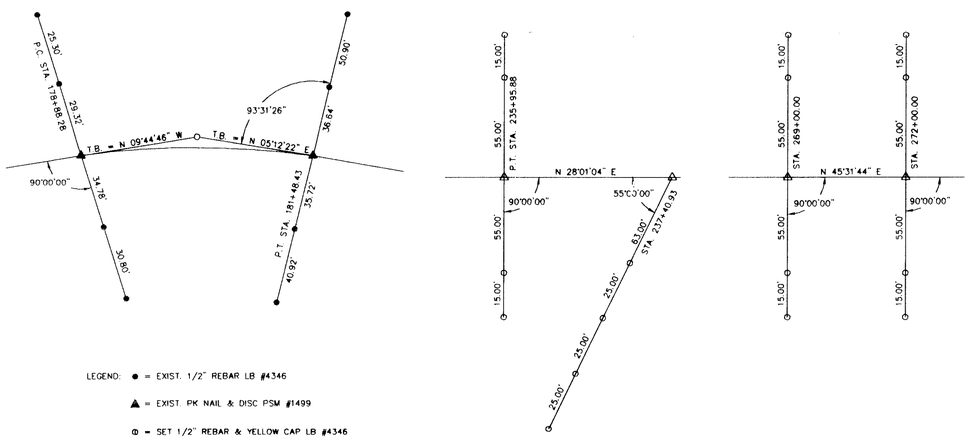
# STATE OF FLORIDA
# DEPARTMENT OF TRANSPORTATION
# RIGHT OF WAY MAP
## STATE PROJECT No. 48003-2524
## ESCAMBIA COUNTY
## S.R. 289 (NINTH AVENUE) DETENTION PONDS AT MILE POST 3.800

REFERENCE CONTROL POINTS

NOT TO SCALE




LEGEND: ● = EXIST. 1/2" REBAR LB #4346

▲ = EXIST. PK NAIL & DISC PSM #1499

⊕ = SET 1/2" REBAR & YELLOW CAP LB #4346

⊕ = SET PK NAIL & DISC LB #4346

GENERAL NOTES:

1. Bearings are referenced to the centerline of Ninth Avenue between Stations STA. 206+73.32 and STA. 225+63.32 as per Maintenance Map, Section 48003 dated December 02, 1994.
2. Property boundaries determined from Field Survey, Plats of record and record title.
3. Underground foundation encroachments not located.
4. Right of Way monuments to be set after construction of project is complete.
5. Only fixed improvements pertinent to the parcels to be acquired are shown. Fixed interior improvements not located.
6. This Right of Way Map was prepared for the purpose of preparing Legal Land Descriptions, Acquisition Documents, Monumentation, Property Management and as an aid in the appraisal of the Right of Way required for Transportation Facilities.
7. This Right of Way Map is supported by a Right of Way Control Survey (48003-2524) dated December 15, 1995, prepared under the responsible charge of John D. Johnson, Florida Professional Land Surveyor No. 1499. Certified copies of this survey are filed of record in the District 3 Office in Chipley, Florida.
8. All aprons are asphalt unless otherwise noted.

**THIS MAP IS NOT A SURVEY.**

UTILITY OWNERS

POWER: GULF POWER

TELEPHONE: SOUTHERN BELL

CABLE: COX CABLE

GAS: ENGERY SERVICES OF PENSACOLA

WATER & SEWER: ESCAMBIA COUNTY UTILITIES AUTHORITY

TRAFFIC MONITORING: TRANSPORTATION STATISTICS OFFICE

## INDEX


| SHEET NO. | SHEET DESCRIPTION |
|---|---|
| 1 | Cover Sheet |
| 2-4 | Detail Sheets |
| 4 | Table of Ownerships |


