Book No. 15702
15701
15699

| FED. ROAD DIST. No. | STATE | FED. AID PROJ. No. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 8 | FLA. | 5148 | 1939 | 1 | 3 |

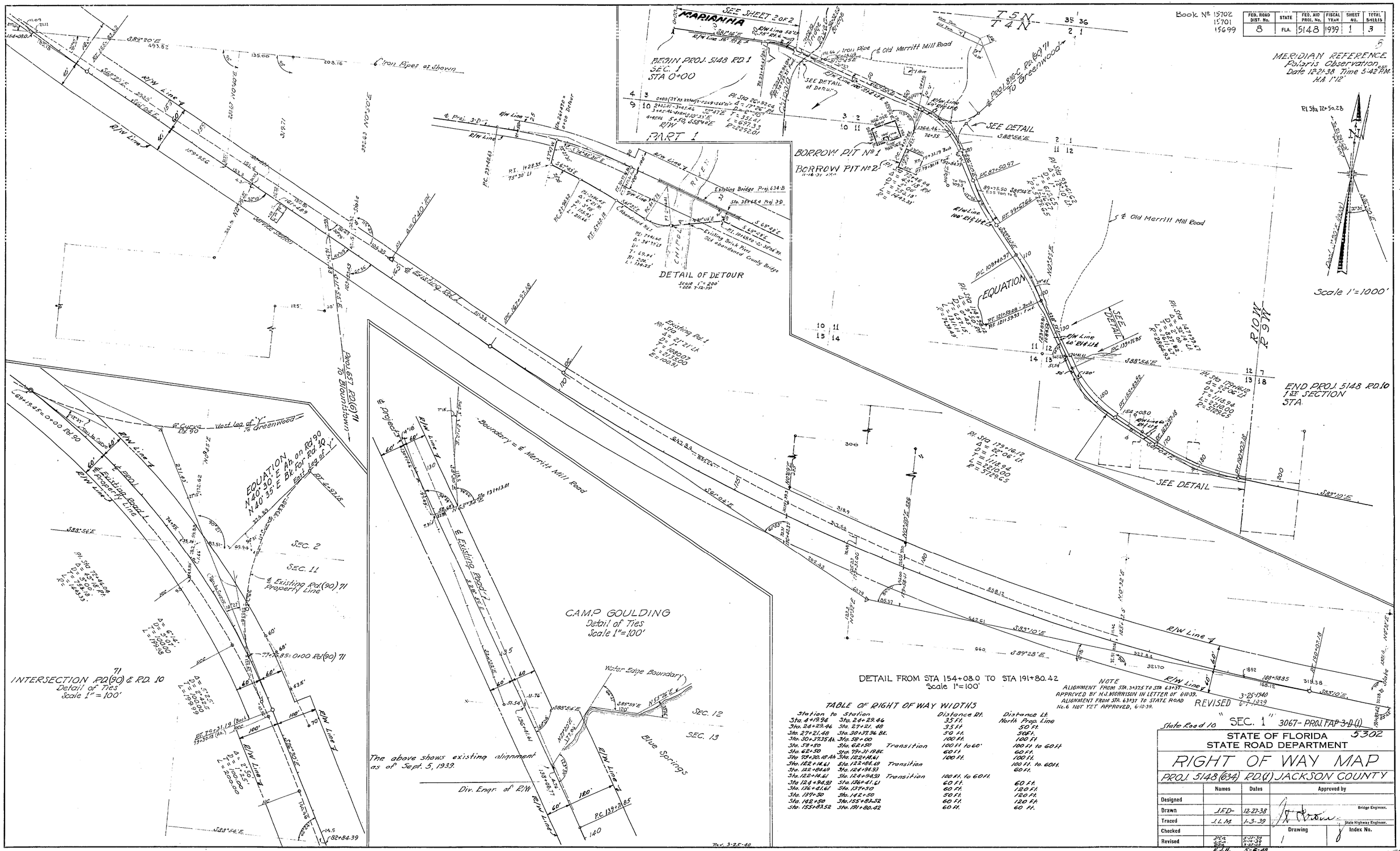



TABLE OF RIGHT OF WAY WIDTHS

| Station | to Station | | Distance Rt. | Distance Lt. |
|---|---|---|---|---|
| Sta. 4+13.94 | Sta. 24+23.46 | | 35 ft. | North Prop. Line |
| Sta. 24+23.46 | Sta. 27+21.48 | | 35 ft. | 50 ft. |
| Sta. 27+21.48 | Sta. 30+37.96 Bk. | | 50 ft. | 50 ft. |
| Sta. 30+37.35 Ah. | Sta. 58+00 | | 100 ft. | 100 ft. |
| Sta. 58+50 | Sta. 62+50 | Transition | 100 ft. to 60' | 100 ft. to 60 ft. |
| Sta. 62+50 | Sta. 79+31.88 Bk. | | 60 ft. | 60 ft. |
| Sta. 79+30.18 Ah. | Sta. 122+14.61 | | 100 ft. | 100 ft. |
| Sta. 122+14.61 | Sta. 122+84.69 | Transition | | 100 ft. to 60 ft. |
| Sta. 122+84.69 | Sta. 124+94.93 | | | 60 ft. |
| Sta. 122+14.61 | Sta. 124+94.93 | Transition | 100 ft. to 60 ft. | |
| Sta. 124+94.93 | Sta. 136+41.61 | | 60 ft. | 60 ft. |
| Sta. 136+41.61 | Sta. 137+50 | | 60 ft. | 120 ft. |
| Sta. 137+50 | Sta. 142+50 | | 50 ft. | 120 ft. |
| Sta. 142+50 | Sta. 155+83.52 | | 60 ft. | 120 ft. |
| Sta. 153+83.52 | Sta. 191+80.42 | | 60 ft. | 60 ft. |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

