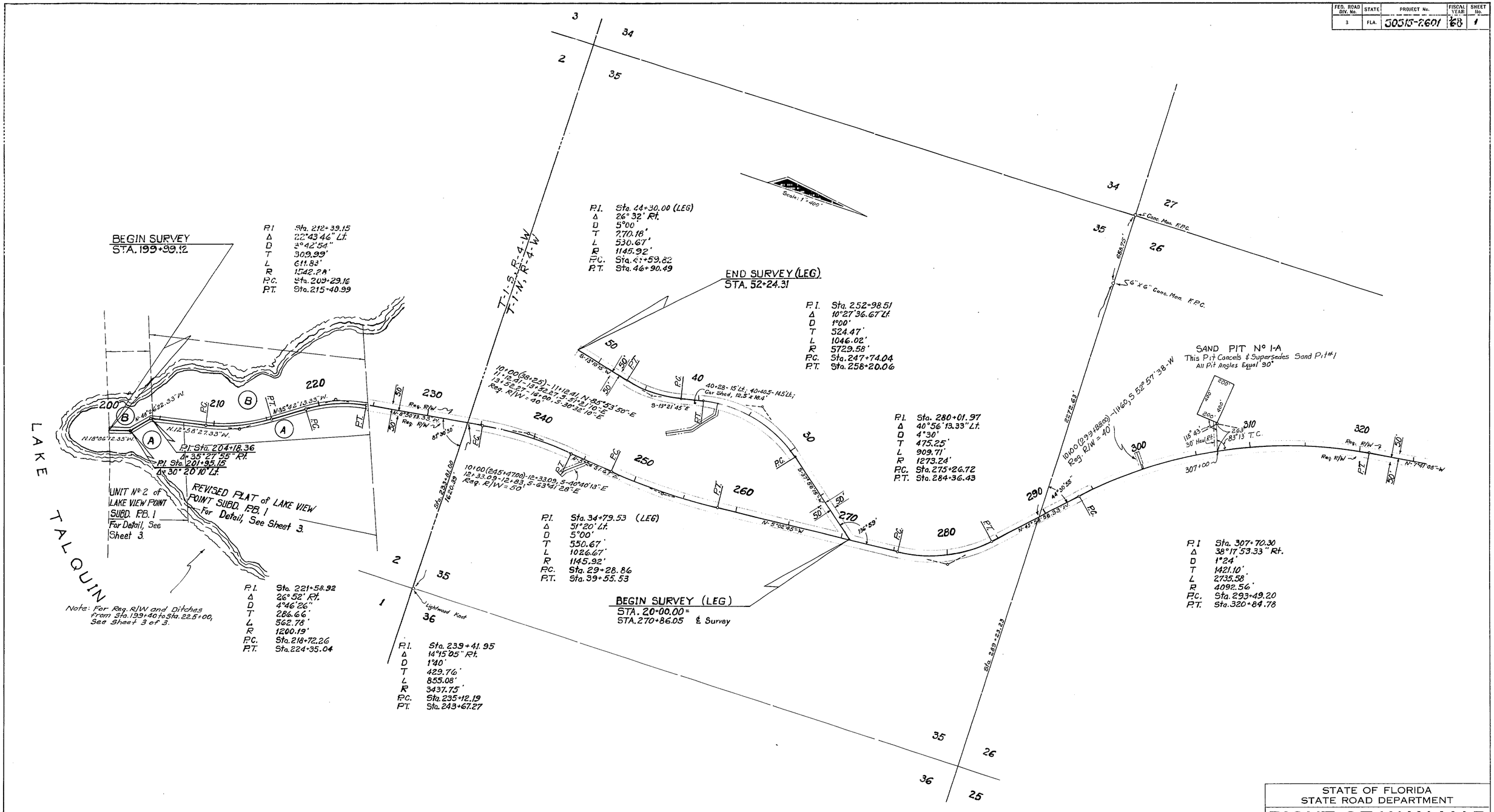
FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	50515-2601	'68	1



STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD No. GADSDEN COUNTY

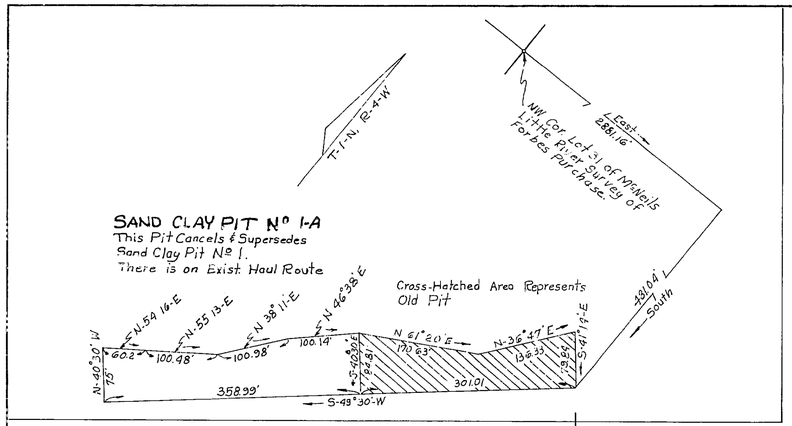
	By	Date	Approved By	Date
Drawn				
Traced	D.R.V.	8-15-67		
Checked				
Compared				
Indexed				

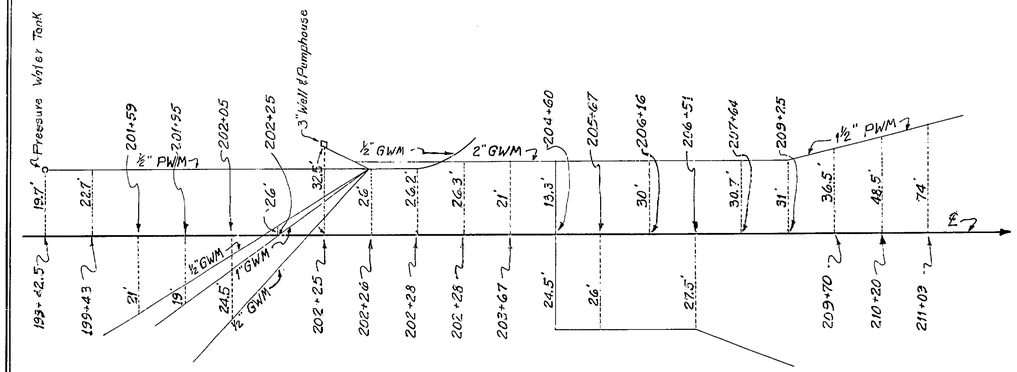
Revision	By	Date
Sand Pit No 1-A	D.R.V.-MHC	1-18-68
	P.R.M.-T.R.H.	12-13-67

