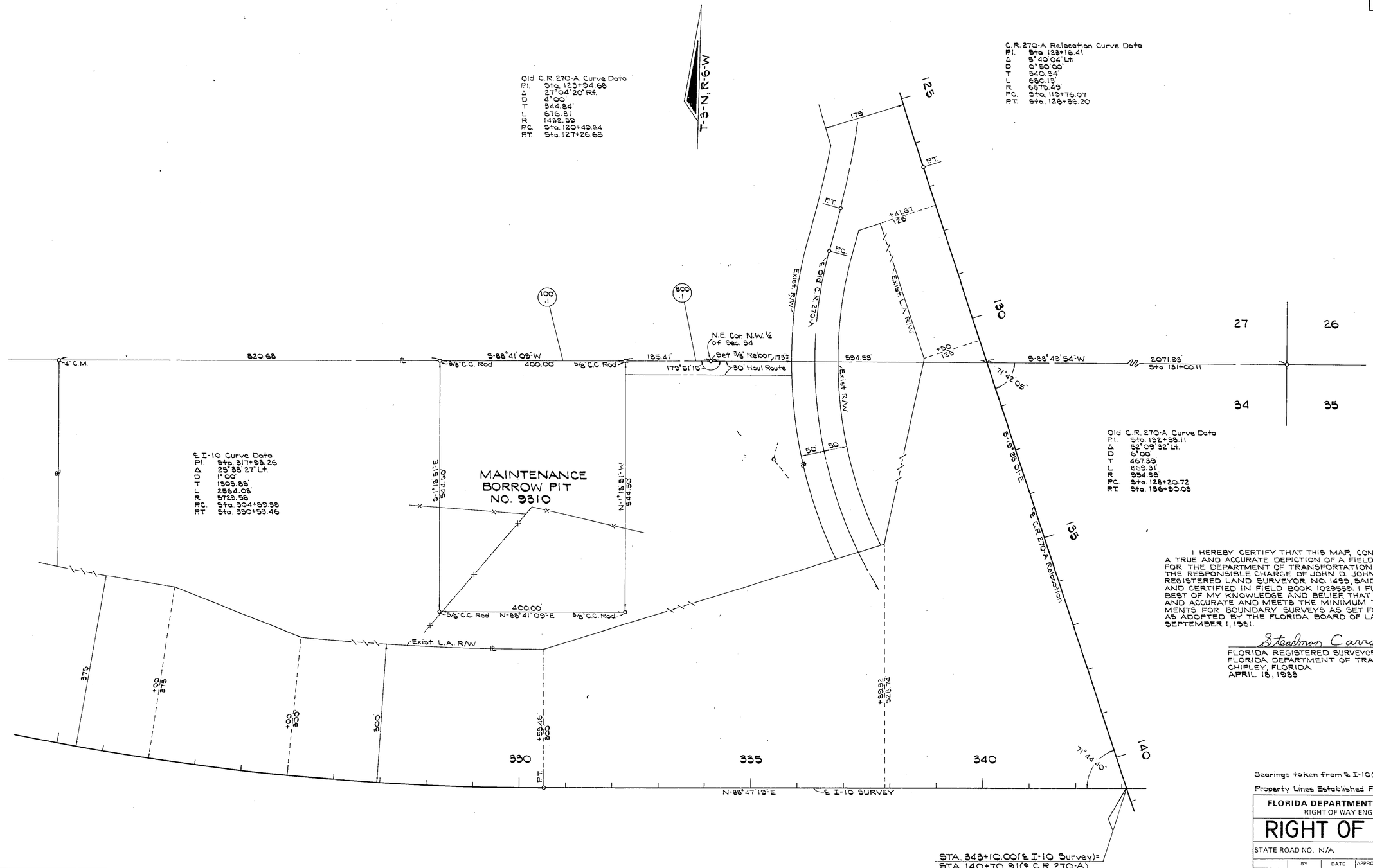
A.F. 9782

F.A. PROJECT NO.	SHEET NO.



I HEREBY CERTIFY THAT THIS MAP, CONSISTING OF SHEET 1, IS A TRUE AND ACCURATE DEPICTION OF A FIELD SURVEY PERFORMED FOR THE DEPARTMENT OF TRANSPORTATION IN APRIL, 1983, UNDER THE RESPONSIBLE CHARGE OF JOHN D. JOHNSON, FLORIDA REGISTERED LAND SURVEYOR NO. 1499, SAID SURVEY BEING SHOWN AND CERTIFIED IN FIELD BOOK 1029559. I FURTHER CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS MAP IS TRUE AND ACCURATE AND MEETS THE MINIMUM TECHNICAL REQUIREMENTS FOR BOUNDARY SURVEYS AS SET FORTH IN RULE 21HH-6 AS ADOPTED BY THE FLORIDA BOARD OF LAND SURVEYORS ON SEPTEMBER 1, 1981.

Steadman Carroll

FLORIDA REGISTERED SURVEYOR NO. 2944
FLORIDA DEPARTMENT OF TRANSPORTATION
CHIPLEY, FLORIDA
APRIL 18, 1983

Bearings taken from ℄ I-10 (50001-2404)

Property Lines Established From Record Title

STA. 343+10.00 (℄ I-10 Survey) = STA. 140+70.91 (℄ C.R. 270-A)

TABLE OF OWNERSHIP

PARCEL NO.	NAME	AREA TAKEN	REMAINDERS LEFT	REMAINDERS RIGHT	COMMENTS
100.1	Agnes Lewis Smith, et-al	5.00 Ac.		15.63 Ac.	Maint. Borrow Pit
800.1	" " " "	10770 ±	See Parcel #100.1		Haul Route

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. N/A GADSDEN COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	I.C.	4-18-83		4-21-83
TRACED	I.C.	4-18-83	DISTRICT ENGINEER DESIGN	
CHECKED	B.W.	4-21-83	for ENGINEER OF RIGHT OF WAY	4-29-83

MAPS PREPARED BY 3RD DISTRICT
FIELD BOOK NO'S. 1029559 (Dated 4-18-83)
W.P.I. NO. 3221033
SCALE 1" = 100'
SECTION 50000-9310 (00000-9310)
SHEET 1 OF 1

MAINTENANCE BORROW PIT NO. 9310

POLYTRACE 033