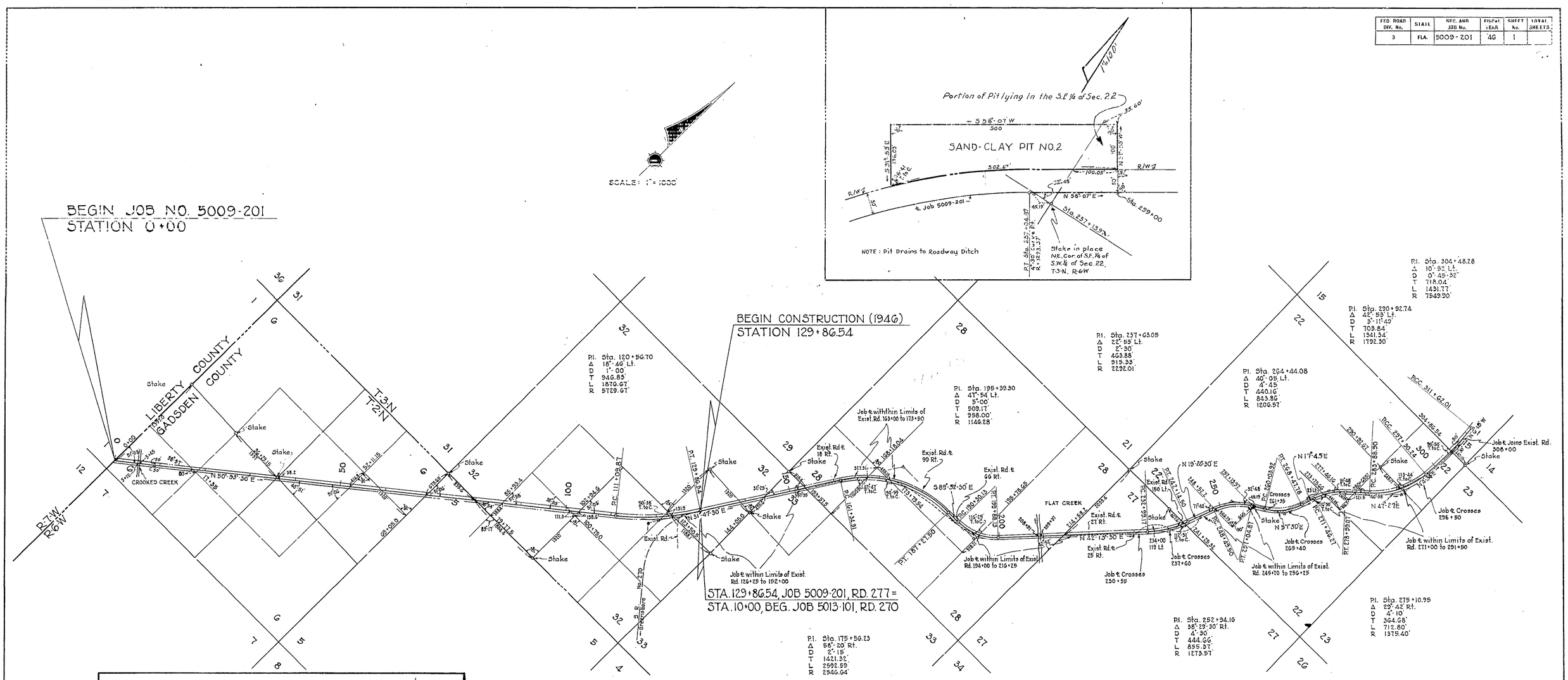
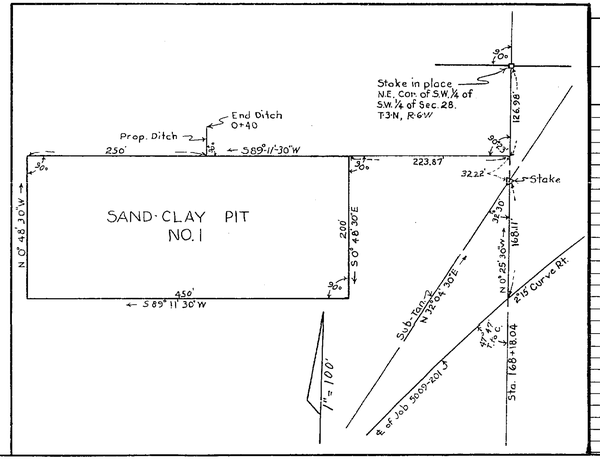
| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 5009-201 | 46 | 1 | |




