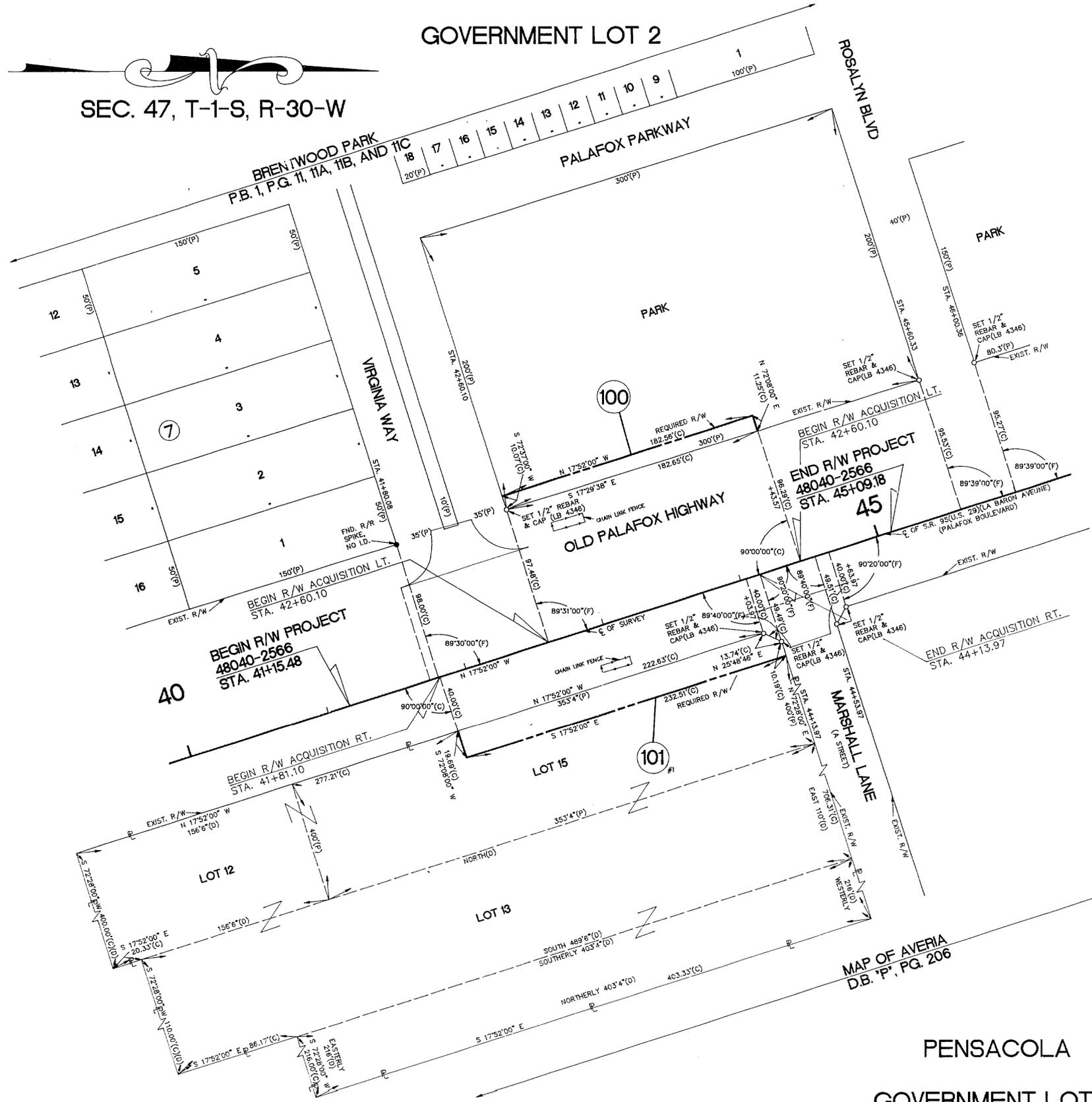
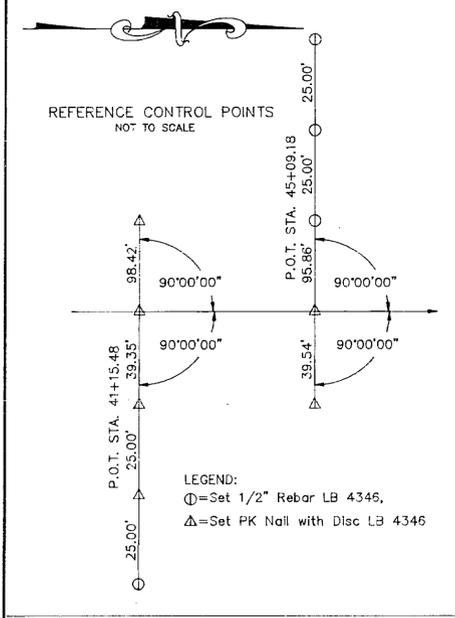


