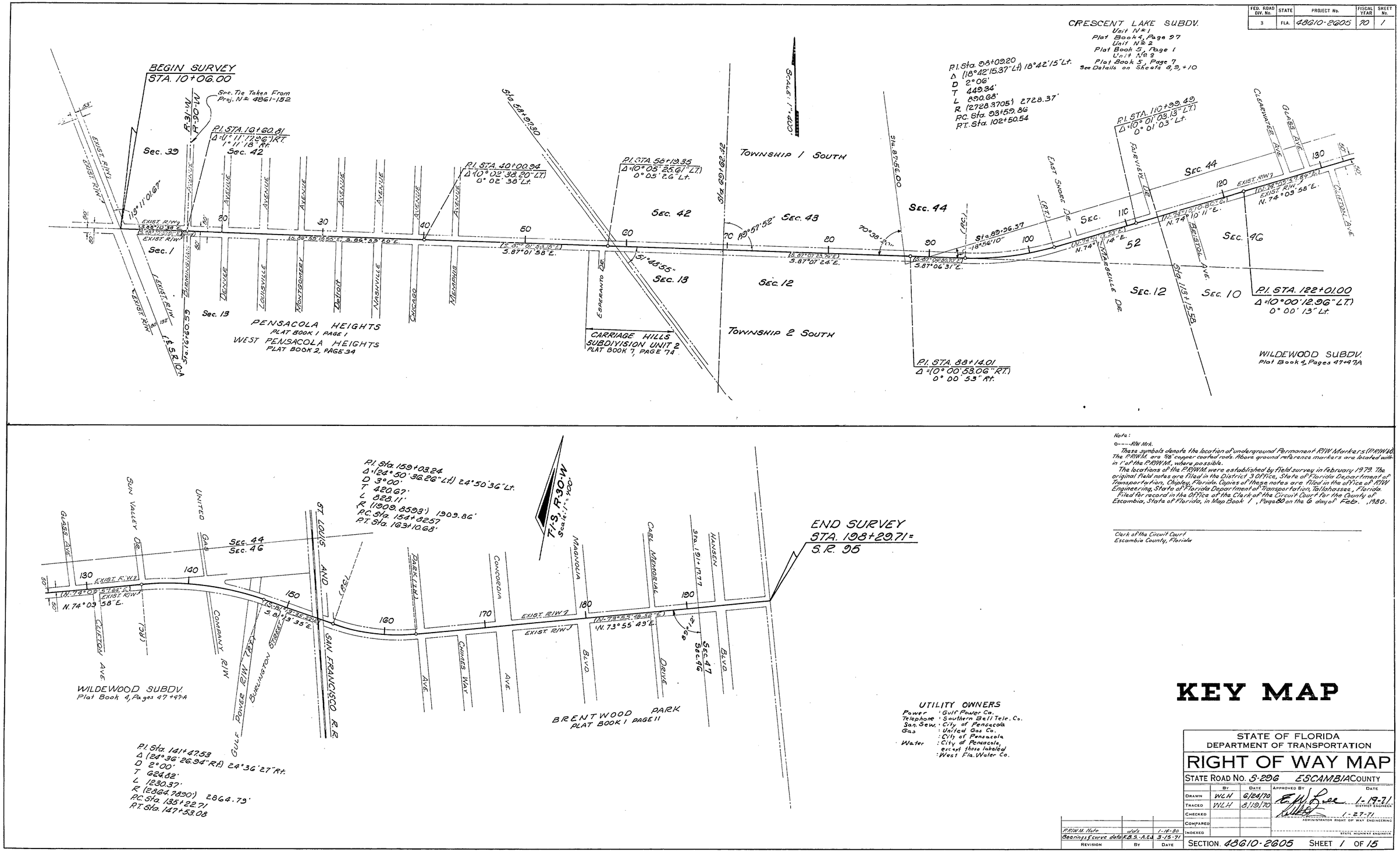
| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 48610-2605 | 70 | 1 |




Note:

⊙---RW Mrk.

These symbols denote the location of underground Permanent R/W Markers (P.R/W.M.). The P.R/W.M. are 5/8" copper overlay rods. Above ground reference markers are located within 1' of the P.R/W.M., where possible.

The locations of the P.R/W.M. were established by field survey in February 1979. The original field notes are filed in the District 3 Office, State of Florida Department of Transportation, Chipley, Florida. Copies of these notes are filed in the office of R/W Engineering, State of Florida Department of Transportation, Tallahassee, Florida.

Filed for record in the Office of the Clerk of the Circuit Court for the County of Escambia, State of Florida, in Map Book 1, Page 80 on the 6 day of Feb. ,1980.

Clerk of the Circuit Court
Escambia County, Florida

# KEY MAP

UTILITY OWNERS

Power : Gulf Power Co.
Telephone : Southern Bell Tele. Co.
San. Sew. : City of Pensacola
Gas : United Gas Co.
Water : City of Pensacola, except those labeled : West Fla. Water Co.

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY MAP

STATE ROAD NO. S-296 ESCAMBIA COUNTY

| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | W.L.H. | 6/24/70 | E. W. Lee, District Engineer | 1-19-71 |
| Traced | W.L.H. | 8/19/70 | | |
| Checked | | | Administrator Right of Way Engineering | 1-27-71 |
| Compared | | | | |
| Indexed | | | State Highway Engineer | |

| Revision | By | Date |
|---|---|---|
| P.R/W.M. Note | d.d.s. | 1-16-80 |
| Bearings & curve data | R.B.S.-A.E.L. | 3-15-71 |

SECTION. 48610-2605 SHEET 1 OF 15

SAULEY FIELD RD. ~ FROM S.R. 10-A TO HANSEN BLVD.

