F.A. PROJECT NO.	SHEET NO.
M-4101 (2)	

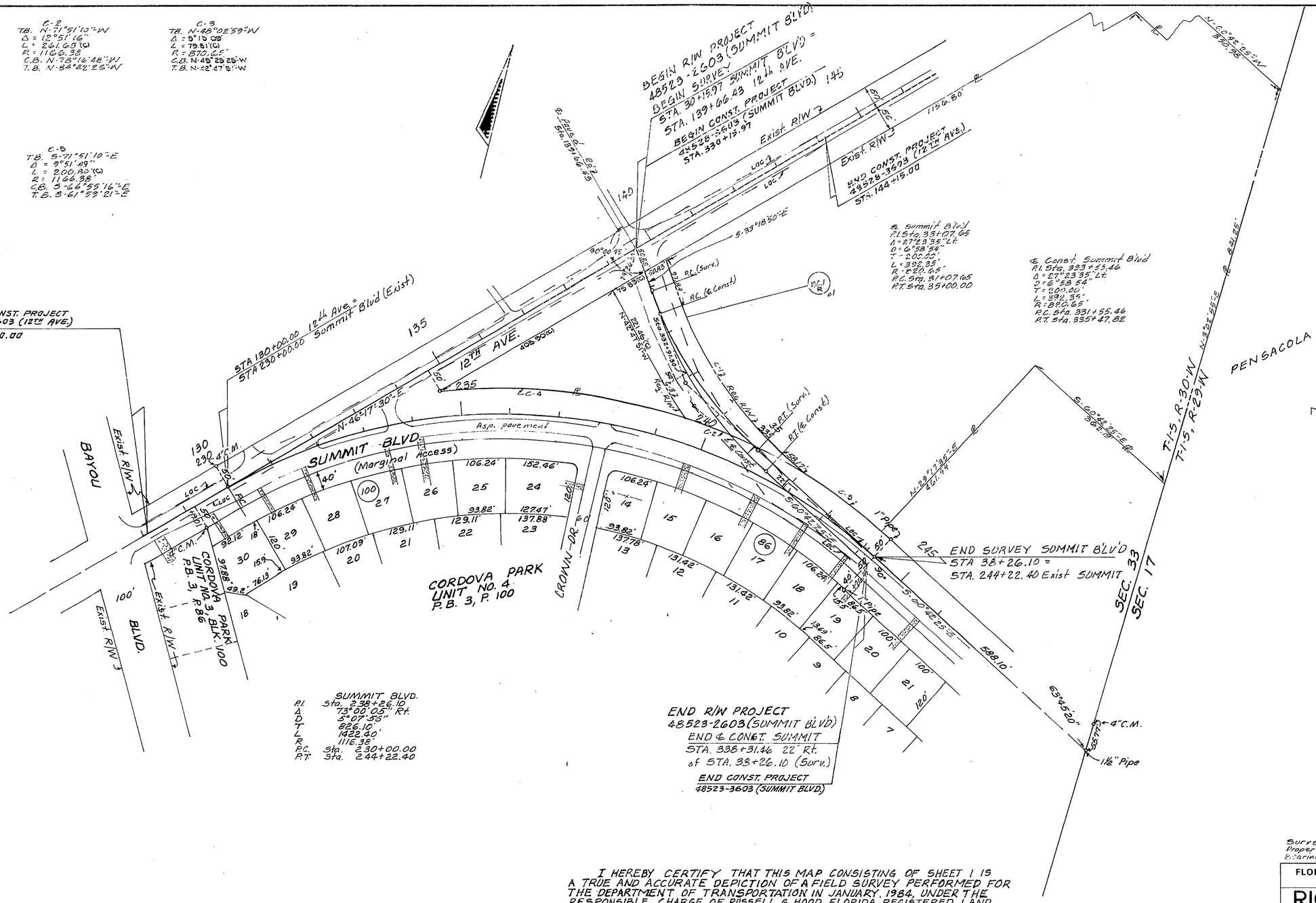
C-1
Δ = 27°23'35"
L = 368.45' (C)
R = 770.65'
C.B. S-47°00'38"-E

C-2
T.B. N-71°51'10"-W
Δ = 12°51'16"
L = 261.68' (C)
R = 1166.38'
C.B. N-78°16'48"-W
T.B. N-84°42'26"-W

C-3
T.B. N-48°02'59"-W
Δ = 5°15'08"
L = 79.81' (C)
R = 870.65'
C.B. N-45°25'25"-W
T.B. N-42°47'51"-W

C-4
T.B. N-70°11'25"-E
Δ = 25°06'08"
L = 511.02' (C)
R = 1166.38'
C.B. N-82°44'30"-E
T.B. N-84°42'25"-E

C-5
T.B. S-71°51'10"-E
Δ = 9°51'49"
L = 200.80' (C)
R = 1166.38'
C.B. S-66°55'16"-E
T.B. S-61°59'21"-E



SUMMIT BLVD.
P.I. Sta. 238+26.10
Δ 73°00'05" Rt.
D 5°07'55"
T 826.10'
L 1422.40'
R 1116.38'
P.C. Sta. 230+00.00
P.T. Sta. 244+22.40

Survey Date: January 1984
Property Established From Record Title
Bearings Based on Fla. State Plane Coordinate System

I HEREBY CERTIFY THAT THIS MAP CONSISTING OF SHEET 1 IS A TRUE AND ACCURATE DEPICTION OF A FIELD SURVEY PERFORMED FOR THE DEPARTMENT OF TRANSPORTATION IN JANUARY, 1984, UNDER THE RESPONSIBLE CHARGE OF RUSSELL G. HOOD, FLORIDA REGISTERED LAND SURVEYOR NO. 2058, SAID SURVEY BEING SHOWN AND CERTIFIED IN FIELD BOOK NO. 1030334. I FURTHER CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS MAP IS TRUE AND ACCURATE AND MEETS THE MINIMUM TECHNICAL REQUIREMENTS FOR BOUNDARY SURVEYS AS SET FORTH IN RULE 21 HH-6 AS ADOPTED BY THE FLORIDA BOARD OF LAND SURVEYORS ON SEPTEMBER 1, 1981

B Steadman Carroll
FLORIDA REGISTERED SURVEYOR NO. 2944
FLORIDA DEPARTMENT OF TRANSPORTATION
CHIPLEY, FLORIDA
June 1, 1984

UTILITY OWNERS

Power: Gulf Power Company
Telephone: Southern Bell Tele. and Teleg.
S.S.: Escambia County
Gas: City of Pensacola
Water: Escambia County
T.V.: Pensacola Cable Vision on Power Poles

TABLE OF OWNERSHIP

PARCEL Nº	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS
100.1R	John Boors Connell, et al as Trustee	0.939 Ac.	1.186 Ac.	18.109	

REVISION	BY	DATE
Chg. Name 100	BW. MLH	1-24-85
Parcel # 100	TC-BDS	7-26-84
Rdm. Crown Dr. R/W	I.C.	7-17-84

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. N/A ESCAMBIA COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	OFE&PRM	5-20-84	C. Dunn	6-1-84
TRACED	OFE&PRM	5-30-84	DISTRICT ENGINEER	
CHECKED			Cecil E. Ratcliff	6-26-84
			ENGINEER OF RIGHT OF WAY	

MAPS PREPARED BY 3rd District
FIELD BOOK NO'S. 1030334
W.P.I. NO. 31215.13
SCALE 1" = 100'
SECTION 48523-2603
SHEET 1 of 1

12th AVENUE INTERSECTION WITH SUMMIT BOULEVARD

POLYTRACE 033