

CLERK OF THE CIRCUIT COURT  
POLK COUNTY, FLORIDA

STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION  
PLANS OF PROPOSED  
STATE HIGHWAY  
RIGHT OF WAY MAP

STATE PROJECT NO. 97160-2310 W.P.I. 1157810  
POLK COUNTY PARKWAY STATE ROAD NO. 570

INDEX

|                |                     |
|----------------|---------------------|
| SHEET 1        | COVER SHEET         |
| SHEETS 2 - 4   | KEY MAPS            |
| SHEETS 5 - 16  | DETAIL SHEETS       |
| SHEETS 17 - 19 | REFERENCE POINTS    |
| SHEET 20       | TABLE OF OWNERSHIPS |

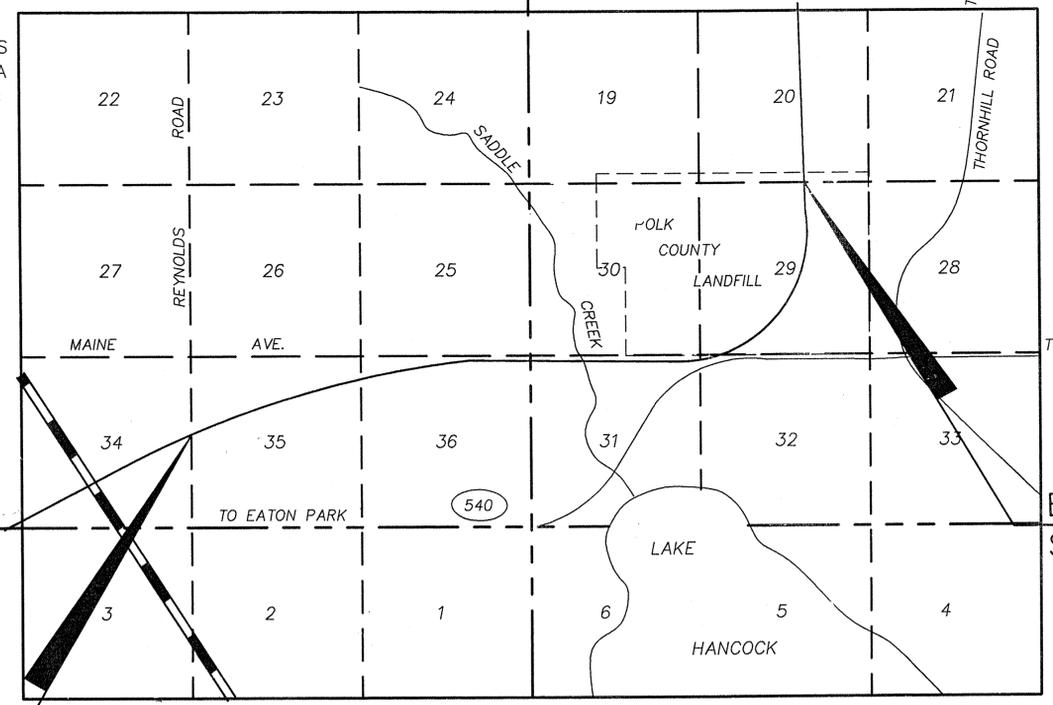
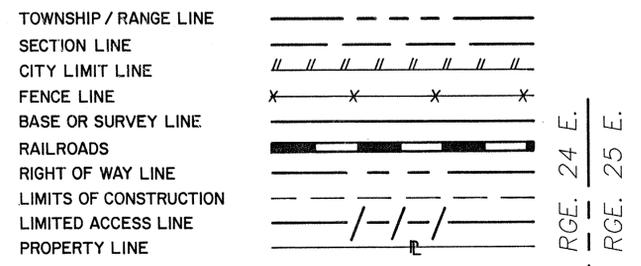
GENERAL NOTES:

- BEARINGS ARE BASED ON THE GRID BEARING BETWEEN TRAVERSE STATION 16-88-A01 AND TRAVERSE STATION 16-88-A02 OF THE FLORIDA STATE PLANE COORDINATE SYSTEM, WEST ZONE, AS ESTABLISHED BY KUNDE, SPRECHER YASKIN AND ASSOCIATES, INC. FOR THE DEPARTMENT OF TRANSPORTATION.
- PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE.
- UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED.
- RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
- ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
- THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.
- ALL CONTROL POINTS IN PAVEMENT ARE P.K. NAILS AND WASHERS.
- ALL CONTROL POINTS IN DIRT ARE 5/8" IRON RODS WITH K.S.Y. L.B. 18 PLASTIC CAP, UNLESS OTHERWISE NOTED.
- ALL DISTANCES ARE GRID MEASUREMENTS UNLESS OTHERWISE NOTED.
- THIS RIGHT OF WAY MAP IS SUPPORTED BY RIGHT OF WAY CONTROL SURVEYS PREPARED UNDER THE RESPONSIBLE CHARGE OF JAMES M. ROBERTS, FLORIDA REGISTERED LAND SURVEYOR NUMBER 4453 OF KUNDE, SPRECHER, YASKIN & ASSOCIATES INC., BHR OF TAMPA INC. AND HENRY A. ECHEZABAL FLORIDA REGISTERED LAND SURVEYOR NUMBER 3940 OF KISINGER CAMPO AND ASSOCIATES CERTIFIED COPIES OF THESE SURVEYS ARE FILED OF RECORD IN THE TURNPIKE OFFICE IN TALLAHASSEE.
- LIMITS OF PROJECT LIE WITHIN THE PEACE RIVER BASIN AS PER O.R. 696, PAGE 63, O.R. 744, PAGE 649 AND O.R. 1833, PAGE 1383

- \* 12. SEE BELOW RIGHT.
- LEGEND**
- ESMT = EASEMENT
  - L/A = LIMITED ACCESS
  - M.B. = MAP BOOK
  - P.C. = POINT OF CURVATURE
  - P.T. = POINT OF TANGENT
  - P.I. = POINT OF INTERSECTION
  - STA. = STATION
  - FND. = FOUND
  - I.P. = IRON PIPE
  - C.M. = CONCRETE MONUMENT
  - I.R. = IRON ROD
  - N&D = NAIL AND DISK
  - COR = CORNER
  - (P) = PLAT RECORDED
  - (F) = FIELD MEASURED
  - M.B. = MAP BOOK
  - P.K. = P.K. NAIL
  - C.I.R. = CAPPED IRON ROD
  - R.R.S. = RAILROAD SPIKE
  - PG = PAGE
  - O.R. = OFFICIAL RECORD
  - (D) = DEED
  - C.B. = CHORD BEARING
  - B = BASELINE
  - TECO = TAMPA ELECTRIC COMPANY
  - R/W = RIGHT OF WAY
  - (C) = CALCULATED
  - SEC. = SECTION
  - (G) = GRID
  - L.B. = LICENSED BUSINESS
  - BUS. = BUSINESS
  - S.I.R. = SET 5/8" x 24" IRON ROD,
  - L.P. = LIGHT POLE

- I.D. = IDENTIFICATION
  - X = EASTING COORDINATE
  - Y = NORTHING COORDINATE
  - RD = ROAD
  - C = CENTER LINE
  - P.B. = PLAT BOOK
  - TWP. = TOWNSHIP
  - RGE. = RANGE
  - P = PROPERTY LINE
  - T = TANGENT LENGTH OF CURVE
  - R = RADIUS
  - L = LENGTH OF CURVE
  - D = DEGREE OF CURVE
  - Δ = DELTA
  - L.O.C. = LIMITS OF CONSTRUCTION
  - T-C = TANGENT TO CURVE
  - KSY = KUNDE, SPRECHER, YASKIN
  - N.T.S. = NOT TO SCALE
  - LT. = LEFT
  - RT. = RIGHT
  - S.R. = STATE ROAD
  - AVE. = AVENUE
  - SEC. = SECTION
  - P.O.T. = POINT ON TANGENT
  - P.O.L. = POINT ON LINE
- BEGIN R/W PROJECT**  
STA. 672+31.91
- TAN = TANGENT**
- EXIST. = EXISTING
- F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION
- P & A = PICKETT & ASSOCIATES, INC.
- = P.R/W.M. SYMBOL FOR PERMANENT R/W MARKER. THE P.R/W.M.'S ARE 5/8" DIAMETER REBAR WITH FOOT DURABLE PLASTIC CAPS, UNLESS OTHERWISE NOTED.

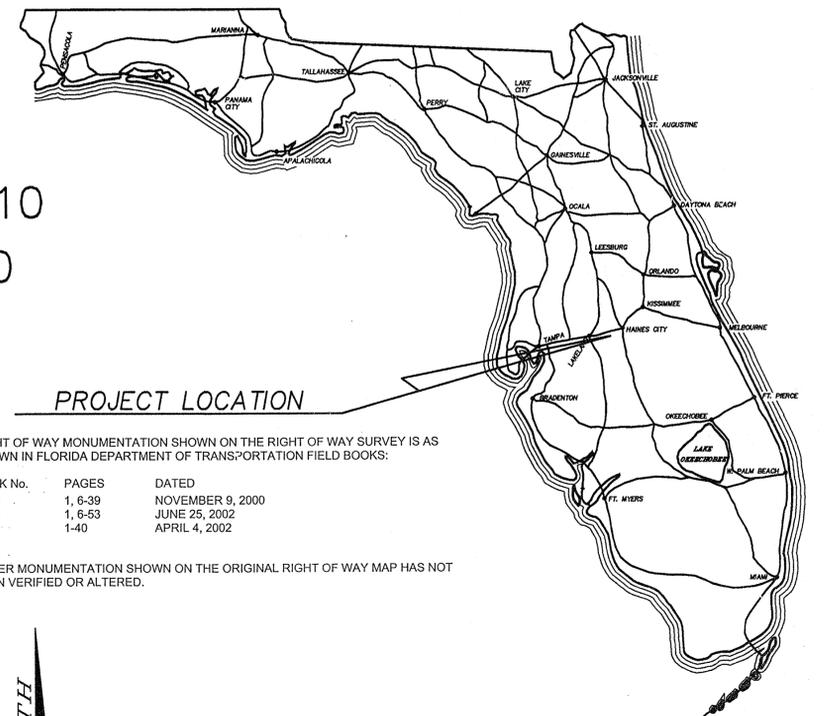
CONVENTIONAL SIGNS



LOCATION MAP

GENERAL NOTES (CONTINUED)

- \* 12. PARCEL 112 DESCRIPTION WAS PREPARED TO AGREE WITH PICKETT AND ASSOCIATES, INC. DESCRIPTION SKETCH BY JOHN M. CLYATT, P.S.M., DATED NOVEMBER 1, 1995.
- 13. THE ABOVE NOTES WERE USED IN THE DEVELOPMENT OF THE RIGHT OF WAY MAP PRIOR TO SETTING MONUMENTATION FOR THE RIGHT OF WAY SURVEY.



PROJECT LOCATION

RIGHT OF WAY MONUMENTATION SHOWN ON THE RIGHT OF WAY SURVEY IS AS SHOWN IN FLORIDA DEPARTMENT OF TRANSPORTATION FIELD BOOKS:

| BOOK No. | PAGES   | DATED            |
|----------|---------|------------------|
| 900      | 1, 6-39 | NOVEMBER 9, 2000 |
| 938      | 1, 6-53 | JUNE 25, 2002    |
| 1001     | 1-40    | APRIL 4, 2002    |

OTHER MONUMENTATION SHOWN ON THE ORIGINAL RIGHT OF WAY MAP HAS NOT BEEN VERIFIED OR ALTERED.

CERTIFICATION:

This certificate is made exclusively to the Florida Department of Transportation.

This survey was performed for the purpose of monumenting the existing right of way only. The symbol "O" denotes the location of Permanent Right of Way Markers (P.R/W.M.). The P.R/W.M.'s are 5/8" diameter rebar with FDOT durable plastic caps, unless otherwise noted. Above-ground reference markers are located within one foot, approximately, of the P.R/W.M., where there is no right of way fence, where possible.

I hereby certify that to the best of my knowledge and belief, the right of way monumentation as shown and depicted on this drawing by the symbol for a P.R/W.M., consisting of sheets 1 through 20, is a true, accurate and complete depiction of a field survey performed under my direction and completed on June 25, 2002. I further certify that this drawing is in compliance with the Minimum Technical Standards for Surveys as set forth by the Florida Board of Professional Surveyors and Mappers, pursuant to Section 472.027 of the Florida Statutes.

*Richard G. Powell*  
Richard G. Powell, P.L.S.  
Florida Professional Land Surveyor No. 4468

Keith and Schnars, P.A. LB 1337  
2525 Drane Field Road, Suite 7  
Lakeland, Florida 33811  
Telephone 863-646-4771

Date Signed: November 25, 2002

Note: This drawing is not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.

COVER SHEET

| FLORIDA DEPARTMENT OF TRANSPORTATION<br>RIGHT OF WAY MAPPING |          |   |         |
|--|----------|---|---------|
| STATE ROAD NO. 570   |          | POLK COUNTY   |         |
| BY   | DATE     | APPROVED BY   | DATE    |
| PRELIMINARY M. QUINN   | 9/22/93  | Robert E. Charney   | 1/13/98 |
| FINAL D. FERRARO   | 1/12/94  | TURNPIKE SURVEY MANAGER   |         |
| CHECKED D. FERRARO   | 10/20/93 |   |         |
| MAPS PREPARED BY<br>KISINGER CAMPO & ASSOCIATES CORP.        |          | FIELD BOOK NOS.<br>002497, 004180, 004843, 000556, 000556, 000557, 000561, 000622, 000627 |         |
| W.P.I. NO. 1157810   |          | SCALE N/A   |         |
| SECTION 97160-2310   |          | SHEET 1 OF 20   |         |

**NOTE:**  
These maps may not include all current updates. Please direct all inquiries for current map to the Florida Turnpike-Surveying & Mapping section.  
[http://www.dot.state.fl.us/surveyingandmapping/district\\_turnpike.shtm](http://www.dot.state.fl.us/surveyingandmapping/district_turnpike.shtm)

RIGHT OF WAY MONUMENTATION PROVIDED BY:  
**Keith and Schnars, P.A.**  
ENGINEERS - PLANNERS - SURVEYORS  
2525 DRANE FIELD RD., SUITE 7 LAKELAND, FL 33801 TEL: 863-646-4771

| REVISION                                      | BY  | DATE     |
|---|-----|----------|
| REVISOR'S CERTIFICATION                       | PJT | 10-16-02 |
| REVISOR'S NOTE                                | PJT | 10-16-02 |
| ADD NOTE                                      | ESP | 7/19/00  |
| Rev. Total Sheet No's & Rev. Sheet Index No's | JKH | 4/2/96   |
| Revised Notes & Legend                        | JKH | 11/14/95 |

REVISION: 1 12/21/92 D.T. POLK CO. PARKWAY  
SCALE: 1"=10' 08/09/91 D.T.

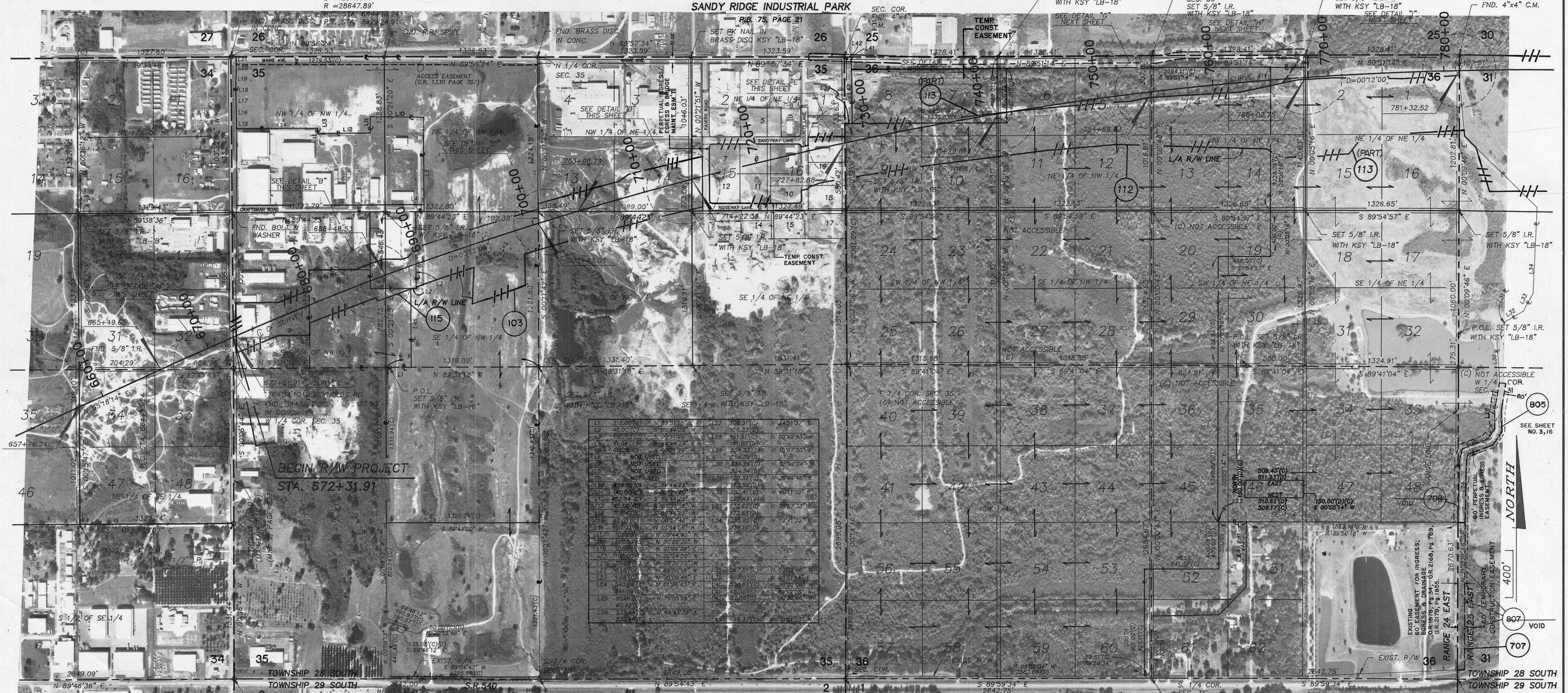
FARMING AND TRUCKING LANDS OF W.F. HALLAM AND CO'S P.B. 1-C, PAGE 101-A

© POLK PARKWAY CURVE NO. 1 DATA  
 X 540209.044  
 Y 1336723.886  
 P.I. STA. 729+28.02  
 Δ=25°37'24" RT.  
 D=00°12'00"  
 T=6514.78'  
 L=12811.67'  
 R=28647.89'

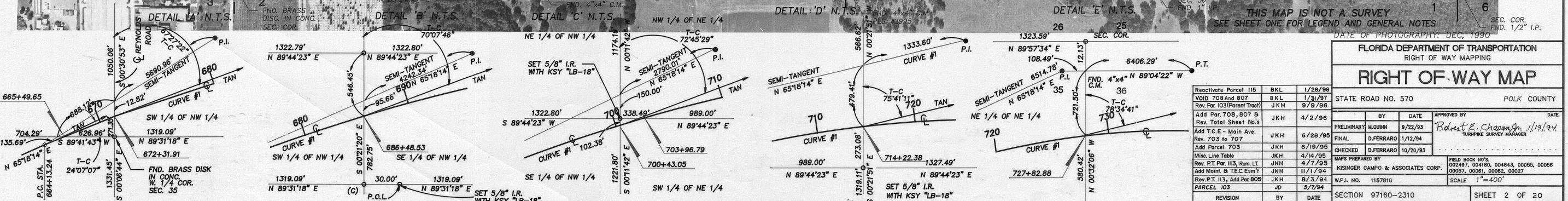
TWP. 28 S. RGE. 24 E.