B.I. No. 321431

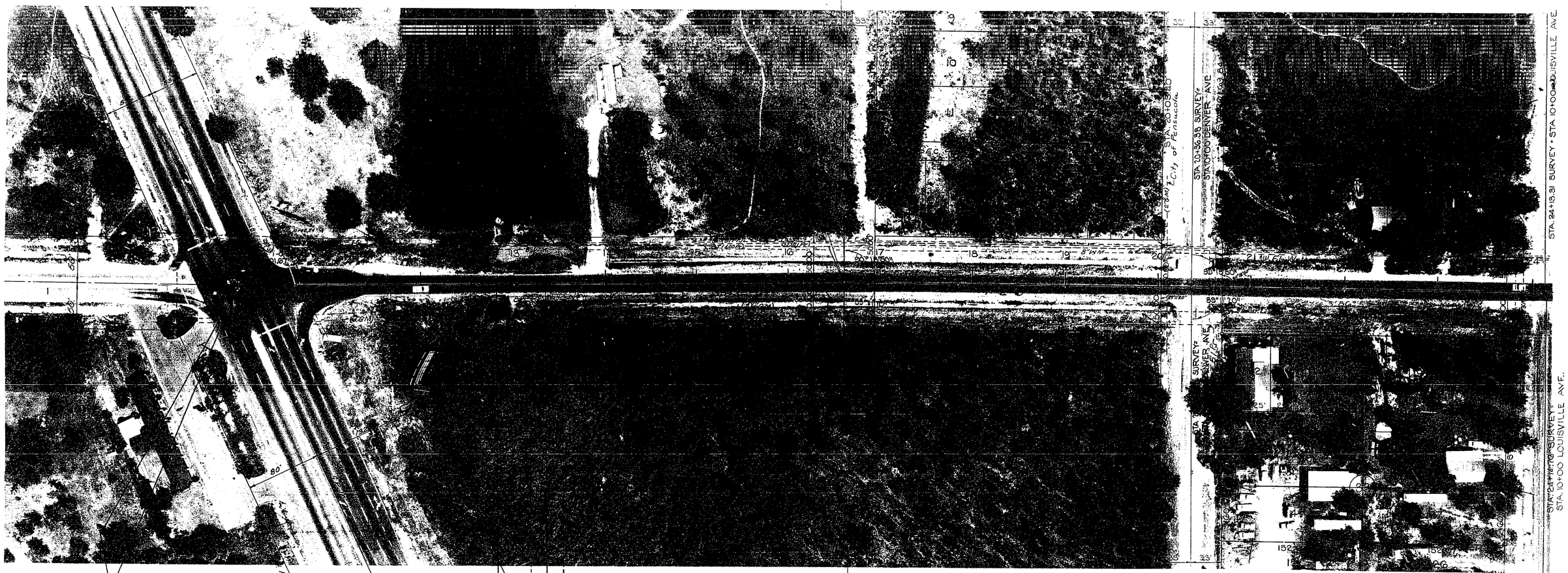
A. R. CROWELL, JACKSONVILLE, FLORIDA — INK LINEN

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 48010-2605 | 70 | 2 |

PENSACOLA HEIGHTS
PLAT BOOK 1 PAGE 1

SCALE: 1 in = 50 ft.

R-30-W
R-31-W




| STATION | X | Y | CONVERGENCE | SCALE FACTOR |
|---|---|---|---|---|
| 10+06.00 | 1117546.6822 | 542118.0164 | 1° 24' 27.34" | .99996 1449 |
| 16+80.81 | 1118201.1507 | 542098.1888 | 1° 24' 23.58" | .99996 1416 |
| 40+00.84 | 1120537.9578 | 541975.2600 | 1° 24' 10.15" | .99996 1352 |
| 58+19.55 | 1122353.8442 | 541881.1424 | 1° 23' 59.71" | .99996 1320 |
| 88+14.01 | 1125344.8181 | 541730.3547 | 1° 23' 41.53" | .99996 1401 |
| 88+08.20 | 1126353.5011 | 541680.6542 | 1° 23' 38.31" | .99996 1505 |
| 110+88.49 | 1127587.8142 | 541054.4100 | 1° 23' 22.22" | .99996 1430 |
| 122+01.00 | 1128647.8888 | 541334.8853 | 1° 23' 15.25" | .99996 1588 |
| 141+17.58 | 1130518.8852 | 542865.9865 | 1° 23' 12.35" | .99996 1711 |
| 158+08.24 | 1132176.0755 | 541595.2862 | 1° 23' 01.57" | .99996 1655 |
| 198+28.71 | 1136059.8517 | 543685.7245 | 1° 22' 41.28" | .99996 1215 |

NOTE:
o — — — R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 For details.

F.D.-815

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E. W. Lee | 1-19-71 DISTRICT ENGINEER |
| TRACED | WLH | 4-10-70 | | |
| CHECKED | | | | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

| REVISION | BY | DATE |
|---|---|---|
| F.B.M.L. Data | W.J.P. | 1-11-80 |
| Bull Elect. Note | BW-WEH | 11-8-76 |
| Ditch | F.A. | 2-25-76 |
| Rev. Drainage R/W | JRP-dds | 5-5-75 |
| Showings of Jev. Lit | F.B.S. ALW | 5-13-71 |
| Ditch Angle f Sta. | B.L.K.-MAC | 3-2-71 |

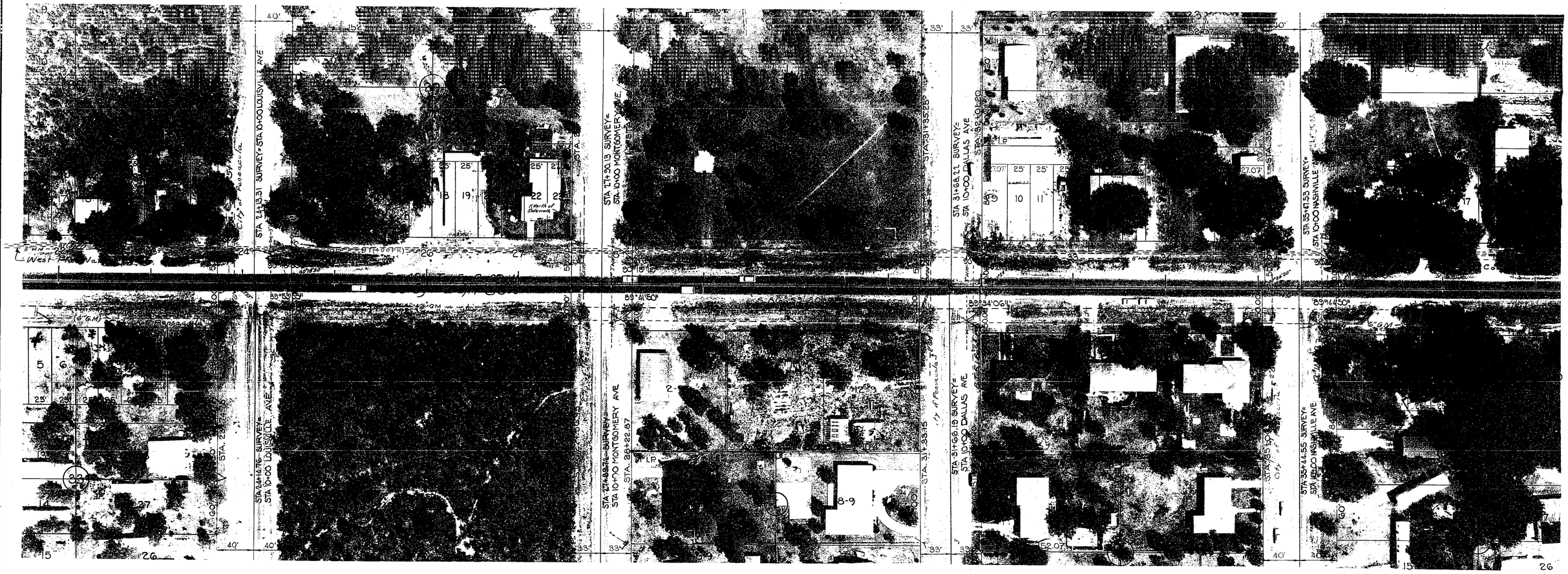
SECTION. 48010-2605 SHEET 2 OF 15

SAUFLEY FIELD RD. ~ FROM S.R.10-A TO HANSEN BLVD.