5302

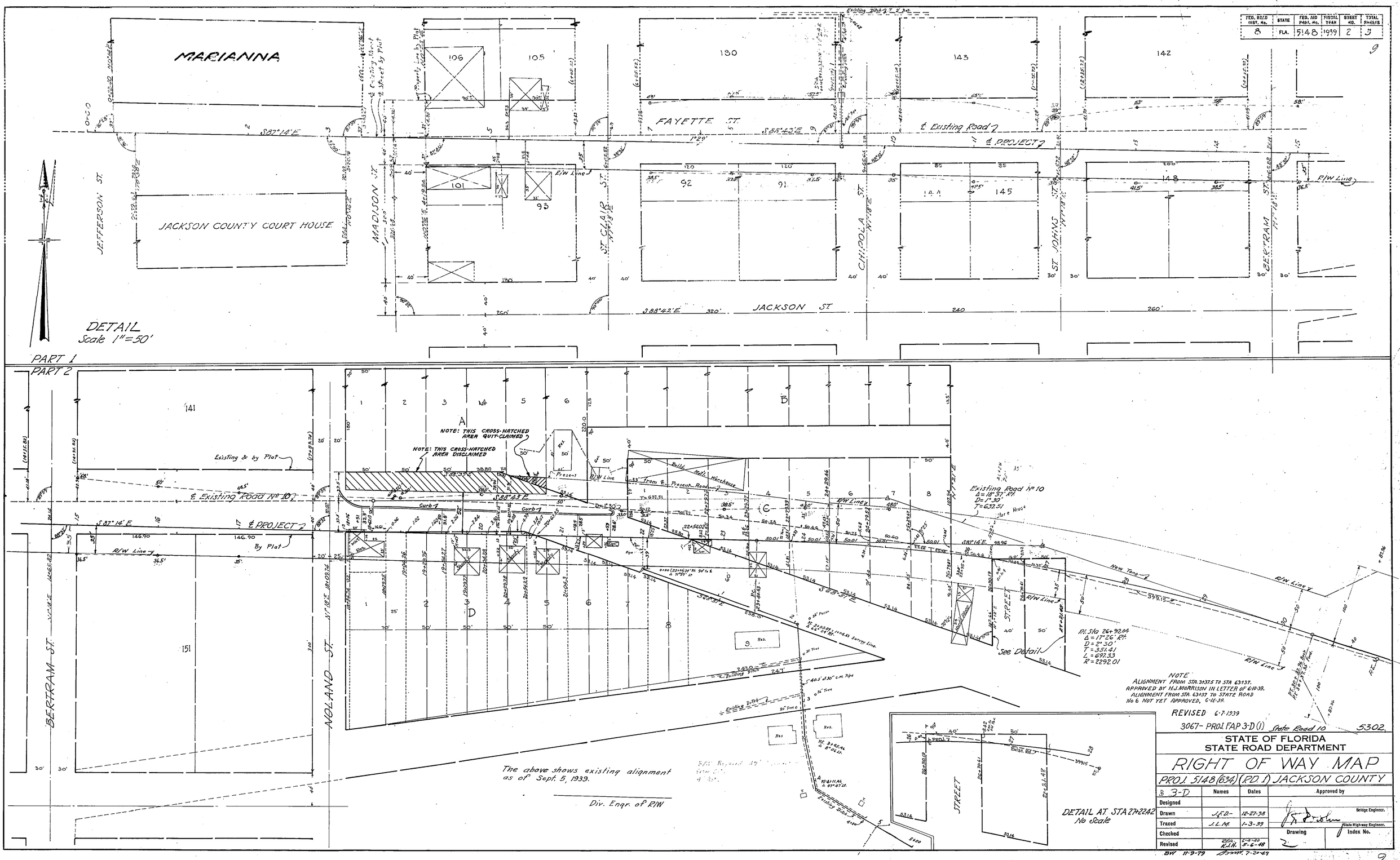
# RIGHT OF WAY MAP

PROJ. 5148 (634) RD. (1) JACKSON COUNTY

| | Names | Dates | Approved by | |
|---|---|---|---|---|
| Designed | | | | Bridge Engineer. |
| Drawn | J.F.D. | 12-27-38 | | |
| Traced | J.L.M. | 1-3-39 | | State Highway Engineer. |
| Checked | | | Drawing | Index No. |
| Revised | J.F.A. 5-31-39<br>J.L.M. 11-14-39<br>J.F.D. 5-22-48<br>R.J.H. 5-6-48<br>Draft. 7-20-49 | | 1 | 8 |

| FED. ROAD DIST. No. | STATE | FED. AID PROJ. No. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 8 | FLA. | 5148 | 1939 | 2 | 5 |

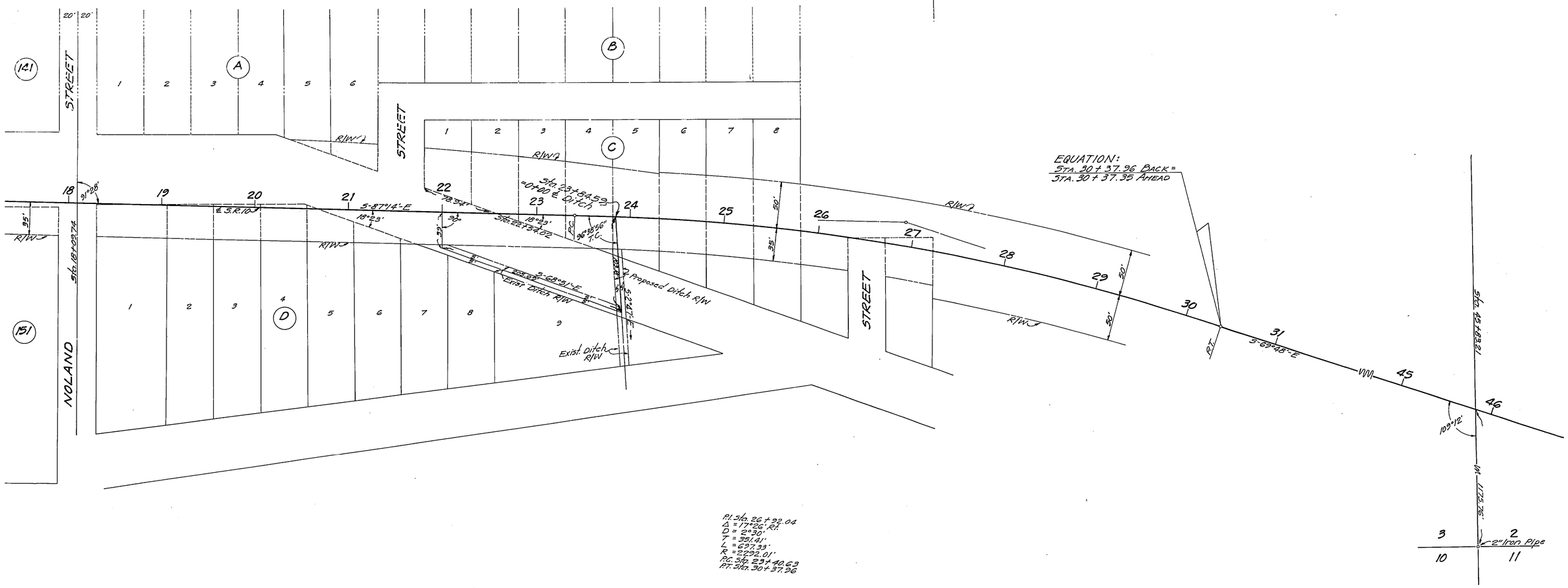
9



| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 5148 (634) | '57 | 3 | 3 |

(SUPPLEMENT)

THE CHIPOLA ADDITION TO MARIANNA
W ½ OF SW ¼ OF SEC. 3, T-4-N, R-10-W
PLAT BOOK 1, PAGE 50




P.I. Sta. 26 + 32.04
Δ = 17°56' Rt.
D = 2°30'
T = 351.41'
L = 697.33'
R = 2292.01'
P.C. Sta. 29+40.63
P.T. Sta. 30+37.96

Sec. 5302

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

SECTION No. 5148 (634)

ROAD No. 1 (10) JACKSON COUNTY

| SCALE 1"=50' | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | | | |
| TRACED | B.H.B. | 1-24-58 | DIVISION ENGINEER |
| INDEXED | | | 11-5-61 |
| REVISED | | | STATE HIGHWAY ENGINEER |
| REVISED | | | Eng. of R/W |