FARMING AND TRUCKING LANDS OF W.F. HALLAM AND CO'S P.B. 1-C, PAGE 101-A

SANDY RIDGE INDUSTRIAL PARK



|     |           |               |     |           |               |
|-----|-----------|---------------|-----|-----------|---------------|
| L1  | 218.00(C) | N 89°31'18" E | L27 | 108.31(C) | N 44°51'37" E |
| L2  | 46.00(C)  | S 89°44'23" W | L28 | 106.33(C) | N 02°42'43" W |
| L3  | 680.00(C) | S 00°30'53" W | L29 | 161.51(C) | N 02°42'43" W |
| L4  | 71.07(C)  | N 89°44'23" E | L30 | 161.55(C) | N 02°42'43" W |
| L5  | 815.00(C) | S 00°30'53" W | L31 | 254.33(C) | N 00°07'30" E |
| L6  | NOT USED  |               | L32 | 254.39(C) | N 00°07'30" E |
| L7  | NOT USED  |               | L33 | 334.26(C) | N 03°56'04" W |
| L8  | NOT USED  |               | L34 | 334.34(C) | N 03°56'04" W |
| L9  | NOT USED  |               | L35 | 187.51(C) | N 27°48'48" E |
| L10 | 489.98(C) | S 89°44'23" W | L36 | 187.58(C) | N 27°48'48" E |
| L11 | 140.89(C) | S 89°44'23" W | L37 | 182.41(C) | N 69°11'10" W |
| L12 | 452.24(C) | S 89°44'23" W | L38 | 182.43(C) | N 69°11'10" W |
| L13 | 48.00(C)  | N 00°00'00" W | L39 | 173.62(C) | N 28°57'23" E |
| L14 | 702.43(C) | S 89°44'23" W | L40 | 173.65(C) | N 28°57'23" E |
| L15 | 82.05(C)  | N 00°00'00" W | L41 | 173.65(C) | N 28°57'23" E |
| L16 | 100.00(C) | N 00°00'00" W | L42 | 173.65(C) | N 28°57'23" E |
| L17 | 100.00(C) | N 00°00'00" W | L43 | 173.65(C) | N 28°57'23" E |
| L18 | 100.00(C) | N 00°00'00" W | L44 | 173.65(C) | N 28°57'23" E |
| L19 | 100.00(C) | N 00°00'00" W | L45 | 173.65(C) | N 28°57'23" E |
| L20 | 100.00(C) | N 00°00'00" W | L46 | 173.65(C) | N 28°57'23" E |
| L21 | 50.00(C)  | N 00°00'00" W | L47 | 173.65(C) | N 28°57'23" E |
| L22 | 50.00(C)  | N 00°00'00" W | L48 | 173.65(C) | N 28°57'23" E |
| L23 | 1.08(C)   | N 00°00'00" W | L49 | 173.65(C) | N 28°57'23" E |
| L24 | 540.86(C) | N 01°35'43" E | L50 | 173.65(C) | N 28°57'23" E |
| L25 | 54.08(C)  | N 01°35'43" E | L51 | 173.65(C) | N 28°57'23" E |
| L26 | 80.81(C)  | N 15°05'14" E | L52 | 173.65(C) | N 28°57'23" E |
| L27 | 40.40(C)  | N 15°05'14" E | L53 | 173.65(C) | N 28°57'23" E |
| L28 | 23.94(C)  | N 64°43'29" E | L54 | 173.65(C) | N 28°57'23" E |
| L29 | 23.94(C)  | N 64°43'29" E | L55 | 173.65(C) | N 28°57'23" E |



THIS MAP IS NOT A SURVEY  
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES  
 DATE OF PHOTOGRAPHY: DEC, 1990

| FLORIDA DEPARTMENT OF TRANSPORTATION<br>RIGHT OF WAY MAPPING |     |             |  |
|--|-----|-------------|--|
| STATE ROAD NO. 570   |     | POLK COUNTY |  |
| RIGHT OF WAY MAP   |     |             |  |
| Reactive Parcel 115  | BKL | 1/28/98     |  |
| VOID 708 And 807   | BKL | 1/31/97     |  |
| Rev. Par. 103 (Parent Tract)                                 | JKH | 9/9/96      |  |
| Add Par. 708, 807 & Rev. Total Sheet No.5                    | JKH | 4/2/96      |  |
| Add T.C.E. - Main Ave. Rev. 703 to 707                       | JKH | 6/28/95     | APPROVED BY: Robert E. Chapman, 1/13/94<br>TURNPIKE SURVEY MANAGER |
| Add Parcel 703   | JKH | 6/19/95     |  |
| Misc. Line Table   | JKH | 4/14/95     |  |
| Rev. P.T. Par. 113, Rom. LT.                                 | JKH | 4/7/95      |  |
| Add Maint. & TEC. Esm 11                                     | JKH | 11/1/94     |  |
| Rev. P.T. 113, Add Par. 808                                  | JKH | 8/3/94      |  |
| PARCEL 103   | JD  | 5/7/94      |  |
| REVISION   | BY  | DATE        |  |
| SECTION 97160-2310   |     |             | SHEET 2 OF 20  |

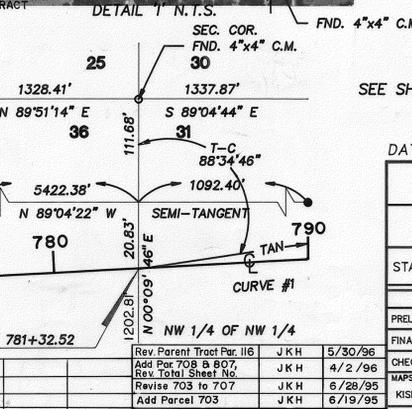
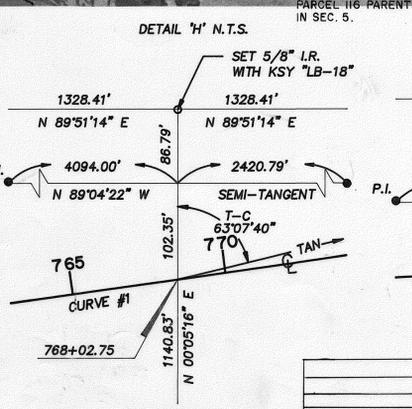
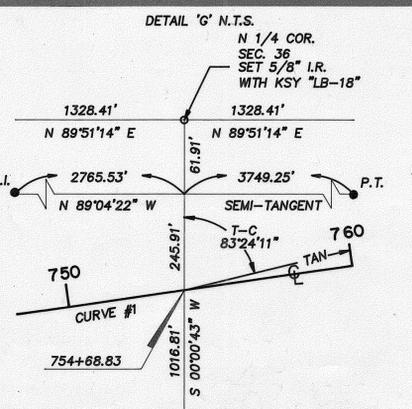
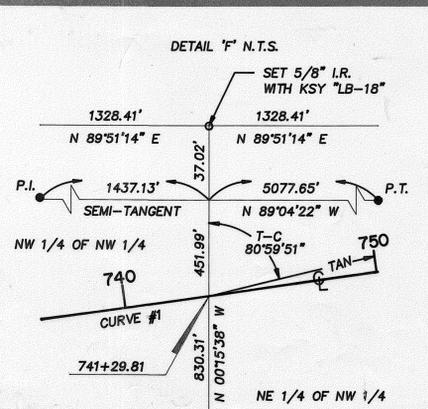


LINE TABLE

|     |            |             |
|-----|------------|-------------|
| L25 | 80.91'(C)  | N15°05'19"E |
| L26 | 233.94'(C) | N68°43'29"E |
| L27 | 106.31'(C) | N34°51'37"E |
| L28 | 161.51'(C) | N00°42'43"W |
| L29 | 254.33'(C) | N10°07'30"E |
| L30 | 334.26'(C) | N03°59'04"W |
| L31 | 187.51'(C) | N21°46'48"E |
| L32 | 182.41'(C) | N60°11'10"E |
| L33 | 173.62'(C) | N28°57'23"E |
| L34 | 735.92'(C) | N02°41'32"E |

CURVE TABLE

|      | DELTA        | RADIUS       | LENGTH      | CHORD       | BEARING     |
|------|--------------|--------------|-------------|-------------|-------------|
| C100 | 08°39'27"(C) | 2954.79'(C)  | 446.48'(C)  | 446.05'(C)  | N45°06'32"E |
| C101 | 23°16'40"(C) | 2914.79'(C)  | 1184.20'(C) | 1276.07'(C) | S61°04'35"W |
| C102 | 33°25'28"(C) | 2814.79'(C)  | 1642.05'(C) | 1618.87'(C) | N57°29'32"E |
| C103 | 01°50'30"(C) | 11409.16'(C) | 366.71'(C)  | 366.69'(C)  | S88°55'32"W |
| C104 | 01°49'29"(C) | 11509.16'(C) | 366.54'(C)  | 366.52'(C)  | N88°56'02"E |
| C105 | 37°01'38"(C) | 2405.53'(C)  | 1554.57'(C) | 1527.66'(C) | S59°17'37"W |
| C106 | 15°04'55"(C) | 2914.79'(C)  | 767.26'(C)  | 765.04'(C)  | S82°18'19"W |
| C107 | 15°38'31"(C) | 2814.79'(C)  | 768.45'(C)  | 766.06'(C)  | N82°01'31"E |
| C108 | 01°28'02"(C) | 2405.53'(C)  | 61.60'(C)   | 61.60'(C)   | S77°04'27"W |



LINE TABLE

|     |            |              |
|-----|------------|--------------|
| L46 | 60.00'(C)  | S 79°52'30"E |
| L47 | 248.84'(C) | S 10°07'30"W |
| L48 | 175.07'(C) | S 00°42'43"E |
| L49 | 143.82'(C) | S 34°51'37"W |
| L50 | 221.88'(C) | S 68°43'29"W |
| L51 | 53.48'(C)  | S 15°05'19"W |
| L52 | 533.11'(C) | S 01°35'43"W |
| L53 | 60.00'(C)  | N 89°07'16"W |

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

DATE OF PHOTOGRAPHY: DEC, 1990

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAPPING

STATE ROAD NO. 570 POLK COUNTY

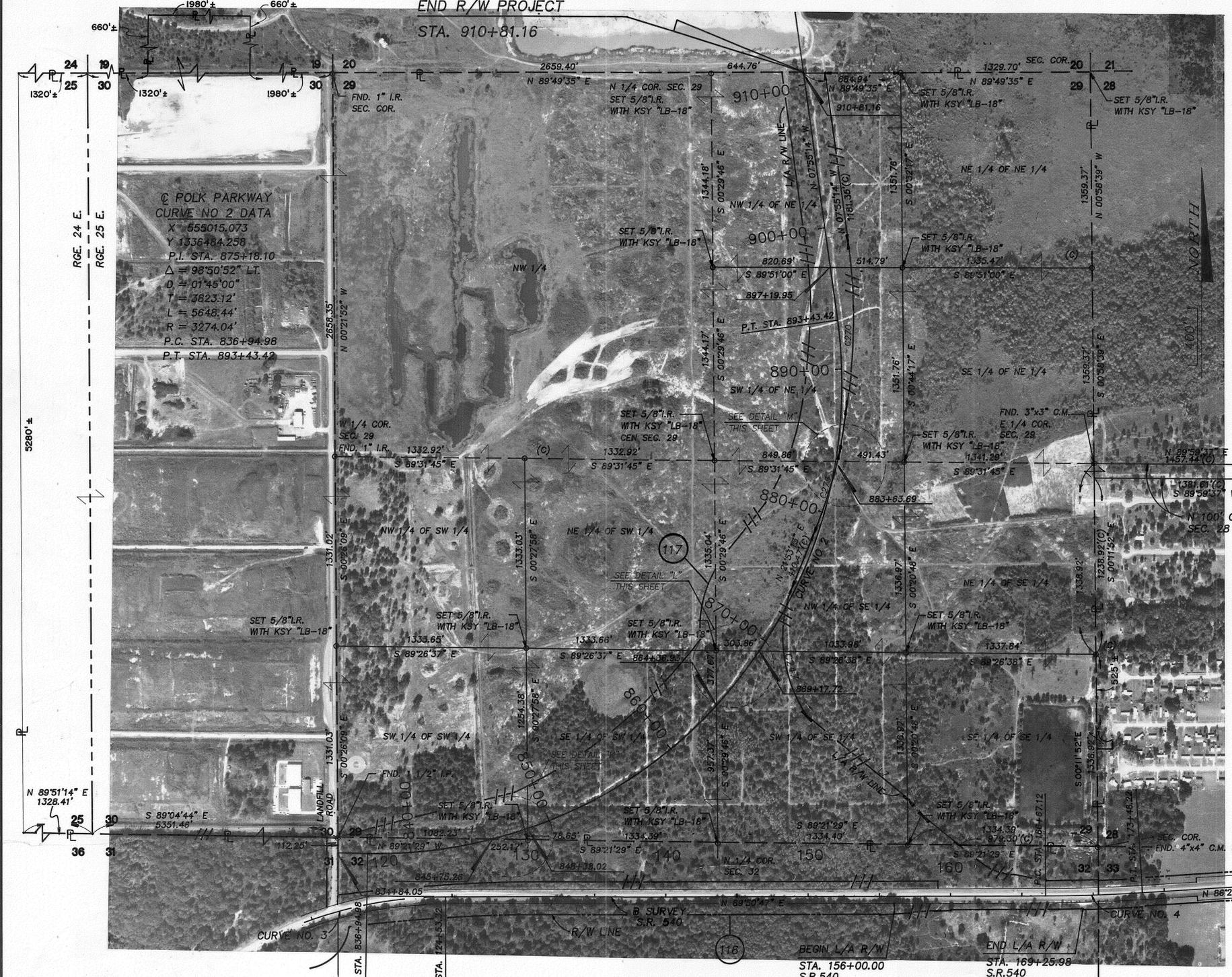
| PRELIMINARY | BY         | DATE     | APPROVED BY            | DATE    |
|-------------|------------|----------|------------------------|---------|
|             | M. QUINN   | 7/9/93   | Robert E. Chassey, Jr. | 1/13/94 |
| FINAL       | D. FERRARO | 1/12/94  |                        |         |
| CHECKED     | D. FERRARO | 10/20/93 |                        |         |

MAPS PREPARED BY: KISINGER CAMPO & ASSOCIATES CORP. FIELD BOOK NO'S: 002497, 004180, 004843, 00055, 00058, 00057, 00051, 00052, 00027

W.P.I. NO. 1157810 SCALE 1" = 400'

SECTION 97160 - 2310 SHEET 3 OF 20

TWP. 28 S. RGE. 25 E.

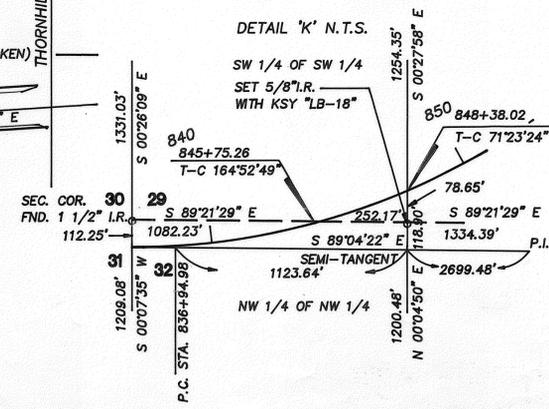
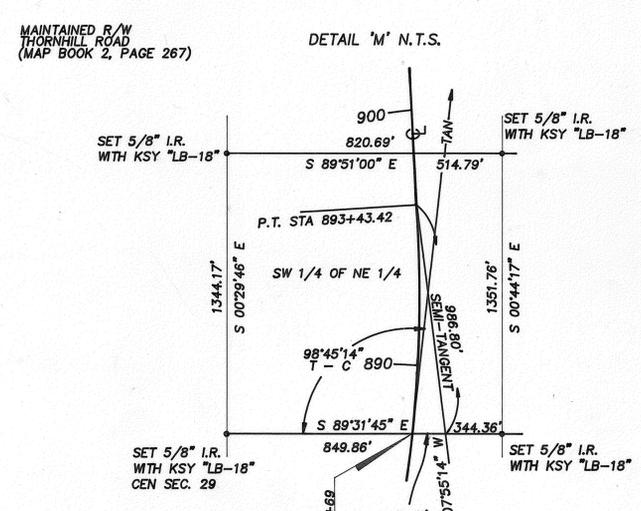
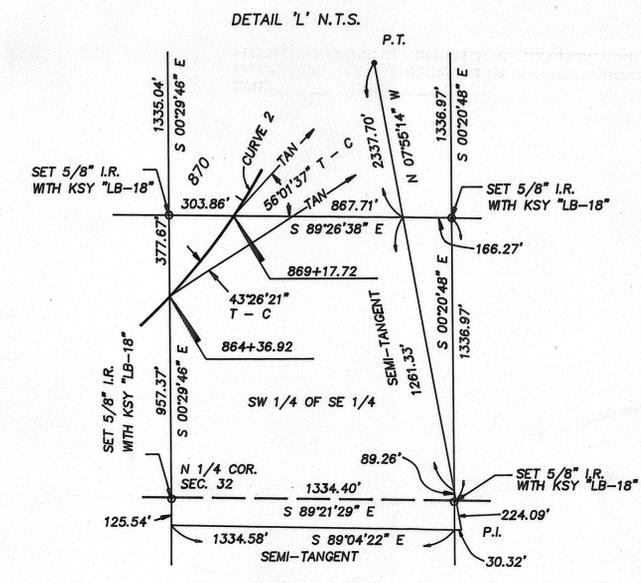


© POLK PARKWAY  
CURVE NO 2 DATA  
X = 559015.073  
Y = 1336484.258  
P.I. STA. 875+18.10  
Δ = 98°50'52" LT  
D = 01'45"00"  
T = 3823.12'  
L = 5648.44'  
R = 3274.04'  
P.C. STA. 836+94.98  
P.T. STA. 893+43.42

© S.R. 540  
CURVE NO 4 DATA  
P.I. STA. 170+07.38  
Δ = 03°24'20"  
D = 00'30"00"  
T = 340.65'  
L = 681.10'  
R = 11459.16'  
P.C. STA. 166+67.12  
P.T. STA. 173+48.22

© S.R. 540  
CURVE NO 3 DATA  
P.I. STA. 113+07.56  
Δ = 49°03'59"  
D = 2'00"00"  
T = 1307.56'  
L = 2453.32'  
R = 2864.79'  
P.C. STA. 100+00.00  
P.T. STA. 124+53.32

| CURVE | DELTA        | RADIUS     | LENGTH     | CHORD      | BEARING       |
|-------|--------------|------------|------------|------------|---------------|
| C247  | 58°41'56"(C) | 947.74(C)  | 937.87(C)  | 900.07(C)  | N 06°27'45" W |
| C270  | 18°49'29"(C) | 3969.72(C) | 1163.69(C) | 1161.51(C) | N 00°29'31" E |
| C275  | 08°32'52"(C) | 3981.72(C) | 594.02(C)  | 593.47(C)  | N 17°38'47" E |



THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

DATE OF PHOTOGRAPHY: DEC, 1990

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAP

STATE ROAD NO. 570 POLK COUNTY

| REVISION    | BY         | DATE     | APPROVED BY             | DATE     |
|-------------|------------|----------|-------------------------|----------|
| PRELIMINARY | M. QUINN   | 9/22/93  | Robert E. Chasouff      | 11/18/94 |
| FINAL       | D. FERRARO | 1/12/94  | TURNPIKE SURVEY MANAGER |          |
| CHECKED     | D. FERRARO | 10/20/93 |                         |          |

| REVISION | BY  | DATE    | SCALE     |
|----------|-----|---------|-----------|
| 1        | JKH | 4/2/96  | 1" = 400' |
| 2        | JKH | 4/14/95 |           |
| 3        | JKH | 2/7/95  |           |
| 4        | JD  | 5/7/94  |           |

TOWNSHIP 28 SOUTH - RANGE 24 EAST

FARMING AND TRUCKING LANDS

OF  
W.F. HALLAM AND CO'S  
P.B. 1-C, PAGE 101-A

**CURVE TABLE**

| CURVE | DELTA         | RADIUS       | LENGTH     | CHORD      | BEARING       |
|-------|---------------|--------------|------------|------------|---------------|
| C200  | 00°47'05" (C) | 28517.89 (C) | 390.64 (C) | 390.64 (C) | S 67°44'58" W |
| C201  | 00°33'48" (C) | 28777.89 (C) | 282.98 (C) | 282.98 (C) | N 88°37'51" E |
| C202  | 01°13'25" (C) | 28517.89 (C) | 609.02 (C) | 609.01 (C) | S 69°19'41" W |
| C203  | 00°06'32" (C) | 28802.89 (C) | 54.78 (C)  | 54.78 (C)  | N 69°59'40" E |
| C204  | 00°13'54" (C) | 28802.89 (C) | 116.44 (C) | 116.44 (C) | N 70°10'04" E |
| C205  | 00°37'52" (C) | 28484.89 (C) | 313.70 (C) | 313.69 (C) | S 70°15'19" W |
| C290  | 00°00'12" (C) | 28802.89 (C) | 1.63 (C)   | 1.63 (C)   | N 70°03'02" E |

S.W. 1/4 OF N.E. 1/4

S.E. 1/4 OF N.E. 1/4

**LINE TABLE**

| LINE | DISTANCE   | BEARING       |
|------|------------|---------------|
| L100 | 3.80 (C)   | N 00°30'53" W |
| L103 | 449.09 (C) | N 00°21'20" W |
| L192 | 33.00 (C)  | N 20°03'36" W |
| L101 | 86.31 (C)  | N 68°04'46" E |

BEGIN R/W PROJECT  
STA. 672+31.91 @ SURVEY

BEGIN CONSTRUCTION PROJECT 97160-3310  
= STA. 660+00 @ SURVEY  
= STA. 1660+00 @ CONSTRUCTION

| @ CONSTRUCTION | Curve # 20    | @ SURVEY  | Curve # 1     |
|----------------|---------------|-----------|---------------|
| X              | 535329.669    | X         | 540209.044    |
| Y              | 1334480.025   | Y         | 1336723.886   |
| P.I. STA.      | 1675+57.43    | P.I. STA. | 729+28.02     |
| Δ              | 05°29'51" RT. | Δ         | 25°37'24" RT. |
| D              | 00°12'00"     | D         | 00°12'00"     |
| T              | 1375.43'      | T         | 6514.78'      |
| L              | 2748.74'      | L         | 12811.67'     |
| R              | 28647.89'     | R         | 28647.89'     |
| P.C. STA.      | 1661+82.00    | P.C. STA. | 664+13.24     |
| P.T. STA.      | 1689+30.74    | P.T. STA. | 792+24.91     |

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAPPING

STATE ROAD NO. 570 POLK COUNTY

| PRELIMINARY | BY       | DATE    | APPROVED BY        | DATE    |
|-------------|----------|---------|--------------------|---------|
|             | M. QUINN | 7/17/93 | Robert E. Charnock | 1/13/94 |