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 48610-2605 | 70 | 3 |

SCALE: 1" = 50'

PENSACOLA HEIGHTS
PLAT BOOK 1 PAGE 1




WEST PENSACOLA HEIGHTS
PLAT BOOK 2, PAGE 34

NOTE:
⊙- - - R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 For details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E. W. Lee | 1-19-71 DISTRICT ENGINEER |
| TRACED | WLH | 4-10-70 | | |
| CHECKED | | | | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

| REVISION | BY | DATE |
|---|---|---|
| P.R.W.M. & Note | dds | 1-16-80 |
| Bearing | F.B.S.-A.E.J. | 3-15-71 |

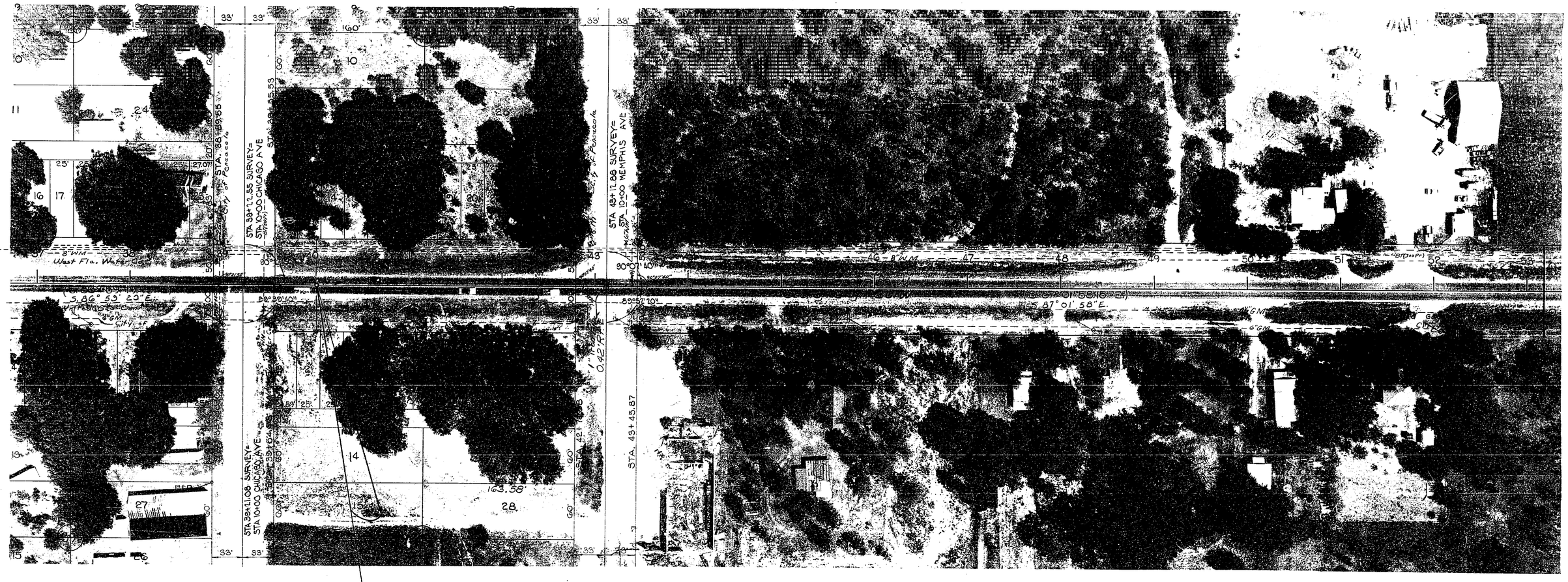
SECTION. 48610-2605 SHEET 3 OF 15

SAUFLEY FIELD RD. ~ FROM S.R. 10-A TO HANSEN BLVD.

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 48610-2605 | 70 | 4 |

PENSACOLA HEIGHTS
PLAT BOOK 1 PAGE 1

SCALE: 1 in = 50 ft.




P I STA 40+00.94
(Δ = 00°02'38.20" LT.)
00°02'38" Lt.

NOTE:
⊙--- R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 For details

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E. W. L. [signature] | 1-19-71 DISTRICT ENGINEER |
| TRACED | WLH | 4-10-70 | [signature] | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| CHECKED | | | | |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

