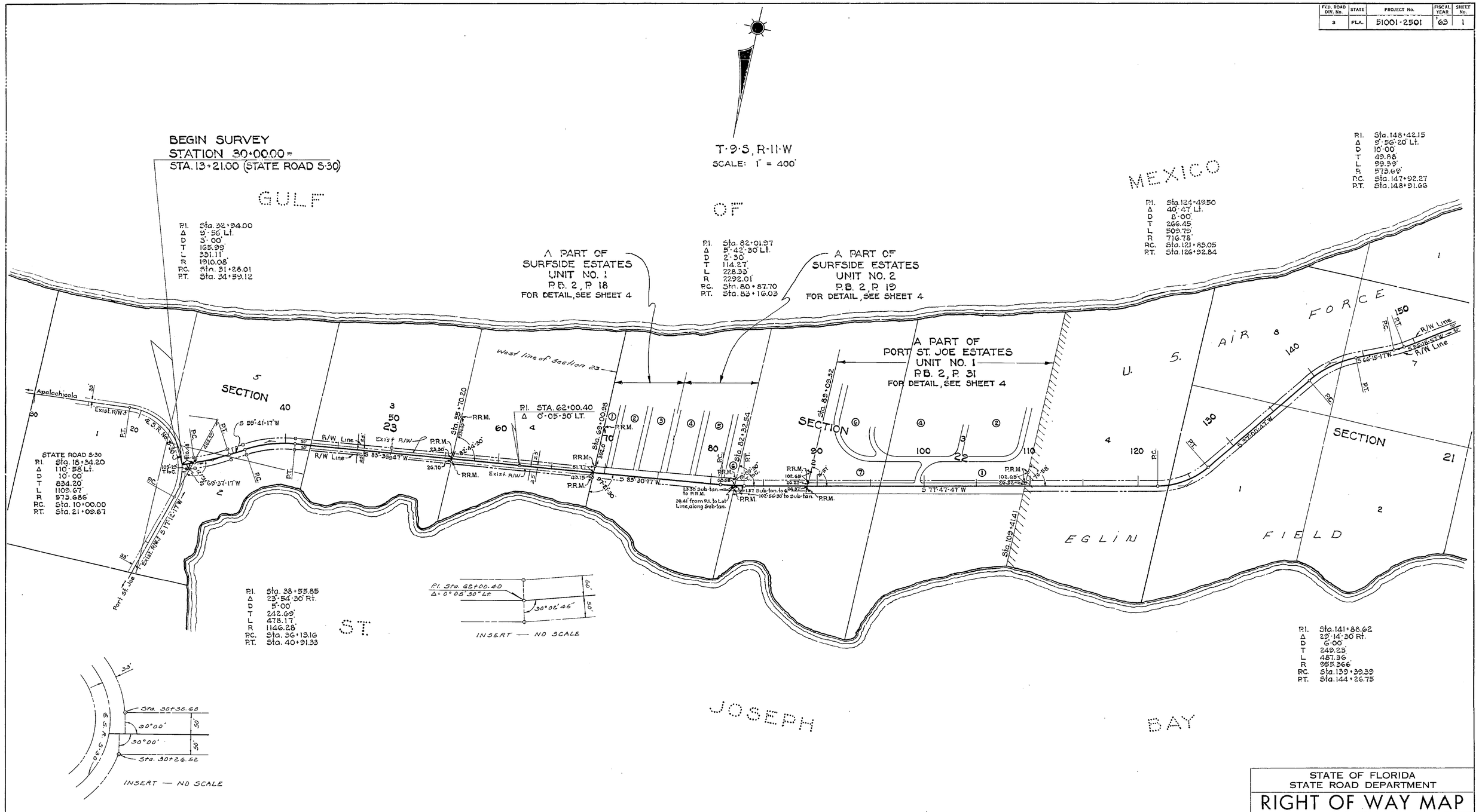
| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 51001-2501 | '63 | 1 |