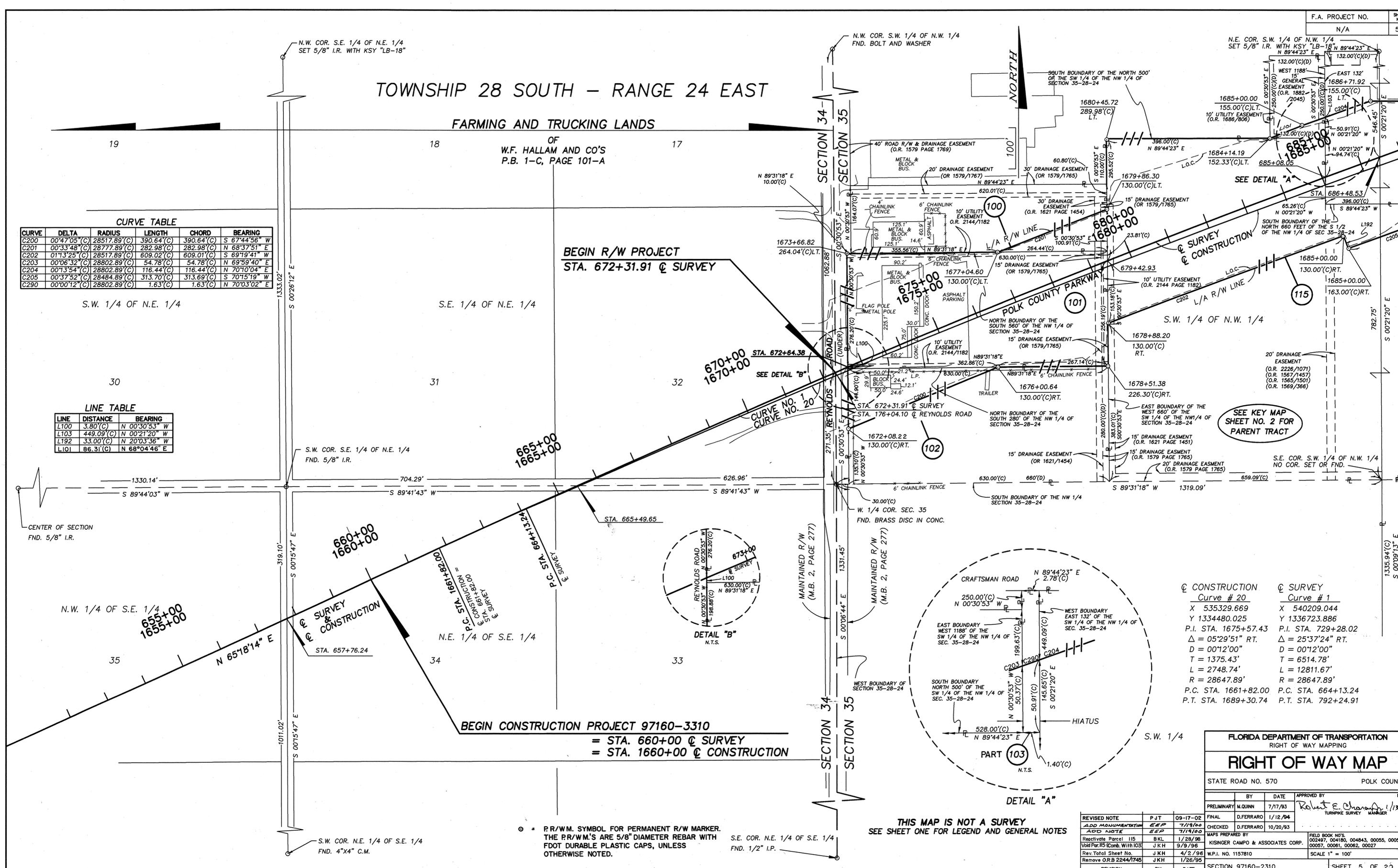
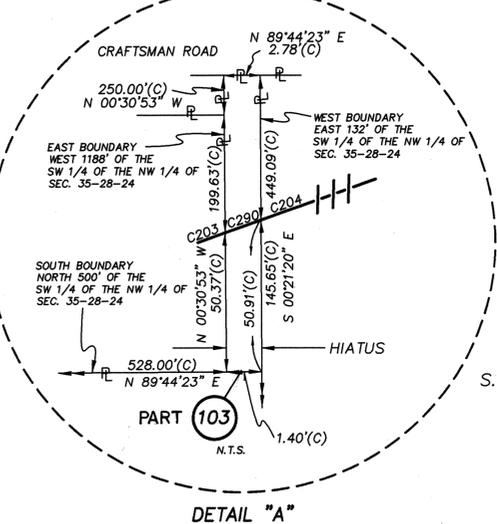
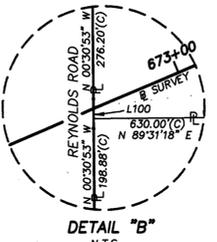
| REVISION                         | BY     | DATE    | REVISION         | BY                                   | DATE     |
|----------------------------------|--------|---------|------------------|--------------------------------------|----------|
| ADD MONUMENTATION                | EFP    | 7/19/00 | FINAL            | D.FERRARO                            | 1/12/94  |
| ADD NOTE                         | EFP    | 7/19/00 | CHECKED          | D.FERRARO                            | 10/20/93 |
| Reactivate Parcel 115            | BKL    | 1/28/98 | MAPS PREPARED BY | KISINGER CAMPO & ASSOCIATES CORP.    |          |
| Void Parcel 115 (Comb. With 103) | J.K.H. | 9/9/96  | FIELD BOOK NO'S  | 002497, 004180, 004843, 00055, 00056 |          |
| Rev. Total Sheet No.             | J.K.H. | 4/2/96  | W.P.I. No.       | 1157810                              |          |
| Remove O.R.B. 2244/1745          | J.K.H. | 1/26/95 | SCALE            | 1" = 100'                            |          |

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

○ = P.R./W.M. SYMBOL FOR PERMANENT R/W MARKER.  
THE P.R./W.M.'S ARE 5/8" DIAMETER REBAR WITH  
FDOT DURABLE PLASTIC CAPS, UNLESS  
OTHERWISE NOTED.

S.E. COR. N.E. 1/4 OF S.E. 1/4  
FND. 1/2" I.P.

S.W. COR. N.E. 1/4 OF S.E. 1/4  
FND. 4"x4" C.M.



TOWNSHIP 28 SOUTH - RANGE 24 EAST

SECTION 26

SECTION 35

**LINE TABLE**

| LINE | DISTANCE      | BEARING       |
|------|---------------|---------------|
| L101 | 86.31'(C)     | N 68°04'46" E |
| L102 | 50.37'(C)     | S 00°30'53" E |
| L103 | 2.71'(C)      | S 00°21'20" E |
| L104 | 132.00'(C)(D) | N 89°44'23" E |
| L105 | 46.00'(C)     | S 89°44'23" W |
| L106 | 13.23'(C)     | N 00°21'20" W |
| L107 | 167.49'(C)    | N 89°55'26" E |
| L108 | 46.84'(C)     | N 00°11'42" W |
| L109 | 109.85'(C)    | N 40°13'47" E |
| L110 | 13.04'(C)     | N 04°30'14" E |
| L111 | 63.91'(C)     | N 85°29'46" W |
| L112 | 39.17'(C)     | N 02°37'33" E |
| L113 | 60.00'(C)     | S 87°22'27" E |
| L114 | 50.00'(C)     | S 02°37'33" E |
| L115 | 60.00'(C)     | N 87°22'27" W |
| L116 | 50.00'(C)     | N 02°37'33" E |
| L117 | 126.75'(C)    | N 02°37'33" E |
| L118 | 93.77'(C)     | N 02°37'33" E |
| L119 | 42.63'(C)     | N 04°30'14" W |
| L120 | 50.00'(C)     | S 85°29'46" E |
| L121 | 22.10'(C)     | S 04°30'14" W |
| L122 | 20.00'(C)     | S 16°12'47" E |
| L123 | 20.00'(C)     | N 16°20'17" W |
| L124 | 34.99'(C)     | S 00°13'51" E |
| L190 | 68.88'(C)     | N 00°11'42" W |
| L191 | 22.04'(C)     | S 00°11'42" E |
| L192 | 33.00'(C)     | N 20°03'36" W |

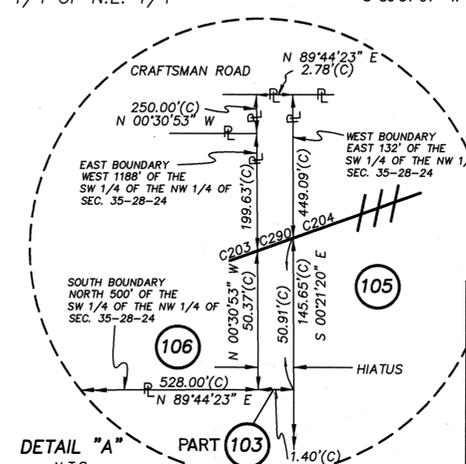
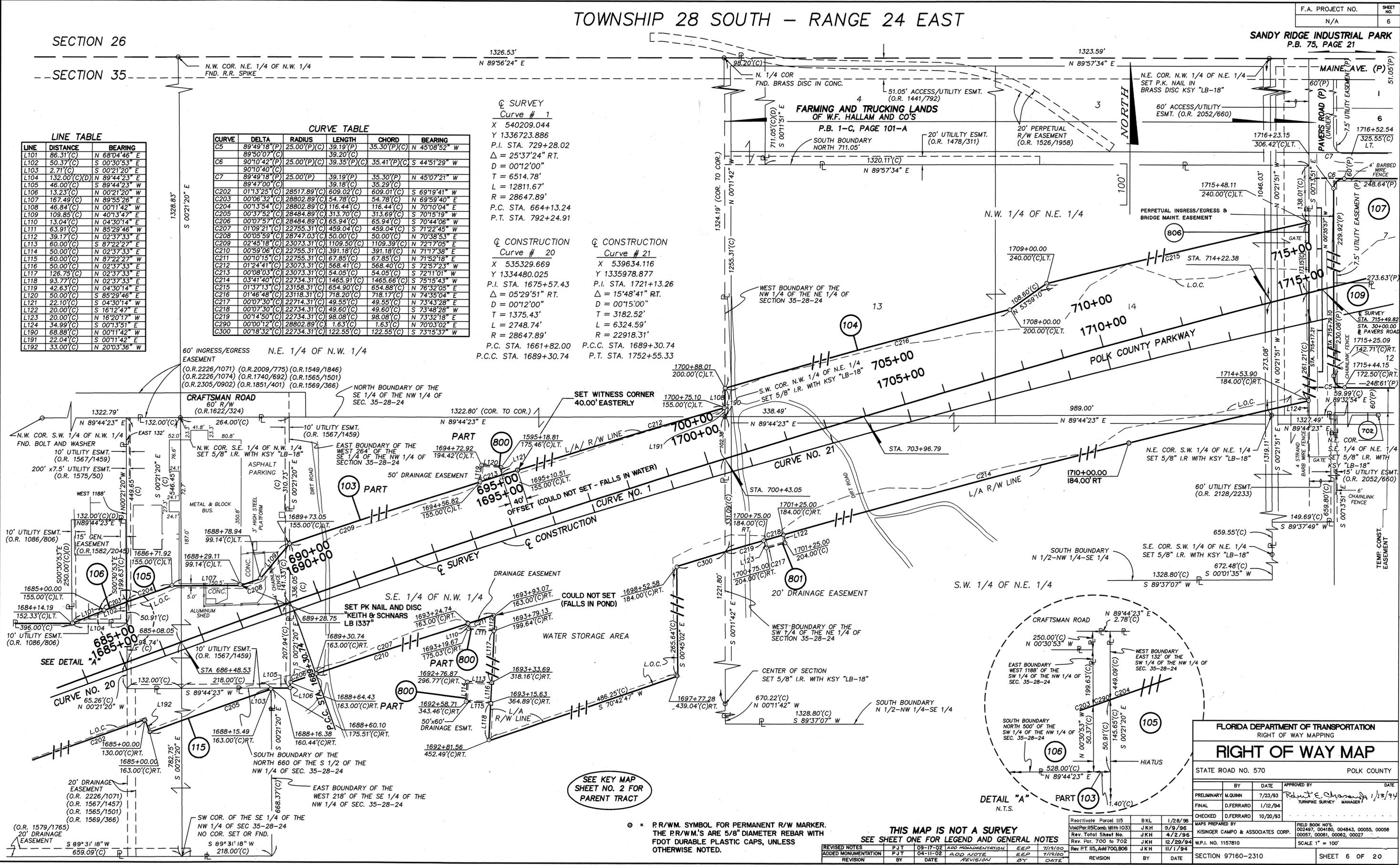
**CURVE TABLE**

| CURVE | DELTA        | RADIUS       | LENGTH       | CHORD        | BEARING       |
|-------|--------------|--------------|--------------|--------------|---------------|
| C5    | 89°49'18"(P) | 25.00'(P)(C) | 39.19'(P)    | 35.30'(P)(C) | N 45°08'52" W |
| C6    | 89°50'07"(C) |              | 39.20'(C)    |              |               |
| C7    | 90°10'42"(P) | 25.00'(P)(C) | 39.35'(P)(C) | 35.41'(P)(C) | S 44°51'29" W |
| C8    | 90°10'40"(C) |              | 39.35'(C)    |              |               |
| C202  | 89°49'18"(P) | 25.00'(P)    | 39.19'(P)    | 35.30'(P)    | N 45°07'21" W |
| C203  | 89°47'00"(C) |              | 39.18'(C)    | 35.29'(C)    |               |
| C204  | 01°13'25"(C) | 28517.89'(C) | 609.02'(C)   | 609.01'(C)   | S 69°19'41" W |
| C205  | 00°06'32"(C) | 28802.89'(C) | 54.78'(C)    | 54.78'(C)    | N 69°59'40" E |
| C206  | 00°13'54"(C) | 28802.89'(C) | 116.44'(C)   | 116.44'(C)   | N 70°10'04" E |
| C207  | 00°37'52"(C) | 28484.89'(C) | 313.70'(C)   | 313.69'(C)   | S 70°15'19" W |
| C208  | 00°07'57"(C) | 28484.89'(C) | 65.94'(C)    | 65.94'(C)    | S 70°44'06" W |
| C209  | 01°08'21"(C) | 22755.31'(C) | 459.04'(C)   | 459.04'(C)   | S 71°22'45" W |
| C210  | 00°05'59"(C) | 28747.03'(C) | 50.00'(C)    | 50.00'(C)    | N 71°58'53" W |
| C211  | 02°45'18"(C) | 23073.31'(C) | 1109.50'(C)  | 1109.39'(C)  | N 72°17'05" E |
| C212  | 00°59'06"(C) | 22755.31'(C) | 391.18'(C)   | 391.18'(C)   | N 71°17'38" W |
| C213  | 00°10'15"(C) | 22755.31'(C) | 67.85'(C)    | 67.85'(C)    | N 71°52'18" E |
| C214  | 01°24'41"(C) | 23073.31'(C) | 568.41'(C)   | 568.40'(C)   | S 72°57'23" W |
| C215  | 03°41'40"(C) | 22734.31'(C) | 1465.91'(C)  | 1465.66'(C)  | S 75°15'43" W |
| C216  | 01°37'13"(C) | 23158.31'(C) | 654.90'(C)   | 654.88'(C)   | N 76°32'05" E |
| C217  | 01°46'48"(C) | 23118.31'(C) | 718.20'(C)   | 718.17'(C)   | N 74°35'04" E |
| C218  | 00°07'30"(C) | 22714.31'(C) | 49.55'(C)    | 49.55'(C)    | N 73°43'28" E |
| C219  | 00°07'30"(C) | 22734.31'(C) | 49.60'(C)    | 49.60'(C)    | S 73°48'28" W |
| C220  | 00°14'50"(C) | 22734.31'(C) | 98.08'(C)    | 98.08'(C)    | N 73°32'18" E |
| C290  | 00°00'12"(C) | 28802.89'(C) | 1.63'(C)     | 1.63'(C)     | N 70°03'02" E |
| C300  | 00°18'32"(C) | 22734.31'(C) | 122.55'(C)   | 122.55'(C)   | S 73°15'37" W |

**Q SURVEY**  
Curve # 1  
X 540209.044  
Y 1336723.886  
P.I. STA. 729+28.02  
Δ = 25°37'24" RT.  
D = 00°12'00"  
L = 6514.78'  
T = 12811.67'  
R = 28647.89'  
P.C. STA. 664+13.24  
P.T. STA. 792+24.91

**Q CONSTRUCTION**  
Curve # 20  
X 535329.669  
Y 1334480.025  
P.I. STA. 1675+57.43  
Δ = 05°29'51" RT.  
D = 00°12'00"  
L = 1375.43'  
T = 2748.74'  
R = 28647.89'  
P.C. STA. 1661+82.00  
P.C.C. STA. 1689+30.74  
P.T. STA. 1752+55.33

**Q CONSTRUCTION**  
Curve # 21  
X 539634.116  
Y 1335978.877  
P.I. STA. 1721+13.26  
Δ = 15°48'41" RT.  
D = 00°15'00"  
L = 3182.52'  
T = 6324.59'  
R = 22918.31'  
P.C. STA. 1689+30.74  
P.C.C. STA. 1689+30.74  
P.T. STA. 1752+55.33



**FLORIDA DEPARTMENT OF TRANSPORTATION**  
RIGHT OF WAY MAPPING

**RIGHT OF WAY MAP**

STATE ROAD NO. 570 POLK COUNTY

| REVISION    | BY         | DATE     | APPROVED BY       | DATE    |
|-------------|------------|----------|-------------------|---------|
| PRELIMINARY | M. QUINN   | 7/23/93  | Robert E. Charney | 1/13/94 |
| FINAL       | D. FERRARO | 1/12/94  |                   |         |
| CHECKED     | D. FERRARO | 10/20/93 |                   |         |

MAPS PREPARED BY: KISINGER CAMP & ASSOCIATES CORP.  
FIELD BOOK NOS: 002497, 004180, 004843, 00055, 00056, 00057, 00061, 00062, 00027

W.P.I. NO. 1157810 SCALE 1" = 100'

SECTION 97160-2310 SHEET 6 OF 20

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

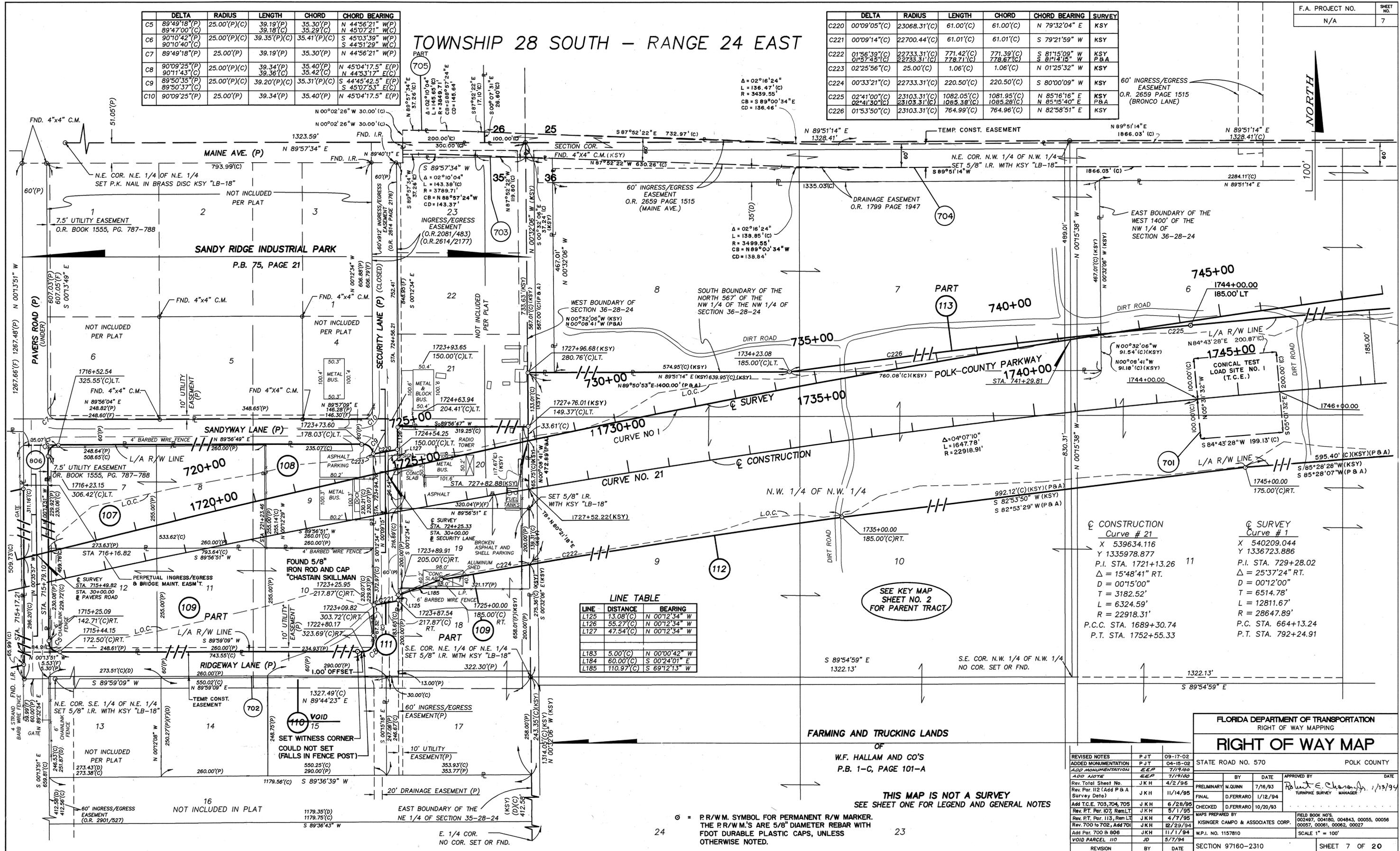
| REVISION          | BY  | DATE     | REVISION          | BY  | DATE   |
|-------------------|-----|----------|-------------------|-----|--------|
| ADD MONUMENTATION | PJT | 09-17-02 | ADD MONUMENTATION | EEP | 7/1/00 |
| REVISION          | BY  | DATE     | REVISION          | BY  | DATE   |

○ = P.R/W.M. SYMBOL FOR PERMANENT R/W MARKER.  
THE P.R/W.M.'S ARE 5/8" DIAMETER REBAR WITH FOOT DURABLE PLASTIC CAPS, UNLESS OTHERWISE NOTED.

