. 180+74.48
P.T. Sta. 201+86.95

Curve Data I-10
P.I. Sta. 263+78.00
Δ = 5°-01'-30" Rt.
D = 0°-25' (Chord Def.)
T = 603.39'
L = 1,206.00'
R = 13,751.00'
P.C. = Sta. 257+74.61
P.T. = Sta. 269+80.61 Back = Sta. 269+94.71 Ahead } EQUATION

Iron Axle | 4"x4" Conc. Mon. | 1,483.95' | Sta 209+25.55

BORROW PIT № 2
All P.I. Angles = 30°
S 87°59'36" W 928'
S 2°00'24" E 750'
N 87°59'36" E 1200'
N 2°00'24" W 750'
30.01' | 88.21' | 272'

VOID | VOID

Detail No Scale | Detail No Scale

Sta 303+00.00 | Sta 306+00.00 | Sta 318+00 | Sta 375+69.37 | 805.68' | Sta 380+00.00

N 0°-16'-49" W 1026.35' | 1½" I.P.

Exist. R/W | Exist. 180' R/W | SR S-158 | Exist. R/W | S.A.L. R.R. R/W

See Sh. 3 for Area Acquire Cons. Ease.
End Access Road R/W.

NOTE: ⊙ ---R/W Mrk. Symbol for Permanent R/W Markers. See Sheet No. 1 for Details

NOTE: SEE CROSS-HATCHED AREA ONLY TRANSFERRED TO COUNTY

Revision	By	Date
Transferred Area	M.M.	4-30-86
F.A.U. R/W Limits	T.L.	5-1-78
Added Encroach. 0.01	D.L.K.-H.T.R.	1-20-72
	D.E.-H.T.R.	12-7-71
	P.B.M.-M.H.D.	10-22-69
Beg. P.I. Sta 2	J.W.-T.M.C.	5-25-69
	W.O.	1-23-69

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD No. 8 & I-10 JEFFERSON COUNTY

	By	Date
Drawn		
Traced		
Checked		
Compared		
Indexed		

Approved By: T. B. Webb, District Engineer — Date 3-17-69
Engineer of Rights of Way
State Highway Engineer

SECTION 54001-2402 SHEET 2 OF 6

54001 2402 3 6

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.			3

STATE JOB NO. 54001-2402 [F.A. NO. I-10-4(12)-212]
STATE JOB NO. 54001-2403

TABLE OF OWNERSHIP

NUMBER	NAME	AREA IN TAKING	REMAINDER RIGHT	REMAINDER LEFT
118.1	F.L. McMillian	36.61 Ac.	306.40 Ac.	201.01 Ac.
121.1	F.L. McMillian	0.35 Ac. (Temporary Ease.)	See Parcel	118.1

REVISION	BY	DATE
Add. Dist.	Q.L.K.-H.T.R.	1-20-72
Remove Borrow Pit 4	Q.L.K.	8-24-70
1/4 Sec. Tie	P.R.M.	4-20-70
	PRM-MHC	10-22-69
Detail "B"	J.H.P.	7-28-69
B.P. # 3 & 4	JW-MHC	6-4-69
	J.O.	11-26-68
Add P.R/W M. & Note	T.L.	5-1-78

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD NO. 8 & I-10 JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN			T. Buckley Jr. — DISTRICT ENGINEER	3-19-69
TRACED				
CHECKED			ENGINEER OF RIGHTS OF WAY	
COMPARED				
INDEXED			STATE HIGHWAY ENGINEER	