NOTE:
FOR DETAIL OF UTILITIES,
SEE SHEET NO. 5.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 30-E GULF COUNTY

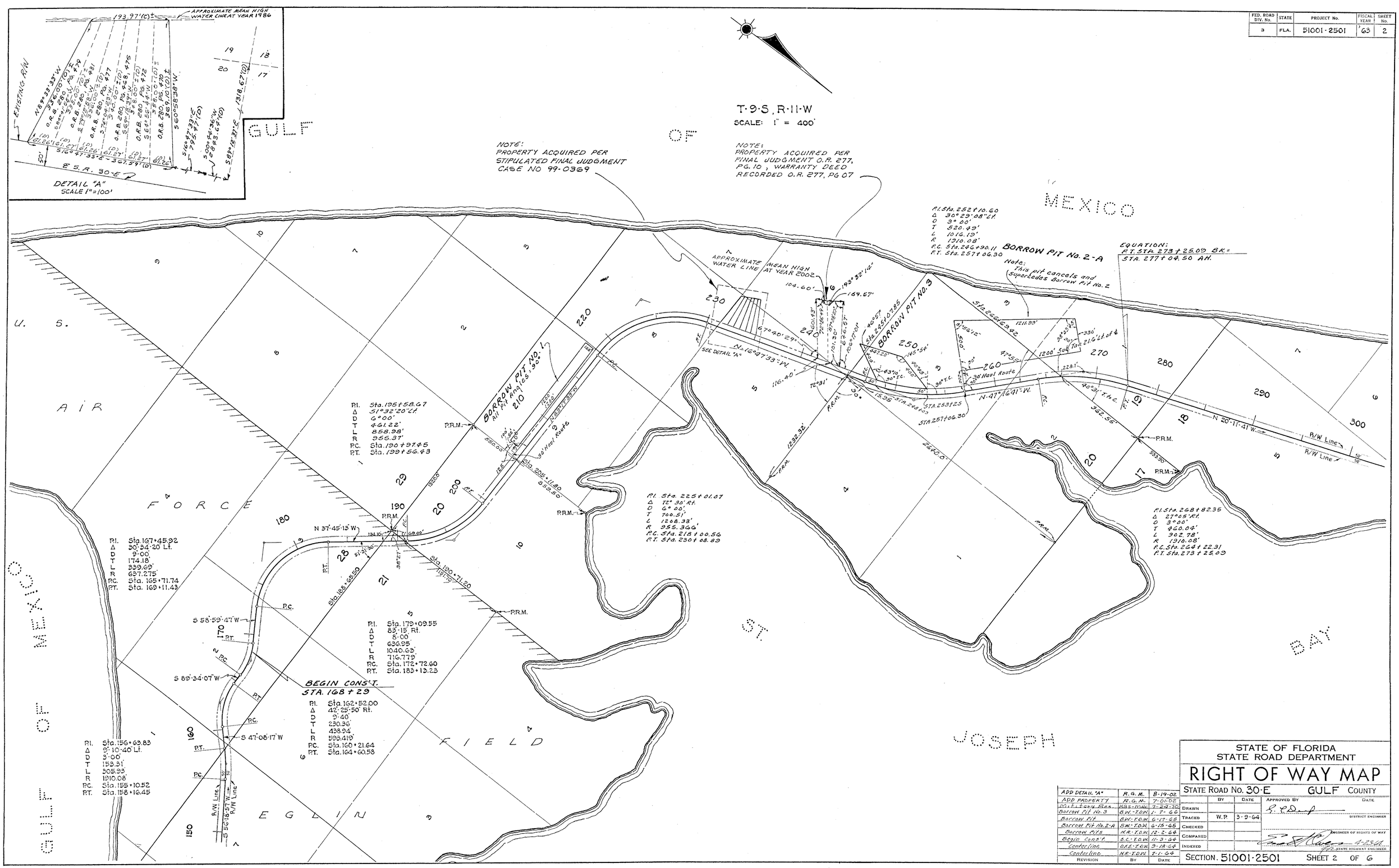
| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | | | | |
| Traced | W.P. | 3-4-64 | District Engineer | |
| Checked | | | | |
| Compared | | | Engineer of Rights of Way | |
| Indexed | | | State Highway Engineer | 4-23-64 |

| Revision | By | Date |
|---|---|---|
| P.R.M.'s | A.E.J. | 6-4-71 |
| Exist. R/W | JTS-MIC | 5-2-70 |
| Military Res. | KBS-MBC | 7-24-70 |

SECTION 51001-2501 SHEET 1 OF 6

ST. JOSEPH PARK ROAD

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 51001-2501 | '63 | 2 |




| REVISION | BY | DATE |
|---|---|---|
| ADD DETAIL "A" | R.G.M. | 8-19-02 |
| ADD PROPERTY | R.G.M. | 7-01-02 |
| Military Res. | KBS-DMH | 7-29-70 |
| Borrow Pit No. 3 | B.W.-T.D.W. | 1-7-66 |
| Borrow Pit | B.W.-T.D.W. | 6-17-65 |
| Borrow Pit No. 2-A | B.W.-T.D.W. | 6-15-65 |
| Borrow Pits | H.R.-T.D.W. | 12-2-64 |
| Begin Const'. | B.C.-T.D.W. | 11-3-64 |
| Centerline | D.R.E.-T.D.W. | 9-18-64 |
| Centerline | H.R.-T.D.W. | 7-1-64 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