TOWNSHIP 28 SOUTH - RANGE 24 EAST

| DELTA | RADIUS                       | LENGTH      | CHORD                | CHORD BEARING        |  |
|-------|------------------------------|-------------|----------------------|----------------------|--|
| C5    | 89°49'18"(P)<br>89°47'00"(C) | 25.00(P)(C) | 39.19(P)<br>39.18(C) | 35.30(P)<br>35.29(C) | N 44°56'21" W(P)<br>N 45°07'21" W(C)   |
| C6    | 90°10'42"(P)<br>90°10'40"(C) | 25.00(P)(C) | 39.35(P)(C)          | 35.41(P)(C)          | S 45°03'39" W(P)<br>S 44°51'29" W(C)   |
| C7    | 89°49'18"(P)                 | 25.00(P)    | 39.19(P)             | 35.30(P)             | N 44°56'21" W(P)                       |
| C8    | 90°09'25"(P)<br>90°11'43"(C) | 25.00(P)(C) | 39.34(P)<br>39.36(C) | 35.40(P)<br>35.42(C) | N 45°04'17.5" E(P)<br>N 44°53'17" E(C) |
| C9    | 89°50'35"(P)<br>89°50'37"(C) | 25.00(P)(C) | 39.20(P)(C)          | 35.31(P)(C)          | S 44°45'42.5" E(P)<br>S 45°07'53" E(C) |
| C10   | 90°09'25"(P)                 | 25.00(P)    | 39.34(P)             | 35.40(P)             | N 45°04'17.5" E(P)                     |

| DELTA | RADIUS                       | LENGTH                     | CHORD                    | CHORD BEARING            | SURVEY                                    |
|-------|------------------------------|----------------------------|--------------------------|--------------------------|---|
| C220  | 00°09'05"(C)                 | 23068.31(C)                | 61.00(C)                 | 61.00(C)                 | N 79°32'04" E KSY                         |
| C221  | 00°09'14"(C)                 | 22700.44(C)                | 61.01(C)                 | 61.01(C)                 | S 79°21'59" W KSY                         |
| C222  | 01°56'39"(C)<br>01°57'48"(C) | 22733.31(C)<br>22733.31(C) | 771.42(C)<br>778.71(C)   | 771.39(C)<br>778.67(C)   | S 81°15'00" W KSY<br>S 81°14'15" W P.B.A. |
| C223  | 02°25'56"(C)                 | 25.00(C)                   | 1.06(C)                  | 1.06(C)                  | N 01°25'32" W KSY                         |
| C224  | 00°33'21"(C)                 | 22733.31(C)                | 220.50(C)                | 220.50(C)                | S 80°00'09" W KSY                         |
| C225  | 02°41'00"(C)<br>02°41'30"(C) | 23103.31(C)<br>23103.31(C) | 1082.05(C)<br>1085.38(C) | 1081.95(C)<br>1085.28(C) | N 85°16'16" E KSY<br>N 85°15'40" E P.B.A. |
| C226  | 01°53'50"(C)                 | 23103.31(C)                | 764.99(C)                | 764.96(C)                | N 82°58'51" E KSY                         |



**LINE TABLE**

| LINE | DISTANCE  | BEARING       |
|------|-----------|---------------|
| L125 | 13.08(C)  | N 00°12'34" W |
| L126 | 55.27(C)  | N 00°12'34" W |
| L127 | 47.54(C)  | N 00°12'34" W |
| L183 | 5.00(C)   | N 00°00'42" W |
| L184 | 60.00(C)  | S 00°24'01" E |
| L185 | 110.97(C) | S 69°12'13" W |

| Curve #                    | Station   | Value         |
|----------------------------|-----------|---------------|
| CONSTRUCTION<br>Curve # 21 | X         | 539634.116    |
|                            | Y         | 1335978.877   |
|                            | P.I. STA. | 1721+13.26    |
|                            | Δ         | 15°48'41" RT. |
|                            | D         | 00°15'00"     |
| SURVEY<br>Curve # 1        | X         | 540209.044    |
|                            | Y         | 1336723.886   |
|                            | P.I. STA. | 729+28.02     |
|                            | Δ         | 25°37'24" RT. |
|                            | D         | 00°12'00"     |

SEE KEY MAP SHEET NO. 2 FOR PARENT TRACT

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAPPING  
**RIGHT OF WAY MAP**

| REVISED NOTES                          | P J T | DATE     | APPROVED BY | DATE |
|--|-------|----------|-------------|------|
| ADDED MONUMENTATION                    | P J T | 09-17-02 |             |      |
| ADD MONUMENTATION                      | E E P | 04-15-02 |             |      |
| ADD NOTE                               | E E P | 7/19/02  |             |      |
| Rev. Total Sheet No.                   | J K H | 4/2/96   |             |      |
| Rev. Par. 112 (Add P.B.A. Survey Data) | J K H | 11/14/95 |             |      |
| Add T.C.E. 703, 704, 705               | J K H | 6/28/95  |             |      |
| Rev. P.T. Par. 107, Rem.LT             | J K H | 5/1/95   |             |      |
| Rev. P.T. Par. 113, Rem.LT             | J K H | 4/7/95   |             |      |
| Rev. 700 to 702, Add 701               | J K H | 12/29/94 |             |      |
| Add Par. 700 B, 806                    | J K H | 11/1/94  |             |      |
| VOID PARCEL 110                        | J D   | 5/7/94   |             |      |
| REVISION                               | BY    | DATE     |             |      |

FARMING AND TRUCKING LANDS  
OF  
W.F. HALLAM AND CO'S  
P.B. 1-C, PAGE 101-A

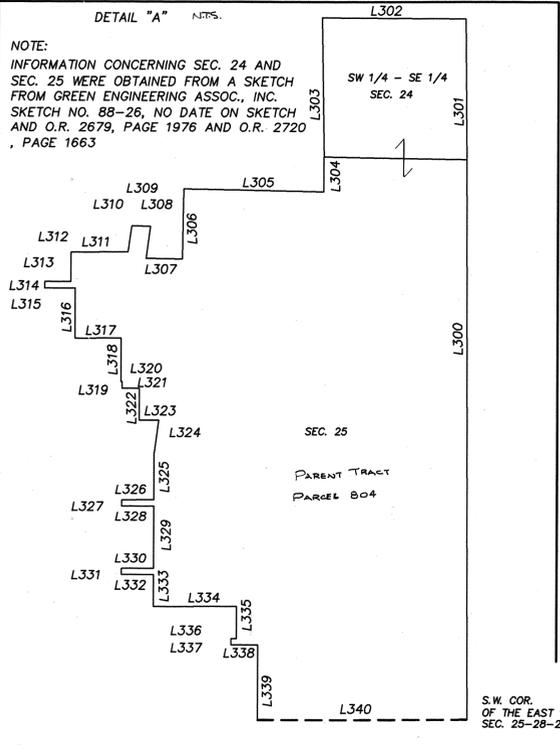
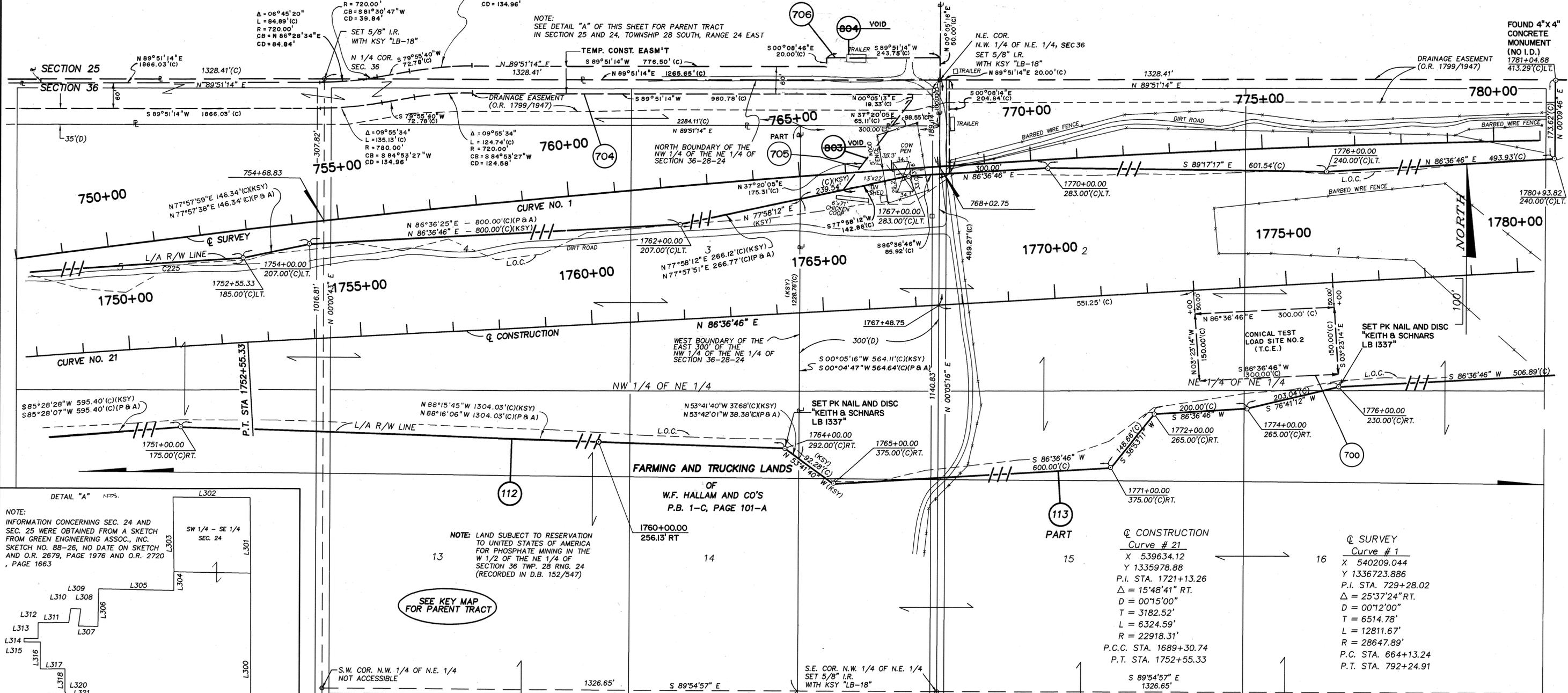
THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

⊙ = P.R/W.M. SYMBOL FOR PERMANENT R/W MARKER.  
THE P.R/W.M.'S ARE 5/8" DIAMETER REBAR WITH  
FDOT DURABLE PLASTIC CAPS, UNLESS  
OTHERWISE NOTED.

TOWNSHIP 28 SOUTH - RANGE 24 EAST

**CURVE TABLE**

| CURVE | DELTA        | RADIUS       | LENGTH      | CHORD       | BEARING       | SURVEY |
|-------|--------------|--------------|-------------|-------------|---------------|--------|
| C225  | 02°41'00"(C) | 23103.31'(C) | 1082.05'(C) | 1081.95'(C) | N 85°16'16" E | KSY    |
|       | 02°41'30"(C) | 23103.31'(C) | 1085.38'(C) | 1085.28'(C) | N 85°15'40" E | P & A  |



| LINE | DISTANCE    | LINE | DISTANCE   | LINE | DISTANCE    |
|------|-------------|------|------------|------|-------------|
| L300 | 5243.73'(C) | L313 | 245.00'(C) | L327 | 60.00'(C)   |
| L301 | 1329.15'(C) | L314 | 60.00'(C)  | L328 | 300.00'(C)  |
| L302 | 1327.99'(C) | L315 | 285.00'(C) | L329 | 600.00'(C)  |
| L303 | 1314.64'(C) | L316 | 465.00'(C) | L330 | 300.00'(C)  |
| L304 | 329.72'(C)  | L317 | 425.00'(C) | L331 | 60.00'(C)   |
| L305 | 1299.94'(C) | L318 | 400.00'(C) | L332 | 300.00'(C)  |
| L306 | 660.00'(C)  | L319 | 10.00'(C)  | L333 | 300.07'(C)  |
| L307 | 334.70'(C)  | L320 | 60.00'(C)  | L334 | 770.00'(C)  |
| L308 | 302.00'(C)  | L321 | 160.00'(C) | L335 | 300.00'(C)  |
| L309 | 175.00'(C)  | L322 | 295.00'(C) | L336 | 49.93'(C)   |
| L310 | 246.27'(C)  | L323 | 180.00'(C) | L337 | 60.00'(C)   |
| L311 | 525.00'(C)  | L324 | 302.74'(C) | L338 | 247.15'(C)  |
| L312 | 270.00'(C)  | L325 | 450.00'(C) | L339 | 700.00'(C)  |
|      |             | L326 | 300.00'(C) | L340 | 1938.50'(C) |

○ = P/R/W.M. SYMBOL FOR PERMANENT R/W MARKER. THE P/R/W.M.'S ARE 5/8" DIAMETER REBAR WITH FDOT DURABLE PLASTIC CAPS, UNLESS OTHERWISE NOTED.

**Q CONSTRUCTION**

Curve # 21

X 539634.12  
Y 1335978.88  
P.I. STA. 1721+13.26  
Δ = 15°48'41" RT.  
D = 00°15'00"  
T = 3182.52'  
L = 6324.59'  
R = 22918.31'  
P.C.C. STA. 1689+30.74  
P.T. STA. 1752+55.33

S 89°54'57" E  
1326.65'

**Q SURVEY**

Curve # 1

X 540209.044  
Y 1336723.886  
P.I. STA. 729+28.02  
Δ = 25°37'24" RT.  
D = 00°12'00"  
T = 6514.78'  
L = 12811.67'  
R = 28647.89'  
P.C. STA. 664+13.24  
P.T. STA. 792+24.91

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAPPING  
**RIGHT OF WAY MAP**

STATE ROAD NO. 570 POLK COUNTY

| REVISED NOTES                       | PJT | DATE     | APPROVED BY | DATE |
|-------------------------------------|-----|----------|-------------|------|
| ADD MONUMENTATION                   | JKH | 04-16-02 |             |      |
| ADD NOTE                            | JKH | 7/19/02  |             |      |
| Rev. Total Sheet No.                | JKH | 4/2/96   |             |      |
| Rev. Par. 112 (Add P&A Survey Data) | JKH | 11/14/95 |             |      |
| Add T.C.E. 703,704,705              | JKH | 6/28/95  |             |      |
| Void Par. 803,804,                  | JKH | 4/7/95   |             |      |
| Rev. P.T. Par. 113, Rem.LT.         | JKH | 12/29/94 |             |      |
| Add Parcel 700                      | JKH |          |             |      |

SECTION 97160-2310 SHEET 8 OF 20

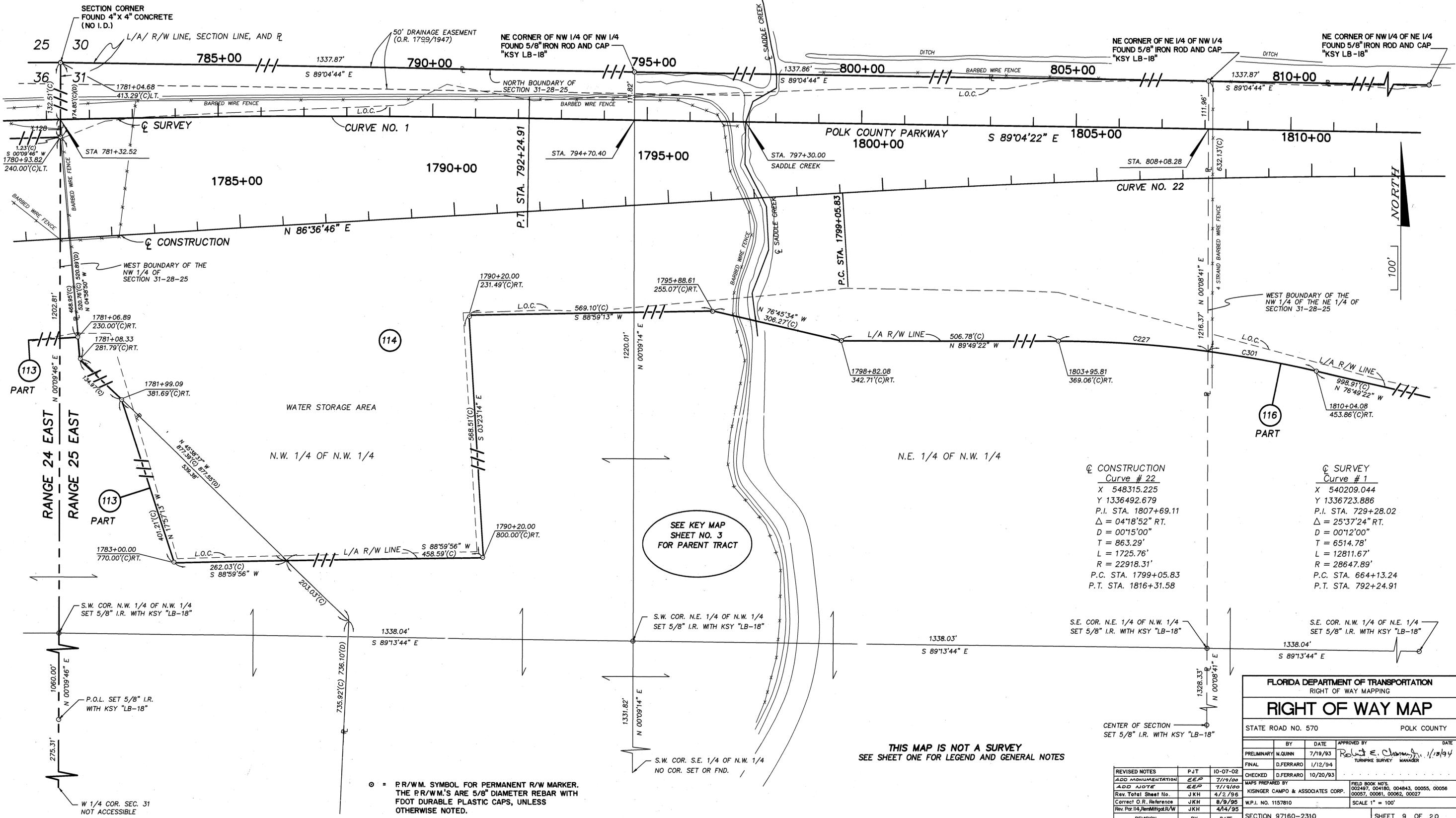
# TOWNSHIP 28 SOUTH - RANGE 25 EAST

**LINE TABLE**

| LINE | DISTANCE | BEARING       |
|------|----------|---------------|
| LT28 | 41.11(C) | N 00°09'46" E |

**CURVE TABLE**

| CURVE | DELTA        | RADIUS     | LENGTH    | CHORD     | BEARING       |
|-------|--------------|------------|-----------|-----------|---------------|
| C227  | 07°30'23"(C) | 2664.79(C) | 349.12(C) | 348.87(C) | N 86°04'10" W |
| C301  | 05°29'37"(C) | 2664.79(C) | 255.50(C) | 255.40(C) | N 79°34'10" W |



**CONSTRUCTION**

Curve # 22

X 548315.225  
Y 1336492.679  
P.I. STA. 1807+69.11  
Δ = 04°18'52" RT.  
D = 00°15'00"  
T = 863.29'  
L = 1725.76'  
R = 22918.31'  
P.C. STA. 1799+05.83  
P.T. STA. 1816+31.58

**SURVEY**

Curve # 1

X 540209.044  
Y 1336723.886  
P.I. STA. 729+28.02  
Δ = 25°37'24" RT.  
D = 00°12'00"  
T = 6514.78'  
L = 12811.67'  
R = 28647.89'  
P.C. STA. 664+13.24  
P.T. STA. 792+24.91

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
RIGHT OF WAY MAPPING

**RIGHT OF WAY MAP**

STATE ROAD NO. 570      POLK COUNTY

| REVISION    | BY         | DATE     | APPROVED BY            | DATE     |
|-------------|------------|----------|------------------------|----------|
| PRELIMINARY | M. QUINN   | 7/19/93  | Robert E. Charnock     | 11/29/94 |
| FINAL       | D. FERRARO | 1/12/94  | TURPKYE SURVEY MANAGER |          |
| CHECKED     | D. FERRARO | 10/20/93 |                        |          |

MAPS PREPARED BY: KISINGER CAMPO & ASSOCIATES CORP.

