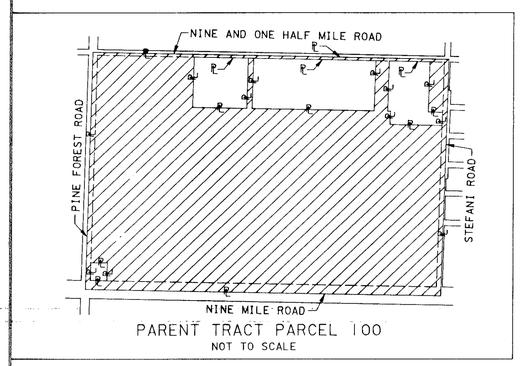
LEGEND

"	-INCHES/SECONDS	P.C.	-POINT OF CURVATURE
℄	-CENTERLINE	P.I.	-POINT OF INTERSECTION
'	-FEET/MINUTES	NO.	-NUMBER
°	-DEGREES	P.L.S.	-PROFESSIONAL LAND SURVEYOR
D.	-DEGREE	P.T.	-POINT OF TANGENCY
FL.	-FLORIDA	R	-RADIUS/RANGE
(F)	-FIELD	N/A	-NOT APPLICABLE
F.A.	-FEDERAL AID	R.L.S.	-REGISTERED LAND SURVEYOR
R/W	-RIGHT OF WAY	D.O.T.	-DEPARTMENT OF TRANSPORTATION
S.R.	-STATE ROAD	W.P.I.	-WORK PROGRAM ITEM
L	-LENGTH	STA.	-STATION
ALT.	-ALTERNATE	MISC.	-MISCELLANEOUS
PRELIM.	-PRELIMINARY	T	-TANGENT/TOWNSHIP
(P)	-PLAT	T.C.	-TANGENT TO CURVE
P.B.	-PLAT BOOK	Δ	-DELTA ANGLE
N	-NORTH	S	-SOUTH
E	-EAST	LT.	-LEFT
W	-WEST	RT.	-RIGHT
CO.	-COMPANY	REQD.	-REQUIRED
(C)	-COMPUTED	T.B.	-TANGENT BEARING
INC.	-INCORPORATED	TS	-TITLE SEARCH
EXIST.	-EXISTING	ℙ	-PROPERTY LINE
C.R.	-COUNTY ROAD	U.S.A.	-UNITED STATES OF AMERICA

GENERAL NOTES:

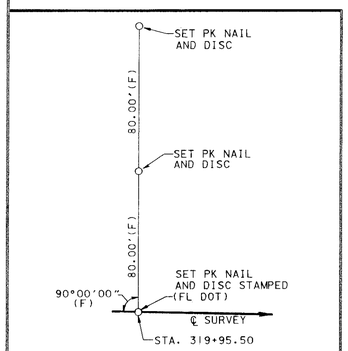
1. BEARINGS ARE REFERENCED TO THE CENTERLINE OF STATE ROAD 10(ALT. 90) AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION 48010-302 BETWEEN STATION 319+95.50 AND 358+30.12.
2. PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE.
3. UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED.
4. RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
5. ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
6. THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.
   THIS MAP IS NOT A SURVEY.
7. THIS RIGHT OF WAY MAP IS SUPPORTED BY A RIGHT OF WAY CONTROL SURVEY DATED OCTOBER 17, 1994, PREPARED UNDER THE RESPONSIBLE CHARGE OF DON M. FINCH, FLORIDA PROFESSIONAL LAND SURVEYOR NUMBER 3229. CERTIFIED COPIES OF THIS SURVEY ARE FILED OF RECORD IN THE DISTRICT 3 OFFICE IN CHIPLEY.