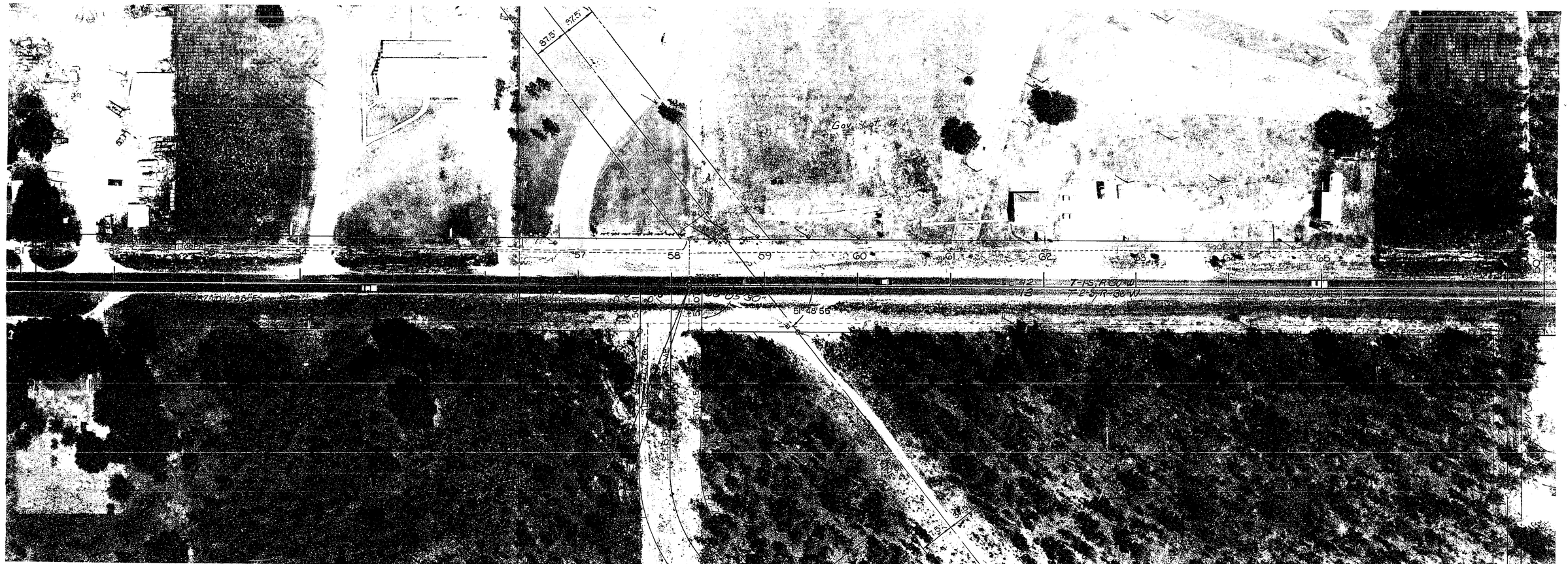
| REVISION | BY | DATE |
|---|---|---|
| P.R/W M. & Note | dds | 1-14-80 |
| Bearings & Gov. Lot | KBS-AEJ | 3-15-71 |

SECTION. 48610-2605 SHEET 4 OF 15

SAUFLEY FIELD RD. ~ FROM S.R. 10-A TO HANSEN BLVD.

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 48610-2605 | 70 | 5 |

SCALE: 1 in = 50 ft




CARRIAGE HILLS SUBDIVISION UNIT 2
PLAT BOOK 7 PAGE 74

PI STA 58+19.35
(Δ= 00°05'25.61" LT)
00°05'26" Lt.

NOTE:
⊙----R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 for details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

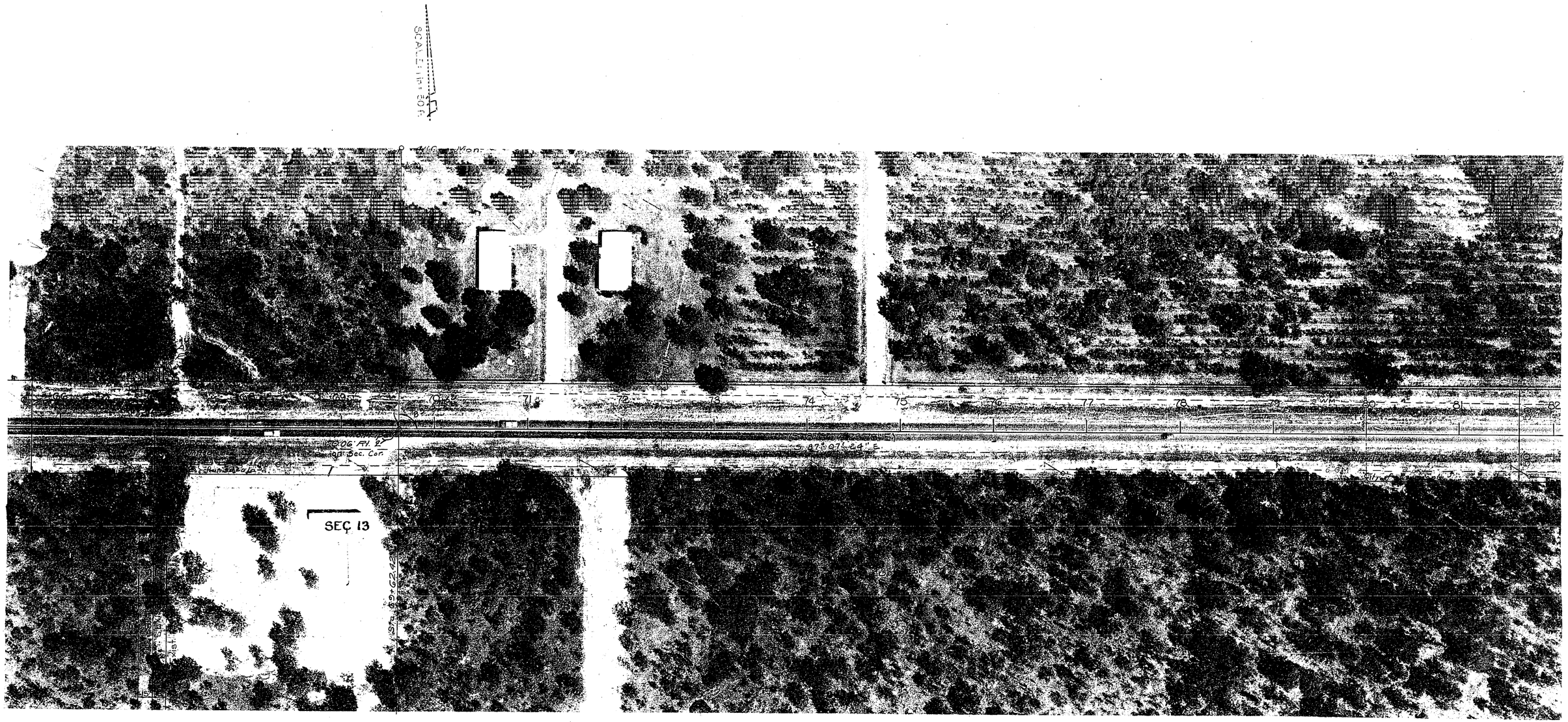
| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E.W. Lee | 1-19-71 DISTRICT ENGINEER |
| TRACED | [illegible] | 4-10-70 | [illegible] | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| CHECKED | | | | |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

| REVISION | BY | DATE |
|---|---|---|
| P.R.W. M.S. No. 4 | [illegible] | 1-14-80 |
| Bearings; Gov Lot | C.B.S. A.E.J. | 5-15-71 |

SECTION. 48610-2605 SHEET 5 OF 15

SAUFLEY FIELD RD. ~ FROM S.R. 10-A TO HANSEN BLVD.