FIELD BOOK NO'S: 002497, 004180, 004843, 00055, 00056, 00057, 00061, 00062, 00027

W.P.I. NO. 1157810      SCALE 1" = 100'

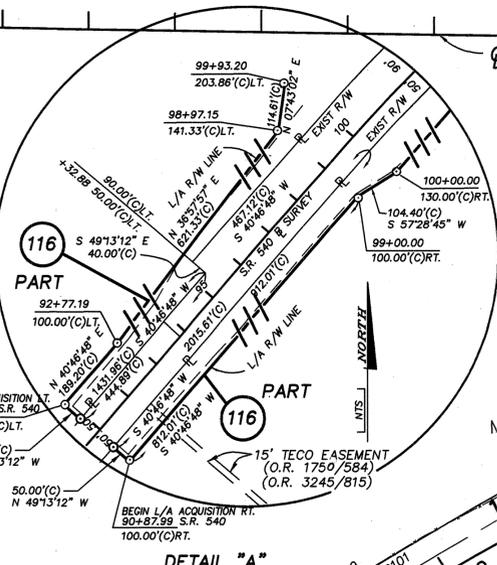
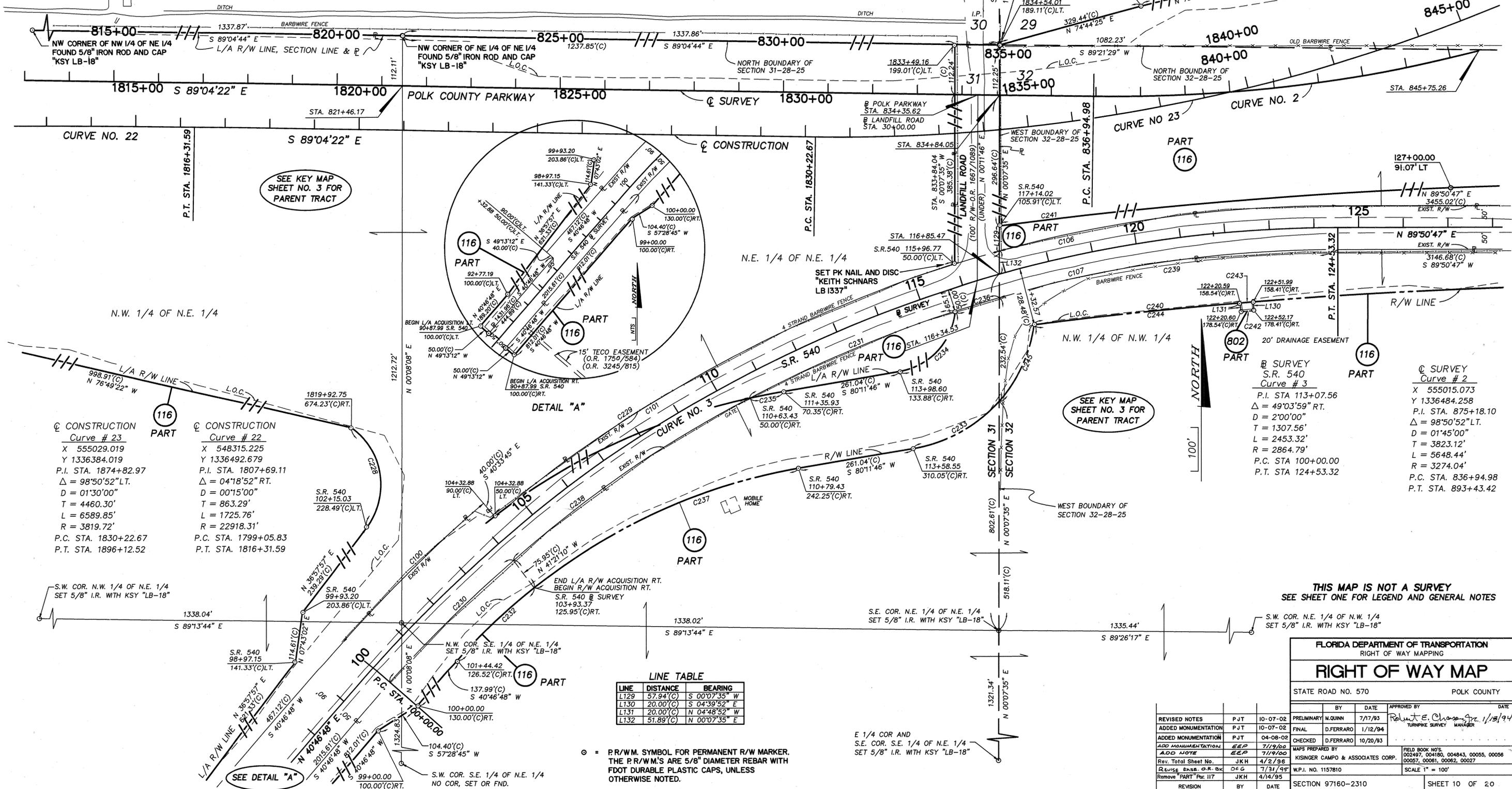
SECTION 97160-2310      SHEET 9 OF 20

# TOWNSHIP 28 SOUTH - RANGE 25 EAST

| CURVE | DELTA     | RADIUS     | LENGTH     | CHORD      | BEARING       |
|-------|-----------|------------|------------|------------|---------------|
| C100  | 08°39'27" | 2954.79(C) | 446.48(C)  | 446.05(C)  | N 45°06'32" E |
| C101  | 25°19'36" | 2814.79(C) | 1288.44(C) | 1277.98(C) | N 62°06'04" E |
| C102  | 33°25'28" | 2814.79(C) | 1642.05(C) | 1618.87(C) | N 57°29'32" E |
| C106  | 15°04'55" | 2914.79(C) | 767.26(C)  | 765.04(C)  | N 82°18'19" E |
| C107  | 15°38'31" | 2814.79(C) | 768.45(C)  | 766.06(C)  | N 82°01'31" E |
| C228  | 91°01'47" | 160.00(C)  | 254.20(C)  | 228.30(C)  | N 08°32'56" W |
| C229  | 23°16'40" | 2914.79(C) | 1184.20(C) | 1176.07(C) | S 61°04'35" W |
| C230  | 07°52'03" | 2814.79(C) | 386.50(C)  | 386.20(C)  | S 44°42'49" W |
| C231  | 10°02'02" | 2814.79(C) | 492.93(C)  | 492.30(C)  | N 67°03'55" E |

| CURVE | DELTA     | RADIUS      | LENGTH     | CHORD      | BEARING       |
|-------|-----------|-------------|------------|------------|---------------|
| C232  | 10°28'50" | 1302.39(C)  | 238.23(C)  | 237.90(C)  | S 46°01'13" W |
| C233  | 39°03'23" | 330.00(C)   | 224.95(C)  | 220.62(C)  | S 60°40'05" W |
| C234  | 74°32'01" | 150.00(C)   | 195.13(C)  | 181.66(C)  | S 42°55'46" W |
| C235  | 02°51'16" | 1482.39(C)  | 73.85(C)   | 73.84(C)   | S 78°46'08" W |
| C236  | 02°07'20" | 2814.79(C)  | 104.26(C)  | 104.25(C)  | N 73°08'36" E |
| C237  | 28°56'08" | 1302.39(C)  | 657.74(C)  | 650.77(C)  | S 65°43'42" W |
| C238  | 13°24'04" | 2814.79(C)  | 658.36(C)  | 656.86(C)  | N 55°20'53" E |
| C239  | 17°45'51" | 2814.79(C)  | 872.70(C)  | 869.21(C)  | N 80°57'51" E |
| C240  | 07°00'27" | 11329.00(C) | 1385.60(C) | 1384.74(C) | S 86°20'33" W |

| CURVE | DELTA     | RADIUS      | LENGTH     | CHORD      | BEARING       |
|-------|-----------|-------------|------------|------------|---------------|
| C241  | 07°15'07" | 11559.00(C) | 1463.02(C) | 1462.04(C) | N 86°13'13" E |
| C242  | 00°09'00" | 11309.00(C) | 29.61(C)   | 29.61(C)   | S 85°15'38" W |
| C243  | 00°09'00" | 11329.00(C) | 29.66(C)   | 29.66(C)   | N 85°15'38" E |
| C244  | 02°20'48" | 11329.00(C) | 464.02(C)  | 463.98(C)  | N 84°00'44" E |
| C245  | 33°20'49" | 330.00(C)   | 192.06(C)  | 189.36(C)  | N 24°27'59" E |



| CONSTRUCTION | Curve # 23    | CONSTRUCTION | Curve # 22    |
|--------------|---------------|--------------|---------------|
| X            | 555029.019    | X            | 548315.225    |
| Y            | 1336384.019   | Y            | 1336492.679   |
| P.I. STA.    | 1874+82.97    | P.I. STA.    | 1807+69.11    |
| Δ            | 98°50'52" LT. | Δ            | 04°18'52" RT. |
| D            | 01°30'00"     | D            | 00°15'00"     |
| T            | 4460.30'      | T            | 863.29'       |
| L            | 6589.85'      | L            | 1725.76'      |
| R            | 3819.72'      | R            | 22918.31'     |
| P.C. STA.    | 1830+22.67    | P.C. STA.    | 1799+05.83    |
| P.T. STA.    | 1896+12.52    | P.T. STA.    | 1816+31.59    |

| LINE | DISTANCE | BEARING       |
|------|----------|---------------|
| L129 | 57.94(C) | S 00°07'35" W |
| L130 | 20.00(C) | S 04°39'52" E |
| L131 | 20.00(C) | N 04°48'52" W |
| L132 | 51.89(C) | N 00°07'35" E |

SEE KEY MAP SHEET NO. 3 FOR PARENT TRACT

SEE DETAIL 'A'

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAPPING

**RIGHT OF WAY MAP**

STATE ROAD NO. 570 POLK COUNTY

| REVISION               | BY                                | DATE     | APPROVED BY             | DATE    |
|------------------------|-----------------------------------|----------|-------------------------|---------|
| PRELIMINARY            | M. QUINN                          | 7/17/93  | Robert E. Chas. Jr.     | 1/13/94 |
| FINAL                  | D. FERRARO                        | 1/12/94  | TURNPIKE SURVEY MANAGER |         |
| CHECKED                | D. FERRARO                        | 10/20/93 |                         |         |
| MAPS PREPARED BY       | KISINGER CAMPO & ASSOCIATES CORP. | 4/2/96   |                         |         |
| Rev. Total Sheet No.   | JKH                               | 7/31/99  |                         |         |
| Remove "PART" For. 117 | JKH                               | 4/14/95  |                         |         |

# TOWNSHIP 28 SOUTH - RANGE 25 EAST

F.A. PROJECT NO. N/A  
SHEET 11

**CURVE TABLE**

| CURVE | DELTA         | RADIUS       | LENGTH      | CHORD       | BEARING       |
|-------|---------------|--------------|-------------|-------------|---------------|
| C240  | 07°00'27" (C) | 11329.00 (C) | 1385.60 (C) | 1384.74 (C) | S 86°20'33" W |
| C241  | 07°15'07" (C) | 11559.00 (C) | 1463.02 (C) | 1462.04 (C) | N 86°13'13" E |
| C246  | 26°33'37" (C) | 3659.72 (C)  | 1696.51 (C) | 1681.36 (C) | N 50°59'14" E |
| C247  | 56°41'56" (C) | 947.74 (C)   | 937.87 (C)  | 900.07 (C)  | S 06°27'45" E |

**LINE TABLE**

| LINE | DISTANCE  | BEARING       |
|------|-----------|---------------|
| L138 | 30.00 (C) | N 89°50'47" E |
| L139 | 30.00 (C) | S 00°09'13" E |
| L140 | 30.00 (C) | S 89°50'47" W |
| L141 | 30.00 (C) | N 00°09'13" W |

**RAMP D**  
Curve # 10  
P.I. STA. 464+22.29  
Δ = 84°29'53"  
T = 650.53'  
L = 1056.23'  
R = 716.20'  
P.C. STA. 457+71.76  
P.T. STA. 468+27.99

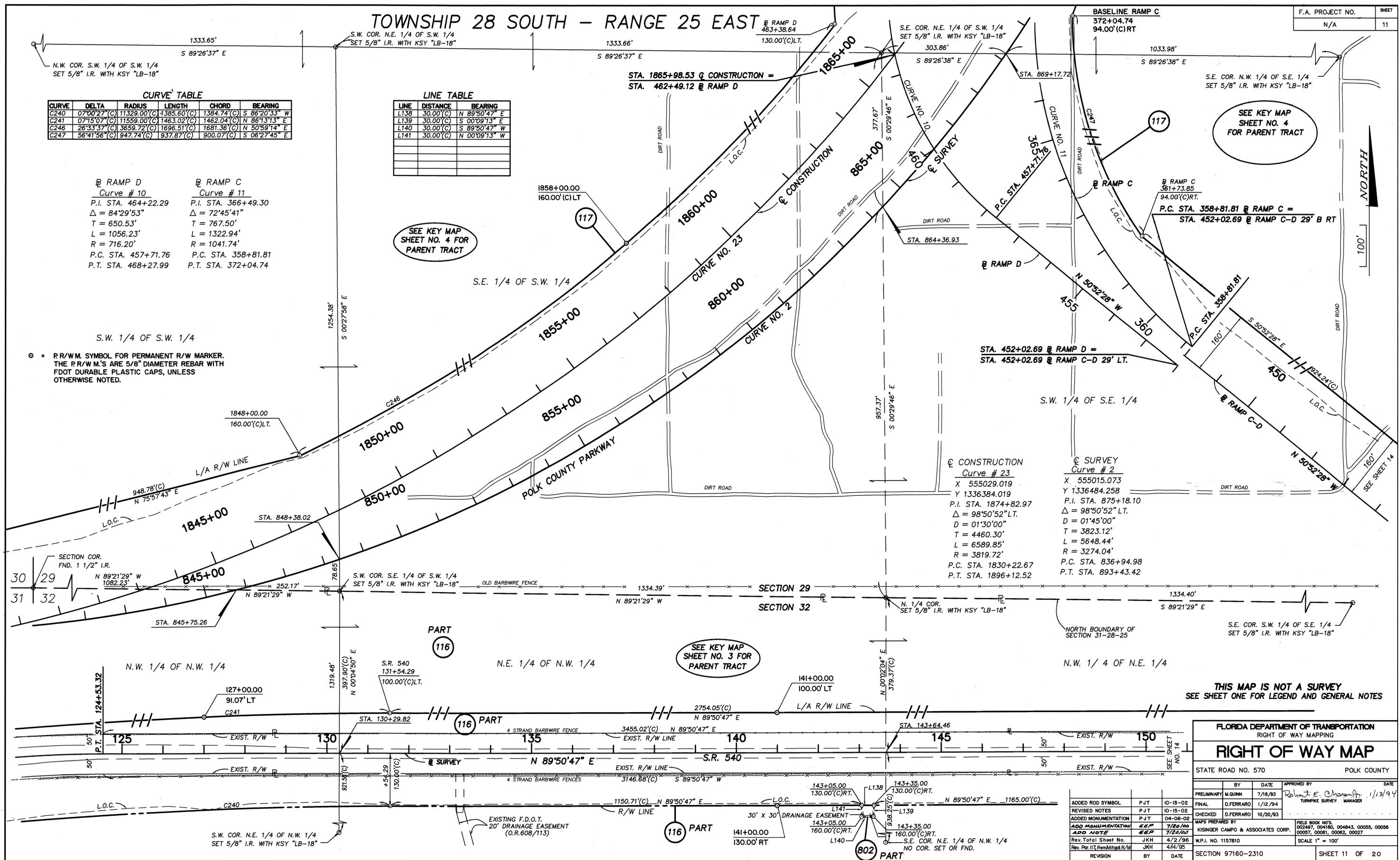
**RAMP C**  
Curve # 11  
P.I. STA. 366+49.30  
Δ = 72°45'41"  
T = 767.50'  
L = 1322.94'  
R = 1041.74'  
P.C. STA. 358+81.81  
P.T. STA. 372+04.74

○ = P.R/W.M. SYMBOL FOR PERMANENT R/W MARKER. THE P.R/W.M.'S ARE 5/8" DIAMETER REBAR WITH FDOT DURABLE PLASTIC CAPS, UNLESS OTHERWISE NOTED.

SEE KEY MAP SHEET NO. 4 FOR PARENT TRACT

SEE KEY MAP SHEET NO. 3 FOR PARENT TRACT

SEE KEY MAP SHEET NO. 4 FOR PARENT TRACT



**CONSTRUCTION**  
Curve # 23  
X 555015.073  
Y 1336384.019  
P.I. STA. 1874+82.97  
Δ = 98°50'52" LT.  
D = 01°30'00"  
T = 4460.30'  
L = 6589.85'  
R = 3819.72'  
P.C. STA. 1830+22.67  
P.T. STA. 1896+12.52

**SURVEY**  
Curve # 2  
X 555015.073  
Y 1336384.258  
P.I. STA. 875+18.10  
Δ = 98°50'52" LT.  
D = 01°45'00"  
T = 3823.12'  
L = 5648.44'  
R = 3274.04'  
P.C. STA. 836+94.98  
P.T. STA. 893+43.42

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
RIGHT OF WAY MAPPING

**RIGHT OF WAY MAP**

STATE ROAD NO. 570      POLK COUNTY

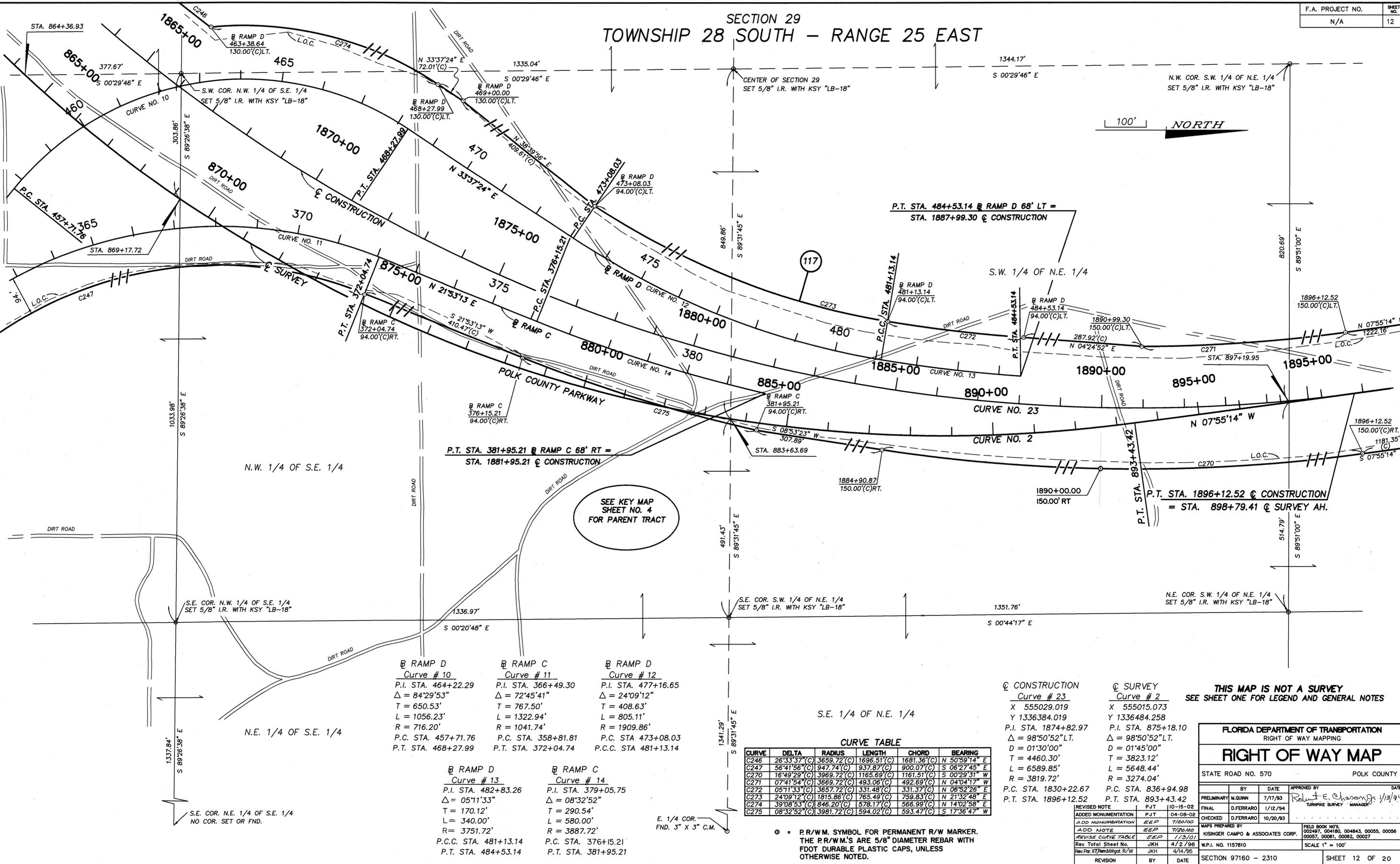
| REVISION    | BY         | DATE     | APPROVED BY       | DATE    |
|-------------|------------|----------|-------------------|---------|
| PRELIMINARY | M. QUINN   | 7/18/93  | Robert E. Chomoff | 1/13/94 |
| FINAL       | D. FERRARO | 1/12/94  |                   |         |
| CHECKED     | D. FERRARO | 10/20/93 |                   |         |

MAPS PREPARED BY: KISINGER CAMPO & ASSOCIATES CORP.      FIELD BOOK NOS. 002497, 004180, 004843, 00055, 00056, 00057, 00061, 00062, 00027

Rev. Total Sheet No. JKH 4/2/96      W.P.I. NO. 1157810      SCALE 1" = 100'

Rev. Part 117 Rem. Original R/W JKH 4/4/95      SECTION 97160-2310      SHEET 11 OF 20

SECTION 29  
TOWNSHIP 28 SOUTH - RANGE 25 EAST



SEE KEY MAP SHEET NO. 4 FOR PARENT TRACT

| RAMP   | Curve #    | P.I. STA. | Δ         | T       | L        | R        | P.C. STA. | P.T. STA. |
|--------|------------|-----------|-----------|---------|----------|----------|-----------|-----------|
| RAMP D | Curve # 10 | 464+22.29 | 84°29'53" | 650.53' | 1056.23' | 716.20'  | 457+71.76 | 468+27.99 |
| RAMP C | Curve # 11 | 366+49.30 | 72°45'41" | 767.50' | 1322.94' | 1041.74' | 358+81.81 | 372+04.74 |
| RAMP D | Curve # 12 | 477+16.65 | 24°09'12" | 408.63' | 805.11'  | 1909.86' | 473+08.03 | 481+13.14 |

| RAMP   | Curve #    | P.I. STA. | Δ         | T       | L       | R        | P.C. STA. | P.T. STA. |
|--------|------------|-----------|-----------|---------|---------|----------|-----------|-----------|
| RAMP D | Curve # 13 | 482+83.26 | 05°11'33" | 170.12' | 340.00' | 3751.72' | 481+13.14 | 484+53.14 |
| RAMP C | Curve # 14 | 379+05.75 | 08°32'52" | 290.54' | 580.00' | 3887.72' | 376+15.21 | 381+95.21 |

**CURVE TABLE**

| CURVE | DELTA     | RADIUS     | LENGTH     | CHORD      | BEARING       |
|-------|-----------|------------|------------|------------|---------------|
| C246  | 26°33'37" | 3659.72(C) | 1696.51(C) | 1681.36(C) | N 50°59'14" E |
| C247  | 56°41'56" | 947.74(C)  | 937.87(C)  | 900.07(C)  | S 06°27'45" E |
| C270  | 16°49'29" | 3969.72(C) | 1165.69(C) | 1161.51(C) | S 00°29'31" W |
| C271  | 07°41'54" | 3659.72(C) | 493.08(C)  | 492.69(C)  | N 04°04'17" W |
| C272  | 05°11'33" | 3659.72(C) | 331.48(C)  | 331.37(C)  | N 06°52'26" E |
| C273  | 24°09'12" | 1815.86(C) | 765.49(C)  | 758.83(C)  | N 21°32'48" E |
| C274  | 39°08'53" | 846.20(C)  | 578.17(C)  | 566.99(C)  | N 14°02'58" E |
| C275  | 08°32'52" | 3981.72(C) | 594.02(C)  | 593.47(C)  | S 17°36'47" W |

| CONSTRUCTION | Curve #    | P.I. STA.  | Δ             | T        | L        | R        |
|--------------|------------|------------|---------------|----------|----------|----------|
| CONSTRUCTION | Curve # 23 | 1874+82.97 | 98°50'52" LT. | 4460.30' | 6589.85' | 3819.72' |
| CONSTRUCTION | Curve # 2  | 875+18.10  | 98°50'52" LT. | 3823.12' | 5648.44' | 3274.04' |

○ = P.R./W.M. SYMBOL FOR PERMANENT R/W MARKER. THE P.R./W.M.'S ARE 5/8" DIAMETER REBAR WITH FOOT DURABLE PLASTIC CAPS, UNLESS OTHERWISE NOTED.