## LEGEND

| | |
|---|---|
| AC. | -ACRES |
| ADM. | -ADMINISTRATOR |
| AHD. | -AHEAD |
| ALUM. | -ALUMINUM |
| & | -AND |
| ASPH. | -ASPHALT |
| AVE. | -AVENUE |
| BCK. | -BACK |
| B.D.& E. | -BASKERVILLE-DONOVAN ENGINEERS INC. |
| ℄ | -BASELINE |
| BLVD. | -BOULEVARD |
| ℄ | -CENTERLINE |
| C.B. | -CHORD BEARING |
| (C) | -COMPUTED |
| COMM. | -COMMERCIAL |
| Co. | -COMPANY |
| C.M. | -CONCRETE MONUMENT |
| CONC. | -CONCRETE |
| C.C.R. | -COPPER COATED ROD |
| COR. | -CORNER |
| C.R. | -COUNTY ROAD |
| (D) | -DEED |
| ° | -DEGREE |
| D | -DEGREE OF CURVE |
| △ | -DELTA ANGLE |
| D.O.T. | -DEPARTMENT OF TRANSPORTATION |
| DIST. | -DISTURBED |
| DR. | -DRIVE |
| E. | -EAST |
| ETAL. | -AND OTHERS |
| ETUX. | -AND WIFE |
| ETVIR. | -AND HUSBAND |
| EXIST. | -EXISTING |
| F.A. | -FEDERAL AID |
| ft. | -FEET |
| F.C. | -FENCE CORNER |
| (F) | -FIELD |
| FLA. | -FLORIDA |
| F.D.O.T. | -FLORIDA DEPARTMENT OF TRANSPORTATION |
| FND. | -FOUND |
| ha. | -HECTARES |
| HWY. | -HIGHWAY |
| I.D. | -IDENTIFICATION |
| INC. | -INCORPORATED |
| I | -INTERSTATE |
| I.P. | -IRON PIPE |
| I.R. | -IRON ROD |
| LT. | -LEFT |
| L. | -LENGTH |
| LB | -LICENSED BUSINESS |
| LS | -LICENSED SURVEYOR |
| L.W.P. | -LIGHT WOOD POST |
| L.W.S. | -LIGHT WOOD STAKE |
| L.E.U.M.V.L. | -LOWER EDGE OF UPLAND MATURE VEGETATION LINE |
| MAINT. | -MAINTAINED |
| m | -METERS |
| ' | -MINUTE OR FEET |
| MON. | -MONUMENT |
| N.A.D. | -NORTH AMERICAN DATUM |
| N | -NORTH |
| N.E. | -NORTHEAST / NORTHEASTERLY |
| N.W. | -NORTHWEST / NORTHWESTERLY |
| N/A | -NOT APPLICABLE |
| # | -NUMBER |
| NO. | -NUMBER |
| d | -PENNY |
| (P) | -PLAT |
| P.B. | -PLAT BOOK |
| PG. | -PAGE |
| P.C. | -POINT OF CURVATURE |
| P.I. | -POINT OF INTERSECTION |
| P.T. | -POINT OF TANGENCY |
| P.O.T. | -POINT ON TANGENT |
| PRELIM. | -PRELIMINARY |
| P.L.S. | -PROFESSIONAL LAND SURVEYOR |
| ℙ | -PROPERTY LINE |
| PK | -PARKER KRYLON |
| R | -RADIUS OR RANGE |
| R.R. | -RAILROAD |
| R.L.S. | -REGISTERED LAND SURVEYOR |
| RES. | -RESIDENTIAL |
| RT. | -RIGHT |
| R/W | -RIGHT OF WAY |
| RD. | -ROAD |
| " | -SECOND OR INCH |
| SEC. | -SECTION |
| S | -SOUTH |
| S.E. | -SOUTHEAST / SOUTHEASTERLY |
| S.W. | -SOUTHWEST / SOUTHWESTERLY |
| sq. | -SQUARE |
| $m^2$ | -SQUARE METERS |
| S.R. | -STATE ROAD |
| STA. | -STATION |
| ST. | -STREET / SAINT |
| T.B. | -TANGENT BEARING |
| T.C. | -TANGENT TO CURVE |
| T | -TOWNSHIP OR TANGENT |
| (UNREC.) | -UNRECORDED |
| U.S. | -UNITED STATES |
| W | -WEST |
| W.P.I. | -WORK PROGRAM ITEM |
| W/ | -WITH |

