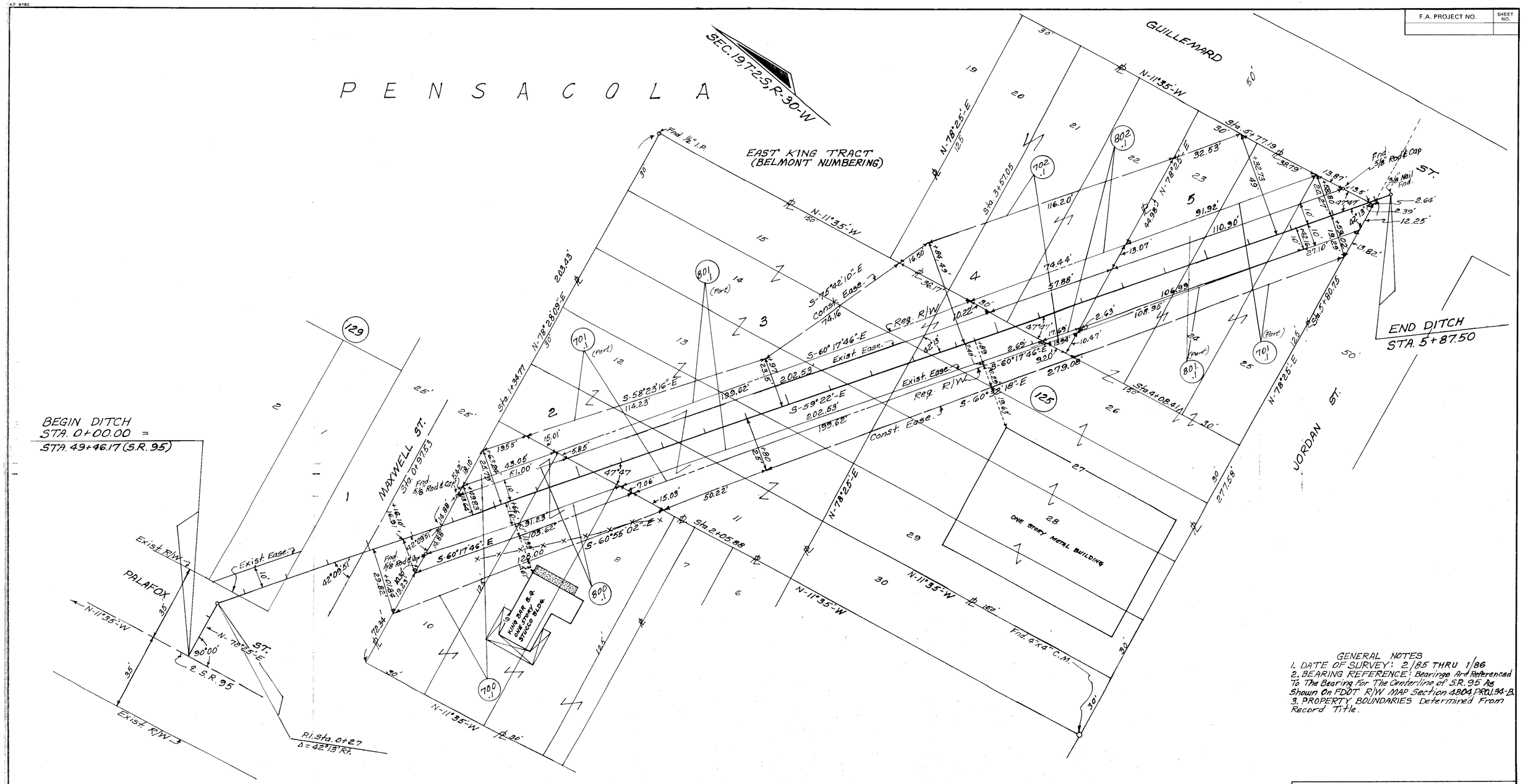
F.A. PROJECT NO.	SHEET NO.



GENERAL NOTES
1. DATE OF SURVEY: 2/85 THRU 1/86
2. BEARING REFERENCE: Bearings Are Referenced To The Bearing For The Centerline of S.R. 95 As Shown On FDOT R/W MAP Section 48004, PROJ. 94-B.
3. PROPERTY BOUNDARIES Determined From Record Title.

TABLE OF OWNERSHIP

PARCEL Nº	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS
800.1	King E. Rivers	778 ±²	Parent Tract 12469 ±²		Drainage Esmt.
801.1	Town St. Print Shop, Inc.	2999 ±²	" " 1.187 ac.		" "
802.1	F. Earle Adkinson	570 ±²	" " 11206 ±²		" "
700.1	King E. Rivers	1750 ±²	SEE Parcel #800		Const. Esmt.
701.1	Town St. Print Shop, Inc.	7890 ±²	" " #801		" "
702.1	F. Earle Adkinson	3247 ±²	" " #802		" "