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAPPING

**RIGHT OF WAY MAP**

STATE ROAD NO. 570      POLK COUNTY

|                      |          |                       |         |
|----------------------|----------|-----------------------|---------|
| BY                   | DATE     | APPROVED BY           | DATE    |
| PRELIMINARY M. QUINN | 7/17/93  | Robert E. Chason, Jr. | 1/13/94 |
| CHECKED D. FERRARO   | 1/12/94  |                       |         |
| CHECKED D. FERRARO   | 10/20/93 |                       |         |

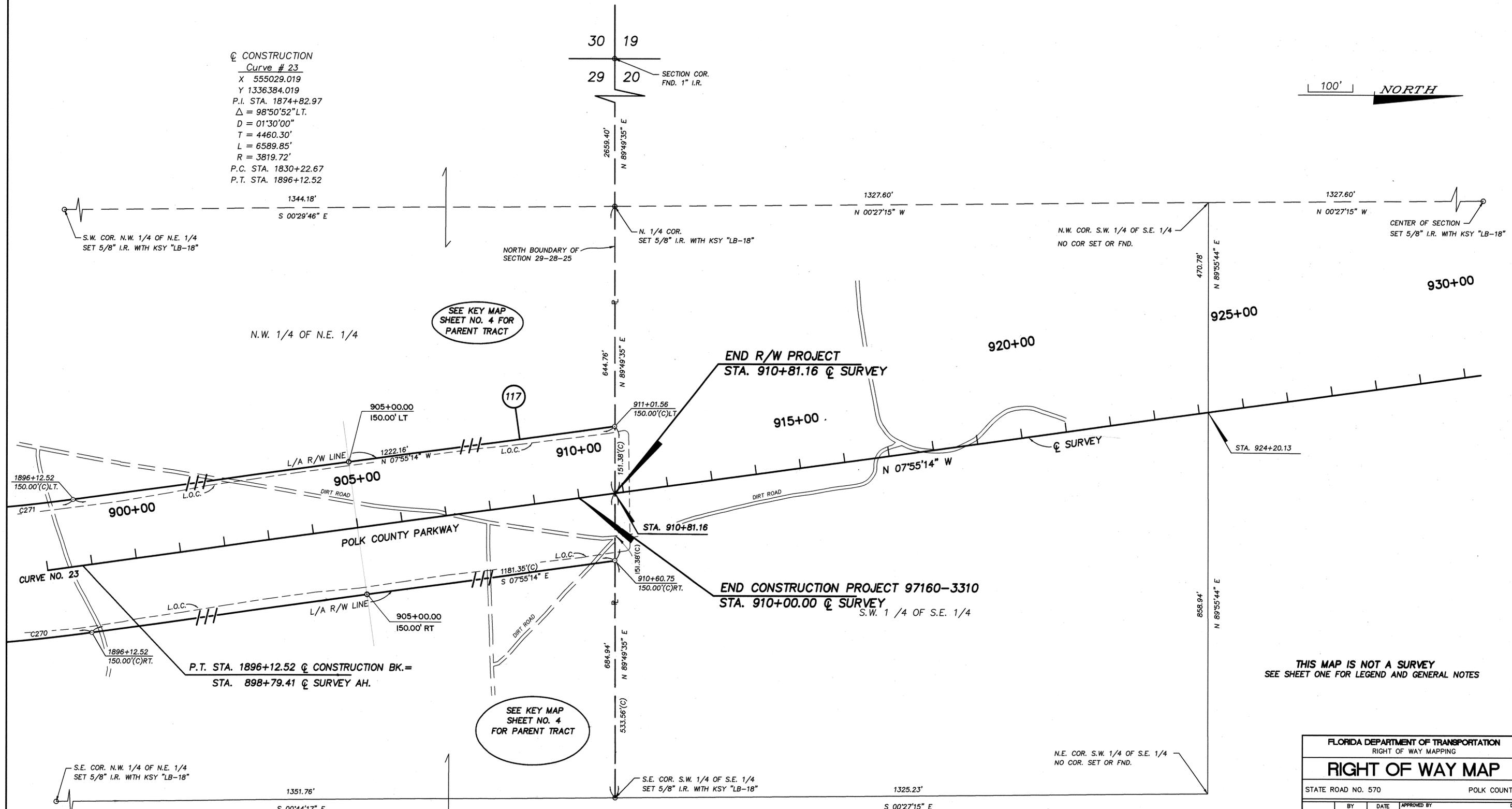
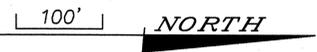
MAPS PREPARED BY: KISINGER CAMPO & ASSOCIATES CORP.  
FIELD BOOK NOS. 002497, 004180, 004843, 00055, 00056, 00057, 00061, 00062, 00027

W.P.I. No. 1157810      SCALE 1" = 100'

SECTION 97160 - 2310      SHEET 12 OF 20

TOWNSHIP 28 SOUTH - RANGE 25 EAST

@ CONSTRUCTION  
 Curve # 23  
 X 555029.019  
 Y 1336384.019  
 P.I. STA. 1874+82.97  
 $\Delta = 98^{\circ}50'52''$  L.T.  
 $D = 01^{\circ}30'00''$   
 $T = 4460.30'$   
 $L = 6589.85'$   
 $R = 3819.72'$   
 P.C. STA. 1830+22.67  
 P.T. STA. 1896+12.52



SEE KEY MAP SHEET NO. 4 FOR PARENT TRACT

SEE KEY MAP SHEET NO. 4 FOR PARENT TRACT

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

FLORIDA DEPARTMENT OF TRANSPORTATION  
 RIGHT OF WAY MAPPING  
**RIGHT OF WAY MAP**  
 STATE ROAD NO. 570 POLK COUNTY

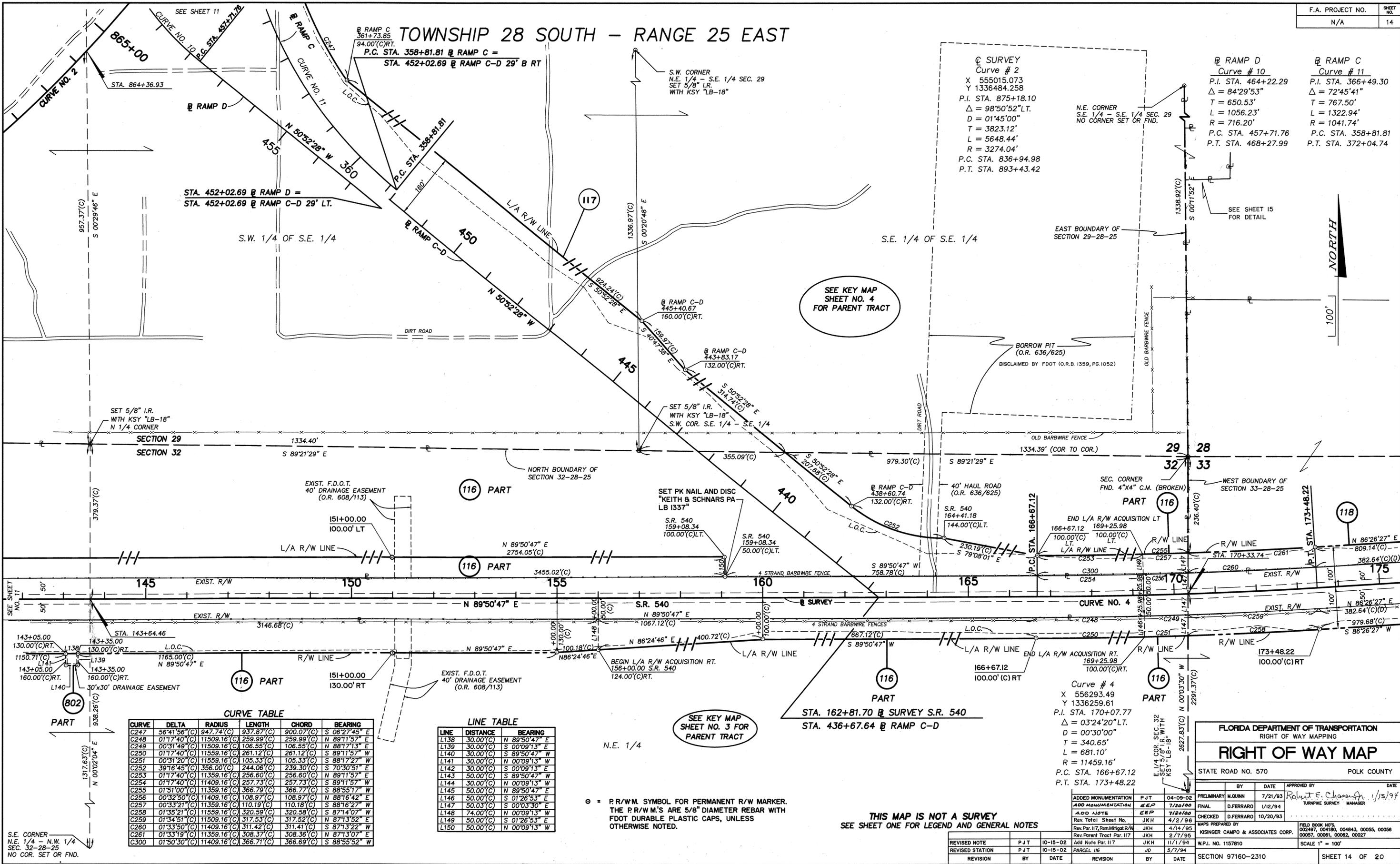
|             |            |         |                         |                       |         |
|-------------|------------|---------|-------------------------|-----------------------|---------|
| PRELIMINARY | N. QUINN   | 7/17/83 | APPROVED BY             | Robert E. Chasen, Jr. | 1/13/94 |
| FINAL       | D. FERRARO | 1/12/94 | TURNPike SURVEY MANAGER |                       |         |

| CURVE | DELTA         | RADIUS      | LENGTH      | CHORD       | BEARING       |
|-------|---------------|-------------|-------------|-------------|---------------|
| C270  | 16°49'29" (C) | 3969.72 (C) | 1165.69 (C) | 1161.51 (C) | S 00°29'31" W |
| C271  | 07°41'54" (C) | 3669.72 (C) | 493.06 (C)  | 492.69 (C)  | N 04°04'17" W |

@ = P.R./W.M. SYMBOL FOR PERMANENT R/W MARKER.  
 THE P.R./W.M.'S ARE 5/8" DIAMETER REBAR WITH  
 FDOT DURABLE PLASTIC CAPS, UNLESS  
 OTHERWISE NOTED.

| REVISED NOTE                   | PJT | DATE     | REVISION | BY | DATE |
|--------------------------------|-----|----------|----------|----|------|
| ADDED MONUMENTATION            | EEP | 04-09-02 |          |    |      |
| ADD NOTE                       | EEP | 7/20/00  |          |    |      |
| Rev. Total Sheet No.           | JKH | 4/2/96   |          |    |      |
| Rev. Par. II 7 Rem. Mitig. R/W | JKH | 4/14/95  |          |    |      |

TOWNSHIP 28 SOUTH - RANGE 25 EAST



**CURVE TABLE**

| CURVE | DELTA         | RADIUS       | LENGTH     | CHORD      | BEARING       |
|-------|---------------|--------------|------------|------------|---------------|
| C247  | 56°41'56" (C) | 947.74 (C)   | 937.87 (C) | 900.07 (C) | S 06°27'45" E |
| C248  | 01°17'40" (C) | 11509.16 (C) | 259.99 (C) | 259.99 (C) | N 89°11'57" E |
| C249  | 00°31'49" (C) | 11509.16 (C) | 106.55 (C) | 106.55 (C) | N 88°17'13" E |
| C250  | 01°17'40" (C) | 11559.16 (C) | 261.12 (C) | 261.12 (C) | S 89°11'57" W |
| C251  | 00°31'20" (C) | 11559.16 (C) | 105.33 (C) | 105.33 (C) | S 88°17'27" W |
| C252  | 39°16'45" (C) | 356.00 (C)   | 244.06 (C) | 239.30 (C) | S 70°30'51" E |
| C253  | 01°17'40" (C) | 11359.16 (C) | 256.60 (C) | 256.60 (C) | N 89°11'57" E |
| C254  | 01°17'40" (C) | 11409.16 (C) | 257.73 (C) | 257.73 (C) | S 89°11'57" W |
| C255  | 01°51'00" (C) | 11359.16 (C) | 366.79 (C) | 366.77 (C) | S 88°55'17" W |
| C256  | 00°32'50" (C) | 11409.16 (C) | 108.97 (C) | 108.97 (C) | N 88°16'42" E |
| C257  | 00°33'21" (C) | 11359.16 (C) | 110.19 (C) | 110.18 (C) | S 88°16'27" W |
| C258  | 01°35'21" (C) | 11559.16 (C) | 320.59 (C) | 320.58 (C) | S 87°14'07" W |
| C259  | 01°34'51" (C) | 11509.16 (C) | 317.53 (C) | 317.52 (C) | N 87°13'52" E |
| C260  | 01°33'50" (C) | 11409.16 (C) | 311.42 (C) | 311.41 (C) | S 87°13'22" W |
| C261  | 01°33'19" (C) | 11359.16 (C) | 308.37 (C) | 308.36 (C) | N 87°13'07" E |
| C300  | 01°50'30" (C) | 11409.16 (C) | 366.71 (C) | 366.69 (C) | S 88°55'52" W |

**LINE TABLE**

| LINE | DISTANCE  | BEARING       |
|------|-----------|---------------|
| L138 | 30.00 (C) | N 89°50'47" E |
| L139 | 30.00 (C) | S 00°09'13" E |
| L140 | 30.00 (C) | S 89°50'47" W |
| L141 | 30.00 (C) | N 00°09'13" W |
| L142 | 30.00 (C) | S 00°09'13" E |
| L143 | 50.00 (C) | S 89°50'47" W |
| L144 | 30.00 (C) | N 00°09'13" W |
| L145 | 50.00 (C) | N 89°50'47" E |
| L146 | 50.00 (C) | S 01°26'53" E |
| L147 | 50.03 (C) | S 00°03'30" E |
| L148 | 74.00 (C) | N 00°09'13" W |
| L149 | 50.00 (C) | S 01°26'53" E |
| L150 | 50.00 (C) | N 00°09'13" W |

Curve # 2  
X 555015.073  
Y 1336484.258  
P.I. STA. 875+18.10  
Δ = 98°50'52" LT.  
D = 01'45'00"  
T = 3823.12'  
L = 5648.44'  
R = 3274.04'  
P.C. STA. 836+94.98  
P.T. STA. 893+43.42

RAMP D  
Curve # 10  
P.I. STA. 464+22.29  
Δ = 84°29'53"  
T = 650.53'  
L = 1056.23'  
R = 716.20'  
P.C. STA. 457+71.76  
P.T. STA. 468+27.99

RAMP C  
Curve # 11  
P.I. STA. 366+49.30  
Δ = 72°45'41"  
T = 767.50'  
L = 1322.94'  
R = 1041.74'  
P.C. STA. 358+81.81  
P.T. STA. 372+04.74

Curve # 4  
X 556293.49  
Y 1336259.61  
P.I. STA. 170+07.77  
Δ = 03°24'20" LT.  
D = 00°30'00"  
T = 340.65'  
L = 681.10'  
R = 11459.16'  
P.C. STA. 166+67.12  
P.T. STA. 173+48.22

SEE KEY MAP SHEET NO. 3 FOR PARENT TRACT

SEE KEY MAP SHEET NO. 4 FOR PARENT TRACT

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAPPING

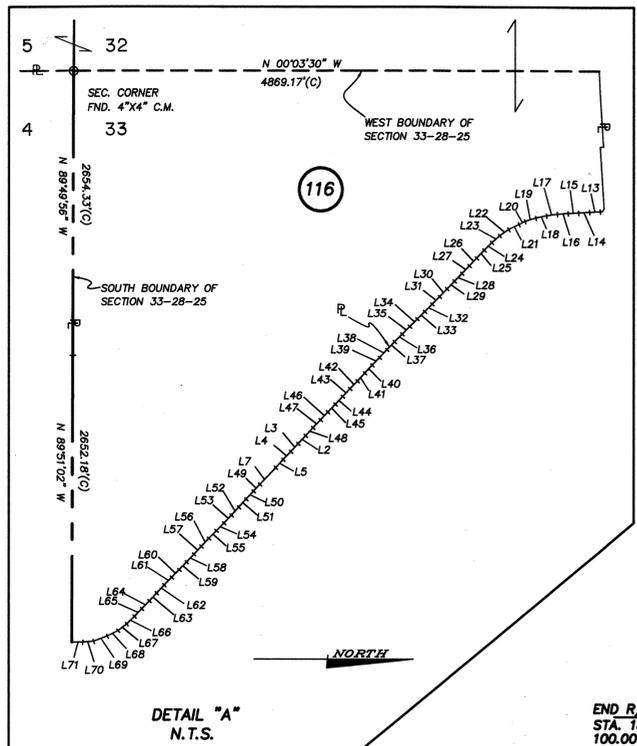
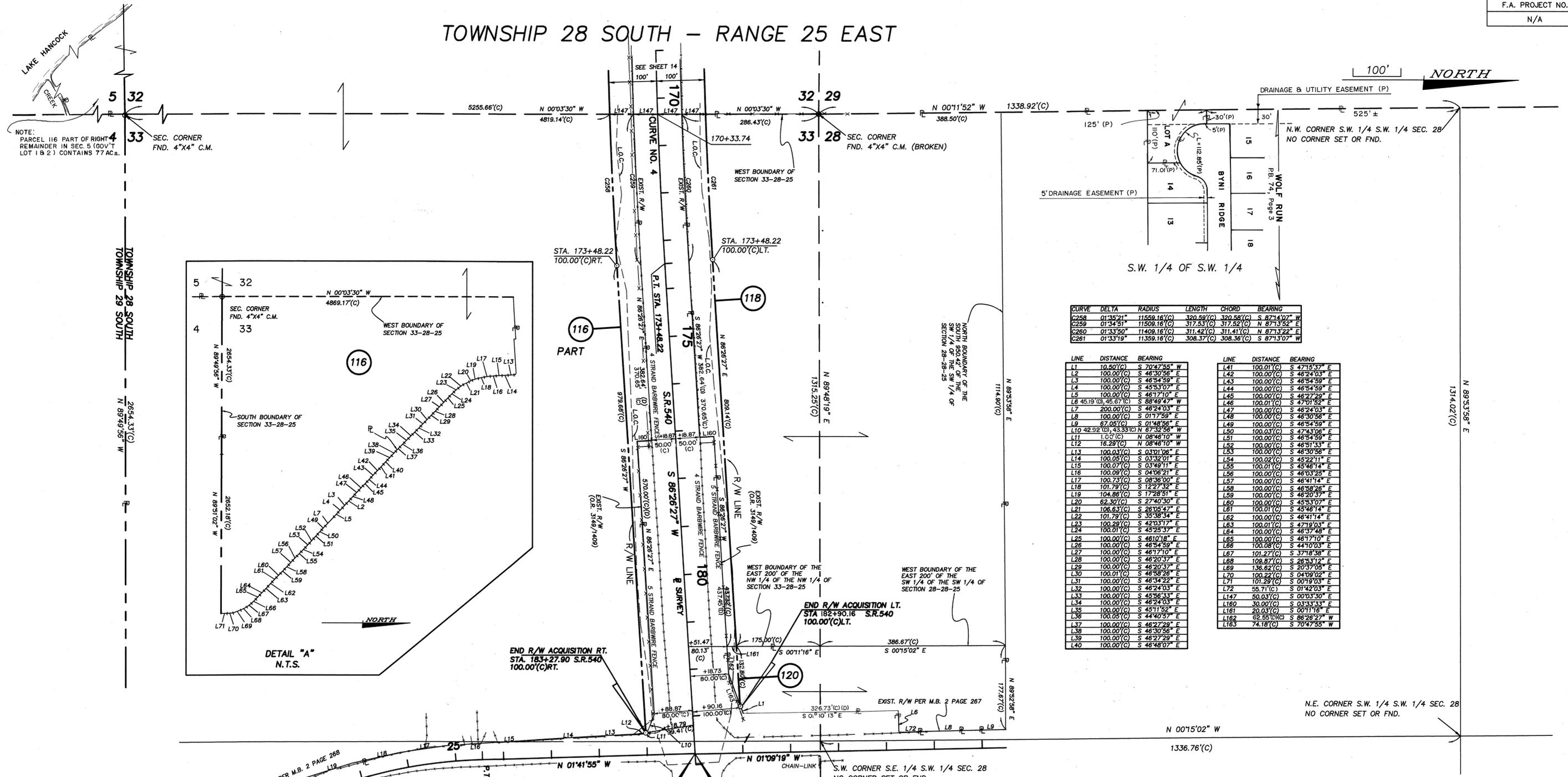
STATE ROAD NO. 570 POLK COUNTY

SECTION 97160-2310 SHEET 14 OF 20

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

| REVISION | BY | DATE | REVISION | BY | DATE |
|----------|----|------|----------|----|------|
| REVISION | BY | DATE | REVISION | BY | DATE |
| REVISION | BY | DATE | REVISION | BY | DATE |

TOWNSHIP 28 SOUTH - RANGE 25 EAST



SEE DETAIL "A" FOR PARENT TRACT

Curve # 5  
 P.I. STA. 21+81.99  
 $\Delta = 44^{\circ}45'33''$  RT.  
 $D = 05^{\circ}40'00''$   
 $T = 416.32'$   
 $L = 789.87'$   
 $R = 1011.10'$   
 P.C. STA. 17+65.67  
 P.T. STA. 25+55.54

○ = P.R/W.M. SYMBOL FOR PERMANENT R/W MARKER. THE P.R/W.M.'S ARE 5/8" DIAMETER REBAR WITH FDOT DURABLE PLASTIC CAPS, UNLESS OTHERWISE NOTED.

