F.A. PROJECT NO.	SHEET NO.
N/A	

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD NO. 37
STATE PROJECT NO. 16250-2532
POLK COUNTY
LENGTH: 14.493 KM.
(9.006 MILES)

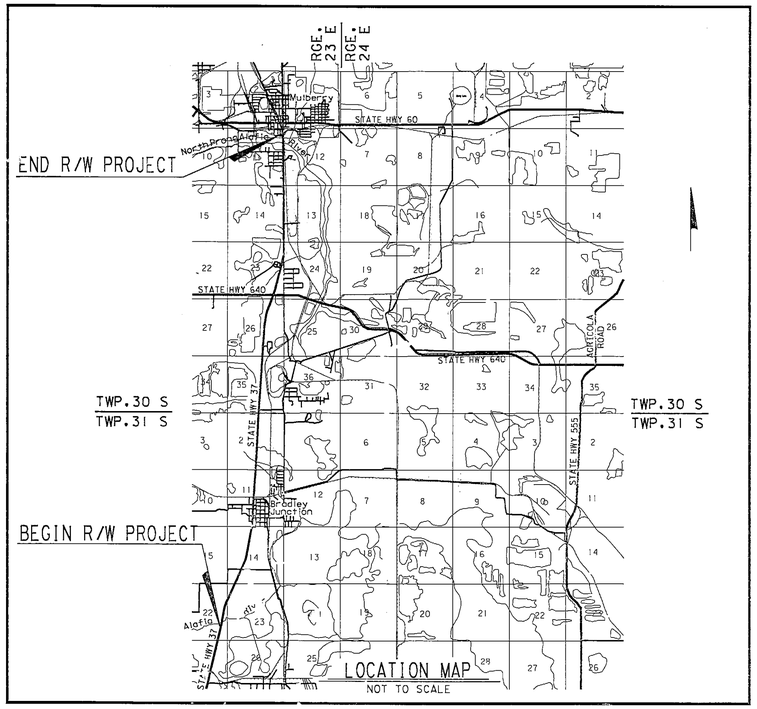
GENERAL NOTES

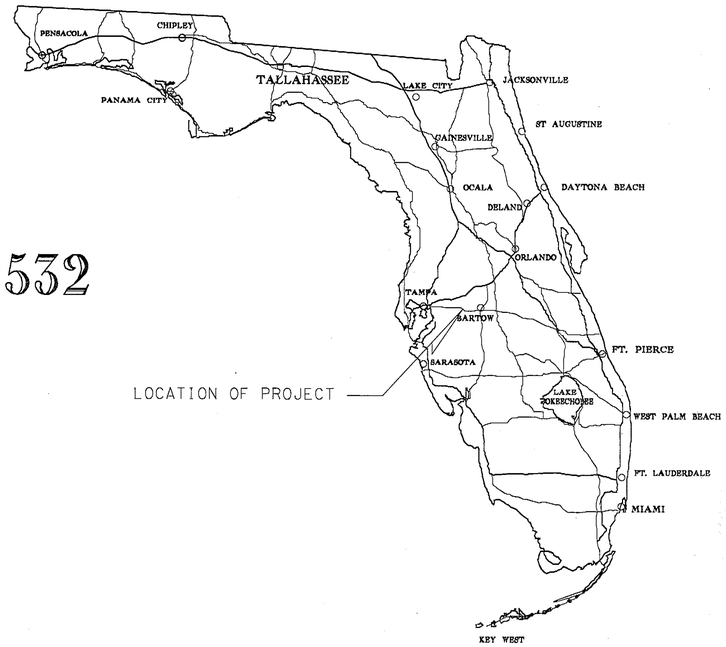
1. BEARING BASIS FOR TOWNSHIP 30 SOUTH, RANGE 23 EAST IS THE SURVEY LINE OF S.R. 37 BETWEEN STATION 32+03.00 AND P.I. STATION 47+54.43. SAID BEARING BEING N 01°24'00" E AS SHOWN ON F.D.O.T. RIGHT OF WAY MAP SECTION 16250-2514. BEARING BASIS FOR TOWNSHIP 31 SOUTH, RANGE 23 EAST IS THE SURVEY LINE OF S.R. 37 BETWEEN STATION 780+00.00 AND 790+00.00. SAID BEARING BEING N 12°44'00" E AS SHOWN ON F.D.O.T. RIGHT OF WAY MAP SECTION 1625-5687.
2. PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD, AND RECORD TITLE. ALL REFERENCED OFFICIAL RECORDS AND PLATS ARE RECORDED IN THE COUNTY OF PROJECT LOCATION UNLESS NOTED.
3. UNDERGROUND FOUNDATION ENCROACHMENTS, IF ANY, WERE NOT LOCATED.
4. RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
5. ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
6. THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT, AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES. THIS MAP IS NOT A SURVEY.
7. THIS RIGHT OF WAY MAP IS SUPPORTED BY RIGHT OF WAY CONTROL SURVEYS PREPARED UNDER THE RESPONSIBLE CHARGE OF DONALD L. HAWKINS, FLORIDA PROFESSIONAL LAND SURVEYOR NUMBER 2242 AND HENRY R. KINGSBURY, FLORIDA PROFESSIONAL LAND SURVEYOR NUMBER 2159, DATED 6/02/93 AND 10/09/95, RESPECTIVELY. CERTIFIED COPIES OF THESE SURVEYS ARE FILED OF RECORD IN THE DISTRICT ONE OFFICE IN BARTOW, FLORIDA.