COVER SHEET

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: R. S. Hood DATE 2-07-96
DISTRICT SURVEYOR ADMINISTRATOR

| REVISION | BY | DATE | REVISION | BY | DATE |
|---|---|---|---|---|---|
| | | | | | |

| | BY | DATE |
|---|---|---|
| PRELIM | J.K.Q. | 12/15/95 |
| FINAL | J.K.Q. | 12/15/95 |
| CHECKED | T.F.B. | 12/15/95 |

F.A. PROJECT NO. N/A

STATE ROAD NO. 289 ESCAMBIA COUNTY

MAPS PREPARED BY JOHNSON SURVEYORS, INC.
205 E. RAILROAD AVE., CHIPLEY, FL., 32428

W.P.I. NO. 3111997

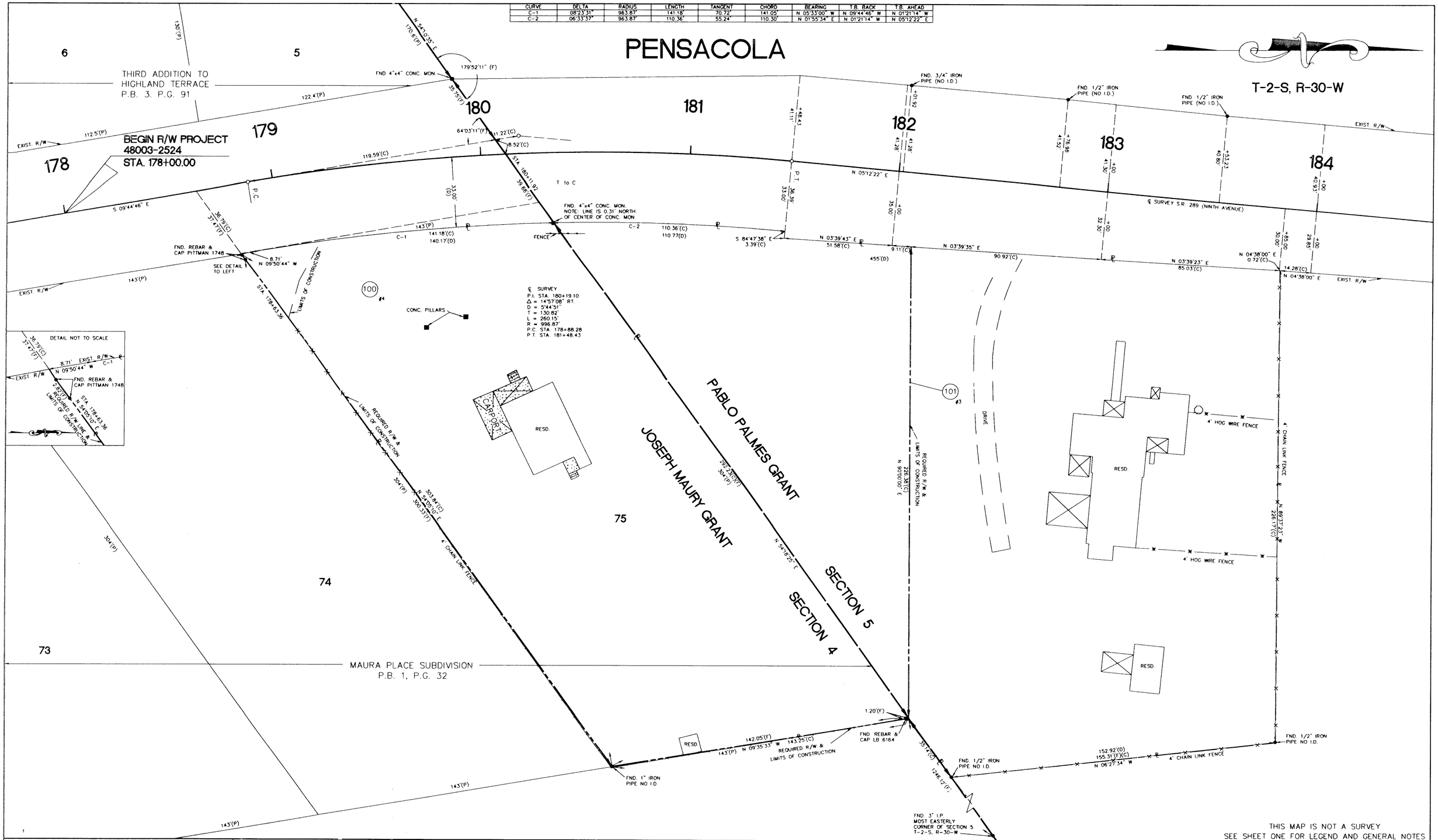
SECTION 48003-2524

FIELD BOOK NO'S 1000170, 20011924, 20103351

SCALE: N/A

SHEET 1 OF 4

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CHORD | BEARING | T.B. BACK | T.B. AHEAD |
|---|---|---|---|---|---|---|---|---|
| C-1 | 08°23'31" | 963.87' | 141.18' | 70.72' | 141.05' | N 05°33'00" W | N 09°44'46" W | N 01°21'14" W |
| C-2 | 06°33'37" | 963.87' | 110.36' | 55.24' | 110.30' | N 01°55'34" E | N 01°21'14" W | N 05°12'22" E |




# RIGHT OF WAY MAP

**FLORIDA DEPARTMENT OF TRANSPORTATION**
RIGHT OF WAY MAPPING

APPROVED BY: R. A. Hood — DATE: 2-07-96
DISTRICT SURVEYOR ADMINISTRATOR

| REVISION | BY | DATE | REVISION | BY | DATE |
|---|---|---|---|---|---|
| | | | | | |

| | BY | DATE |
|---|---|---|
| PRELIM | J.K.Q. | 12/15/95 |
| FINAL | J.K.Q. | 12/15/95 |
| CHECKED | T.J.T. | 12/15/95 |