| FED. ROAD DIV. No. | STATE | PROJECT No. | SHEET No. |
|---|---|---|---|
| 3 | FLA. | 48610-2605 | 10 G |




NOTE
⊙-----R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 For details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E. W. Lee | 1-19-71 DISTRICT ENGINEER |
| TRACED | WLH | 4-12-70 | | |
| CHECKED | | | [signature] | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

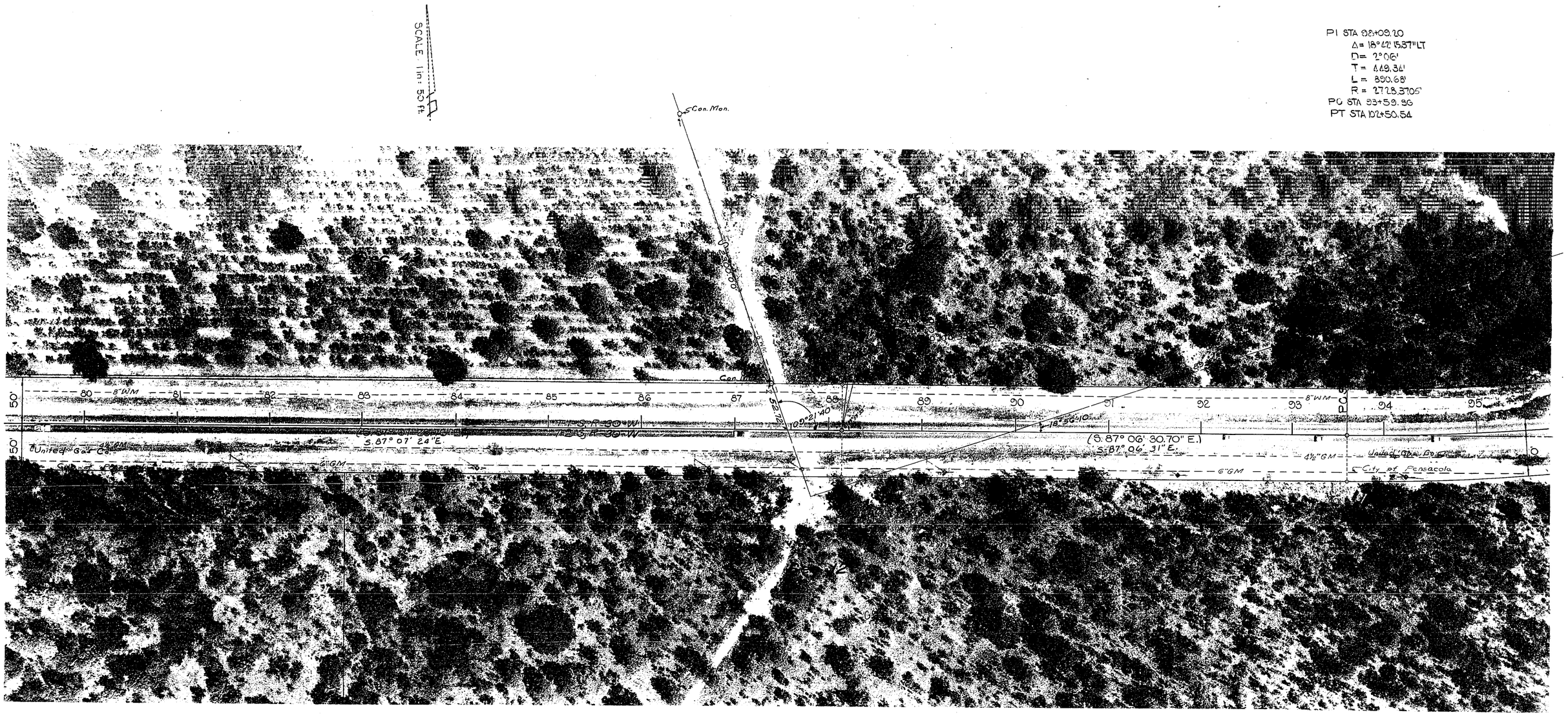
| REVISION | BY | DATE |
|---|---|---|
| R.R.W.M.L. Note | dds | 1-14-80 |
| Eliminated Cov. Lot | CBS AEJ | 3-15-71 |

SECTION. 48610-2605 SHEET 6 OF 15

SAUFLEY FIELD RD. ~ FROM S.R. 10-A TO HANSEN BLVD.

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 48610-2605 | 20 | 7 |

PI STA 98+09.20
Δ= 18°42'15.37"LT
D= 2°06'
T= 449.34'
L= 890.68'
R= 2728.3705'
PC STA 93+59.86
PT STA 102+50.54




NOTE:
⊙-----R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1. For details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E.W. Lee | 1-19-71 DISTRICT ENGINEER |
| TRACED | WLH | 4-12-70 | [signature] | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| CHECKED | | | | |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

| REVISION | BY | DATE |
|---|---|---|
| P.R/W M. & Note | dds | 1-14-80 |
| Bearings & Gov. Lot | K.B.S.A.E.J. | 3-15-71 |

SECTION. 48610-2605 SHEET 7 OF 15

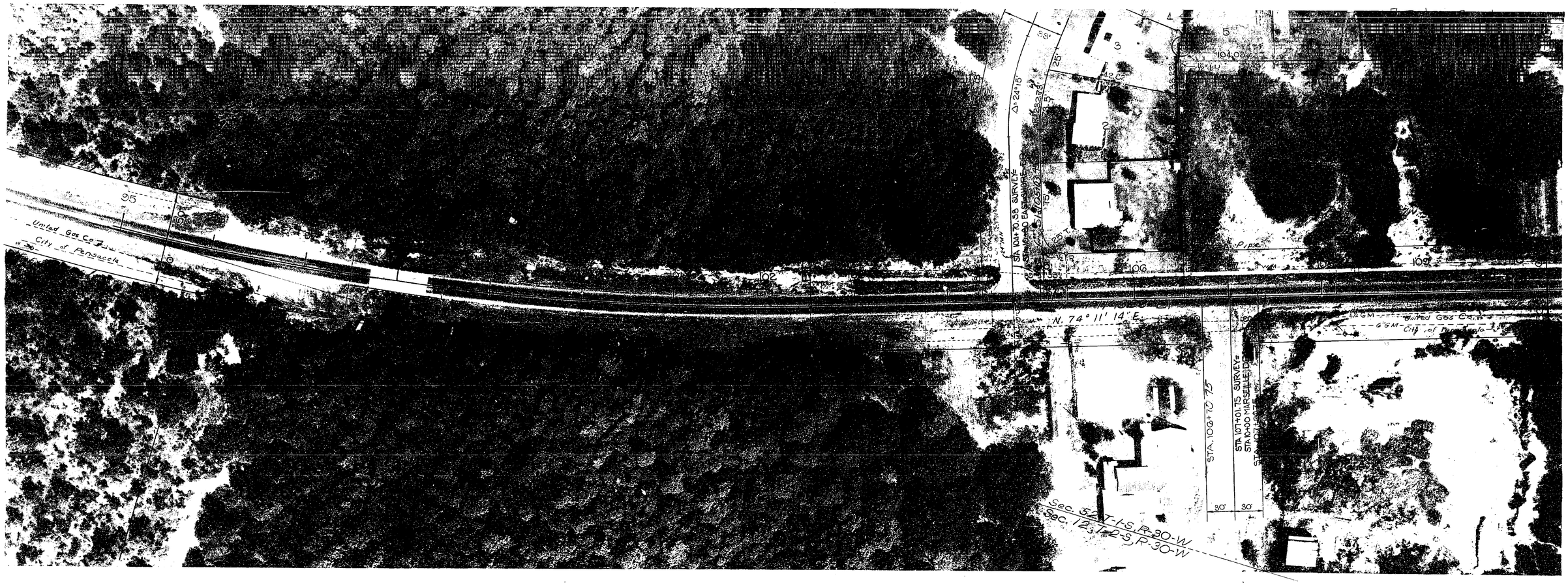
SAUFLEY FIELD RD.~FROM S.R.10-A TO HANSEN BLVD.

