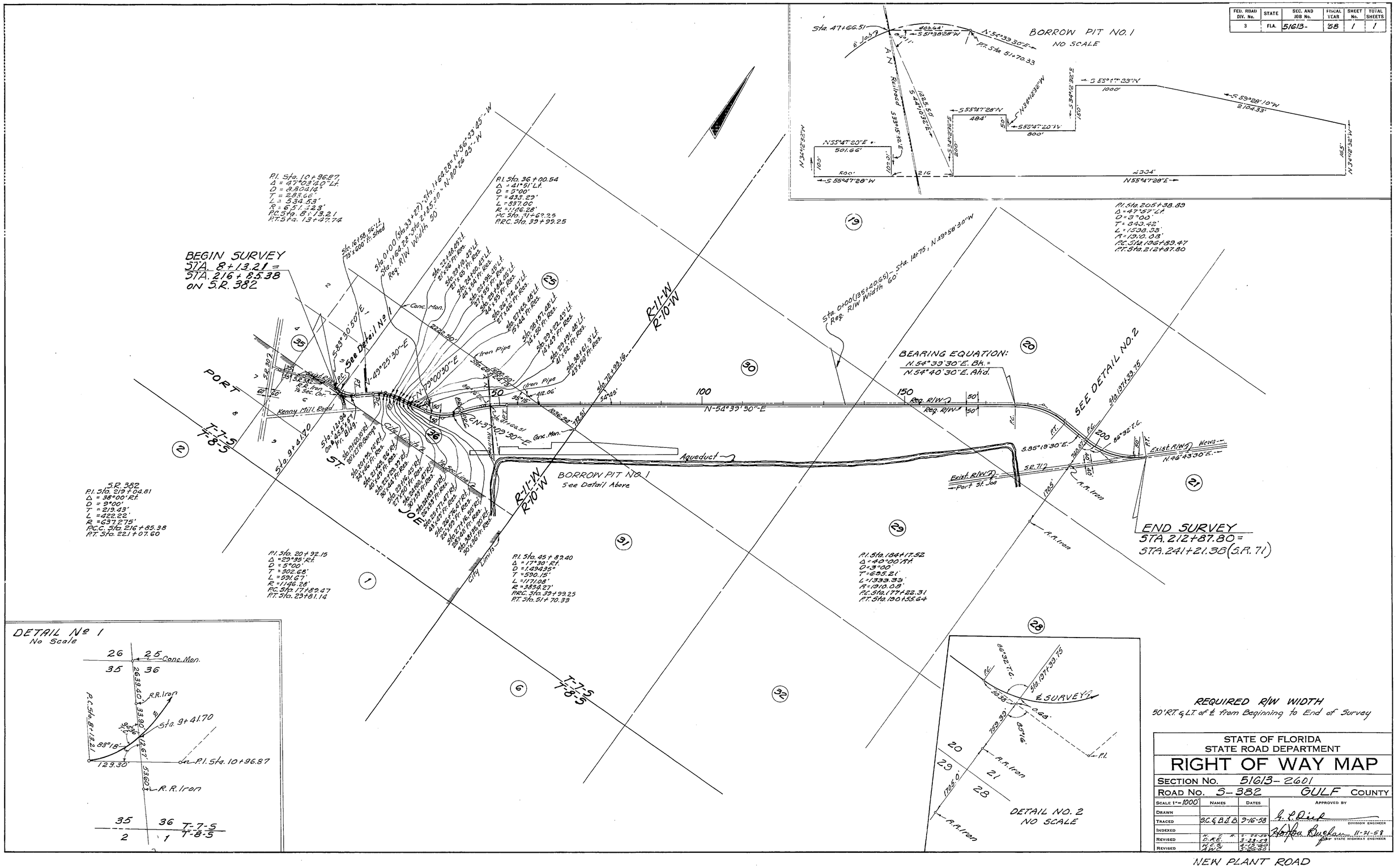
| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 51613- | '58 | 1 | 1 |




REQUIRED R/W WIDTH
50' RT. & LT. of ℄ from Beginning to End of Survey

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

SECTION No. 51613-2601

ROAD No. S-382 GULF COUNTY

| SCALE 1"=1000' | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | | | G. L. Dick — DIVISION ENGINEER |
| TRACED | S.C. & B.J.B. | 9-16-58 | Horton Buchan 11-21-58 for STATE HIGHWAY ENGINEER |
| INDEXED | | | |
| REVISED | H. F. R. / D.R.E. | 2-25-59 / 3-23-59 | |
| REVISED | N.C.S. / A.W.C. | 4-13-60 / 5-26-60 | |

NEW PLANT ROAD