F.A. PROJECT NO. N/A

STATE ROAD NO. **289** **ESCAMBIA** COUNTY

MAPS PREPARED BY JOHNSON SURVEYORS, INC. 205 E. RAILROAD AVE., CHIPLEY, FL., 32428

W.P.I. NO. 3111997

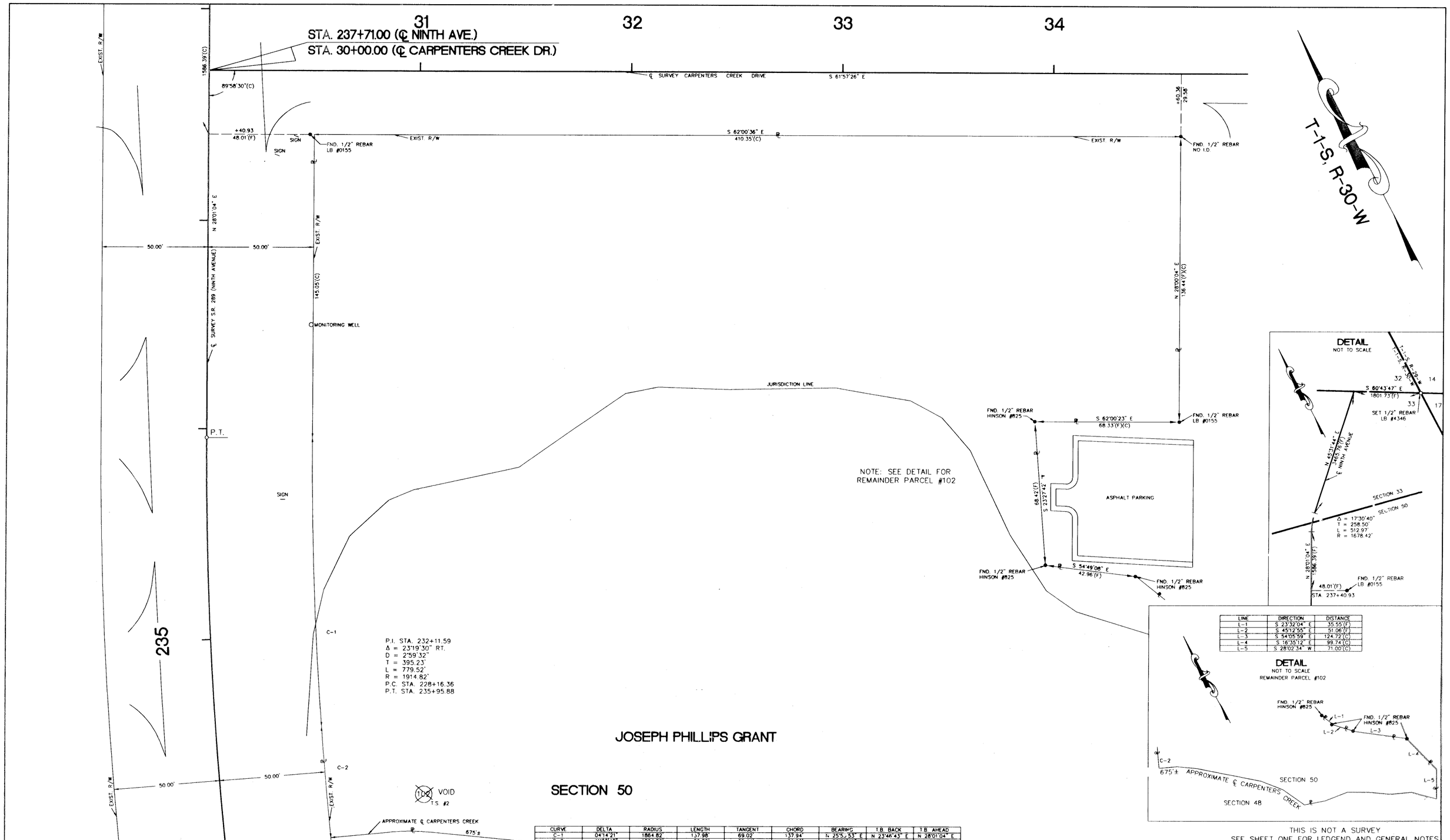
SECTION 48003-2524

FIELD BOOK NO'S 10000170, 20011924, 20103351

SCALE: 1" = 20'

SHEET 2 OF 4

**S.R. 289 (NINTH AVENUE) DETENTION PONDS AT MILE POST 3.800**




| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L-1 | S 23°32'04" E | 35.55'(F) |
| L-2 | S 45°12'55" E | 51.06'(F) |
| L-3 | S 54°05'59" E | 124.72'(C) |
| L-4 | S 16°35'12" E | 99.74'(C) |
| L-5 | S 28°02'34" W | 71.00'(C) |

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CHORD | BEARING | T.B. BACK | T.B. AHEAD |
|---|---|---|---|---|---|---|---|---|
| C-1 | 04°14'21" | 1864.82' | 137.98' | 69.02' | 137.94' | N 25°5[illegible]'53" E | N 23°46'43" E | N 28°01'04" E |
| C-2 | 01°33'48" | 1864.82' | 50.88' | 25.44' | 50.88' | N 22°59'49" E | N 22°12'55" E | N 23°46'43" E |

THIS IS NOT A SURVEY
SEE SHEET ONE FOR LEDGEND AND GENERAL NOTES

# RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: R. G. Hood — DATE: 2-07-96
DISTRICT SURVEYOR ADMINISTRATOR

| REVISION | BY | DATE | REVISION | BY | DATE |
|---|---|---|---|---|---|
| | | | VOID PAR. 102 | R.G. | 8-1-96 |

| | BY | DATE |
|---|---|---|
| PRELIM | J.K.Q. | 12/15/95 |
| FINAL | J.K.Q. | 12/15/95 |
| CHECKED | T.J.T. | 12/15/95 |