## TABULATION OF POWER & TELEPHONE POLES

| STATION | POWER POLES RT. ℄ | POWER POLES LT. ℄ | TEL. POLES RT. ℄ | TEL. POLES LT. ℄ |
|---|---|---|---|---|
| 311 + 98 | 98' | | | |
| 313 + 32 | 68' | | | |
| 317 + 65 | 25' | | | |
| 322 + 82 | 66' | | | |
| 324 + 03 | 3' | | | |
| 327 + 15 | 7' | | | |
| 332 + 72 | 10' | | | |
| 337 + 58 | 77' | | | |
| 342 + 31 | 17' | | | |
| 345 + 79 | | 52' | | |
| 350 + 52 | | 56' | | |
| 356 + 09 | | 53' | | |
| 360 + 15 | 41' | | | |
| 360 + 15 | | 53' | | |
| 364 + 00 | | 54' | | |
| 368 + 19 | | 53' | | |
| 372 + 05 | 43' | | | |
| 376 + 98 | 51' | | | |
| 381 + 26 | 53' | | | |
| 384 + 23 | 57' | | | |
| 388 + 19 | 58' | | | |
| 392 + 20 | 60' | | | |
| 396 + 76 | 58' | | | |
| 401 + 81 | 58' | | | |
| 406 + 82 | 56' | | | |
| 411 + 37 | 58' | | | |
| 416 + 56 | 44' | | | |
| 433 + 13 | | 18' | | |
| 434 + 19 | | 20' | | |

## TABULATION OF POWER & TELEPHONE POLES (CONT.)

| STATION | POWER POLES RT. ℄ | POWER POLES LT. ℄ | TEL. POLES RT. ℄ | TEL. POLES LT. ℄ |
|---|---|---|---|---|
| 435 + 20 | | 19' | | |
| 435 + 88 | 21' | 19' | | |
| 436 + 70 | | | 21' | |
| 437 + 21 | 60' | 21' | | |
| 438 + 12 | | | 20' | |
| 438 + 31 | | 21' | | |
| 439 + 37 | | 21' | | |
| 439 + 39 | | | 20' | |
| 440 + 37 | | 20' | | |
| 440 + 67 | | | 20' | |
| 441 + 39 | | 20' | | |
| 441 + 93 | | | 20' | |
| 442 + 57 | | 17' | | |
| 443 + 40 | | | 28' | |
| 443 + 59 | | 18' | | |
| 444 + 50 | | 20' | | |
| 444 + 59 | | | 19' | |
| 445 + 46 | | 20' | | |
| 445 + 88 | | | 19' | |
| 446 + 28 | | 19' | | |
| 447 + 94 | | | 22' | |
| 449 + 81 | | | 23' | |
| 451 + 87 | | | 27' | |
| 453 + 87 | | | 28' | |
| 454 + 71 | | | | 33' |

PROPOSED R/W WIDTH
50' RT. & LT. OF ℄ FROM BEG. OF JOB TO STATION 431+32.05

8.109 MILES

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

SECTION No. 5009-201

ROAD No. (277) 269 GADSDEN COUNTY

| SCALE 1" = 1000' | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | D.L.T. | 9-26-46 | DIVISION ENGINEER |
| TRACED | W.P. | 9-26-46 | |
| INDEXED | | | |
| REVISED | Jacc. Clay Pit | 12-17-56-47 | STATE HIGHWAY ENGINEER |
| REVISED | | | |

| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 5009-201 | 46 | 2 | |

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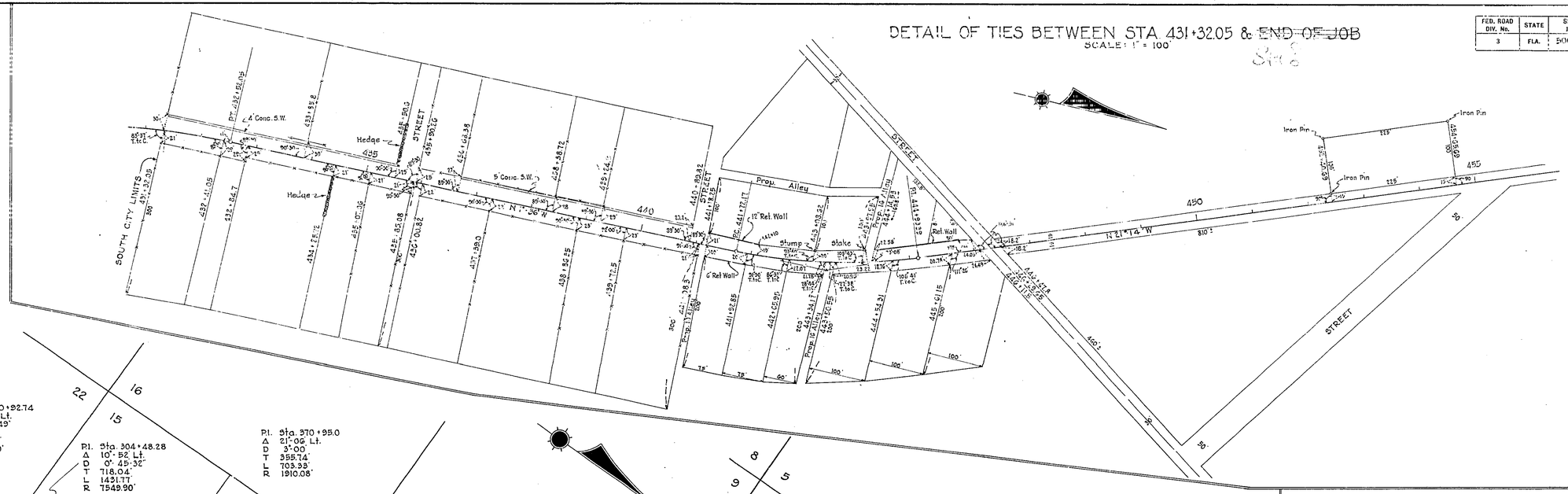