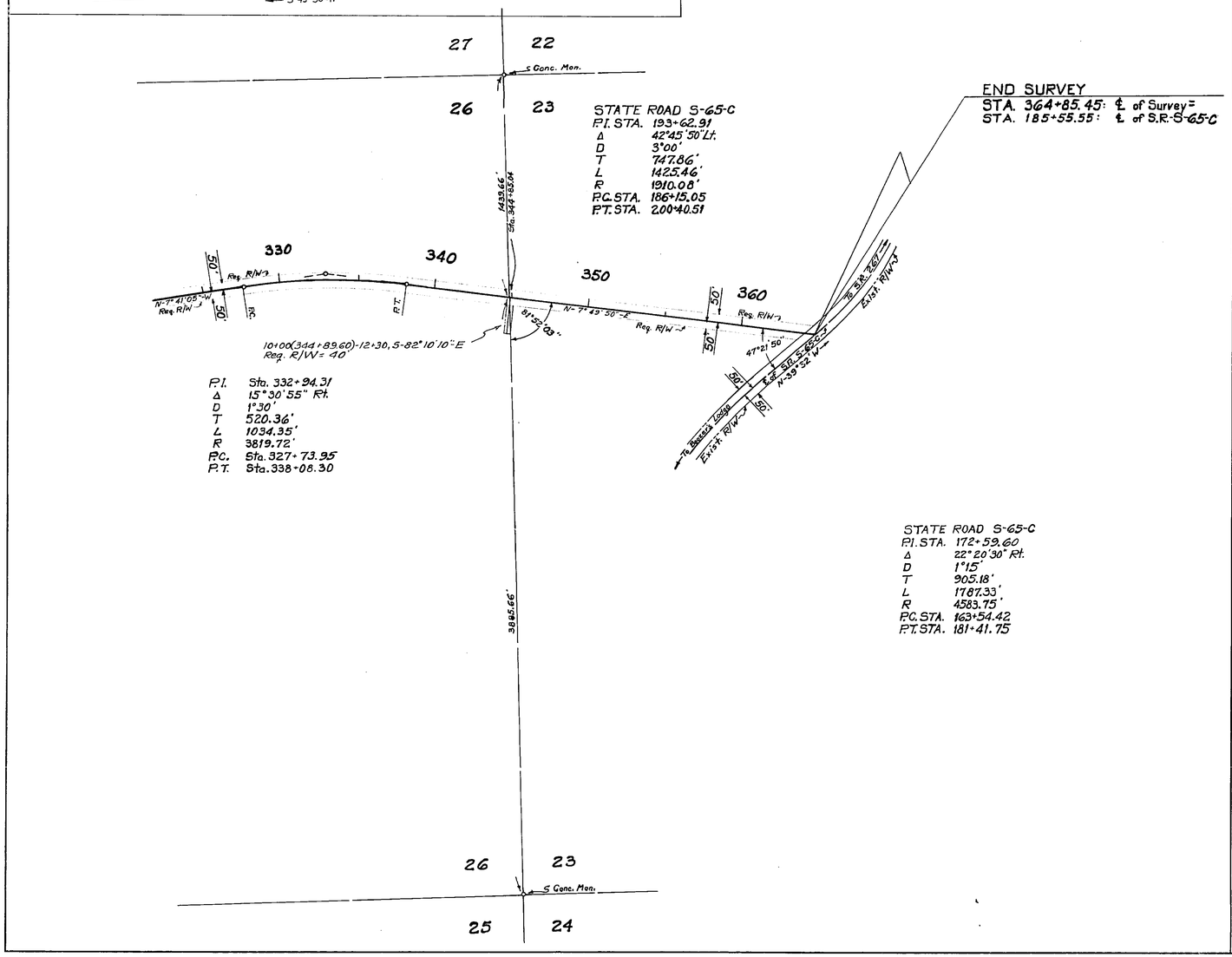
SECTION 50515-2601 SHEET 1 OF 3

BOY SCOUT RD. – S.R. S-65-C TO LAKE TALQUIN & LEG "A"

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	50515-2601	'68	2







UTILITY POLES

POWER STA.	POWER Rt.	POWER Lt.	TELEPHONE STA.	TELEPHONE Rt.	TELEPHONE Lt.	TELEPHONE STA.	TELEPHONE Rt.	TELEPHONE Lt.
200+98	24'		~~202+22~~		~~46.8'~~	281+80	31'	
201+99.5	24'		205+19		17.6'	284+79	31.5'	
~~202+22~~		~~46.8'~~	207+21		19'	288+03	21'	
203+35	25.3'		208+91		22.5'	290+54	12.8'	
205+95		34.5'	211+27		22.5'	293+05.5	3.6" Brace 3/4 Anchor	
206+45	22.3'		214+16		15.6'	295+81	2" Brace 3/4" Anchor	
218+15		14.7'	216+41		17.7'	298+52	4.5" Brace 13.7" Anchor	
222+51		12'	218+15		14.7'	301+47	23.5'	
255+47	28.5'		220+40		23'	304+36	15.8" Brace 25.7" Anchor	
260+37	21'		222+51		12'	306+87	25.6'	
265+08	20.5'		224+43		18.5'	309+41	30'	
269+54	21'		227+02		19.8'	311+91	30.8'	
274+17	21'		230+01		21.5'	314+47	24.9'	
280+90	34"		233+03		24'	316+97	18'	
284+79	31.5'		236+04		26.8'	319+48	10.8'	
286+82	28.5'		238+97		41.5'	321+98	11.2'	
290+77		34.5'	239+57	3'		324+98	21'	
304+24		38'	252+64	21'		327+99	30'	
308+80		20.1'	255+15		13.8'	331+00	26'	
313+35		14.3'	258+22		22'	334+00	2'	
322+44		34.4'	261+22		21'	336+43		4'
326+85		19.5'	264+24		21'	339+41	12.8'	
330+89		18.5'	267+22		20'	342+40	27.2'	
340+46		33.2'	270+23		22'	345+42	29'	
344+82		12'	270+66	21.5'		348+18	24.5'	
349+49	10.7'		273+01		22.5'	351+40	21'	
			276+00		21.5'	353+95		9.5'
			279+04	33'		356+90		44'