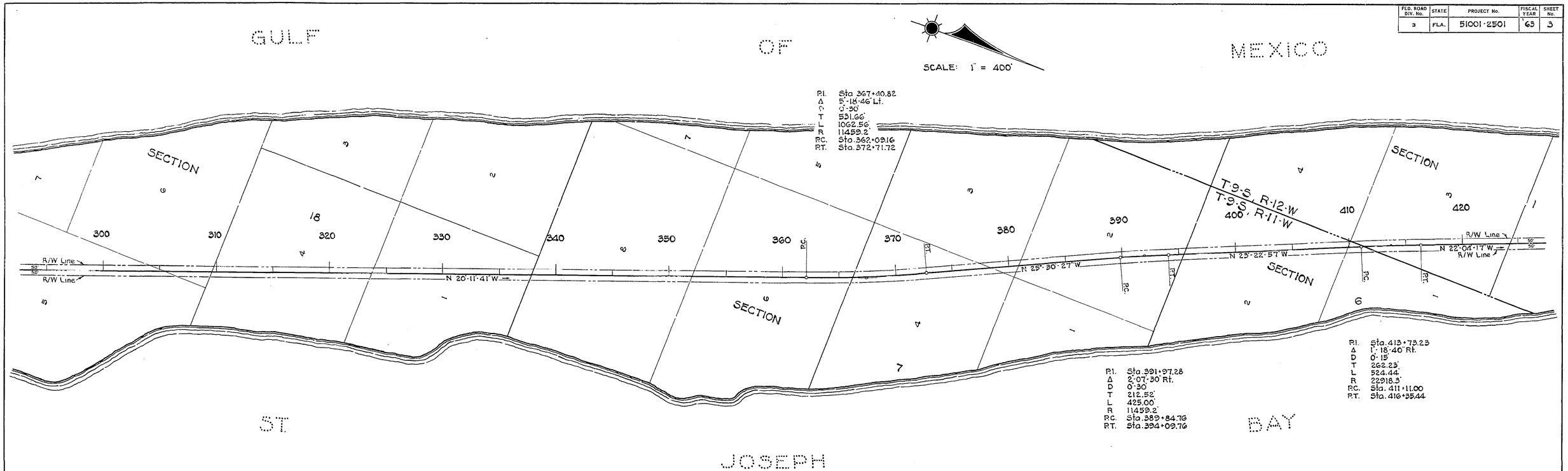
STATE ROAD No. 30-E GULF COUNTY

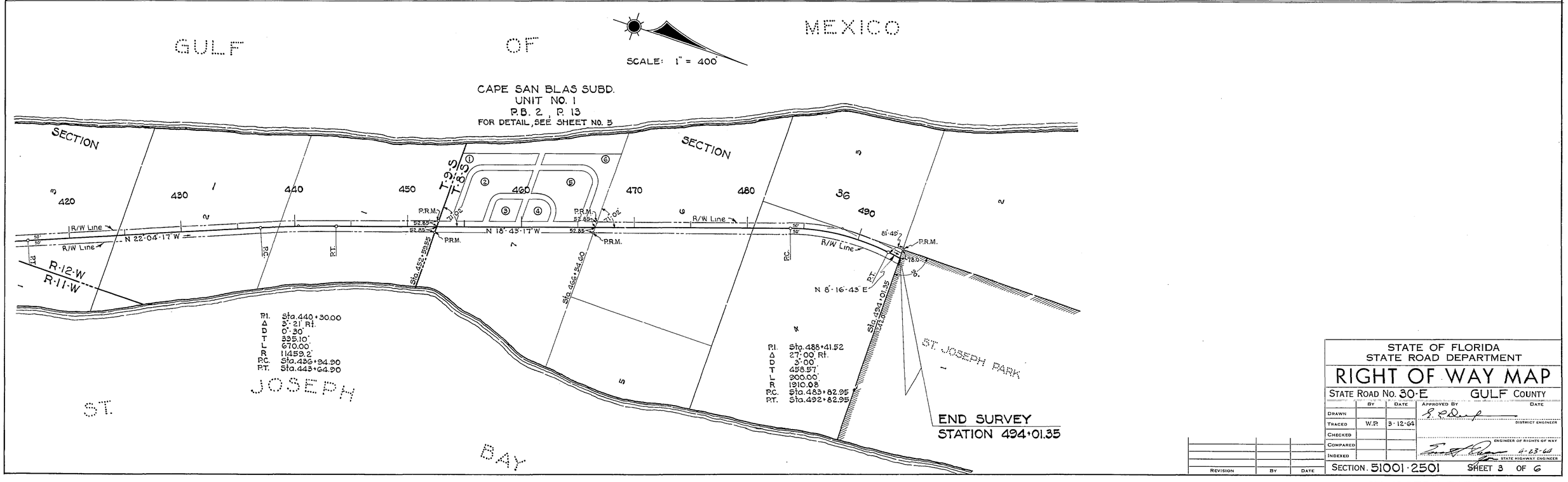
| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | | |
| TRACED | W.P. | 3-9-64 | DISTRICT ENGINEER | |
| CHECKED | | | | |
| COMPARED | | | ENGINEER OF RIGHTS OF WAY | |
| INDEXED | | | STATE HIGHWAY ENGINEER | |

SECTION 51001-2501 SHEET 2 OF 6

ST. JOSEPH PARK ROAD

| FLD. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 51001-2501 | '63 | 3 |




STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 30-E GULF COUNTY

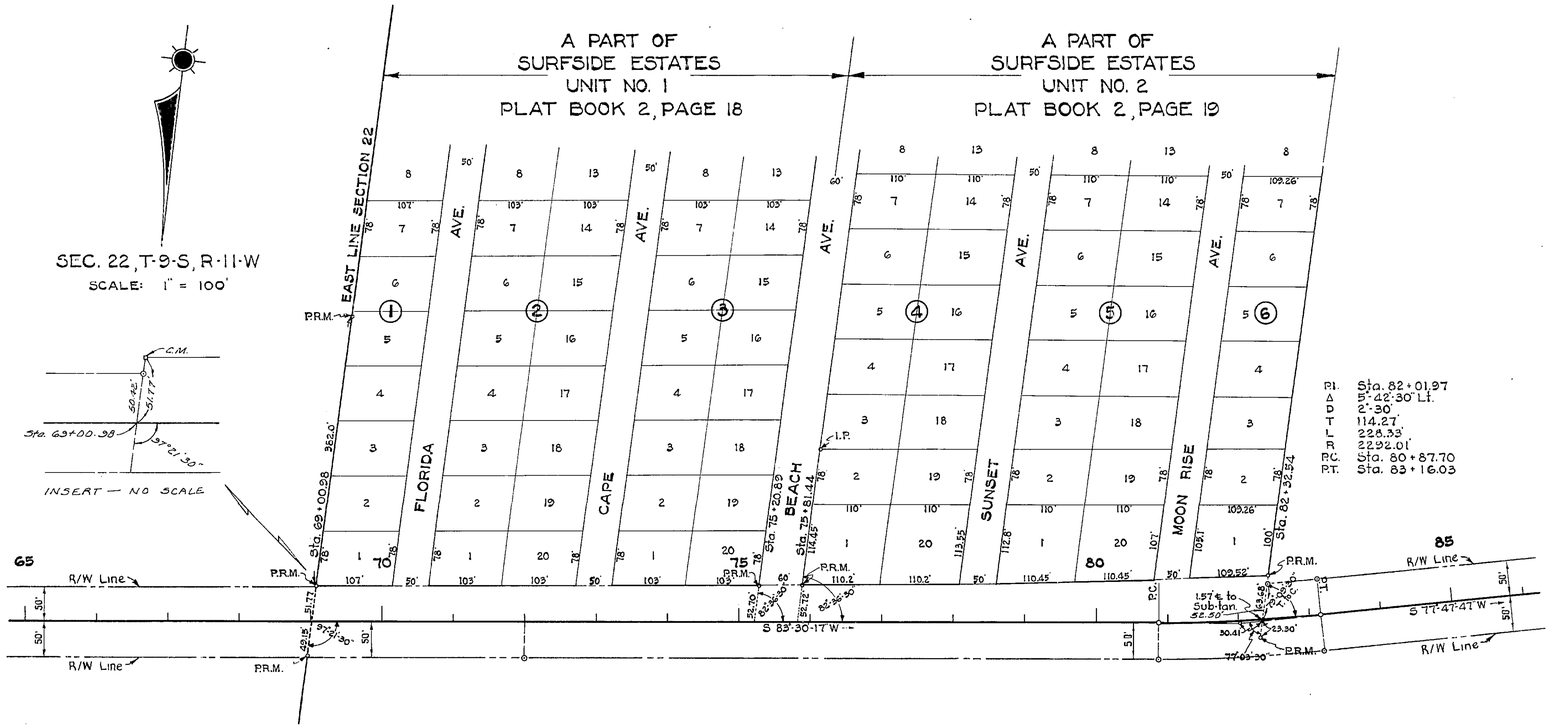
| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | DISTRICT ENGINEER | |
| TRACED | W.P. | 3-12-64 | | |
| CHECKED | | | ENGINEER OF RIGHTS OF WAY | |
| COMPARED | | | STATE HIGHWAY ENGINEER | 4-23-64 |
| INDEXED | | | | |

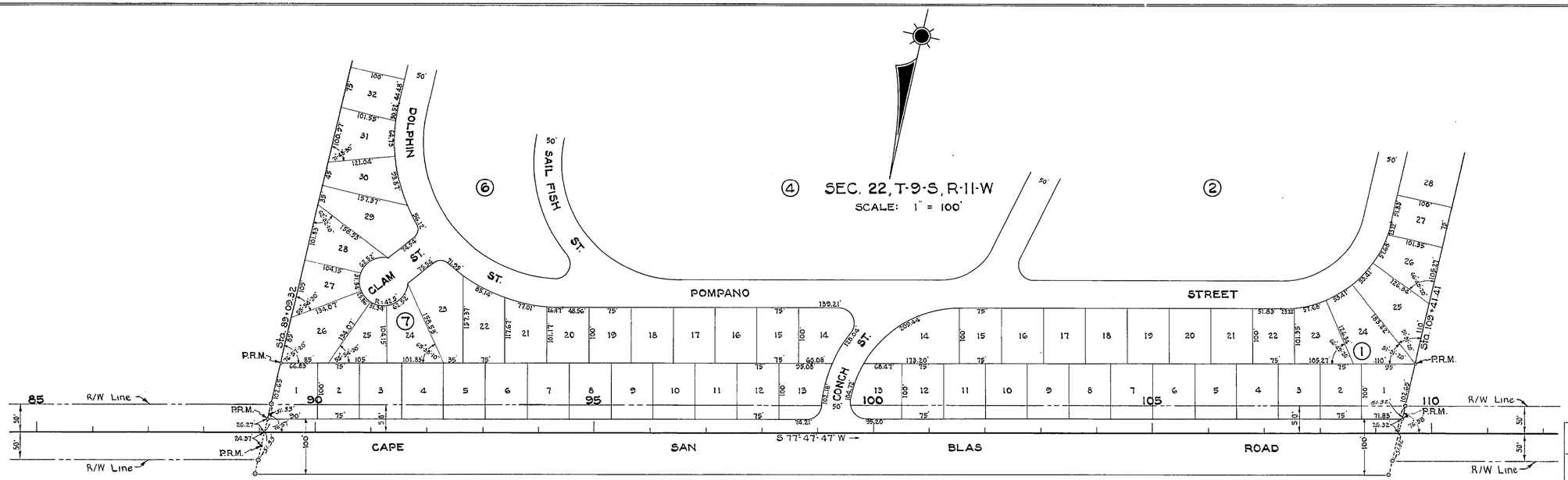
| REVISION | BY | DATE |
|---|---|---|
| | | |

