F.A. PROJECT NO.	SHEET NO.
N/A	

LEGEND

T - TANGENT &/OR TOWNSHIP
NO./# - NUMBER
Δ - DELTA
′ - FEET &/OR MINUTES
″ - INCHES &/OR SECONDS
° - DEGREES
AHD. - AHEAD
BK. - BACK
C.I.R. - CAPPED IRON ROD
(C) - COMPUTED
℄ - CENTERLINE
C.M. - CONCRETE MONUMENT
COR. - CORNER
C.R. - COUNTY ROAD
D - DEGREE OF CURVE
(D) - DEED DATA
(F) - FIELD DATA
F.A. - FEDERAL AID
ASSOC - ASSOCIATES
FND./FD. - FOUND
(G) - GRID
I.P. - IRON PIPE
I.R. - IRON ROD
L - LENGTH
LT. - LEFT
L.W. - LIGHT WOOD
MAINT. - MAINTAINED
MON. - MONUMENT
N.T.S. - NOT TO SCALE
(P) - PLAT DATA
P.B. - PLAT BOOK
P.C. - POINT OF CURVATURE
PG. - PAGE
P.O.C. - POINT OF CURVE
P.O.T. - POINT OF TANGENT
P.I. - POINT OF INTERSECTION
℘ - PROPERTY LINE
P.L.S. - PROFESSIONAL LAND SURVEYOR
P.T. - POINT OF TANGENCY
R - ROD, RADIUS &/OR RANGE
REF. - REFERENCE
RT. - RIGHT
R.L.S. - REGISTERED LAND SURVEYOR
R/W - RIGHT OF WAY
SEC. - SECTION
S.R. - STATE ROAD
STA. - STATION
SF - SQUARE FEET
AC - ACRES
CC - COPPER COATED
L.O.C. - LIMITS OF CONSTRUCTION
ET UX - AND WIFE
ET AL - AND OTHERS

T.C. - TANGENT TO CURVE
(F.A.) - FIELD ADJUSTED
US - UNITED STATES
N/A - NOT APPLICABLE
N - NORTH
S - SOUTH
E - EAST
W - WEST
EXIST - EXISTING
INC. - INCORPORATED
REQ. - REQUIRED
SW - SOUTHWEST
NW - NORTHWEST
W/ - WITH
2ND - SECOND
PRELIM - PRELIMINARY
& - AND
TB - TANGENT BEARING
CONC - CONCRETE
P.C.C. - POINT OF COMPOUND CURVE
W.P.I. - WORK PROGRAM ITEM
PRM - PERMANENT REFERENCE MONUMENT
CORP - CORPORATION
FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

BEARINGS ARE REFERENCED TO THE CENTERLINE OF STATE ROAD 12 AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY SECTION 50020-2506 BETWEEN STATION 1013+00.13 AND 1028+99.67.

PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD, AND RECORD TITLE.

UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED.

RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.