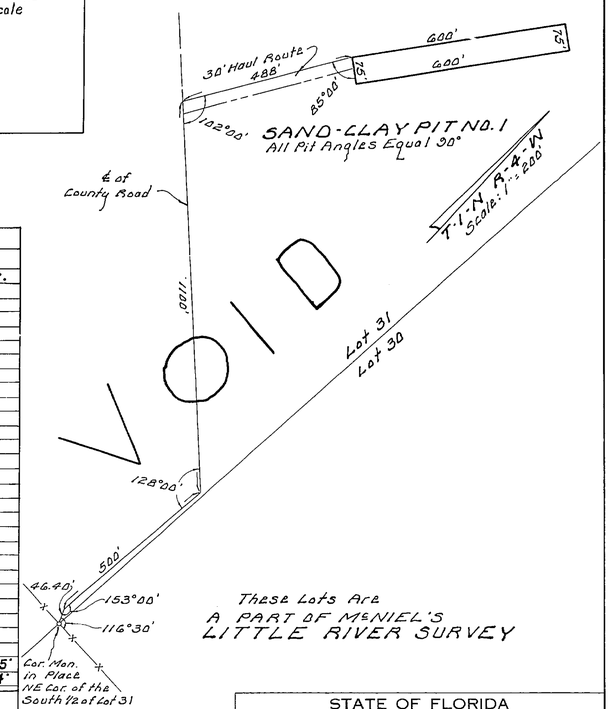
LEG

43+26	46.6'		20+61		27'	41+24		18'
46+62	34.5'		23+52		18.4'	42+97	14'	
49+78		28.7'	26+52		18.7'	45+30	17'	
			29+47		19.5'	48+46	21.3'	
			31+84	8.5'		50+77	44.6'	

Owner: Talquin Electric Co-op.

Owner: Quincy Telephone Company

WATER MAIN
Owner: Douglas Bateman
Private Line
No Scale



STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD No. GADSDEN COUNTY

	By	Date	Approved By	Date
Drawn				
Traced	D.R.V.	8-15-67	District Engineer	
Checked				
Compared			Engineer of Rights of Way	
Indexed			State Highway Engineer	10-7-67