SECTION 51001-2501 SHEET 3 OF 6

ST. JOSEPH PARK ROAD

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 51001-2501 | 63 | 4 |




A PART OF
PORT ST. JOE ESTATES
UNIT NO. 1
PLAT BOOK 2, PAGE 31

| | | |
|---|---|---|
| P.R.M.'s | A.E.J. | 6-8-71 |
| REVISION | BY | DATE |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

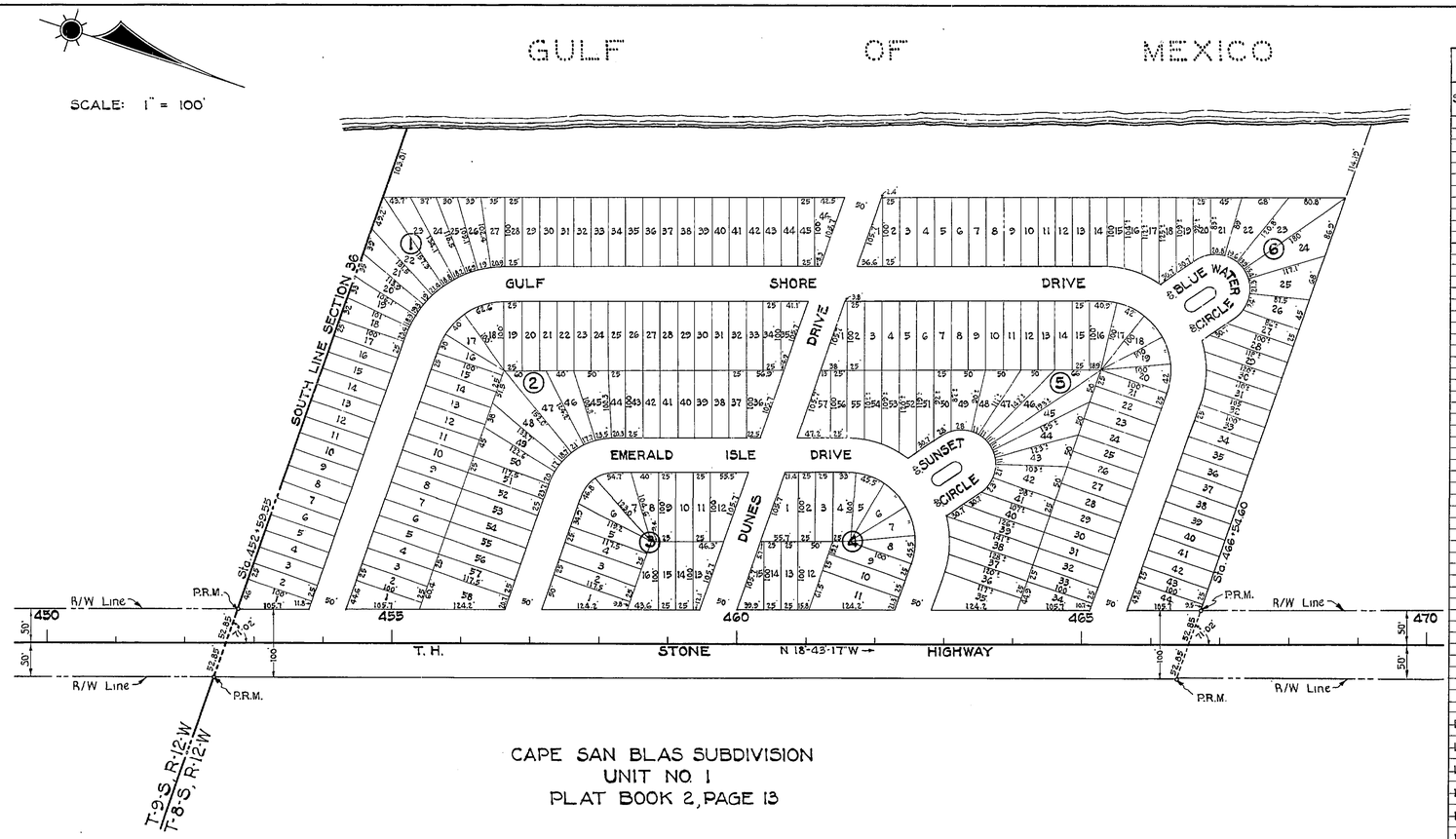
STATE ROAD No. 30-E GULF COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | DISTRICT ENGINEER | |
| TRACED | W.P. | 3-16-64 | | |
| CHECKED | | | ENGINEER OF RIGHTS OF WAY | |
| COMPARED | | | | |
| INDEXED | | | STATE HIGHWAY ENGINEER | 4-23-66 |