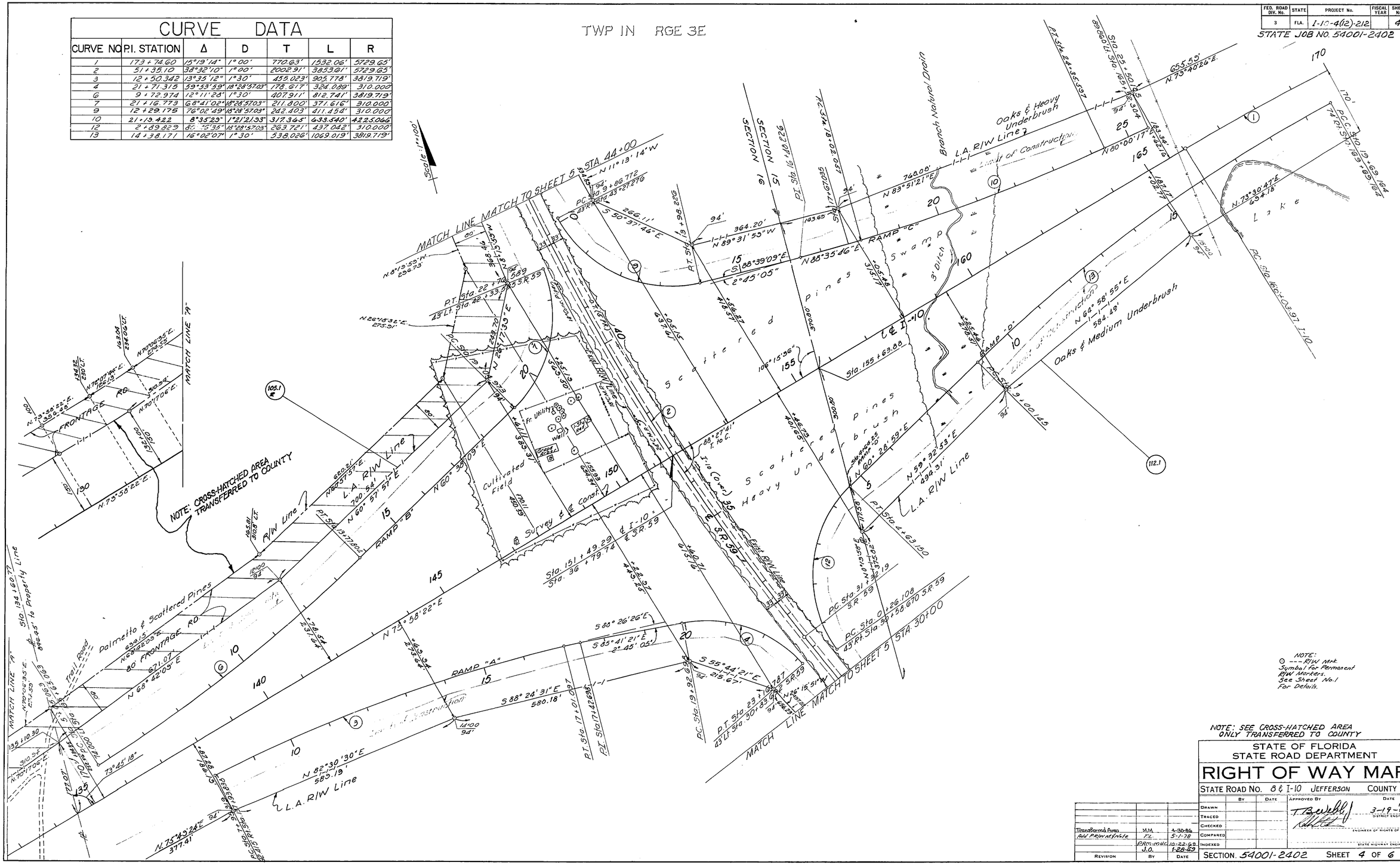
SECTION 54001-2402 SHEET 3 OF 6

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	I-10-4(12)-212		4

STATE JOB NO. 54001-2402

CURVE DATA

CURVE NO	P.I. STATION	Δ	D	T	L	R
1	173 + 74.60	15°19'14"	1°00'	770.63'	1532.06'	5729.65'
2	51 + 35.10	38°32'10"	1°00'	2002.91'	3853.61'	5729.65'
3	12 + 50.342	13°35'12"	1°30'	455.023'	905.778'	3819.719'
4	21 + 71.315	59°53'59"	18°28'57.03"	178.617'	324.089'	310.000'
6	9 + 72.974	12°11'28"	1°30'	407.911'	812.741'	3819.719'
7	21 + 16.773	68°41'02"	18°28'57.03"	211.800'	371.616'	310.000'
9	12 + 29.175	76°02'49"	18°28'57.03"	242.403'	411.454'	310.000'
10	21 + 19.422	8°35'29"	1°21'21.93"	317.365'	633.540'	4225.066'
12	2 + 89.829	80°[illegible]'35"	18°28'57.03"	263.721'	437.042'	310.000'
13	14 + 38.171	16°02'07"	1°30'	538.026'	1069.019'	3819.719'



NOTE:
⊙ --- R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 For Details.