Curve # 4  
 X 556293.49  
 Y 1336259.61  
 P.I. STA. 170+07.77  
 $\Delta = 03^{\circ}24'20''$   
 $D = 00^{\circ}30'00''$   
 $T = 340.65'$   
 $L = 681.10'$   
 $R = 11459.16'$   
 P.C. STA. 166+67.12  
 P.T. STA. 173+48.22

| CURVE | DELTA     | RADIUS       | LENGTH     | CHORD      | BEARING       |
|-------|-----------|--------------|------------|------------|---------------|
| C258  | 01°35'21" | 11559.16'(C) | 320.59'(C) | 320.59'(C) | S 87°4'07" W  |
| C259  | 01°34'51" | 11509.16'(C) | 317.53'(C) | 317.53'(C) | N 87°13'52" E |
| C260  | 01°33'50" | 11449.16'(C) | 314.42'(C) | 314.42'(C) | N 87°13'22" E |
| C261  | 01°33'19" | 11359.16'(C) | 309.37'(C) | 309.37'(C) | S 87°13'07" W |

| LINE | DISTANCE   | BEARING       |
|------|------------|---------------|
| L1   | 10.50'(C)  | S 70°47'55" W |
| L2   | 100.00'(C) | S 46°30'56" E |
| L3   | 100.00'(C) | S 46°34'59" E |
| L4   | 100.00'(C) | S 45°53'07" E |
| L5   | 100.00'(C) | S 46°17'10" E |
| L6   | 45.19'(C)  | S 88°49'47" W |
| L7   | 200.00'(C) | S 46°24'03" E |
| L8   | 100.00'(C) | S 01°17'56" E |
| L9   | 67.05'(C)  | S 01°48'56" E |
| L10  | 42.92'(C)  | N 87°32'56" W |
| L11  | 1.93'(C)   | N 08°48'10" W |
| L12  | 18.28'(C)  | N 08°48'10" W |
| L13  | 100.03'(C) | S 03°01'06" E |
| L14  | 100.05'(C) | S 03°32'01" E |
| L15  | 100.07'(C) | S 03°49'11" E |
| L16  | 100.09'(C) | S 04°06'21" E |
| L17  | 100.73'(C) | S 08°36'00" E |
| L18  | 101.79'(C) | S 12°27'32" E |
| L19  | 104.86'(C) | S 17°28'51" E |
| L20  | 62.30'(C)  | S 27°40'30" E |
| L21  | 106.63'(C) | S 28°05'47" E |
| L22  | 101.79'(C) | S 35°38'34" E |
| L23  | 100.29'(C) | S 42°03'17" E |
| L24  | 100.01'(C) | S 43°23'37" E |
| L25  | 100.00'(C) | S 46°10'18" E |
| L26  | 100.00'(C) | S 46°34'59" E |
| L27  | 100.00'(C) | S 46°17'10" E |
| L28  | 100.00'(C) | S 46°20'37" E |
| L29  | 100.00'(C) | S 46°20'37" E |
| L30  | 100.01'(C) | S 46°58'28" E |
| L31  | 100.00'(C) | S 46°34'22" E |
| L32  | 100.00'(C) | S 46°24'03" E |
| L33  | 100.00'(C) | S 45°56'33" E |
| L34  | 100.00'(C) | S 46°24'03" E |
| L35  | 100.00'(C) | S 45°11'52" E |
| L36  | 100.00'(C) | S 44°40'57" E |
| L37  | 100.00'(C) | S 46°27'29" E |
| L38  | 100.00'(C) | S 46°30'56" E |
| L39  | 100.00'(C) | S 46°27'29" E |
| L40  | 100.00'(C) | S 46°48'07" E |

| LINE | DISTANCE   | BEARING       |
|------|------------|---------------|
| L41  | 100.01'(C) | S 47°13'37" E |
| L42  | 100.00'(C) | S 46°24'03" E |
| L43  | 100.00'(C) | S 46°34'59" E |
| L44  | 100.00'(C) | S 46°34'59" E |
| L45  | 100.00'(C) | S 46°27'29" E |
| L46  | 100.01'(C) | S 47°01'52" E |
| L47  | 100.00'(C) | S 46°24'03" E |
| L48  | 100.00'(C) | S 46°30'56" E |
| L49  | 100.00'(C) | S 46°34'59" E |
| L50  | 100.03'(C) | S 47°43'06" E |
| L51  | 100.00'(C) | S 46°34'59" E |
| L52  | 100.00'(C) | S 46°51'33" E |
| L53  | 100.00'(C) | S 46°30'56" E |
| L54  | 100.02'(C) | S 45°22'11" E |
| L55  | 100.01'(C) | S 45°46'14" E |
| L56  | 100.00'(C) | S 46°33'25" E |
| L57  | 100.00'(C) | S 46°41'14" E |
| L58  | 100.00'(C) | S 46°58'28" E |
| L59  | 100.00'(C) | S 46°20'37" E |
| L60  | 100.00'(C) | S 45°30'07" E |
| L61  | 100.01'(C) | S 44°10'03" E |
| L62  | 100.00'(C) | S 46°41'14" E |
| L63  | 100.01'(C) | S 47°19'03" E |
| L64  | 100.00'(C) | S 46°37'48" E |
| L65  | 100.00'(C) | S 46°17'10" E |
| L66  | 100.08'(C) | S 44°10'03" E |
| L67  | 101.27'(C) | S 37°18'58" E |
| L68  | 108.87'(C) | S 26°53'12" E |
| L69  | 136.62'(C) | S 20°37'05" E |
| L70  | 100.22'(C) | S 04°09'02" E |
| L71  | 101.29'(C) | S 00°19'03" E |
| L72  | 53.71'(C)  | S 01°42'03" E |
| L73  | 50.03'(C)  | S 00°03'30" E |
| L74  | 30.00'(C)  | S 03°33'33" E |
| L75  | 20.03'(C)  | S 00°11'16" E |
| L76  | 62.55'(C)  | S 86°28'27" W |
| L77  | 74.18'(C)  | S 70°47'55" W |

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

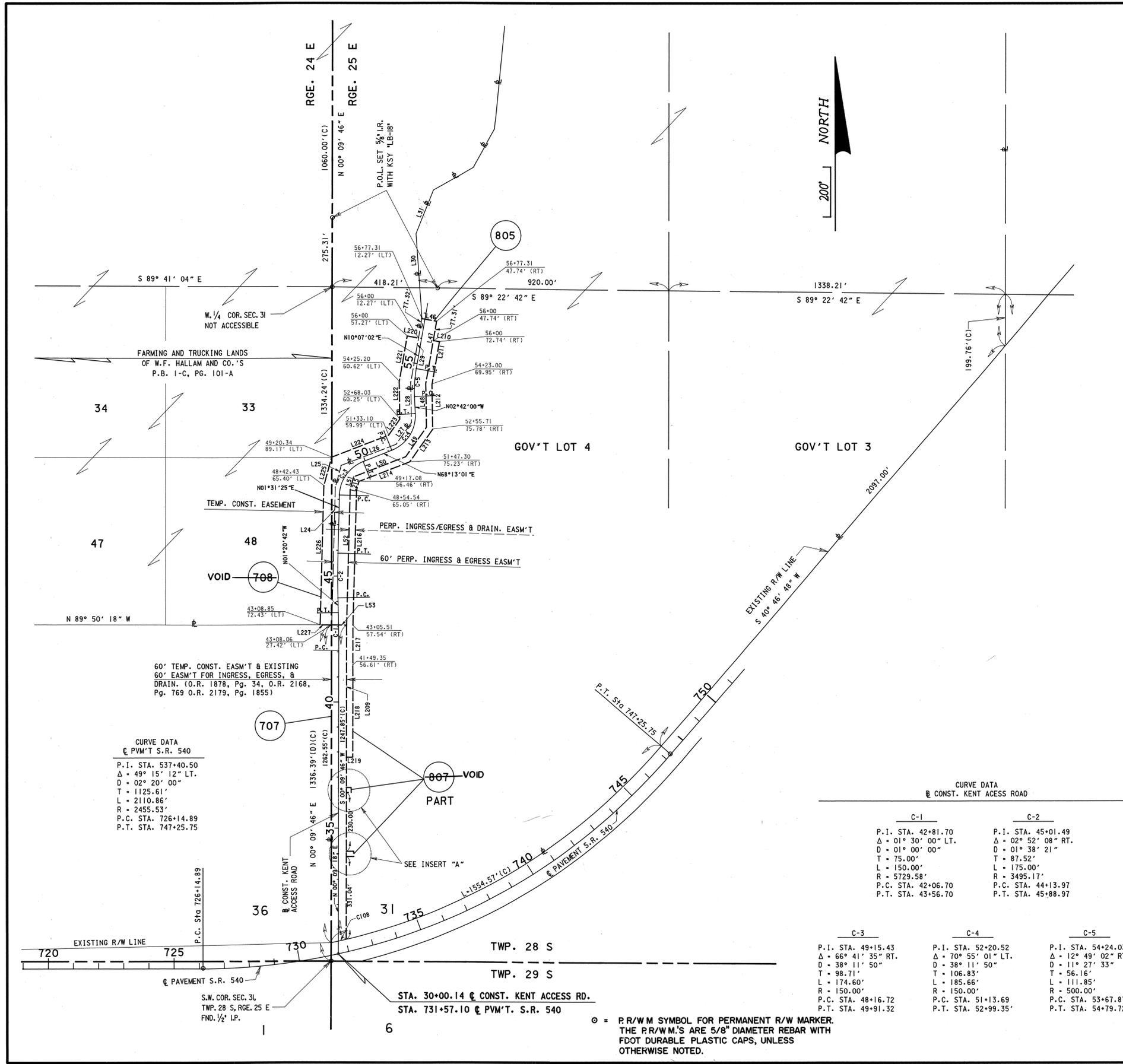
FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAPPING

### RIGHT OF WAY MAP

STATE ROAD NO. 570 POLK COUNTY

| REVISION    | BY         | DATE     | APPROVED BY             | DATE    |
|-------------|------------|----------|-------------------------|---------|
| PRELIMINARY | M. QUINN   | 7/21/93  | Robert E. Chasnovich    | 1/13/94 |
| FINAL       | D. FERRARO | 1/12/94  | TURNTAKE SURVEY MANAGER |         |
| CHECKED     | D. FERRARO | 10/20/93 |                         |         |

MAPS PREPARED BY: KISINGER CAMPO & ASSOCIATES CORP.  
 FIELD BOOK NOS. 002497, 004180, 004843, 00055, 00056, 00057, 00061, 00062, 00027  
 W.P.I. NO. 1157810  
 SCALE 1" = 100'  
 SECTION 97160-2310 SHEET 15 OF 20

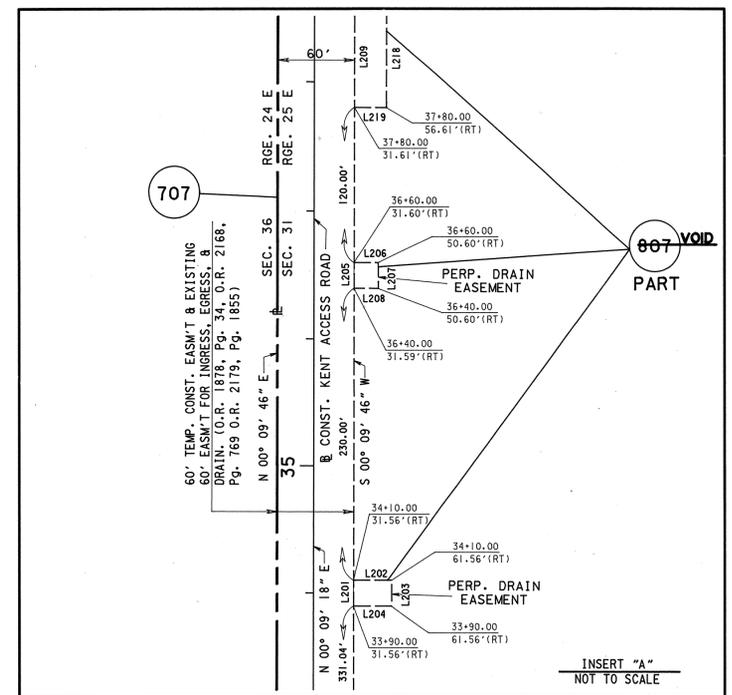


**LINE TABLE**

|     |                          |             |      |            |             |      |            |             |
|-----|--------------------------|-------------|------|------------|-------------|------|------------|-------------|
| L24 | 540.96'(C)<br>541.09'(D) | N01°35'43"E | L53  | 60.00'(C)  | N89°07'16"W | L215 | 37.88'(C)  | S15°06'01"W |
| L25 | 90.91'(C)<br>90.93'(D)   | N15°05'19"E | L201 | 20.00'(C)  | N00°09'46"E | L216 | 529.84'(C) | S01°35'44"W |
| L26 | 233.94'(C)<br>233.96'(D) | N68°43'29"E | L202 | 30.00'(C)  | S89°50'42"E | L217 | 157.15'(C) | S00°10'49"W |
| L27 | 106.31'(C)<br>106.33'(D) | N34°51'37"E | L203 | 20.00'(C)  | S00°09'18"W | L218 | 369.35'(C) | S00°09'18"W |
| L28 | 161.51'(C)<br>161.55'(D) | N00°42'43"W | L204 | 30.00'(C)  | N89°50'42"W | L219 | 24.97'(C)  | N89°50'42"W |
| L29 | 254.33'(C)<br>254.39'(D) | N10°07'30"E | L205 | 20.00'(C)  | N00°09'46"E | L220 | 45.00'(C)  | N79°52'30"W |
| L30 | 334.26'(C)<br>334.34'(D) | N03°59'04"W | L206 | 19.00'(C)  | S89°50'42"E | L221 | 181.28'(C) | S10°07'26"W |
| L31 | 187.51'(C)<br>187.55'(D) | N21°46'48"E | L207 | 20.00'(C)  | S00°09'18"W | L222 | 151.36'(C) | S00°42'30"E |
| L46 | 60.00'(C)                | S79°52'30"E | L208 | 19.00'(C)  | N89°50'42"W | L223 | 78.15'(C)  | S34°51'34"W |
| L47 | 248.64'(C)               | S10°07'30"W | L209 | 526.81'(C) | N00°09'46"E | L224 | 242.99'(C) | S68°43'26"W |
| L48 | 175.07'(C)               | S00°42'43"E | L210 | 25.00'(C)  | S79°52'30"E | L225 | 118.97'(C) | S15°05'35"W |
| L49 | 143.82'(C)               | S34°51'37"W | L211 | 168.96'(C) | S10°07'34"W | L226 | 547.44'(C) | S01°35'43"W |
| L50 | 221.88'(C)               | S68°43'29"W | L212 | 180.71'(C) | S00°42'45"E | L227 | 45.02'(C)  | S89°51'57"E |
| L51 | 53.48'(C)                | S15°05'19"W | L213 | 159.46'(C) | S34°51'25"W |      |            |             |
| L52 | 533.11'(C)               | S01°35'43"W | L214 | 216.86'(C) | S68°43'22"W |      |            |             |

**CURVE TABLE**

|      | DELTA        | RADIUS      | LENGTH    | CHORD     | BEARING     |
|------|--------------|-------------|-----------|-----------|-------------|
| C108 | 01°28'02"(C) | 2405.53'(C) | 61.60'(C) | 61.60'(C) | N77°04'27"E |



**CURVE DATA**  
@ PVM'T S.R. 540

P.I. STA. 537+40.50  
Δ = 49° 15' 12" LT.  
D = 02° 20' 00"  
T = 1125.61'  
L = 2110.86'  
R = 2455.53'  
P.C. STA. 726+14.89  
P.T. STA. 747+25.75

**CURVE DATA**  
@ CONST. KENT ACCESS ROAD

|                     |                     |
|---------------------|---------------------|
| <b>C-1</b>          | <b>C-2</b>          |
| P.I. STA. 42+81.70  | P.I. STA. 45+01.49  |
| Δ = 01° 30' 00" LT. | Δ = 02° 52' 08" RT. |
| D = 01° 00' 00"     | D = 01° 38' 21"     |
| T = 75.00'          | T = 87.52'          |
| L = 150.00'         | L = 175.00'         |
| R = 5729.58'        | R = 3495.17'        |
| P.C. STA. 42+06.70  | P.C. STA. 44+13.97  |
| P.T. STA. 43+56.70  | P.T. STA. 45+88.97  |

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| <b>C-3</b>          | <b>C-4</b>          | <b>C-5</b>          |
| P.I. STA. 49+15.43  | P.I. STA. 52+20.52  | P.I. STA. 54+24.03  |
| Δ = 66° 41' 35" RT. | Δ = 70° 55' 01" LT. | Δ = 12° 49' 02" RT. |
| D = 38° 11' 50"     | D = 38° 11' 50"     | D = 11° 27' 33"     |
| T = 98.71'          | T = 106.83'         | T = 56.16'          |
| L = 174.60'         | L = 185.66'         | L = 111.85'         |
| R = 150.00'         | R = 150.00'         | R = 500.00'         |
| P.C. STA. 48+16.72  | P.C. STA. 51+13.69  | P.C. STA. 53+67.87  |
| P.T. STA. 49+91.32  | P.T. STA. 52+99.35' | P.T. STA. 54+79.72' |

**NOTE:**  
KENT ACCESS ROAD PARCELS 707, 708, 805 & 807 TO BE ACQUIRED FOR CONSTRUCTION  
PROJECT NO. 97160-3335, W.P.I. No. 1157831

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
RIGHT OF WAY MAPPING

**RIGHT OF WAY MAP**

STATE ROAD NO. 570      POLK COUNTY

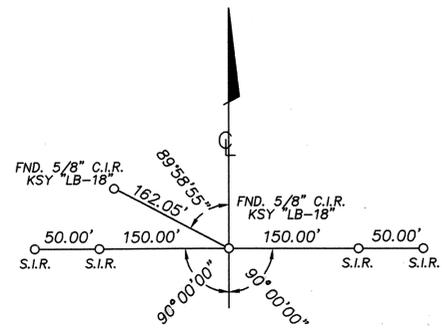
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|-------------|-----|---------|---------------------------------|--------|
| PRELIMINARY | BY  | DATE    | APPROVED BY                     | DATE   |
| FINAL       | JKH | 3/19/96 | Robert E. Charney, Jr.          | 4/3/96 |
| CHECKED     | HTR | 4/2/96  | TURNPIKE DISTRICT LAND SURVEYOR |        |

MAPS PREPARED BY: TURNPIKE DISTRICT  
FIELD BOOK NO.'S: TP00073, TP00074, TP00075, TP00076

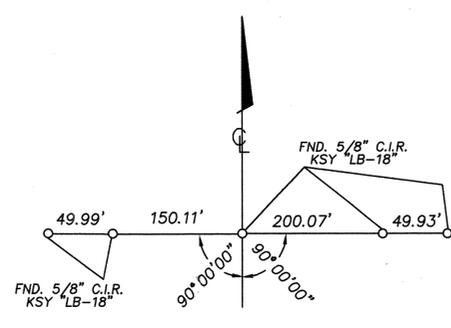
W.P.I. NO. 1157810      SCALE 1" = 200'

SECTION 97160-2310      SHEET 16 OF 20

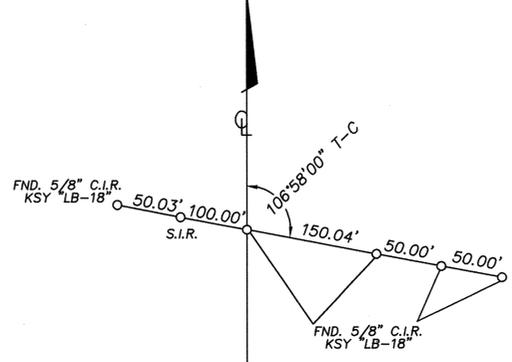
○ = P/R/W SYMBOL FOR PERMANENT R/W MARKER.  
THE P/R/W M.S ARE 5/8" DIAMETER REBAR WITH  
FDOT DURABLE PLASTIC CAPS, UNLESS  
OTHERWISE NOTED.



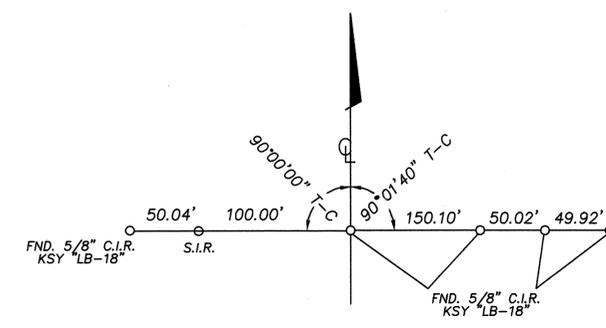
STA. 660+00.00 P.O.T.