SECTION. 51001-2501 SHEET 4 OF 6

ST. JOSEPH PARK ROAD

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 51001-2501 | 65 | 5 |

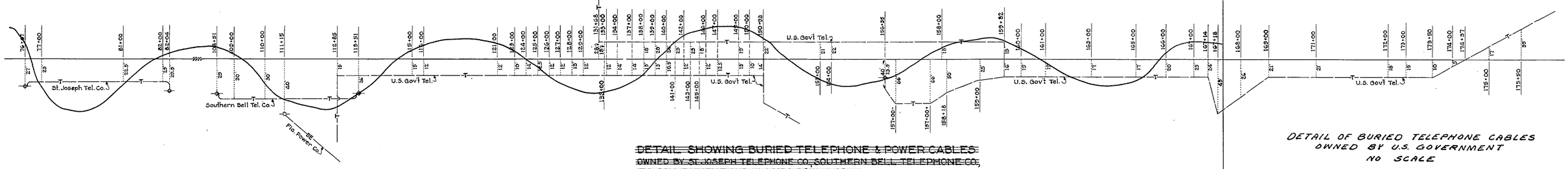



CAPE SAN BLAS SUBDIVISION
UNIT NO. 1
PLAT BOOK 2, PAGE 13

## UTILITY POLES

| STATION | POWER RT. | POWER LT. | STATION | POWER RT. | POWER LT. | STATION | TEL. RT. | TEL. LT. | STATION | TEL. RT. | TEL. LT. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ~~30+34~~ | ~~28'~~ | | ~~113+51~~ | ~~26'~~ | | ~~30+24~~ | ~~28'~~ | | ~~118+49~~ | ~~25.5~~ | |
| ~~32+33~~ | ~~28'~~ | | ~~115+99~~ | ~~26'~~ | | ~~32+33~~ | ~~28'~~ | | ~~121+00~~ | ~~25'~~ | |
| ~~36+31~~ | ~~26'~~ | | ~~118+49~~ | ~~25.5~~ | | ~~36+29~~ | | ~~27'~~ | ~~123+49~~ | ~~26'~~ | |
| ~~37+41~~ | ~~24.5~~ | | ~~121+00~~ | ~~25'~~ | | ~~36+31~~ | ~~26'~~ | | ~~125+08~~ | ~~28'~~ | |
| ~~40+53~~ | ~~26'~~ | | ~~123+49~~ | ~~26'~~ | | ~~37+41~~ | ~~24.5~~ | | ~~126+82~~ | ~~27'~~ | |
| ~~43+52~~ | ~~27'~~ | | ~~125+08~~ | ~~28'~~ | | ~~37+42~~ | | ~~27'~~ | ~~128+61~~ | ~~31'~~ | |
| ~~46+33~~ | ~~26'~~ | | ~~126+82~~ | ~~27'~~ | | ~~40+51~~ | | ~~26'~~ | ~~131+53~~ | ~~37'~~ | |
| ~~49+50~~ | ~~26'~~ | | ~~128+61~~ | ~~31'~~ | | ~~40+53~~ | ~~26'~~ | | ~~131+86~~ | ~~40'~~ | |
| ~~52+53~~ | ~~27'~~ | | ~~131+53~~ | ~~37'~~ | | ~~43+52~~ | ~~27'~~ | | ~~134+02~~ | ~~33'~~ | |
| ~~55+53~~ | ~~27.5~~ | | ~~134+02~~ | ~~33'~~ | | ~~46+33~~ | ~~26'~~ | | ~~136+51~~ | ~~29'~~ | |
| ~~58+53~~ | ~~26'~~ | | ~~136+51~~ | ~~29'~~ | | ~~49+50~~ | ~~26'~~ | | ~~139+34~~ | ~~25.5~~ | |
| ~~61+53~~ | ~~26.5~~ | | ~~139+34~~ | ~~25.5~~ | | ~~52+53~~ | ~~27'~~ | | ~~141+41~~ | | ~~27'~~ |
| ~~64+54~~ | ~~26'~~ | | ~~139+37~~ | | ~~26.5~~ | ~~55+53~~ | ~~27.5~~ | | ~~141+42~~ | ~~20.5~~ | |
| ~~67+54~~ | ~~25.5~~ | | ~~141+42~~ | ~~26.5~~ | | ~~58+53~~ | ~~26'~~ | | ~~143+92~~ | | ~~25'~~ |
| ~~70+67~~ | ~~25.5~~ | | ~~143+94~~ | ~~28'~~ | | ~~61+53~~ | ~~26.5~~ | | ~~143+94~~ | ~~28'~~ | |
| ~~73+67~~ | ~~26'~~ | | ~~146+11~~ | ~~27'~~ | | ~~64+54~~ | ~~26'~~ | | ~~146+11~~ | ~~27'~~ | |
| ~~76+67~~ | ~~27'~~ | | ~~148+25~~ | ~~27'~~ | | ~~67+54~~ | ~~25.5~~ | | ~~148+25~~ | ~~27'~~ | |
| ~~79+68~~ | ~~26.5~~ | | ~~150+35~~ | ~~21'~~ | | ~~70+67~~ | ~~25.5~~ | | ~~150+35~~ | ~~21'~~ | |
| ~~79+76~~ | ~~26.5~~ | | ~~152+31~~ | ~~22'~~ | | ~~73+67~~ | ~~26'~~ | | ~~152+31~~ | ~~22'~~ | |
| ~~79+84~~ | ~~26.5~~ | | ~~154+33~~ | ~~21'~~ | | ~~76+67~~ | ~~27'~~ | | ~~154+33~~ | ~~21'~~ | |
| ~~82+04~~ | ~~29.5~~ | | ~~156+35~~ | ~~23.5~~ | | ~~82+04~~ | ~~29.5~~ | | ~~156+35~~ | ~~23.5~~ | |
| ~~85+08~~ | ~~27'~~ | | ~~157+54~~ | ~~28'~~ | | ~~85+08~~ | ~~27'~~ | | ~~157+52~~ | | ~~28'~~ |
| ~~88+06~~ | ~~26'~~ | | ~~160+51~~ | ~~25'~~ | | ~~88+06~~ | ~~26'~~ | | ~~157+54~~ | ~~28'~~ | |
| ~~91+05~~ | ~~25.5~~ | | ~~162+40~~ | ~~24'~~ | | ~~91+05~~ | ~~25.5~~ | | ~~160+46~~ | | ~~28.5'~~ |
| ~~94+04~~ | ~~26'~~ | | ~~164+27~~ | ~~22'~~ | | ~~94+04~~ | ~~26'~~ | | ~~162+45~~ | | ~~29'~~ |
| ~~97+03~~ | ~~25.5~~ | | ~~165+55~~ | ~~24'~~ | | ~~97+03~~ | ~~25.5~~ | | ~~164+43~~ | | ~~31'~~ |
| ~~100+00~~ | ~~24'~~ | | ~~167+39~~ | ~~30'~~ | | ~~100+00~~ | ~~24'~~ | | | | |
| ~~102+99~~ | ~~25.5~~ | | 168+94 | 26' | | ~~102+99~~ | ~~25.5~~ | | | | |
| ~~106+01~~ | ~~24.5~~ | | 171+09 | 26' | | ~~106+01~~ | ~~24.5~~ | | | | |
| ~~108+51~~ | ~~25'~~ | | 173+23 | 25' | | ~~108+51~~ | ~~25'~~ | | | | |
| ~~111+15~~ | ~~40'~~ | | 175+37 | | 23' | ~~113+51~~ | ~~26'~~ | | | | |
| ~~111+30~~ | ~~25.5~~ | | | | | ~~115+99~~ | ~~26'~~ | | | | |
| FLORIDA POWER COMPANY | | | | | | ~~ST. JOSEPH TELEPHONE CO.~~ | | | | | |

