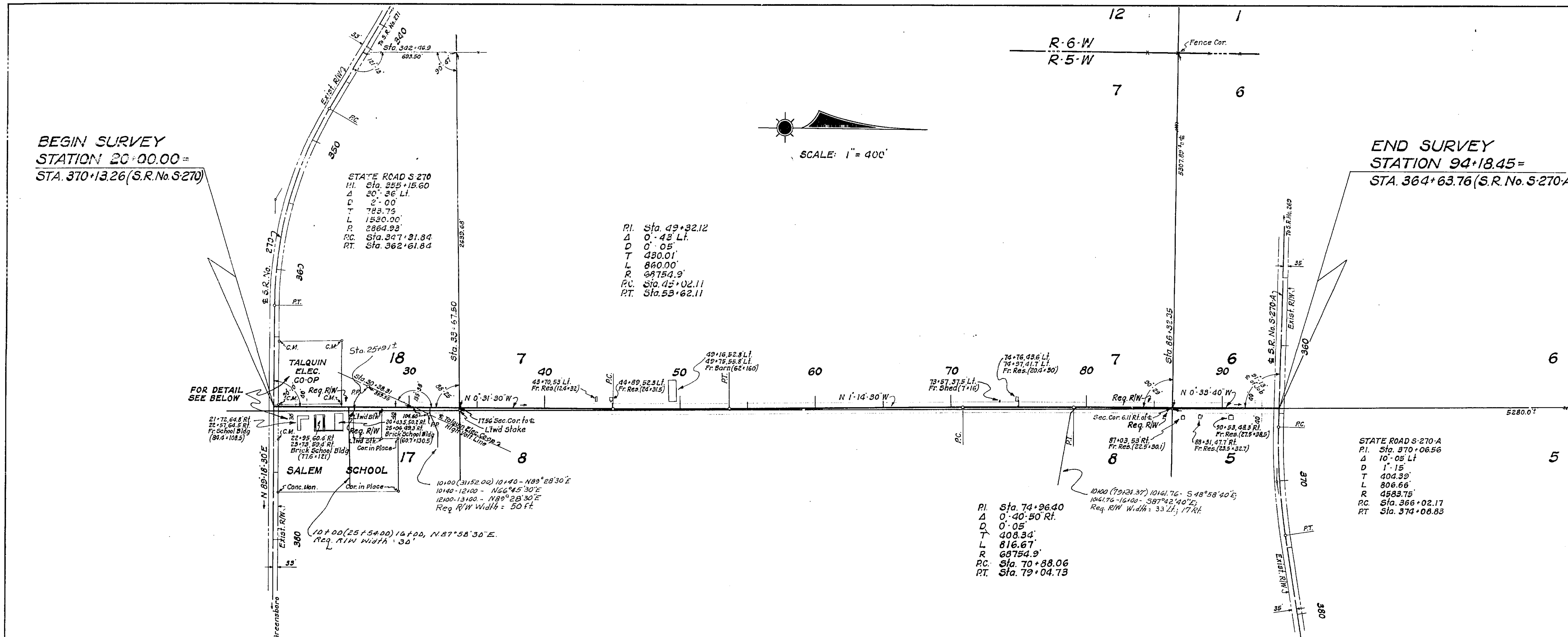
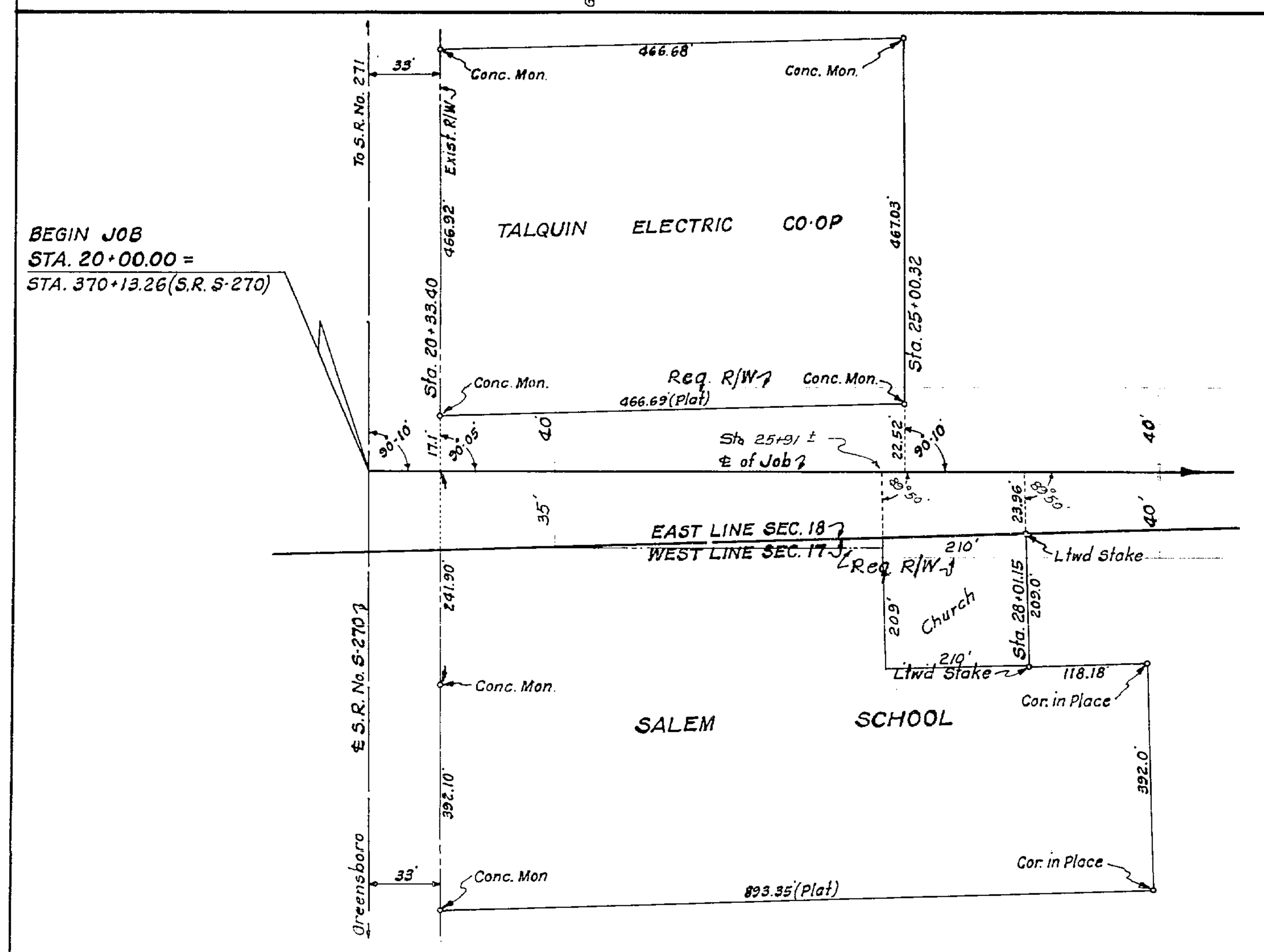
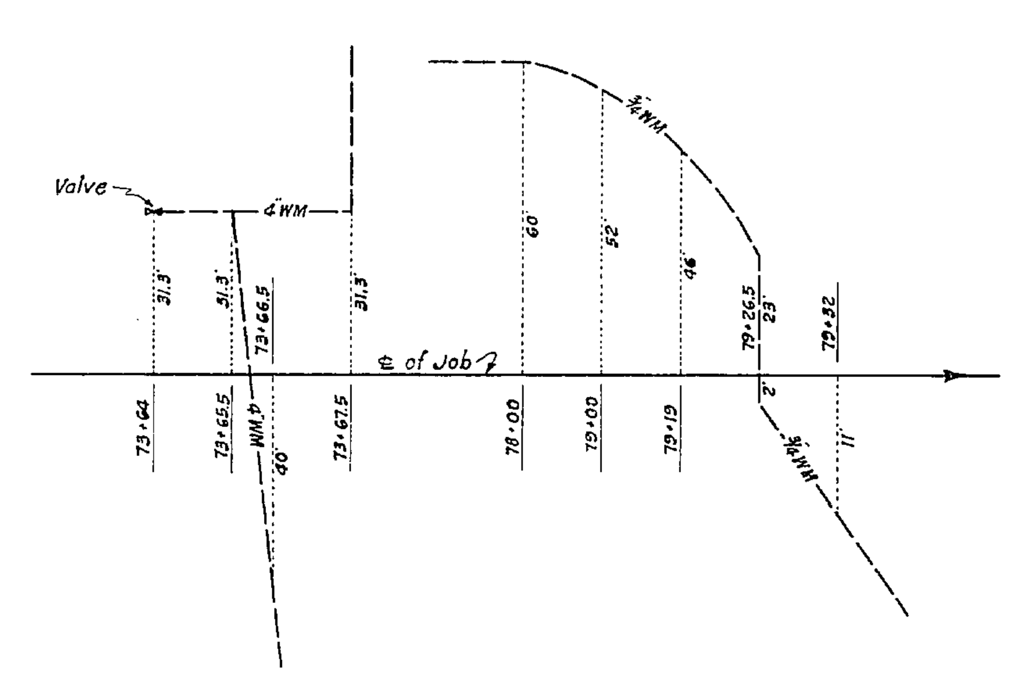
FED. ROAD DIV. No.	STATE	PROJECT No.	FISCAL YEAR	SHEET No.
3	FLA.	50513-2601	'67	1