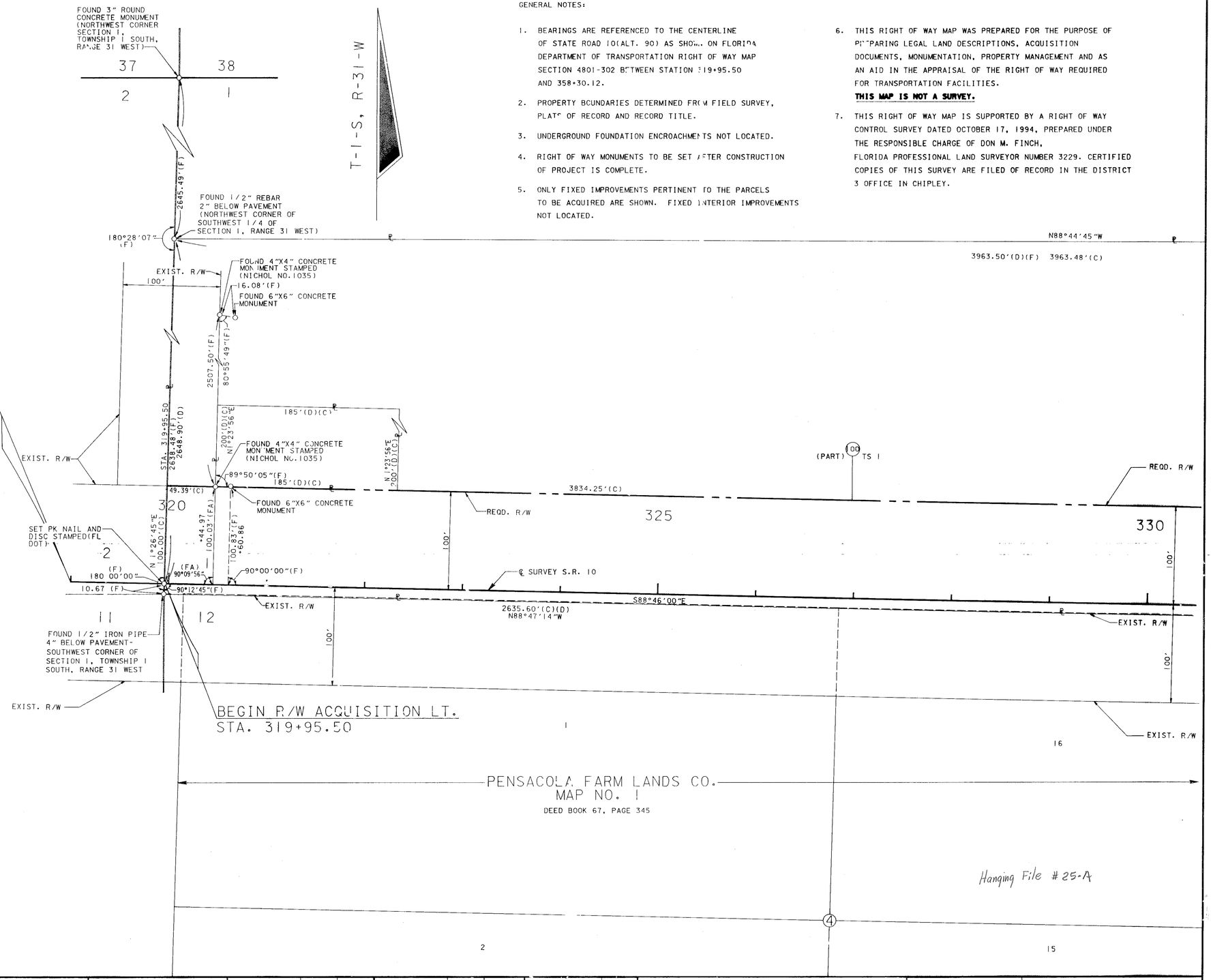
PARENT TRACT PARCEL 100
NOT TO SCALE

UTILITIES :

WATER AND SEWER	- ESCAMBIA COUNTY UTILITY AUTHORITY
GAS	- ENERGY SERVICES OF PENSACOLA
TELEPHONE	- AT&T
	- SOUTHERN NET-TELECOM U.S.A.
	- SOUTHERN BELL
	- M.C.I.
TELEVISION CABLE	- COX CABLE
ELECTRIC	- GULF POWER COMPANY