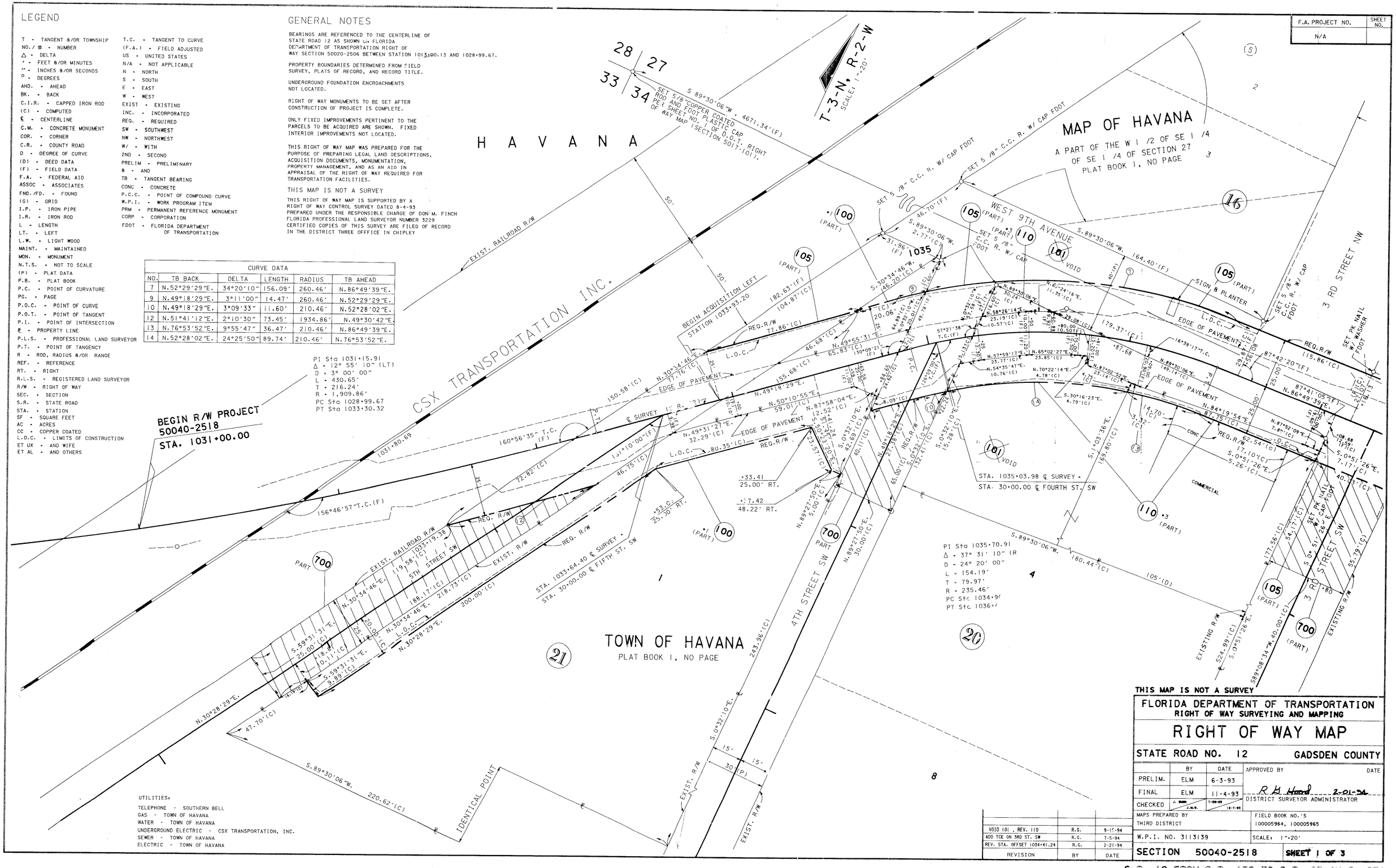
ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.

THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT, AND AS AN AID IN APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.

THIS MAP IS NOT A SURVEY

THIS RIGHT OF WAY MAP IS SUPPORTED BY A RIGHT OF WAY CONTROL SURVEY DATED 8-4-93 PREPARED UNDER THE RESPONSIBLE CHARGE OF DON M. FINCH FLORIDA PROFESSIONAL LAND SURVEYOR NUMBER 3229 CERTIFIED COPIES OF THIS SURVEY ARE FILED OF RECORD IN THE DISTRICT THREE OFFFICE IN CHIPLEY

CURVE DATA					
NO.	TB BACK	DELTA	LENGTH	RADIUS	TB AHEAD
7	N.52°29′29″E.	34°20′10″	156.09′	260.46′	N.86°49′39″E.
9	N.49°18′29″E.	3°11′00″	14.47′	260.46′	N.52°29′29″E.
10	N.49°18′29″E.	3°09′33″	11.60′	210.46′	N.52°28′02″E.
12	N.51°41′12″E.	2°10′30″	73.45′	1934.86′	N.49°30′42″E.
13	N.76°53′52″E.	9°55′47″	36.47′	210.46′	N.86°49′39″E.
14	N.52°28′02″E.	24°25′50″	89.74′	210.46′	N.76°53′52″E.



UTILITIES:
TELEPHONE - SOUTHERN BELL
GAS - TOWN OF HAVANA
WATER - TOWN OF HAVANA
UNDERGROUND ELECTRIC - CSX TRANSPORTATION, INC.
SEWER - TOWN OF HAVANA
ELECTRIC - TOWN OF HAVANA

REVISION	BY	DATE
VOID 101, REV. 110	R.G.	9-17-94
ADD TCE ON 3RD ST. SW	R.G.	7-5-94
REV. STA. OFFSET 1034+41.24	R.G.	2-21-94