NOTE: SEE CROSS-HATCHED AREA ONLY TRANSFERRED TO COUNTY

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD NO. 8 & I-10 JEFFERSON COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN			T. B. Webb	3-19-69 DISTRICT ENGINEER
TRACED				
CHECKED				ENGINEER OF RIGHTS OF WAY
COMPARED				
INDEXED				STATE HIGHWAY ENGINEER

REVISION	BY	DATE
Transferred Area	M.M.	4-30-86
Add P.R.M. & Note	T.L.	5-1-78
	PRM-MHC	10-22-69
	J.O.	1-28-69

SECTION 54001-2402 SHEET 4 OF 6

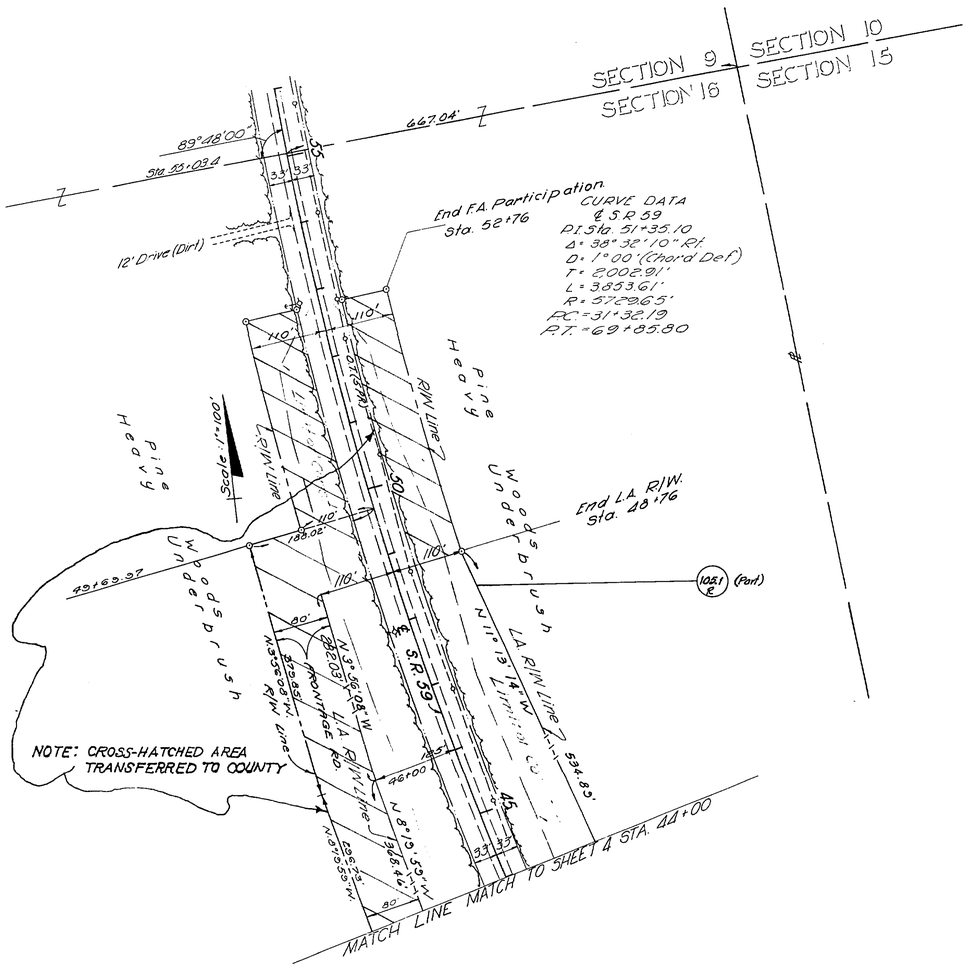
54001 2402 4 6

A. R. CORSWELL, JACKSONVILLE, FLORIDA — INK LINEN —

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	I-10-4(12)-212		5

STATE JOB NO. 54001-2402

54001 2402 5 6



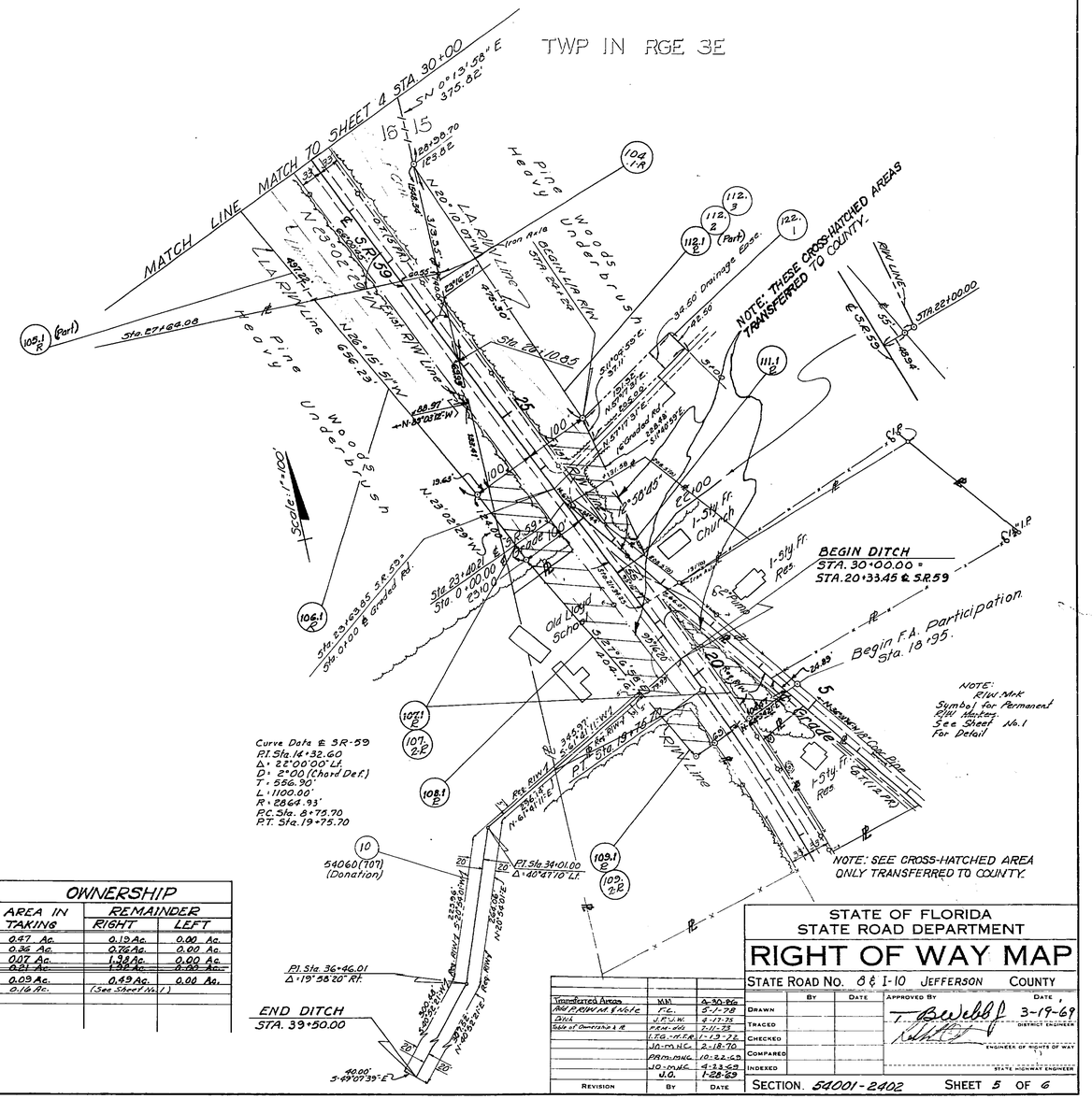