| FED. ROAD DIV No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 48610-2605 | 70 | 8 |

PI STA 98+09.20
Δ=(18°42' 15.37" LT) 18°42' 15" Lt.
D= 2°06'
T= 449.34'
L= 890.68'
R= (2728.37051) 2728.37'
PC STA 93+59.86
PT STA 102+50.54

Scale: 1"=50'

CRESCENT LAKE
UNIT 3
PLAT BOOK 5 PAGE 7




NOTE
⊙---- R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 For details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

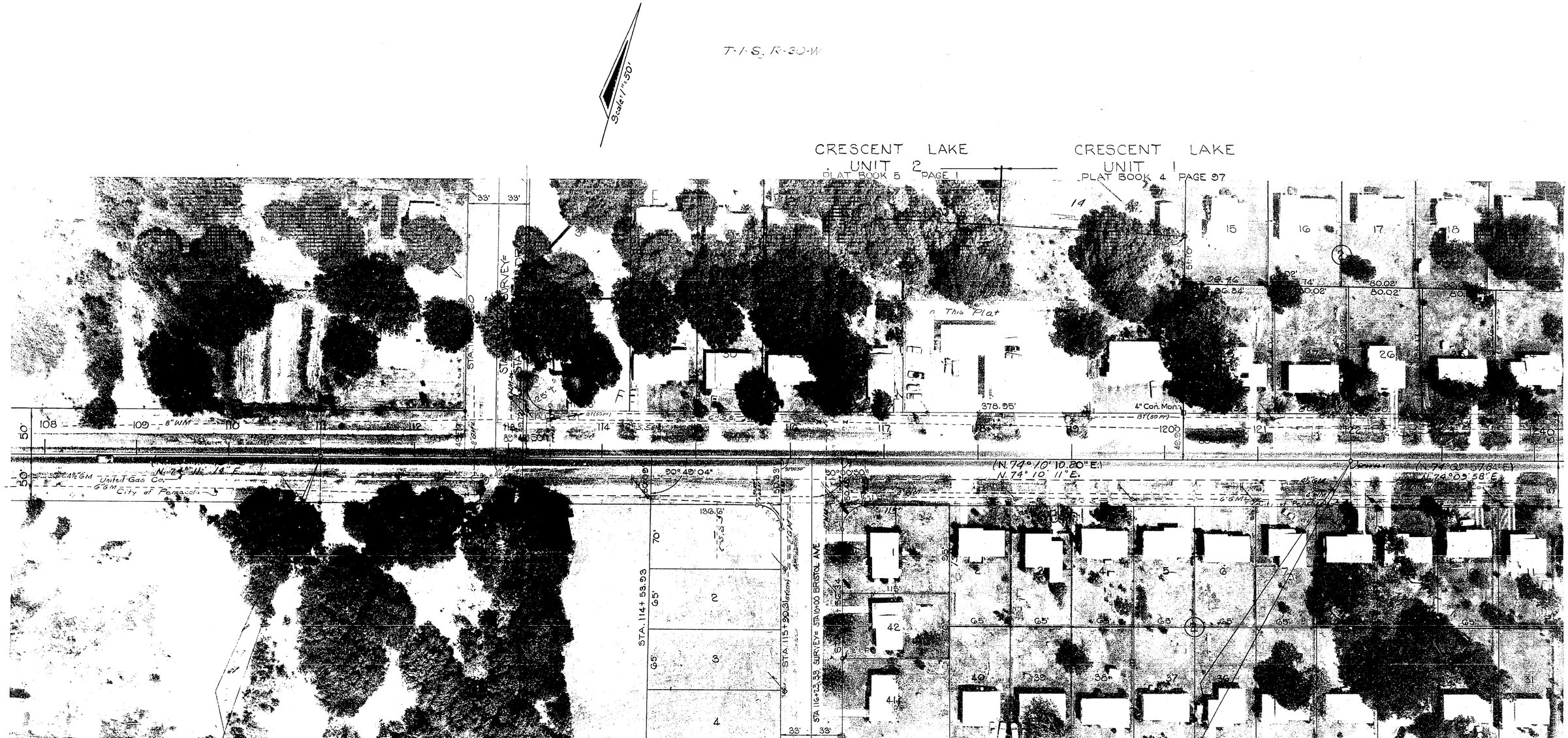
| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E. W. Lee | 1-19-71 DISTRICT ENGINEER |
| TRACED | WLH | 4-12-70 | [signature] | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| CHECKED | | | | |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

| REVISION | BY | DATE |
|---|---|---|
| R.R.W.M. & Note | [illegible] | 1-19-[illegible] |
| Bearings & Gov Lot | K.B.S. A.E.J. | 3-15-71 |

SECTION. 48610-2605 SHEET 8 OF 15

SAUFLEY FIELD RD. ~ FROM S.R.10-A TO HANSEN BLVD.