48040 2569 1 of 1



- LEGEND**
- AC. -ACRES
 - ADM. -ADMINISTRATOR
 - AHD. -AHEAD
 - ALUM. -ALUMINUM
 - ASPH. -ASPHALT
 - BCK. -BACK
 - BASELINE -BASELINE
 - CENTERLINE -CENTERLINE
 - COMPUTED (C) -COMPUTED
 - COMM. -COMMERCIAL
 - CO. -COMPANY
 - C.M. -CONCRETE MONUMENT
 - CONC. -CONCRETE
 - C.C.R. -COPPER COATED ROD
 - COR. -CORNER
 - C.R. -COUNTY ROAD
 - (D) -DEED
 - DEGREE -DEGREE
 - D -DEGREE OF CURVE
 - DELTA ANGLE -DELTA ANGLE
 - DEPARTMENT OF TRANSPORTATION -DEPARTMENT OF TRANSPORTATION
 - DR. -DRIVE
 - E -EAST
 - ETAL. -AND OTHERS
 - ETUX. -AND WIFE
 - ETVR. -AND HUSBAND
 - EXIST. -EXISTING
 - F.A. -FEDERAL AID
 - FT. -FEET
 - F.C. -FENCE CORNER
 - (F) -FIELD
 - (FA) -FIELD ADJUSTED
 - FLA. -FLORIDA
 - F.D.O.T. -FLORIDA DEPARTMENT OF TRANSPORTATION
 - FND. -FOUND
 - HA -HECTARES
 - I.D. -IDENTIFICATION
 - INC. -INCORPORATED
 - I -INTERSTATE
 - I.P. -IRON PIPE
 - I.R. -IRON ROD
 - LT. -LEFT
 - L -LENGTH
 - LB -LICENSED BUSINESS
 - LS -LICENSED SURVEYOR
 - L.W.P. -LIGHT WOOD POST
 - L.W.S. -LIGHT WOOD STAKE
 - L & N -LOUISVILLE AND NASHVILLE
 - L.E.U.M.V.L. -LOWER EDGE OF UPLAND
 - MATURE VEGETATION LINE -MATURE VEGETATION LINE
 - MAINT. -MAINTAINED
 - M & B -MARIANNA AND BLOUNTSTOWN
 - m -METRES
 - ' -MINUTE OR FEET
 - MON. -MONUMENT
 - N.A.D. -NORTH AMERICAN DATUM
 - N -NORTH / NORTHERLY
 - N.E. -NORTHEAST / NORTHEASTERLY
 - N.W. -NORTHWEST / NORTHWESTERLY
 - N/A -NOT APPLICABLE
 - # -NUMBER
 - NO. -NUMBER
 - (P) -PLAT
 - P.B. -PLAT BOOK
 - PG. -PAGE
 - P.C. -POINT OF CURVATURE
 - P.I. -POINT OF INTERSECTION
 - P.T. -POINT OF TANGENCY
 - P.O.T. -POINT ON TANGENT
 - PRELIM. -PRELIMINARY
 - P.L.S. -PROFESSIONAL LAND SURVEYOR
 - P -PROPERTY LINE
 - R -RADIUS OR RANGE
 - R.R. -RAILROAD
 - R.L.S. -REGISTERED LAND SURVEYOR
 - RES. -RESIDENTIAL
 - RT. -RIGHT
 - R/W -RIGHT OF WAY
 - RD. -ROAD
 - SEC. -SECTION
 - S -SOUTH
 - S.E. -SOUTHEAST / SOUTHEASTERLY
 - S.W. -SOUTHWEST / SOUTHWESTERLY
 - SQ. -SQUARE
 - sq. -SQUARE METRES
 - S.R. -STATE ROAD
 - STA. -STATION
 - ST. -STREET / SAINT
 - T.B. -TANGENT BEARING
 - LS -TANGENT TO CURVE
 - T -TOWNSHIP OR TANGENT
 - (UNREC.) -UNRECORDED
 - W -WEST
 - W.P.I. -WORK PROGRAM ITEM

UTILITY OWNERS
 WATER: Escambia County Utility Authority
 TELEPHONE: Southern Bell Telephone
 GAS: Energy Service of Pensacola
 SANITARY SEWER: Escambia County Utility Authority

- GENERAL NOTES:**
- Bearing are derived from the centerline of State Road 95 from P.T. Sta. 160+90.35 to P.C. Sta. 189+29.48 as shown on Florida Department of Transportation Right of Way Map Section 4804-204, sheet 4.
 - Property boundaries determined from Field Survey, Plats of record and record title.
 - Underground foundation encroachments not located.
 - Right of Way monuments to be set after construction of project is complete.
 - Only fixed improvements pertinent to the parcels to be acquired are shown. Fixed interior improvements not located.
 - This Right of Way Map was prepared for the purpose of preparing Legal Land Descriptions, Acquisition Documents, Monumentation, Property Management and as an aid in the appraisal of the Right of Way required for Transportation Facilities.
 - This Right of Way Map is supported by a Right of Way Control Survey Dated March 21, 1994, prepared under the responsible charge of John D. Johnson, Florida Registered Land Surveyor Number 1499. Certified copies of this survey are filed of record in the District 3 Office in Chipley, Florida.

THIS MAP IS NOT A SURVEY.

THIS IS NOT A SURVEY

**FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY SURVEYING AND MAPPING
 RIGHT OF WAY MAP**

STATE ROAD NO. 95		ESCAMBIA COUNTY	
BY	DATE	APPROVED BY	DATE
PRELIM.	N.T.F. 09/23/94	R. H. Hood	11-08-94
FINAL	N.T.F. 09/23/94	District Surveyor Administrator	
CHECKED	T.J.T. 09/23/94		
MAPS PREPARED BY JOHNSON SURVEYORS INC. 206 E. RAILROAD AVE., CHIPLEY, FL 32428		FIELD BOOK NO'S. 20000270	
NAME CHANGE PERIOD	R.S.M. 4-27-95	W.P.I. NO.	211211
REVISION	BY	DATE	SCALE 1"=40'
SECTION 48040-2569			SHEET 1 OF 1

TABLE OF OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDER		COMMENTS	RECORDING DATA
				RIGHT	LEFT		
100	1	ESCAMBIA COUNTY	1946 sq. ft.	0	-		
101	1	BOARD OF PUBLIC INSTRUCTION	4530 sq. ft.	7.81 AC±	0		

PENSACOLA
 GOVERNMENT LOT 2