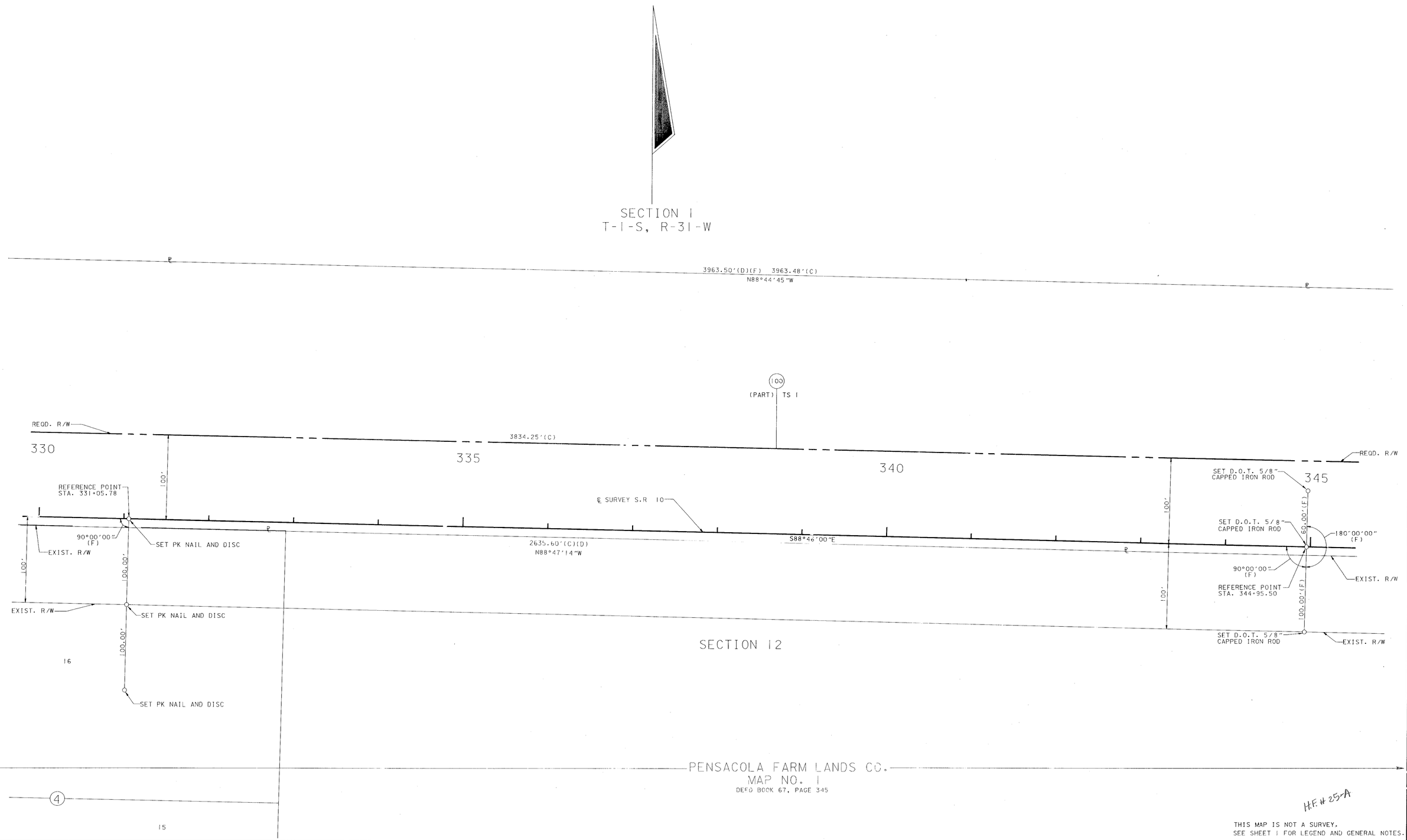
REFERENCE POINT
NOT TO SCALE



Hanging File #25-A

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY SURVEYING AND MAPPING	APPROVED BY / DATE R L Ford 10-24-94 DISTRICT SURVEYOR ADMINISTRATOR	REVISE PINE FOREST RD. — RGN — 04-19-95 REVISION — BY — DATE	REVISION — BY — DATE	PRELIM — RGN — 09-28-94 FINAL — RGN — 10-13-94 CHECKED — NB — 10-12-94	F.A. PROJECT NO. N/A. STATE ROAD NO. 10 — ESCAMBIA COUNTY	MAPS PREPARED BY: THIRD DISTRICT W.P.I. NO. 3111895 SECTION 48010-2548	FIELD BOOK NO.: 10000175 SCALE: 1" - 50' SHEET 1 OF 3

S.R. 10(U.S. 90-NINE MILE ROAD) FROM ALABAMA STATE LINE TO UNIVERSITY PARK DRIVE



H.F. # 25-A

THIS MAP IS NOT A SURVEY.
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES.

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY SURVEYING AND MAPPING	APPROVED BY: R. A. Hood DATE: 10-24-94 DISTRICT SURVEYOR ADMINISTRATOR	REVISION / BY / DATE	REVISION / BY / DATE		BY	DATE	F.A. PROJECT NO. N/A	MAPS PREPARED BY: THIRD DISTRICT	FIELD BOOK NO.'S: 10000175
					PRELIM	PCN	05-27-94		W.P.I. NO. 3111895	SCALE: 1" = 50'
					FINAL	RGN	10-13-94	STATE ROAD NO. 10 ESCAMBIA COUNTY	SECTION 48010-2548	SHEET 2 OF 3
					CHECKED	JLP	10-12-94			