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 48610-2605 | 70 | 9 |




NOTE:
o----R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 For details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E. W. Lee | 1-19-71 DISTRICT ENGINEER |
| TRACED | WLH | 4-14-70 | | |
| CHECKED | | | | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

| REVISION | BY | DATE |
|---|---|---|
| P.R.W.M. & Note | dds | 1-14-80 |
| Bearings & P.I.'s | K.E.S.-A.E.J. | 3-15-71 |

SECTION. 48610-2605 SHEET 9 OF 15

SAUFLEY FIELD RD.~FROM. S.R.10-A TO HANSEN BLVD.

| DIV. No. | STATE | PROJECT | YEAR | NO. |
|---|---|---|---|---|
| 3 | FLA | 48610-2605 | 70 | 10 |

Sec 46, T-1-S, R-30-W

Scale: 1" = 50'

CRESCENT LAKE
UNIT 1
PLAT BOOK 4 PAGE 97

P.I. STA 122+01.00
Δ = 00°00'13" Lt.

P.I. STA 141+47.58
Δ = 24°38'27" Rt.
D = 2°00'
T = 624.32'
L = 1230.37'
R = 2864.79'
P.C. STA 135+22.71
PT STA 147+58.08

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E. W. Lane | 1-19-71 DISTRICT ENGINEER |
| TRACED | N.L.H. | 5-8-70 | | |
| CHECKED | | | | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

| REVISION | BY | DATE |
|---|---|---|
| Bearings + P.I.'s | K.B.S. | 2-15-71 |

SECTION 48610-2605 SHEET 10 OF 15

BAYLEY FIELD RD. FROM S.R. 10-A TO HANSEN BLVD.

| FED. ROAD DIV No. | STATE | PROJECT No | FISCAL YEAR | SHEET No |
|---|---|---|---|---|
| 3 | FLA. | 48010 8605 | 70 | 11 |

WILDEWOOD
SECTION 46 & 10 T-1 & 2-S, R-30-W
PLAT BOOK 4 PAGE 47 & 47-A

PI STA 141+47.53
(Δ = 24°36'26.94"RT) 24°36'27"Rt.
D = 2°00'
T = 624.82'
L = 1230.57'
R = (2864.78) 2864.79'
PC STA 135+22.71
PT STA 147+53.08

NOTE:
o----R/W Mrk.
Symbol for Permanent R/W Markers
See Sheet No. 1 For details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD NO. S-296 ESCAMBIA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E. W. Lee, DISTRICT ENGINEER | 1-19-71 |
| TRACED | WLH | 5-10-70 | [signature], ENGINEER OF RIGHTS OF WAY | 1-27-71 |
| CHECKED | | | | |
| COMPARED | | | | |
| INDEXED | | | STATE HIGHWAY ENGINEER | |

| REVISION | BY | DATE |
|---|---|---|
| P.R/W.M. & Note | dd's | 1-14-80 |
| R/W | B.W. | 1-15-75 |
| Bearings & curve data | K.E.S.-AEJ | 3-15-71 |

SECTION. 48610-2605 SHEET 11 OF 15

SAUFLEY FIELD RD. ~ FROM S.R.10-A TO HANSEN BLVD.

| FED ROAD DIV No | STATE | PROJECT No | FISCAL YEAR | SHEET No |
|---|---|---|---|---|
| 3 | FLA. | 48610-2605 | 70 | 12 |

Scale: 1" = 50"

PI STA 159+03.24
(Δ= 24°50'36.26" LT) 24°50'36" Lt.
D= 3°00'
T= 420.67'
L= 828.11'
(R= 1909.8593') 1909.86'

Sec. 46, T-1-S, R-30-W

BRENTWOOD PARK
PLAT BOOK 1, PAGE 11

WILDWOOD

NOTE:
⊙----- R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 For details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | | | E. W. Lee | 1-19-71 DISTRICT ENGINEER |
| Traced | WLH | 5-10-70 | | |
| Checked | | | | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| Compared | | | | |
| Indexed | | | | STATE HIGHWAY ENGINEER |

| Revision | By | Date |
|---|---|---|
| P.R.W.M. & Note | [illegible] | 1-14-80 |
| R/W | BW | 1-15-75 |
| Bearings & curve data | C.B.S. AEJ | 3-15-71 |

SECTION. 48610-2605 SHEET 12 OF 15

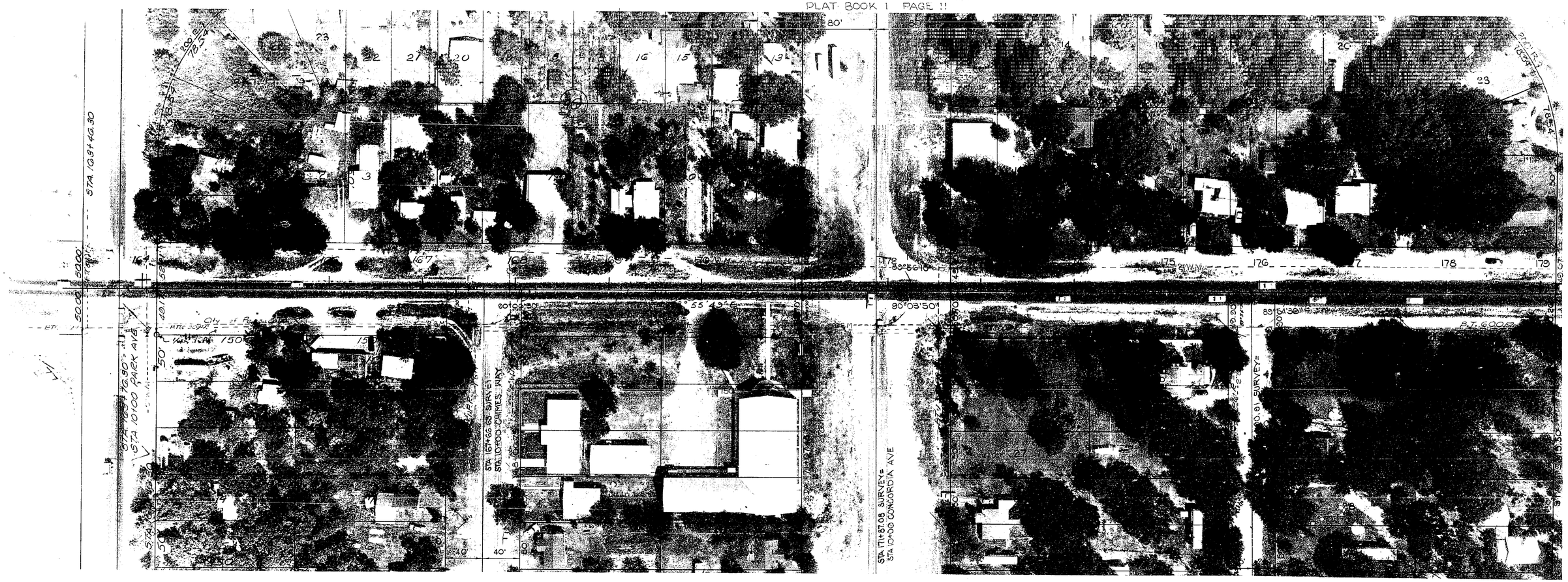
SAUFLEY FIELD RD.~FROM S.R.10-A TO HANSEN BLVD.