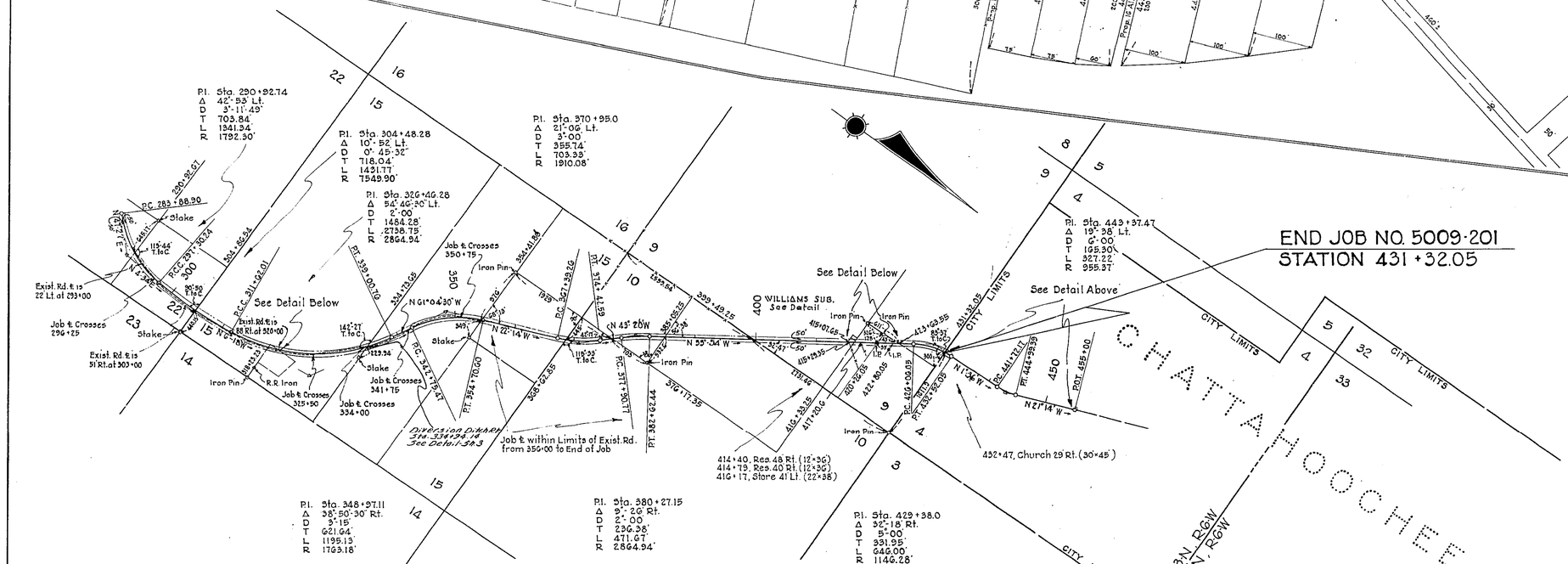
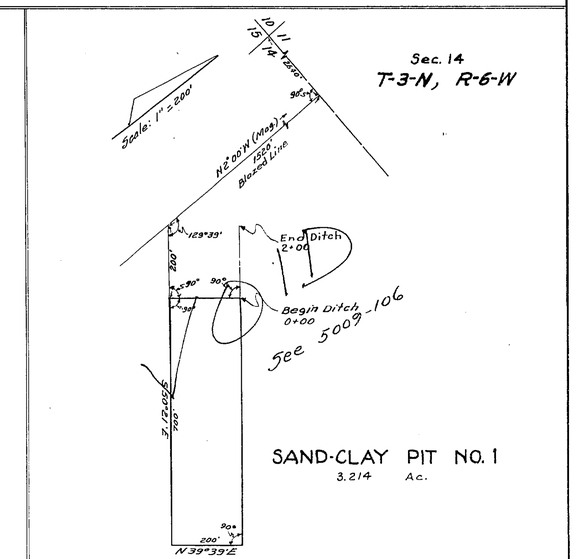
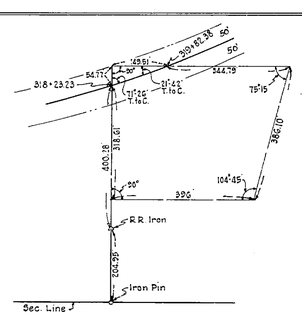
# DETAIL OF TIES BETWEEN STA. 431+32.05 & ~~END OF JOB~~