F.A. PROJECT NO. N/A
STATE ROAD NO. 289 ESCAMBIA COUNTY

MAPS PREPARED BY: JOHNSON SURVEYORS, INC. 205 E. RAILROAD AVE., CHIPLEY, FL., 32428
W.P.I. NO. 3111997
SECTION 48003-2524

FIELD BOOK NO.'S 10000170, 20011924, 20103351
SCALE: 1" = 20'
SHEET 3 OF 4

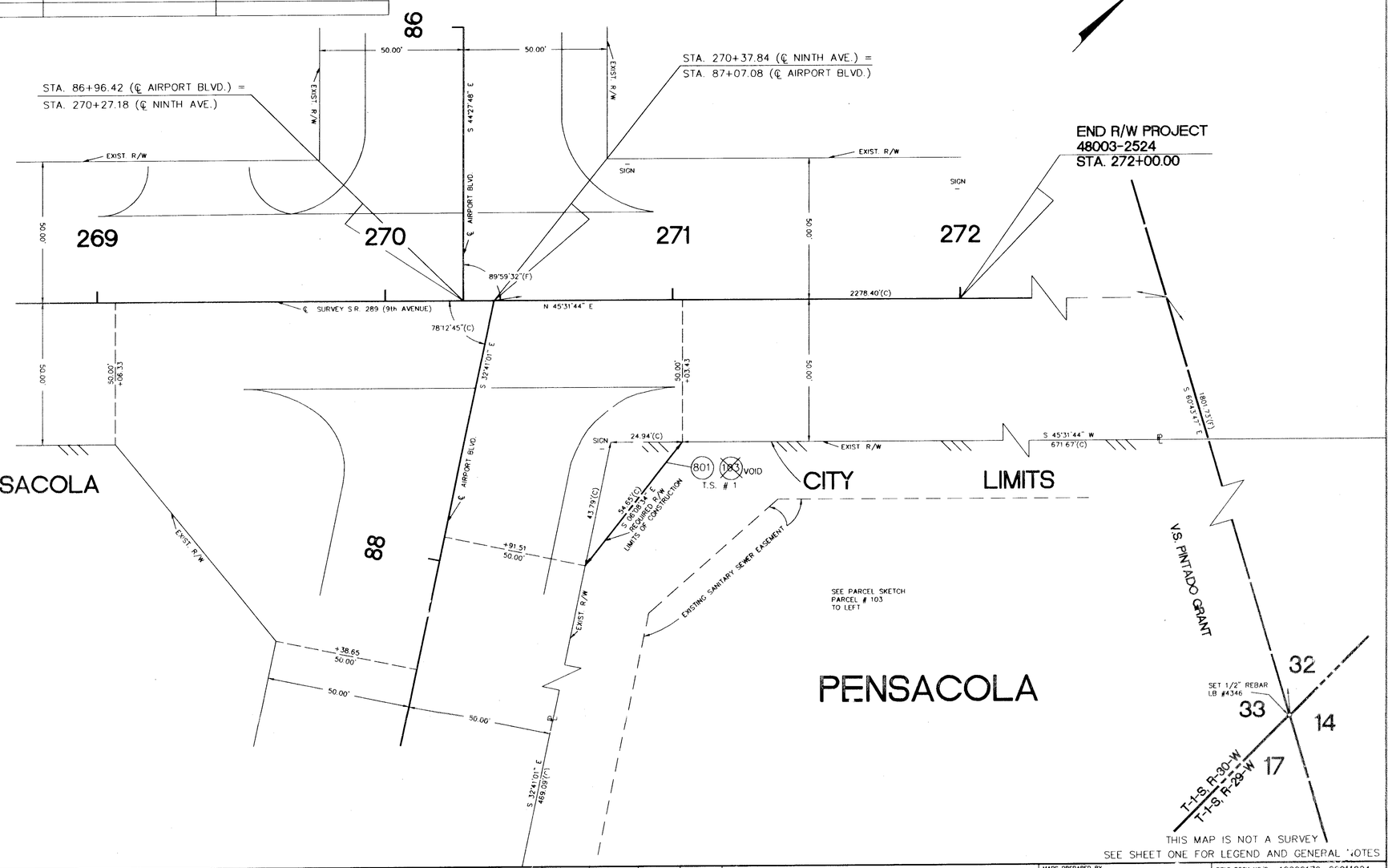
S.R. 289 (NINTH AVENUE) DETENTION PONDS AT MILE POST 3.800

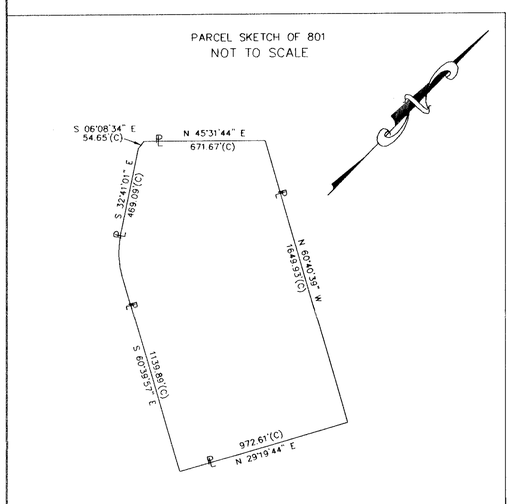
# TABLE OF OWNERSHIPS

| PARCEL NO. | SHEET NO. | NAME | AREA TAKEN | REMAINDER RIGHT | REMAINDER LEFT | COMMENTS | RECORDING DATA |
|---|---|---|---|---|---|---|---|
| 100 | 2 | J. MICHAEL JASPER | 0.890 AC. | 0 | 0 | WHOLE TAKE | |
| 101 | 2 | EVA H. KLEINSCHMIDT | 19600 sq. ft. | 0.967 AC | 0 | | |
| ~~102~~ | ~~3~~ | ~~JOHN DAARS CONNELL, ETAL.~~ | ~~2.750 AC~~ | ~~1.304 AC~~ | ~~0~~ | VOID | |
| ~~103~~ | ~~4~~ | ~~DISTRICT BOARD OF TRUSTEES OF PENSACOLA JUNIOR COLLEGE~~ | ~~535 sq. ft.~~ | ~~37.647 AC~~ | ~~0~~ | VOID | |
| 800 | 3 | T.I.I.T.F. | | — | — | PERPETUAL EASEMENT | |
| 801 | 4 | DISTRICT BOARD OF TRUSTEES OF PENSACOLA JUNIOR COLLEGE | 535 sq. ft. | 37.647 AC | 0 | PERPETUAL EASEMENT | |