| FED ROAD DIV No | STATE | PROJECT No | FISCAL YEAR | SHEET No |
|---|---|---|---|---|
| 3 | FLA | [illegible] | 70 | 15 |

Scale: 1" = 50'

Sec. 46, T-1-S, R-30-W

BRENTWOOD PARK
PLAT BOOK 1 PAGE 11




NOTE:
⊙-----R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 for details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | BY | DATE |
|---|---|---|
| DRAWN | | |
| TRACED | WLH | 7-4-70 |
| CHECKED | | |
| COMPARED | | |
| INDEXED | | |

APPROVED BY — DATE
[signature] 1-19-71 DISTRICT ENGINEER
[signature] 1-27-71 ENGINEER OF RIGHTS OF WAY
STATE HIGHWAY ENGINEER

| REVISION | BY | DATE |
|---|---|---|
| PR/W & Note | dds | 1-19-80 |
| Bearing | E.E. S-AEJ | 3-15-71 |

SECTION. 48610-2605 SHEET 13 OF 15

SAUFLEY FIELD RD. ~ FROM S.R. 10-A TO HANSEN BLVD.

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | [illegible] | [illegible] | [illegible] |

BRENTWOOD PARK
PLAT BOOK 1 PAGE 11

NOTE:
⊙----R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 for details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | E. W. Lee | 1-19-71 DISTRICT ENGINEER |
| TRACED | WLH | 7-7-70 | [signature] | 1-27-71 ENGINEER OF RIGHTS OF WAY |
| CHECKED | | | | |
| COMPARED | | | | |
| INDEXED | | | | STATE HIGHWAY ENGINEER |

| REVISION | BY | DATE |
|---|---|---|
| P.R.W.M. & Note | dds | 1-24-80 |
| Bearing | KBS-A.E.J. | 3-15-71 |

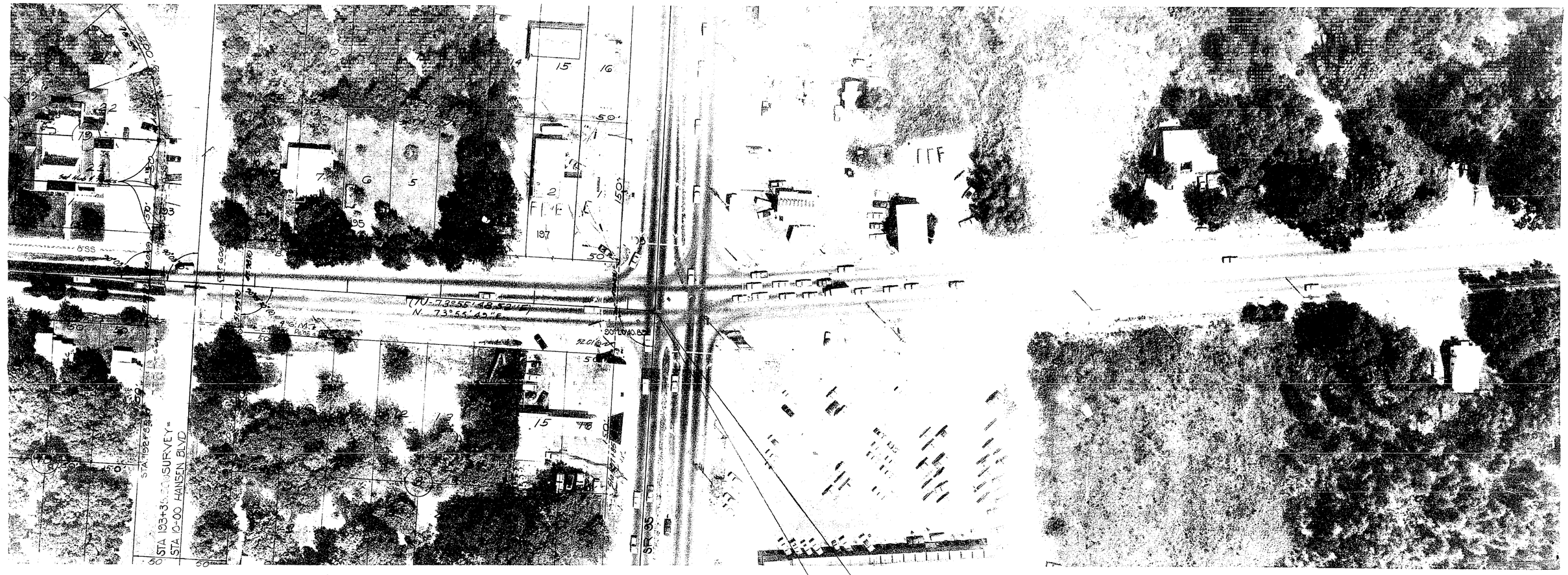
SECTION. 48610-2605 SHEET 14 OF 15

SAUFLEY FIELD RD. ~ FROM S.R. 10-A TO HANSEN BLVD.

| FED. ROAD DIV. No | STATE | PROJECT No | FISCAL YEAR | SHEET No |
|---|---|---|---|---|
| 3 | FLA. | 48610-2605 | 70 | 10 |

Sec. 47, T-1-S R-30-W

Scale: 1"=50'




END SURVEY STA 198+20.71 =
℄ S.R. 35

NOTE:
⊙-----R/W Mrk.
Symbol for Permanent R/W Markers.
See Sheet No. 1 For details.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-296 ESCAMBIA COUNTY

| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | | | E. W. Lee | 1-19-71 |
| Traced | W.L.H. | 12-7-70 | | District Engineer |
| Checked | | | | 1-27-71 |
| Compared | | | | Engineer of Rights of Way |
| Indexed | | | | State Highway Engineer |

| Revision | By | Date |
|---|---|---|
| R.O.W.M. & Note | J.d's | 1-16-80 |
| Add Misc. Prop. Ties | JP-MLD | 8-5-76 |
| Bearing | E.B.S.-A.E.J. | 3-15-71 |

SECTION. 48610-2605 SHEET 15 OF 15

SAUFLEY FIELD RD. ~ FROM S.R. 10-A TO HANSEN BLVD.