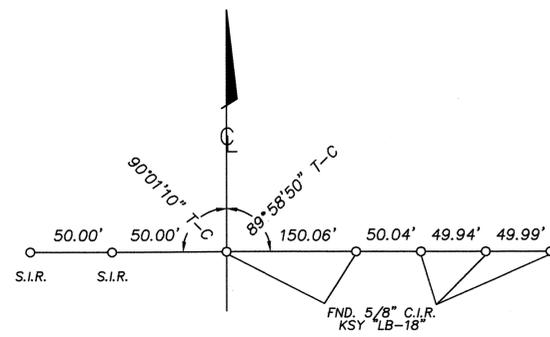
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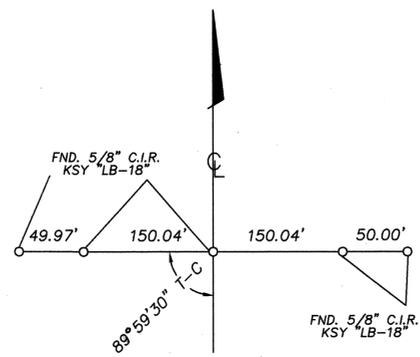
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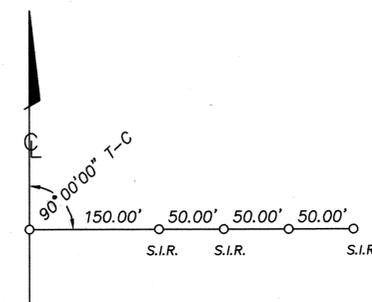
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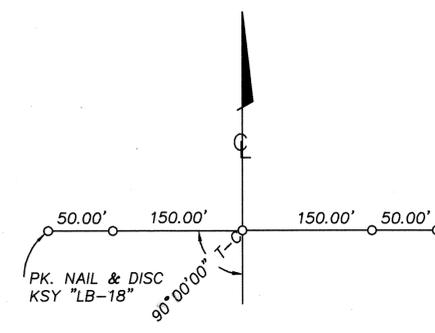
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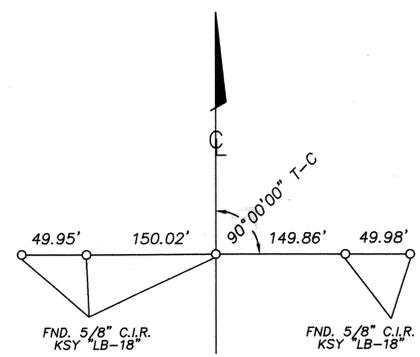
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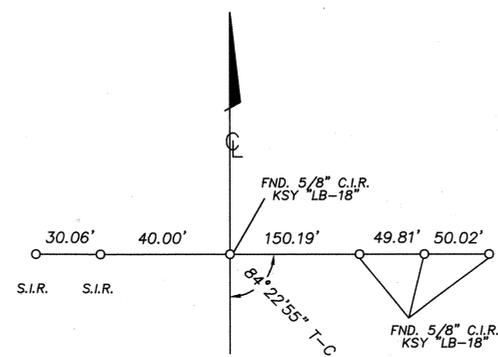
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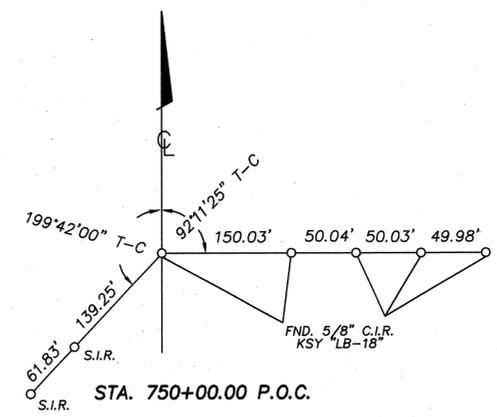
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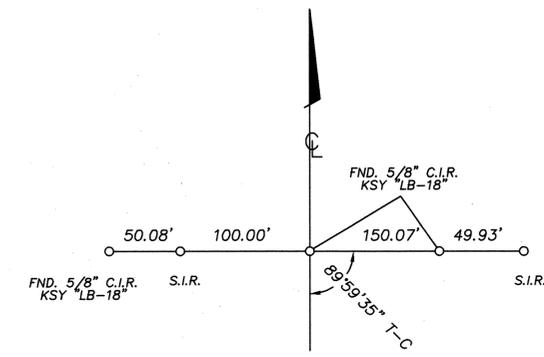
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STA. 740+00.00 P.O.C.



STA. 750+00.00 P.O.C.



STA. 760+00.00 P.O.C.

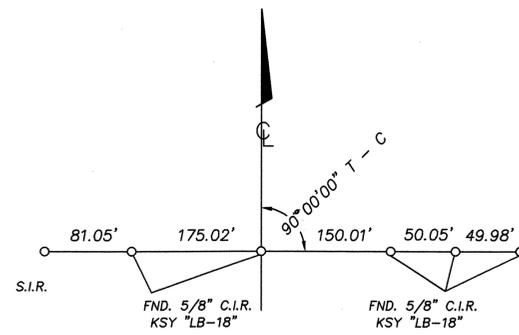
11019R13 REVISION: 1 12/22/92 D.T. POLK COUNTY PARKWAY  
 SCALE: 1"=40' 08/20/91 D.T.

**THIS MAP IS NOT A SURVEY**  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

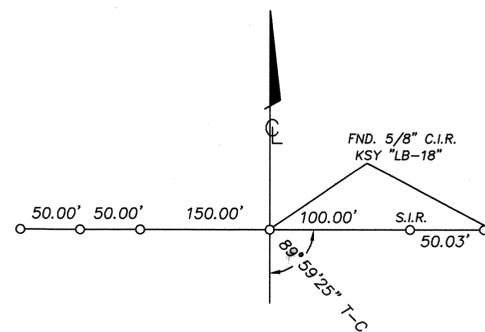
- REFERENCES ARE SET 5/8" IRON RODS WITH CAPS K.S.Y. "LB-18" UNLESS OTHERWISE NOTED
- © SURVEY POLK COUNTY PARKWAY UNLESS OTHERWISE NOTED



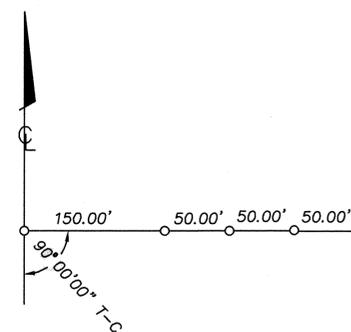
| FLORIDA DEPARTMENT OF TRANSPORTATION<br>RIGHT OF WAY MAPPING |            |  |  |
|--|------------|--|--|
| RIGHT OF WAY MAP   |            | STATE ROAD NO. 570 POLK COUNTY   |  |
| PRELIMINARY  | M. QUINN   | 12/16/92   | APPROVED BY: Robert E. Charney, 1/17/94<br>TURNPIKE SURVEY MANAGER |
| FINAL  | D. FERRARO | 1/12/94  |  |
| CHECKED  | D. FERRARO | 10/20/93   |  |
| MAPS PREPARED BY: KISINGER CAMPO & ASSOCIATES CORP.          |            | FIELD BOOK NO'S:<br>002497, 004180, 004843, 00055, 00056<br>00057, 00061, 00062, 00027 |  |
| Rev. Total Sheet No.   | J K H      | 4/2/96   | SCALE N.T.S.   |
| REVISION   | BY         | DATE   | SECTION 97160 - 2310 SHEET 17 OF 20                                |



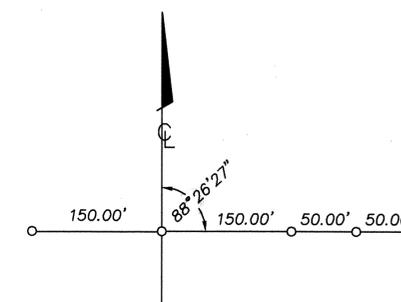
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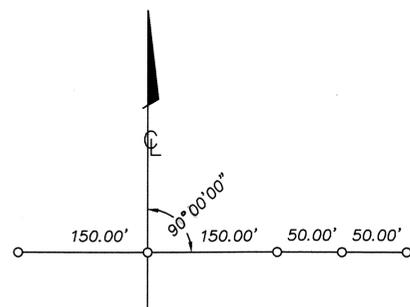
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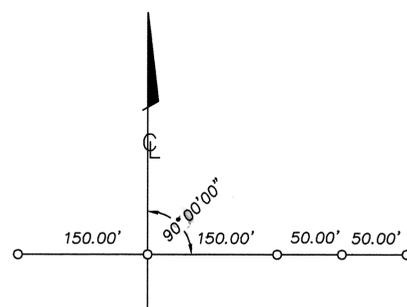
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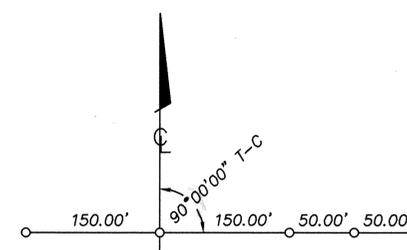
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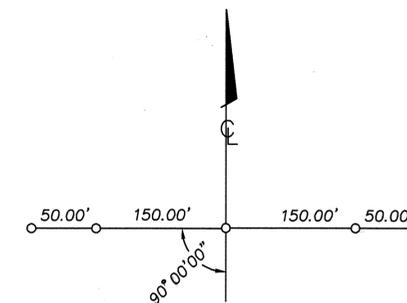
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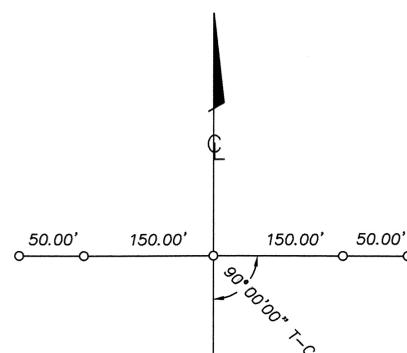
STA. 820+00.00 P.O.T.



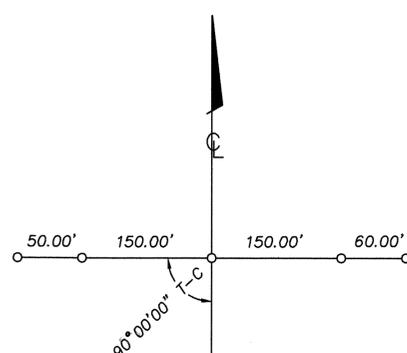
STA. 830+00.00 P.O.T.



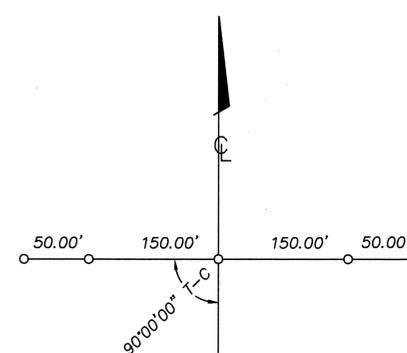
STA. 836+94.98 P.C.



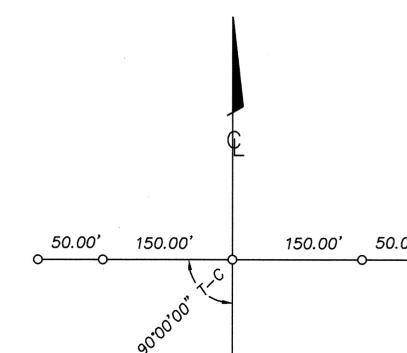
STA. 850+00.00 P.O.C.



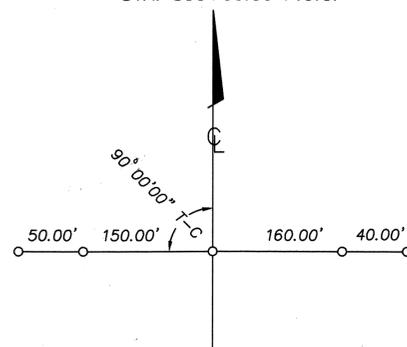
STA. 860+00.00 P.O.C.



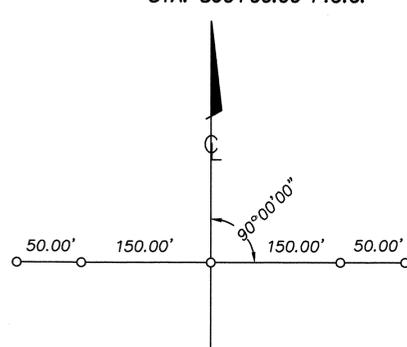
STA. 870+00.00 P.O.C.



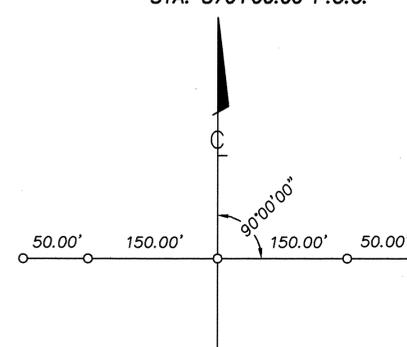
STA. 880+00.00 P.O.C.



STA. 893+43.42 P.T.



STA. 900+00.00 P.O.T.



STA. 910+00.00 P.O.T.

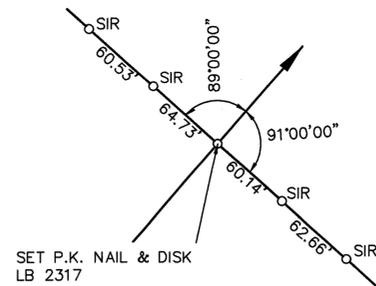
**THIS MAP IS NOT A SURVEY**  
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

- REFERENCES ARE SET 5/8" IRON RODS WITH CAPS K.S.Y. "LB-18" UNLESS OTHERWISE NOTED
- ☉ SURVEY POLK COUNTY PARKWAY UNLESS OTHERWISE NOTED

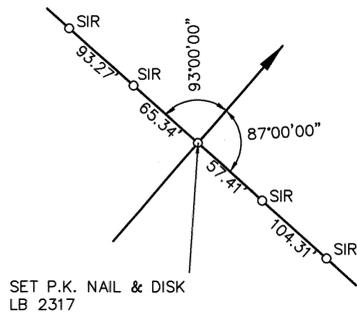


| FLORIDA DEPARTMENT OF TRANSPORTATION               |          |  |                |
|--|----------|--|----------------|
| RIGHT OF WAY MAPPING                               |          |  |                |
| <b>RIGHT OF WAY MAP</b>                            |          | STATE ROAD NO. 570 POLK COUNTY   |                |
| BY   | DATE     | APPROVED BY  | DATE           |
| PRELIMINARY M. QUINN                               | 12/22/92 | Robert E. Chasoff  | 1/13/94        |
| FINAL D. FERRARO                                   | 1/12/94  | TURNPIKE SURVEY MANAGER  |                |
| CHECKED D. FERRARO                                 | 10/20/93 |  |                |
| MAPS PREPARED BY KISINGER CAMPO & ASSOCIATES CORP. |          | FIELD BOOK NO'S 002497, 004180, 004843, 00055, 00056, 00057, 00061, 00062, 00027 |                |
| W.P.I. NO. 1157810                                 |          | SCALE N.T.S.   |                |
| Rev. Total Sheet No.                               | J K H    | 4/2/96   |                |
| REVISION   | BY       | DATE   |                |
| SECTION 97160 - 2310                               |          |  | SHEET 18 OF 20 |

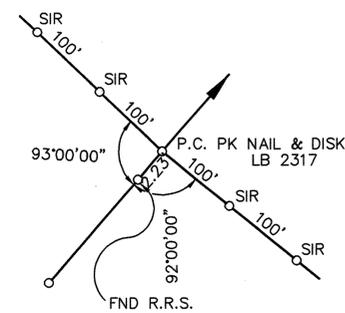
REVISION: 1 12/22/92 D.T.  
 SCALE: 1"=40' 08/20/91 D.T.  
 11019R14 POLK COUNTY PARKWAY



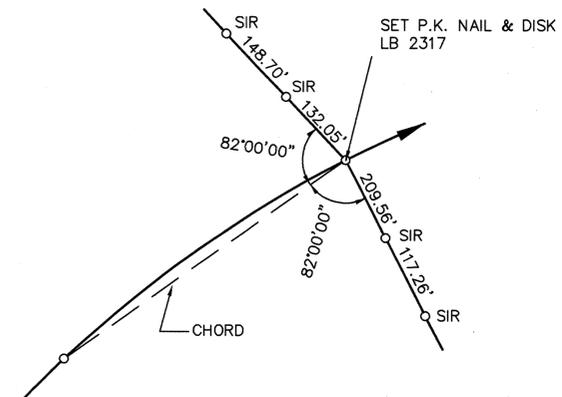
STA. 80+00



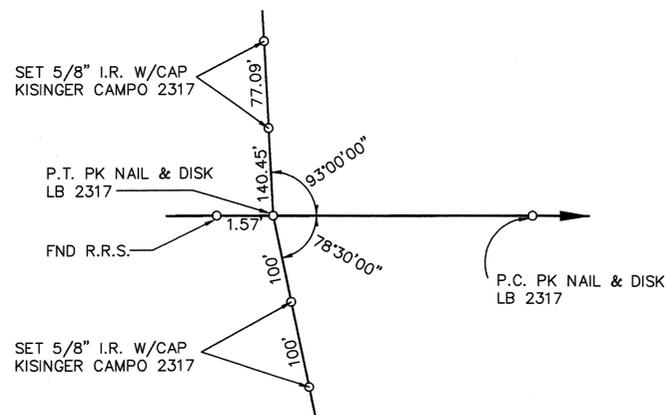
STA. 90+00



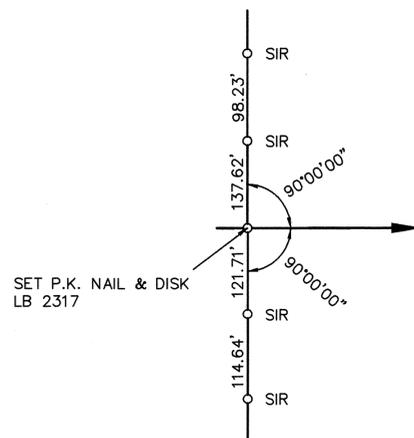
P.C. STA. 100+00.00



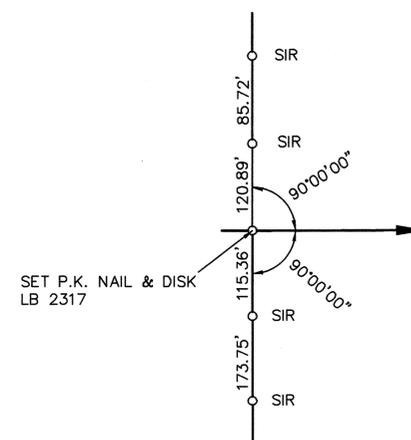
STA. 111+00



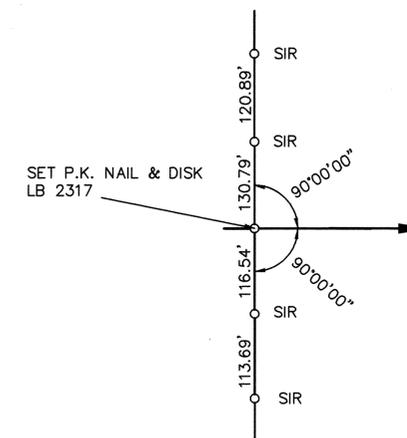
P.T. STA. 124+53.32



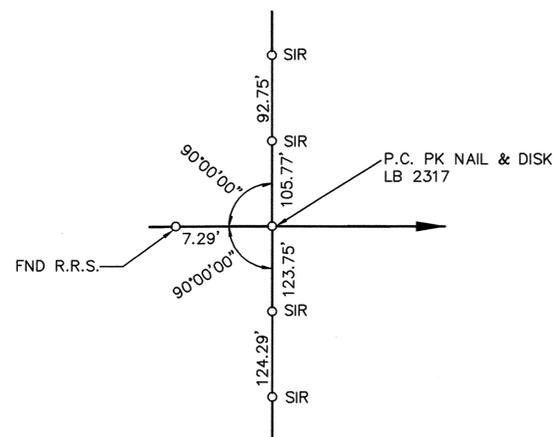
STA. 134+00



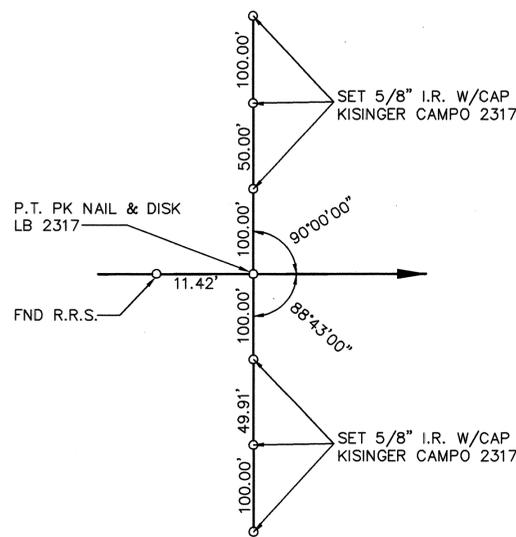
STA. 144+00



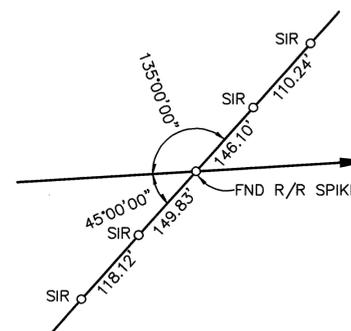
STA. 154+00



P.C. STA. 166+67.12



P.T. STA. 173+48.22



STA. 183+66.53

THIS MAP IS NOT A SURVEY  
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

REFERENCE POINTS  
S.R. 540

|                                      |          |                                      |                |
|--------------------------------------|----------|--------------------------------------|----------------|
| FLORIDA DEPARTMENT OF TRANSPORTATION |          |                                      |                |
| RIGHT OF WAY MAPPING                 |          |                                      |                |
| STATE ROAD NO. 570                   |          | POLK COUNTY                          |                |
| BY                                   | DATE     | APPROVED BY                          | DATE           |
| PRELIMINARY M. QUINN                 | 7/21/93  | Robert E. Chason                     | 1/13/94        |
| FINAL D. FERRARO                     | 1/12/94  | TURNPIKE SURVEY                      | MANAGER        |
| CHECKED D. FERRARO                   | 10/20/93 |                                      |                |
| MAPS PREPARED BY                     |          | FIELD BOOK NOS.                      |                |
| KISINGER CAMPO & ASSOCIATES CORP.    |          | 002497, 004180, 004843, 00055, 00056 |                |
| W.P.I. NO. 1157810                   |          | 00057, 00061, 00062, 00027           |                |
| SCALE N/A                            |          |                                      |                |
| Rev. Total Sheet No.                 | JKH      | 4/2/96                               |                |
| REVISION                             | BY       | DATE                                 |                |
| SECTION 97160-2310                   |          |                                      | SHEET 19 OF 20 |

REVISION: 0 1/26/92 MAQ REF-PTS-SR540  
 SCALE: 1=10 1/26/92 MAQ  
 11019R17

TABLE

OF

OWNERSHIPS

Table with columns: PARCEL NO., SHEET NO., NAME, AREA TAKEN, REMAINDERS RIGHT, REMAINDERS LEFT, COMMENTS, RECORDING DATA. Rows include various landowners like Baker Industires Inc., Estate of Troy Anderson Townson, R.H. Odum et al, etc.

Table with columns: PARCEL NO., SHEET NO., NAME, AREA TAKEN, REMAINDERS RIGHT, REMAINDERS LEFT, COMMENTS, RECORDING DATA. Rows include William F. Nally, R.H. Odum et ux, Lynn Hampton and Leigh Hampton, etc.

110191R15 SCALE: 1"=10' 7/20/93 MAQ

LEGEND table with columns: PARCEL NUMBER IDENTIFICATION, TYPE USE. Rows include 100-699 DEEDS OF ALL TYPES, 700-799 TEMPORARY EASEMENTS, 800-899 PERMANENT EASEMENTS, 900-999 LICENSE AGREEMENT.

Florida Department of Transportation Right of Way Mapping section. Includes project details for State Road No. 570, Polk County, revision history, and approval signatures.