S.R. 10(U.S. 90-NINE MILE ROAD) FROM ALABAMA STATE LINE TO UNIVERSITY PARK DRIVE

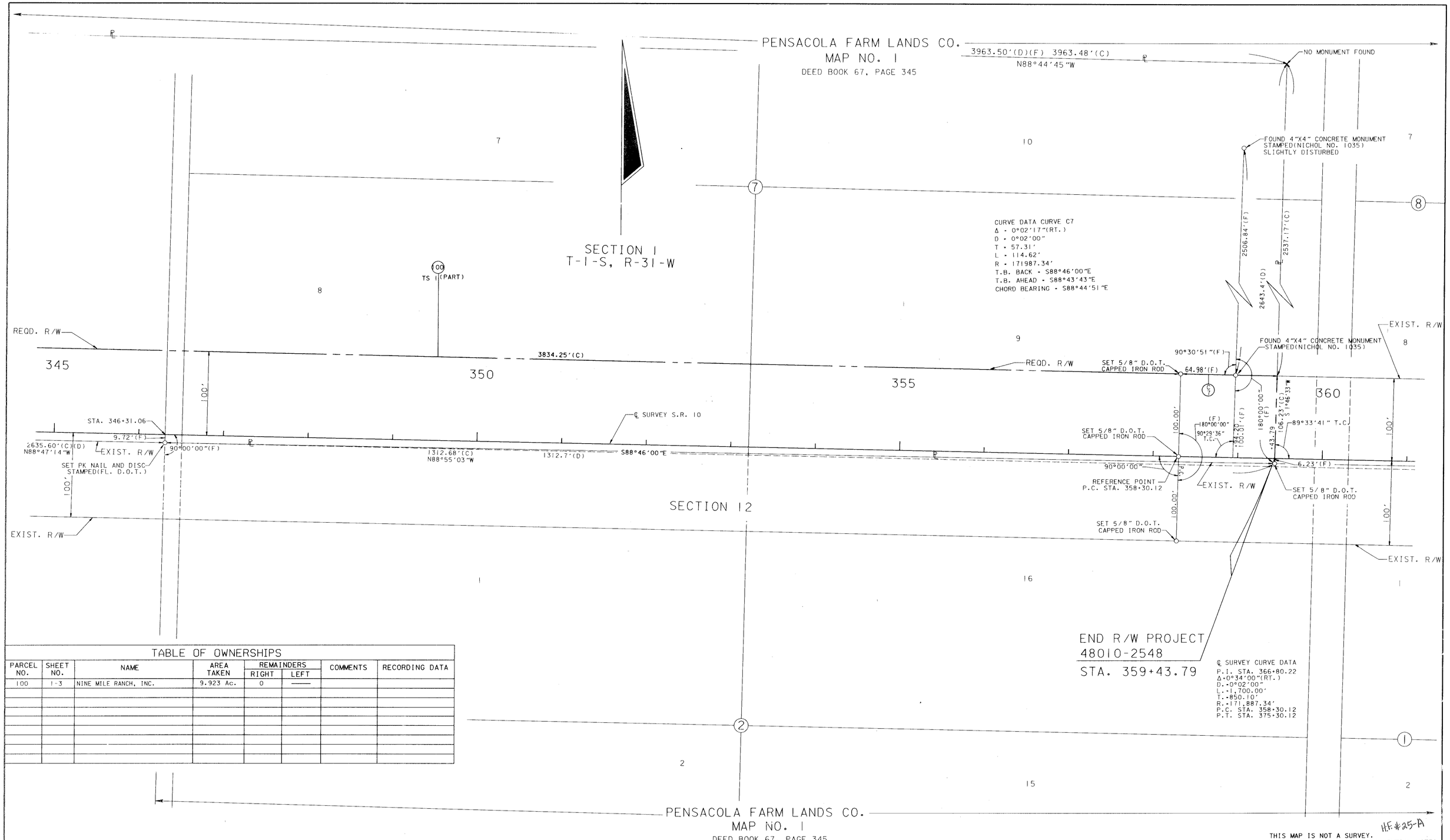


TABLE OF OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA
100	1-3	NINE MILE RANCH, INC.	9.923 Ac.	0	——		

H.F.#25-A

THIS MAP IS NOT A SURVEY.
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES.

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

APPROVED BY R G Hood DATE 10-24-94
DISTRICT SURVEYOR ADMINISTRATOR

REVISION	BY	DATE
NAME CHANGE PAR. 100	J.L.B.	2-01-96
NAME CHANGE PAR. 100	R.G.N.	09-22-95

REVISION	BY	DATE
PRELIM	RGN	09-29-94
FINAL	RGN	10-13-94
CHECKED	JLB	10-12-94

F.A. PROJECT NO. N/A
STATE ROAD NO. 10 ESCAMBIA COUNTY

MAPS PREPARED BY THIRD DISTRICT
W.P.I. NO. 3111895
FIELD BOOK NO.'S 10000175
SCALE: 1" = 50'
SECTION 48010-2548
SHEET 3 OF 3

S.R.10(U.S. 90-NINE MILE ROAD) FROM ALABAMA STATE LINE TO UNIVERSITY PARK DRIVE