SCALE: 1" = 100'



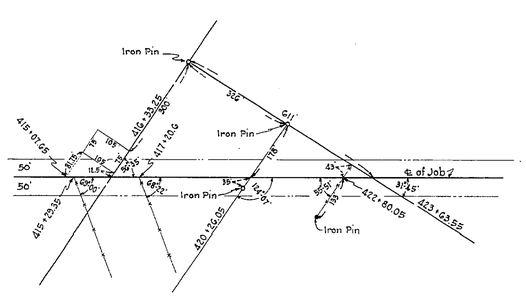




DETAIL OF TIES AT STA'S 318+23.23 & 319+82.38

SCALE: 1" = 200'




DETAIL OF TIES FROM STA. 415+07.65 TO 423+63.55

SCALE: 1" = 200'

PROPOSED R/W WIDTH

50' RT. & LT. OF ℄ FROM BEG. OF JOB TO STATION 431+32.05

8.169 MILES

STATE OF FLORIDA
STATE ROAD DEPARTMENT

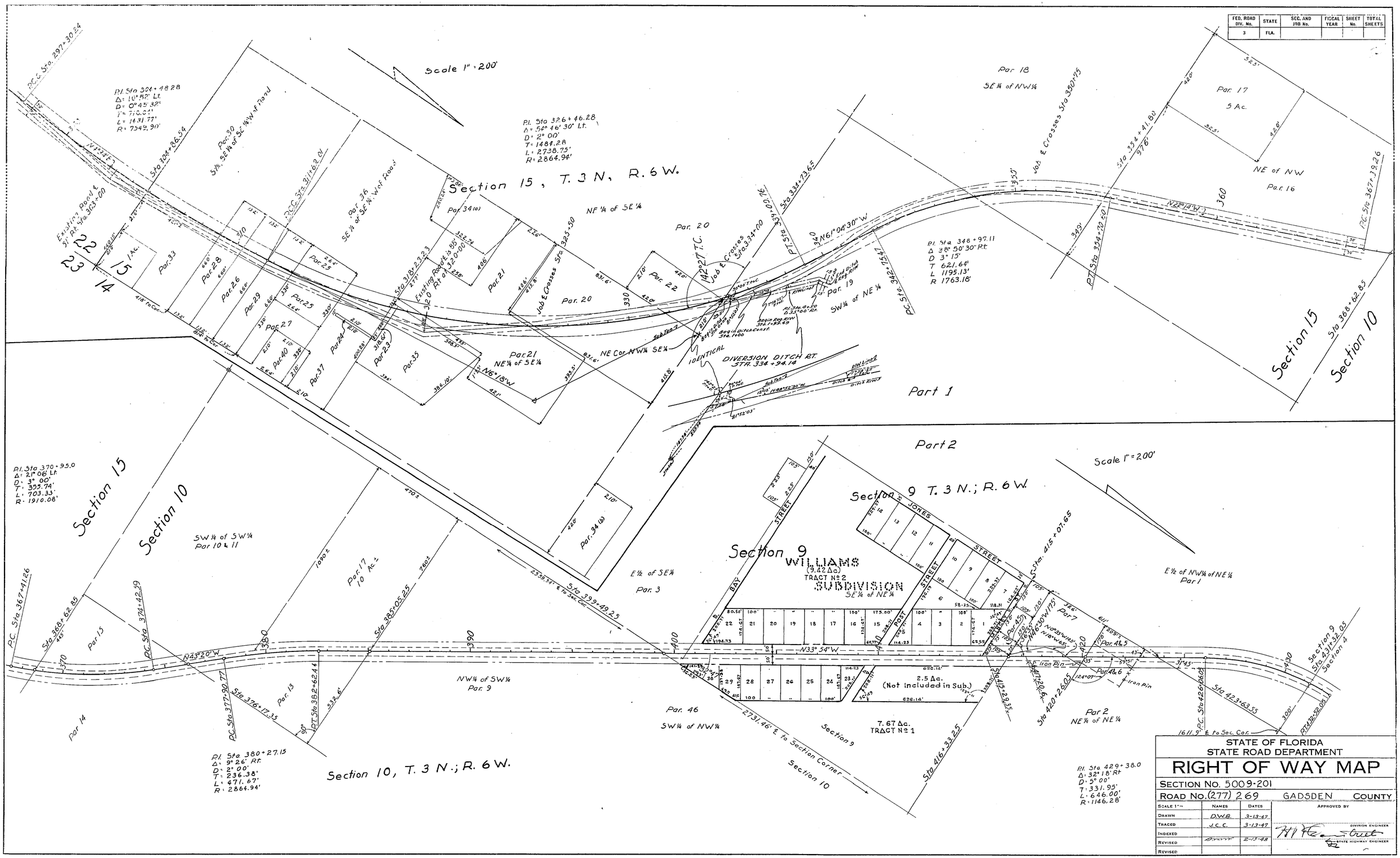
# RIGHT OF WAY MAP

SECTION No. 5009-201

ROAD No. (277) 269 GADSDEN COUNTY

| SCALE 1" = 1000' | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | D.L.T. | 9-26-46 | |
| TRACED | W.P. | 9-26-46 | DIVISION ENGINEER |
| INDEXED | | | |
| REVISED | | 2-13-48 11-5-51 | STATE HIGHWAY ENGINEER |
| REVISED | | | |

| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | | | | |




STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

SECTION No. 5009-201

ROAD No. (277) 269 GADSDEN COUNTY

| SCALE 1"= | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | D.W.B. | 3-13-47 | |
| TRACED | J.C.C. | 3-13-47 | DIVISION ENGINEER |
| INDEXED | | | |
| REVISED | | 2-13-48 | STATE HIGHWAY ENGINEER |
| REVISED | | | |