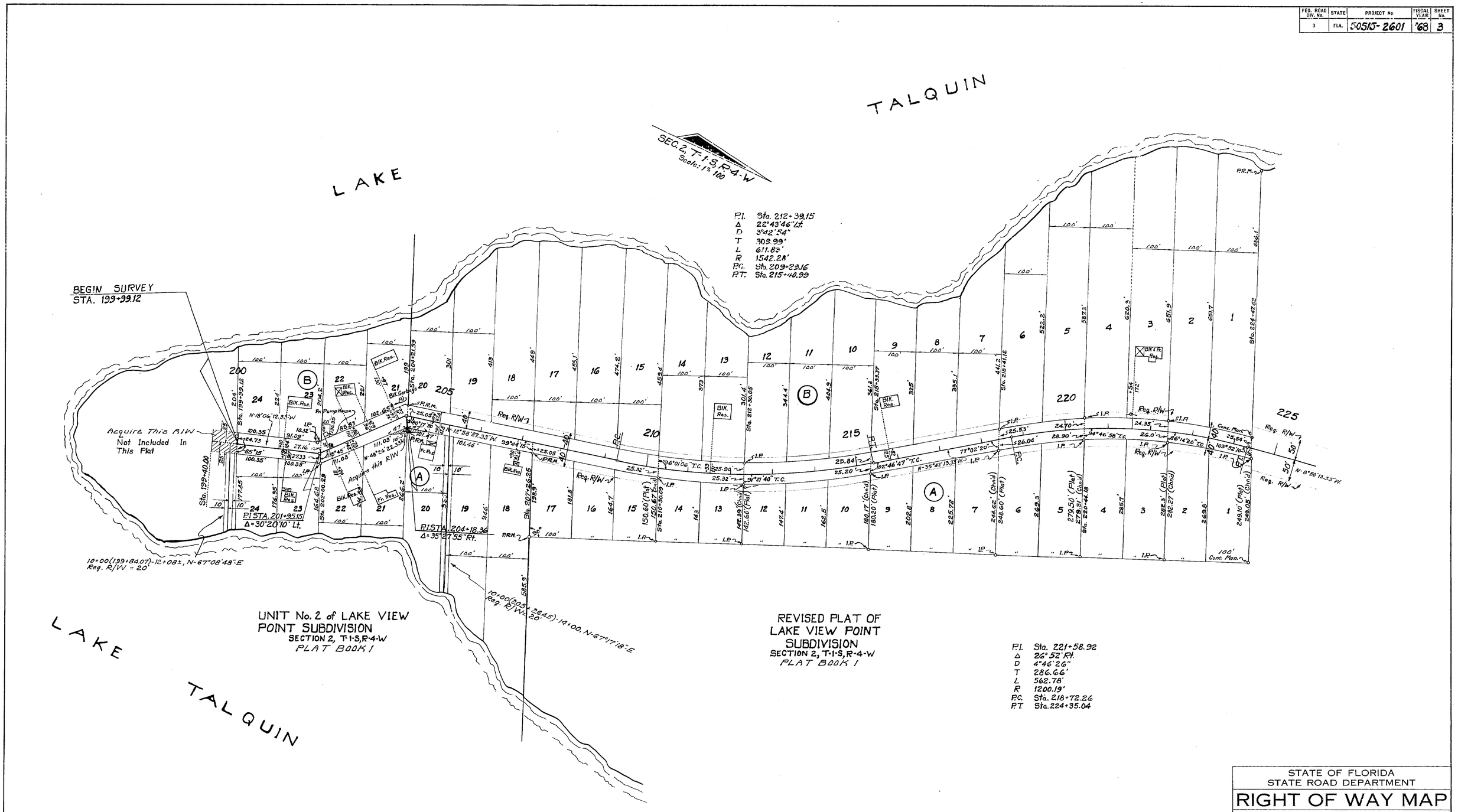
Revision	By	Date
Sand Clay Pit No 1A	DRV-MHC	1-18-68
Sand-Clay Pit No-1	D.R.V.-T.D.M.	12-22-67

SECTION 50515-2601 SHEET 2 OF 3

BOY SCOUT RD. ~~ S.R.S-65-C To LAKE TALQUIN & LEG "A"

PRINTED IN JACKSONVILLE, FLORIDA — INK LINEN —

FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	50515-2601	'68	3



UNIT No. 2 of LAKE VIEW POINT SUBDIVISION
SECTION 2, T-1-S, R-4-W
PLAT BOOK 1

REVISED PLAT OF LAKE VIEW POINT SUBDIVISION
SECTION 2, T-1-S, R-4-W
PLAT BOOK 1

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD No. GADSDEN COUNTY

	By	Date	Approved By	Date
Drawn				
Traced	D.R.V.	8-15-67	District Engineer	
Checked				
Compared			Engineer of Rights of Way	
Indexed			State Highway Engineer	10-9-67

Revision	By	Date
	R.A.M. T.D.W.	12-18-67

SECTION 50515-2601 SHEET 3 OF 3

BOY SCOUT RD. ~ S.R.S-65-C To LAKE TALQUIN & LEG "A"

ELL. JACKSONVILLE, FLORIDA —INK LINEN—