VOID




~~DETAIL SHOWING BURIED TELEPHONE & POWER CABLES OWNED BY ST. JOSEPH TELEPHONE CO., SOUTHERN BELL TELEPHONE CO., U.S. GOVERNMENT AND FLORIDA POWER CO.~~
~~NO SCALE~~

DETAIL OF BURIED TELEPHONE CABLES
OWNED BY U.S. GOVERNMENT
NO SCALE

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 30-E GULF COUNTY

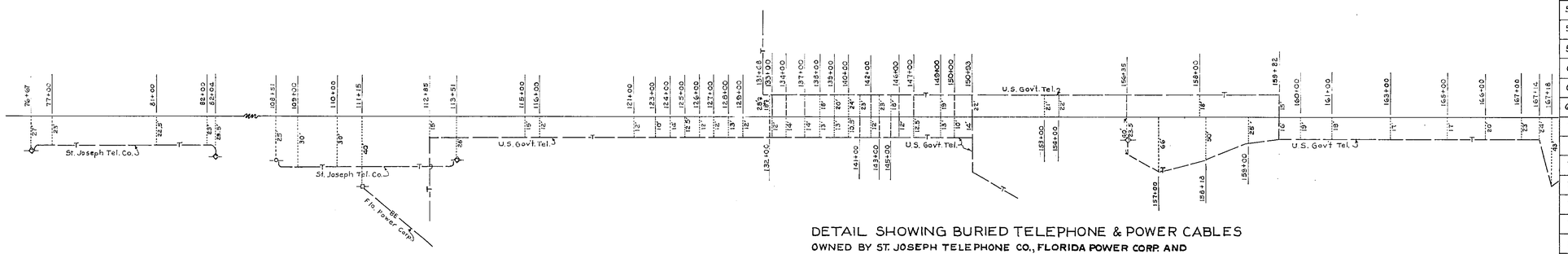
| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | | |
| TRACED | W.P. | 3-20-64 | DISTRICT ENGINEER | |
| CHECKED | | | | |
| COMPARED | | | ENGINEER OF RIGHTS OF WAY | |
| INDEXED | | | STATE HIGHWAY ENGINEER | 6-23-64 |

| REVISION | BY | DATE |
|---|---|---|
| Bold utilities | S.C.-T.W. | 11-3-64 |

SECTION 51001-2501 SHEET 5 OF 6

ST. JOSEPH PARK ROAD

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 51001-2501 | | 6 |




DETAIL SHOWING BURIED TELEPHONE & POWER CABLES
OWNED BY ST. JOSEPH TELEPHONE CO., FLORIDA POWER CORP. AND U.S. GOVERNMENT