## LEGEND

| PARCEL NUMBER IDENTIFICATION | TYPE USE |
|---|---|
| 100–699 | DEEDS OF ALL TYPES |
| 700–799 | TEMPORARY EASEMENTS |
| 800–899 | PERMANENT EASEMENTS |
| 900–999 | LICENSE AGREEMENTS |




THIS MAP IS NOT A SURVEY
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION<br>RIGHT OF WAY MAPPING | APPROVED BY<br>DISTRICT SURVEYOR ADMINISTRATOR | DATE<br>2-07-96 |
|---|---|---|---|

| REVISION | BY | DATE | REVISION | BY | DATE |
|---|---|---|---|---|---|
| | | | VOID PAR. 103, ADDED 801 | R.G. | 9-4-96 |
| | | | ADDED SEWER EASEMENT | | |
| | | | VOID PAR. 102 | R.G. | 8-1-96 |
| | | | NAME CHANGE 101 | R.G. | 4-10-96 |

| | BY | DATE |
|---|---|---|
| PRELIM | J.K.Q. | 12/15/95 |
| FINAL | J.K.Q. | 12/15/95 |
| CHECKED | N.T.B. | 12/15/95 |

F.A. PROJECT NO. N/A

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SECTION 48003-2524

FIELD BOOK NO'S 10000170, 20011924, 20103351

SCALE: 1" = 20'

SHEET 4 OF 4

S.R. 289 (NINTH AVENUE) DETENTION PONDS AT MILE POST 3.800