DETAIL AT BEG. OF JOB
NO SCALE



WATER MAINS
OWNED BY HERCHEL CLARK, GREENSBORO, FLA.
NO SCALE

UTILITY POLES

POWER STA.	POWER RT.	POWER LT.	TELEPHONE STA.	TELEPHONE RT.	TELEPHONE LT.
25+92	28.8'		20+40		12.8' Anchor
29+77	52.0' Anchor		20+40		10.5' Anchor
29+81	41.0' Anchor		20+48		12.6'
29+81	28.6'		20+48		10.7'
32+65	26.0' Anchor		22+33		12.6'
32+77	26'		23+22		13.7'
36+17	23.5'		24+05		13.6'
36+29	24.0' Anchor		25+82		14.2'
40+19	21.5'		26+08		15'
43+47 43+61	18.2' Anchor 18.2'		28+08		16'
44+20		21'	28+88		17.5'
47+93	16'		30+06		16.5'
47+96		22.7'	31+79		17'
47+96		41.0' Anchor	34+57		16'
48+06	16.5' Anchor		37+32		17.5'
53+32	16.4'		40+11		18.5'
58+33	17.7'		42+90		19.7'
62+86	19'		45+66		20.5'
66+89	19'		47+96		22.7'
70+89	25'		50+82		23.7'
73+62	20'		53+59		23.3'
75+12	17'		56+37		26'
75+22	17.0' Anchor		59+49		27.3'
79+80		29.0' Brace Pole	61+98		26'
79+81	5'		64+82		26'
84+57	10'		67+61		25'
84+98		28.0' Brace Pole	70+43		24'
85+05		38.0' Anchor	73+ ?		?
88+16	33.3'		75+99		24'
89+56	15'		78+74		27'
93+88		28'	81+53		30'
93+88		43.0' Anchor	83+90		30.7'
93+89	19'		89+56	15'	
			93+89	19'	

POWER: TALQUIN ELECTRIC CO-OP
TELEPHONE: QUINCY TELEPHONE COMPANY

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP

STATE ROAD NO. GADSDEN COUNTY

	BY	DATE
DRAWN		
TRACED	W.P.	2-6-67
CHECKED		
COMPARED		
INDEXED		

APPROVED BY — DATE
DISTRICT ENGINEER
ENGINEER OF RIGHTS OF WAY
STATE HIGHWAY ENGINEER

REVISION	BY	DATE
R/W Jog.	DRV-MHC	7-24-67
Ditch	D.R.V.-T.O.W.	5-15-67
Ditches	DRV-MHC	5-3-67

SECTION 50513-2601 SHEET 1 OF 1

S.R. No 270, AT SALEM SCHOOL, TO S.R. S-270-A