TABLE OF OWNERSHIP

NUMBER	NAME	AREA IN TAKING	REMAINDER RIGHT	REMAINDER LEFT
107.1-E	Colored Assoc. Society	0.47 Ac.	0.13 Ac.	0.00 Ac.
108.1-E	B.P.I. of Jefferson County	0.35 Ac.	0.76 Ac.	0.00 Ac.
109.1-E	Annie Lee Keaton	0.07 Ac.	1.38 Ac.	0.00 Ac.
~~110.1~~	~~Alex Jones~~	~~0.21 Ac.~~	~~1.38 Ac.~~	~~0.00 Ac.~~
111.1-E	Mt. Zion Baptist Church	0.09 Ac.	0.49 Ac.	0.00 Ac.
122.1	J.E. Willis	0.16 Ac.	(See Sheet No. 1)	

Revision	By	Date
Transferred Areas	MM.	4-30-69
Add P.R/W at P.I. & P.T.	T.C.	5-1-78
Ditch	J.E.W.	4-17-79
Sale of Owners'a & R	P.R.M.-MG	7-11-73
	I.T.G.-M.T.R.	1-13-70
	J.O.-M.L.C.	2-18-70
	P.R.M.-M.L.C.	10-22-69
	J.O.-M.L.C.	4-23-69
	J.O.	1-28-69

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD No. 6 & I-10 JEFFERSON COUNTY