NO SCALE

## UTILITY POLES

| STATION | POWER RT. | POWER LT. | STATION | POWER RT. | POWER LT. | STATION | TEL. RT. | TEL. LT. | STATION | TEL. RT. | TEL. LT. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 30+24 | 28' | | 113+51 | 26' | | 30+24 | 28' | | 118+49 | 25.5' | |
| 33+32 | 28' | | 115+99 | 26' | | 32+33 | 28' | | 121+00 | 25' | |
| 36+31 | 26' | 27 | 118+49 | 25.5' | | 36+29 | | 27' | 123+49 | 26' | |
| 38+41 | 24.5' | 27 | 121+00 | 25' | | 36+31 | 26' | | 125+08 | 28' | |
| 40+53 | 26' | 26' | 123+49 | 26' | | 37+41 | 24.5' | | 126+82 | 27' | |
| 43+52 | 27' | | 125+08 | 28' | | 37+42 | | 27' | 128+61 | 31' | |
| 46+33 | 26' | | 126+82 | 27' | | 40+51 | | 26' | 131+53 | 37' | |
| 49+50 | 26' | | 128+61 | 31' | | 40+53 | 26' | | 131+86 | 40' | |
| 52+53 | 27' | | 131+53 | 37' | | 43+52 | 27' | | 134+02 | 33' | |
| 55+53 | 27.5' | | 134+02 | 33' | | 46+33 | 26' | | 136+51 | 29' | |
| 58+53 | 26' | | 136+51 | 29' | | 49+50 | 26' | | 139+34 | 25.5' | |
| 61+53 | 26.5' | | 139+34 | 25.5' | | 52+53 | 27' | | 141+41 | | 27' |
| 64+54 | 26' | | 139+37 | | 26.5' | 55+53 | 27.5' | | 141+42 | 26.5' | |
| 67+54 | 25.5' | | 141+42 | 26.5' | 27.7' | 58+53 | 26' | | 143+92 | | 25' |
| 70+67 | 25.5' | | 143+94 | 28' | 25' | 61+53 | 26.5' | | 143+94 | 28' | |
| 73+67 | 26' | | 146+11 | 27' | | 64+54 | 26' | | 146+11 | 27' | |
| 76+67 | 27' | | 148+25 | 27' | | 67+54 | 25.5' | | 148+25 | 27' | |
| 79+68 | 26.5' | | 150+35 | 21' | | 70+67 | 25.5' | | 150+35 | 21' | |
| 79+76 | 26.5' | | 152+31 | 22' | | 73+67 | 26' | | 152+31 | 22' | |
| 79+84 | 26.5' | | 154+33 | 21' | | 76+67 | 27' | | 154+33 | 21' | |
| 82+04 | 29.5' | | 156+35 | 23.5' | | 82+04 | 29.5' | | 156+35 | 23.5' | |
| 85+08 | 27' | | 157+54 | 28' | | 85+08 | 27' | | 157+52 | | 28' |
| 88+06 | 26' | | 160+51 | 25' | 28.5' | 88+06 | 26' | | 157+54 | 28' | |
| 91+05 | 25.5' | | 162+40 | 24' | 29' | 91+05 | 25.5' | | 160+46 | | 28.5' |
| 94+04 | 26' | | 164+37 | 22' | 31' | 94+04 | 26' | | 162+45 | | 29' |
| 97+03 | 25.5' | | 165+55 | 24' | | 97+03 | 25.5' | | 164+43 | | 31' |
| 100+00 | 24' | | 167+39 | 30' | | 100+00 | 24' | | | | |
| 102+99 | 25.5' | | | | | 102+99 | 25.5' | | | | |
| 106+01 | 24.5' | | | | | 106+01 | 24.5' | | | | |
| 108+51 | 25' | | | | | 108+51 | 25' | | | | |
| 111+00 | 25.5' | | | | | 113+51 | 26' | | | | |
| 111+15 | 40' | | | | | 115+99 | 26' | | | | |
| FLORIDA POWER CORP. | | | | | | ST. JOSEPH TELEPHONE CO. | | | | | |

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

# RIGHT OF WAY MAP

STATE ROAD NO. 30-E GULF COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | T. B. Wells | 4-30-70 DISTRICT ENGINEER |
| TRACED | m.m. | 4-30-70 | | |
| CHECKED | | | | 5-12-70 ADMINISTRATOR, R/W ENGINEERING |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

| REVISION | BY | DATE |
|---|---|---|
| Power Poles | DFE-MHC | 7-28-70 |

SECTION. 51001-2501 SHEET 6 OF 6

ST. JOSEPH PARK ROAD