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. 95 — ESCAMBIA COUNTY

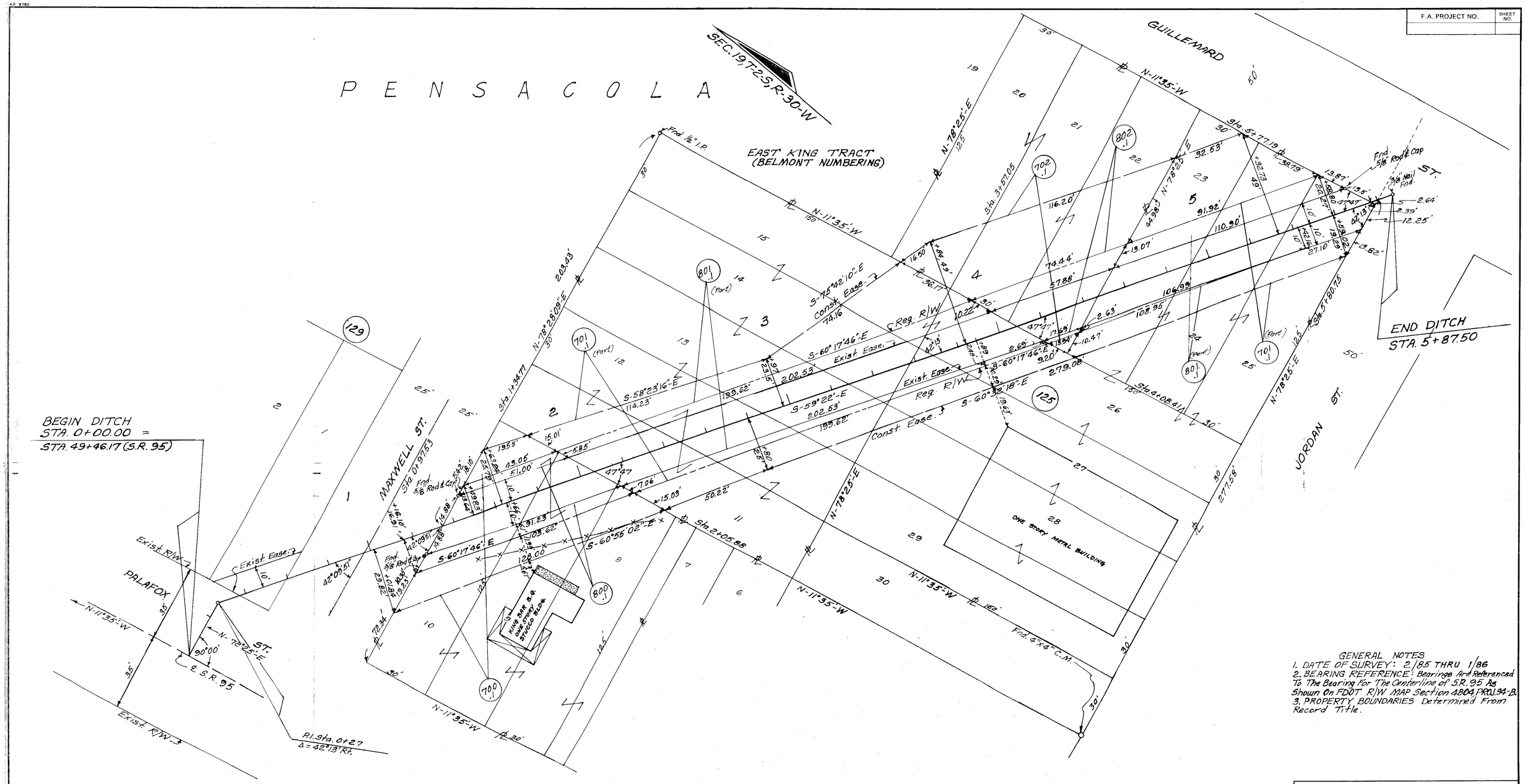
	BY	DATE	APPROVED BY	DATE
DRAWN	D.F.E.	12-18-85		
TRACED	D.F.E.	1-8-86		DISTRICT ENGINEER
CHECKED	B.W.	2-19-86	ADM. OF RW SURVEYING & MAPPING	

MAPS PREPARED BY: Dist. III
FIELD BOOK NO'S.: 10322212
W.P.I. NO.: 3111854
SCALE: 1" = 20'
SECTION: 48040-2553
SHEET: 1 OF 1

REVISION	BY	DATE

OUTFALL DITCH-FROM MAXWELL ST. TO JORDAN ST.

F.A. PROJECT NO.	SHEET NO.



GENERAL NOTES
1. DATE OF SURVEY: 2/85 THRU 1/86
2. BEARING REFERENCE: Bearings Are Referenced To The Bearing For The Centerline of S.R. 95 As Shown On FDOT R/W MAP Section 4804, PROJ. 34-B.
3. PROPERTY BOUNDARIES Determined From Record Title.

TABLE OF OWNERSHIP

PARCEL No	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS
800.1	King E. Rivers	778 □'	Parent Tract 12459 □'		Drainage Esmt.
801.1	Town St. Print Shop, Inc.	2999 □'	" " 1.187 Ac.		" "
802.1	F. Earle Adkinson	570 □'	" " 11206 □'		" "
700.1	King E. Rivers	1750 □'	SEE Parcel #800		Const. Esmt.
701.1	Town St. Print Shop, Inc.	7850 □'	" " #801		" "
702.1	F. Earle Adkinson	3247 □'	" " #802		" "

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. 95 ESCAMBIA COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	D.F.E.	12-18-85		
TRACED	D.F.E.	1-8-86	DISTRICT ENGINEER	
CHECKED	B.W.	2-19-86	ADM. OF R/W SURVEYING & MAPPING	

MAPS PREPARED BY Dist. III
FIELD BOOK NO'S. 1032212
W.P.I. NO. 3111854
SCALE 1" = 20'
SECTION 48040-2553
SHEET 1 OF 1

OUTFALL DITCH-FROM MAXWELL ST. TO JORDAN ST.