	BY	DATE
DRAWN		
TRACED		
CHECKED		
COMPARED		
INDEXED		

APPROVED BY T. B. Webb Jr. DATE 3-19-69
DISTRICT ENGINEER
ENGINEER OF RIGHTS OF WAY
STATE HIGHWAY ENGINEER

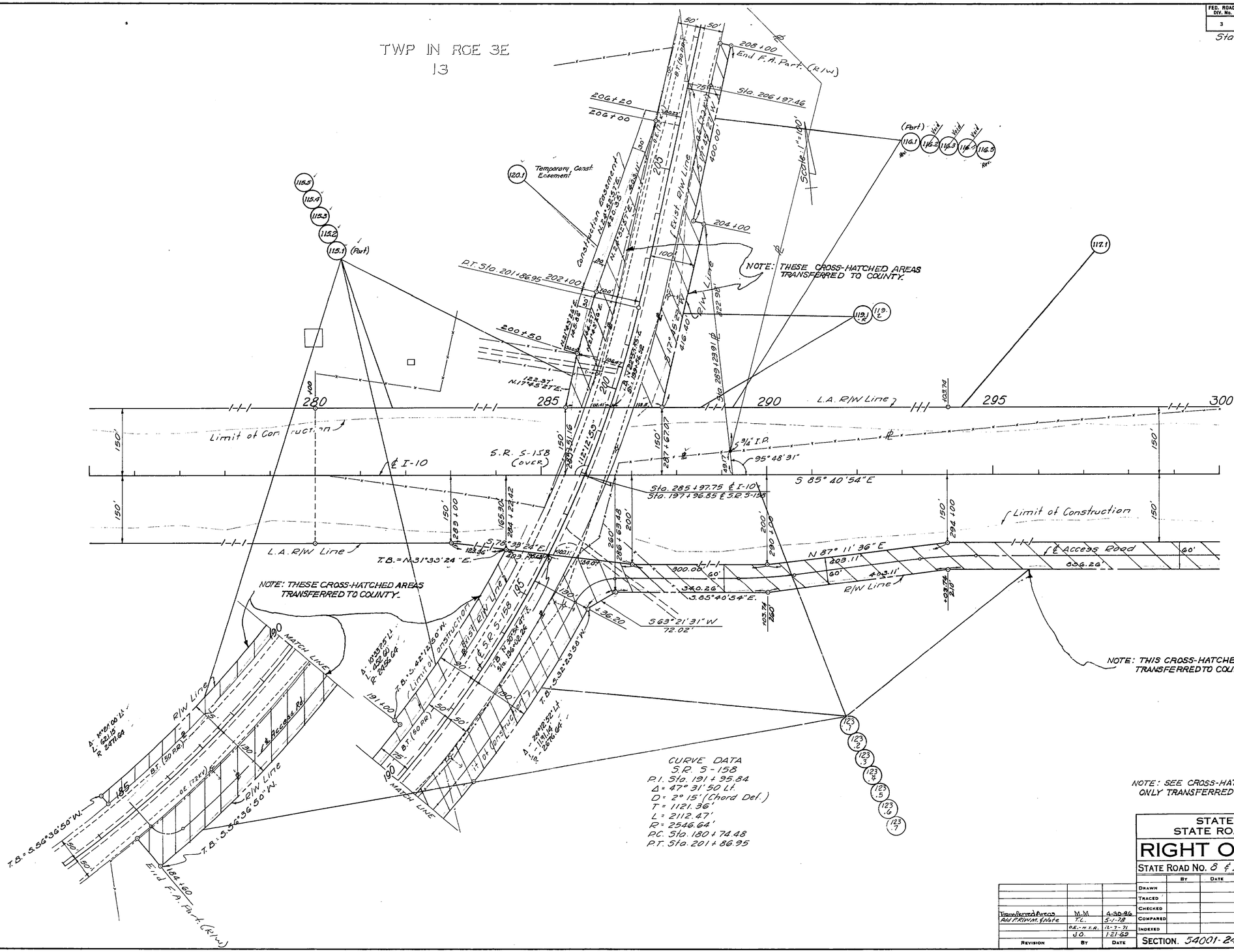
SECTION 54001-2402 SHEET 5 OF 6

E. A. COCKRELL - JACKSONVILLE, FLORIDA - 1974 EDITION

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	1-10-4(12)-212		6

State Job No. 54001-2402

TWP IN RGE 3E
13



STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD No. 8 ℄ I-10 JEFFERSON COUNTY

REVISION	BY	DATE
Transferred to Additional Right	M.M.	4-30-86
	T.L.	5-1-78
	D.E.-in-T.R.	12-7-71
	J.O.	1-21-69

	BY	DATE
DRAWN		
TRACED		
CHECKED		
COMPARED		
INDEXED		

APPROVED BY _____ DATE 3-19-
DISTRICT ENGINEER
ENGINEER OF RIGHTS OF WAY
STATE HIGHWAY ENGINEER

SECTION. 54001-2402 SHEET 6 OF 6

BEISWENGER, HUCH & ASSOCIATES
CONSULTING ENGINEERS

54001 2402 6 6