THIS MAP IS NOT A SURVEY

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 12 — GADSDEN COUNTY

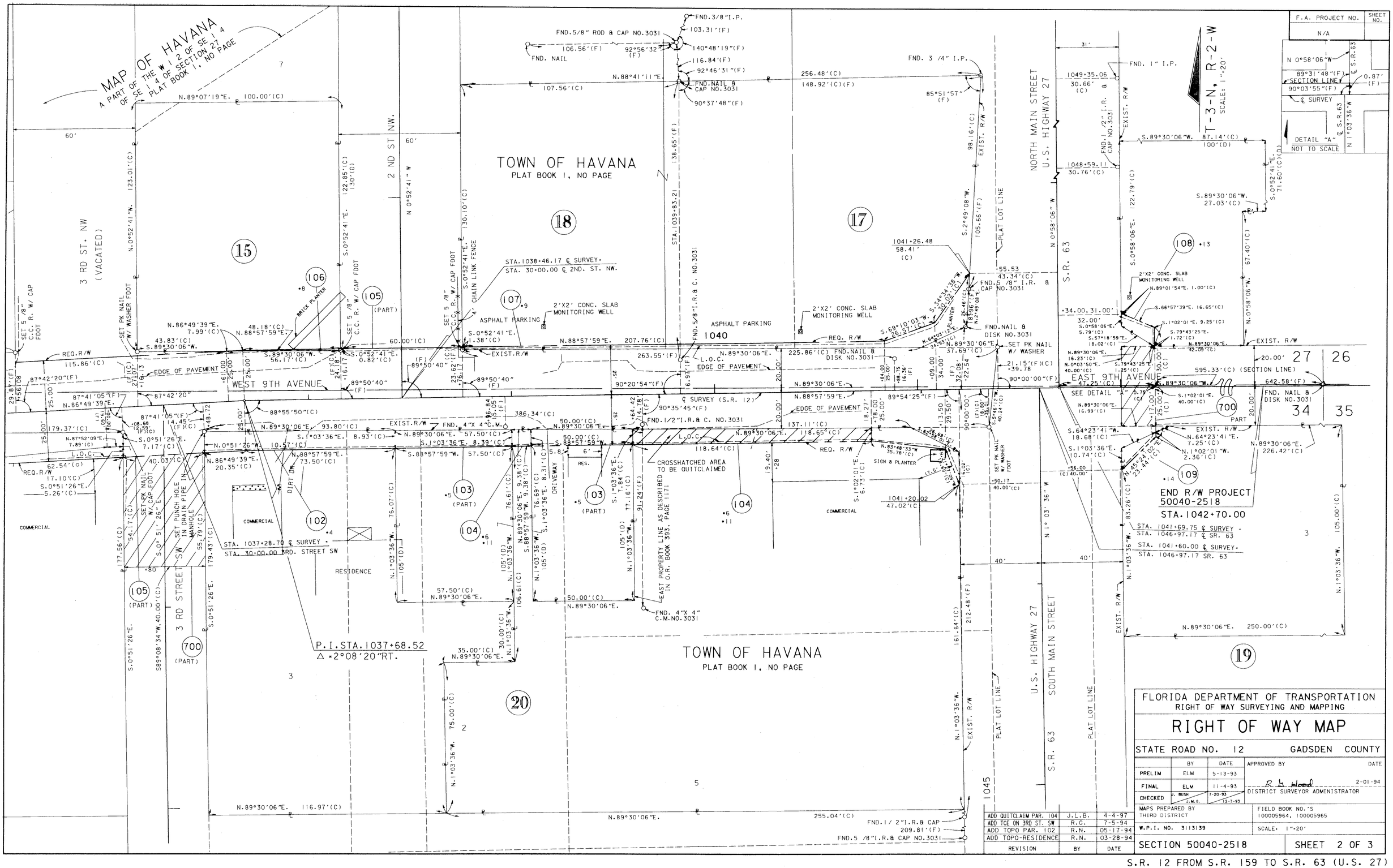
	BY	DATE	APPROVED BY	DATE
PRELIM.	ELM	6-3-93	R. H. Hood	2-01-94
FINAL	ELM	11-4-93	DISTRICT SURVEYOR ADMINISTRATOR	
CHECKED	J. BUNN / J.W.P.	7-28-93 / 12-7-93		

MAPS PREPARED BY THIRD DISTRICT — FIELD BOOK NO.'S 100005964, 100005965

W.P.I. NO. 3113139 — SCALE: 1"=20'

SECTION 50040-2518 — SHEET 1 OF 3

S.R. 12 FROM S.R. 159 TO S.R. 63 (U.S. 27)



F.A. PROJECT NO.	SHEET NO.
N/A	

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 12 GADSDEN COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	ELM	5-13-93	R. L. Hood	2-01-94
FINAL	ELM	11-4-93	DISTRICT SURVEYOR ADMINISTRATOR	
CHECKED	J. BUSH / J.M.G.	7-20-93 / 12-7-93		

MAPS PREPARED BY THIRD DISTRICT

FIELD BOOK NO.'S 100005964, 100005965

W.P.I. NO. 3113139

SCALE: 1"=20'

SECTION 50040-2518

SHEET 2 OF 3

REVISION	BY	DATE
ADD QUITCLAIM PAR. 104	J.L.B.	4-4-97
ADD TCE ON 3RD ST. SW	R.G.	7-5-94
ADD TOPO PAR. 102	R.N.	05-17-94
ADD TOPO-RESIDENCE	R.N.	03-28-94

S.R. 12 FROM S.R. 159 TO S.R. 63 (U.S. 27)