LEGEND

AC.	=	ACRES
AHD.	=	AHEAD
℄	=	BASELINE
BK.	=	BACK
B.O.S.	=	BEGINNING OF SURVEY
BUS.	=	BUSINESS
℄	=	CENTERLINE
(C)	=	CALCULATED
C.B.	=	CHORD BEARING
CONC.	=	CONCRETE
(D)	=	DEED DATA
Δ	=	DELTA
E.O.S.	=	END OF SURVEY
EXIST.	=	EXISTING
(F)	=	FIELD DATA
F.C.I.R	=	FOUND IRON ROD AND CAP
F.D.O.T.	=	FLORIDA DEPARTMENT OF TRANSPORTATION
FND.	=	FOUND
F.R.R.S.	=	FOUND RAILROAD SPIKE
I.P.	=	IRON PIPE
I.R&C	=	IRON ROD AND CAP
L	=	LENGTH
L.B.	=	LICENSED SURVEYING BUSINESS
LT.	=	LEFT
MON.	=	MONUMENT
N.T.S	=	NOT TO SCALE
NO.	=	NUMBER
OR	=	OFFICIAL RECORDS
(P)	=	PLAT
PG.	=	PAGE
P.I	=	POINT OF INTERSECTION
P.C.	=	POINT OF CURVATURE
P.O.B.	=	POINT OF BEGINNING
P.T.	=	POINT OF TANGENCY
P.K.	=	PARKER-KALON NAIL
+/-	=	PLUS OR MINUS
R	=	RADIUS
RES.	=	RESIDENCE
RGE	=	RANGE
R.R.	=	RAILROAD
RT.	=	RIGHT
R/W	=	RIGHT OF WAY
SEC.	=	SECTION
SCIR	=	SET 5/8" IRON ROD AND CAP L.B. NO. 3935
S.F.	=	SQUARE FEET
S.M.F.	=	STORM WATER MANAGEMENT FACILITY
S.R.	=	STATE ROAD
STA.	=	STATION
TWP	=	TOWNSHIP

COUNTY LINE
TOWNSHIP LINE
SECTION LINE
CITY LINE
FENCE LINE
RIGHT OF WAY LINE
BASE OR SURVEY LINE
RAILROADS
LIMITED ACCESS LINE
LIMIT OF CONSTRUCTION
PROPERTY LINE





INDEX OF SHEETS	
SHEET NUMBER	SHEET DESCRIPTION
1	COVER SHEET
2.3	KEY MAP
4 - 7	DETAIL SHEETS
2.8	SURVEY BASELINE REFERENCE POINTS
9	TABULATION SHEET

ATTENTION IS DIRECTED TO THE FACT THAT THIS MAP MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.

MAPS PREPARED BY:

PBS&J
5300 WEST CYPRESS STREET
SUITE 300
TAMPA, FLORIDA 33607
PH: (813) 877-7275

AND

GREENHORNE & O'MARA, INC
5401 WEST KENNEDY BLVD. SUITE 350
TAMPA, FLORIDA 33609
(813)287-1511

COVER SHEET
S.R. 37
AT THE ALAFIA RIVER (NORTH AND SOUTH FORK)
BRIDGE #160063 & #160061

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 37 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	JEG	12/28/93		
FINAL	DP	4/5/94	David A Mary	3/31/95
CHECKED	PBS&J	1/95	DISTRICT SECRETARY	

MAPS PREPARED BY PBS&J AND GREENHORNE & O'MARA, INC.
FIELD BOOK NO.'S 004552, 004661, 004663, 004659
W.P.I. NO. 1118281
SCALE: N/A
SECTION 16250-2532
SHEET 1

REVISION	BY	DATE
REV. COVER SHEET	DLP	10/23/95

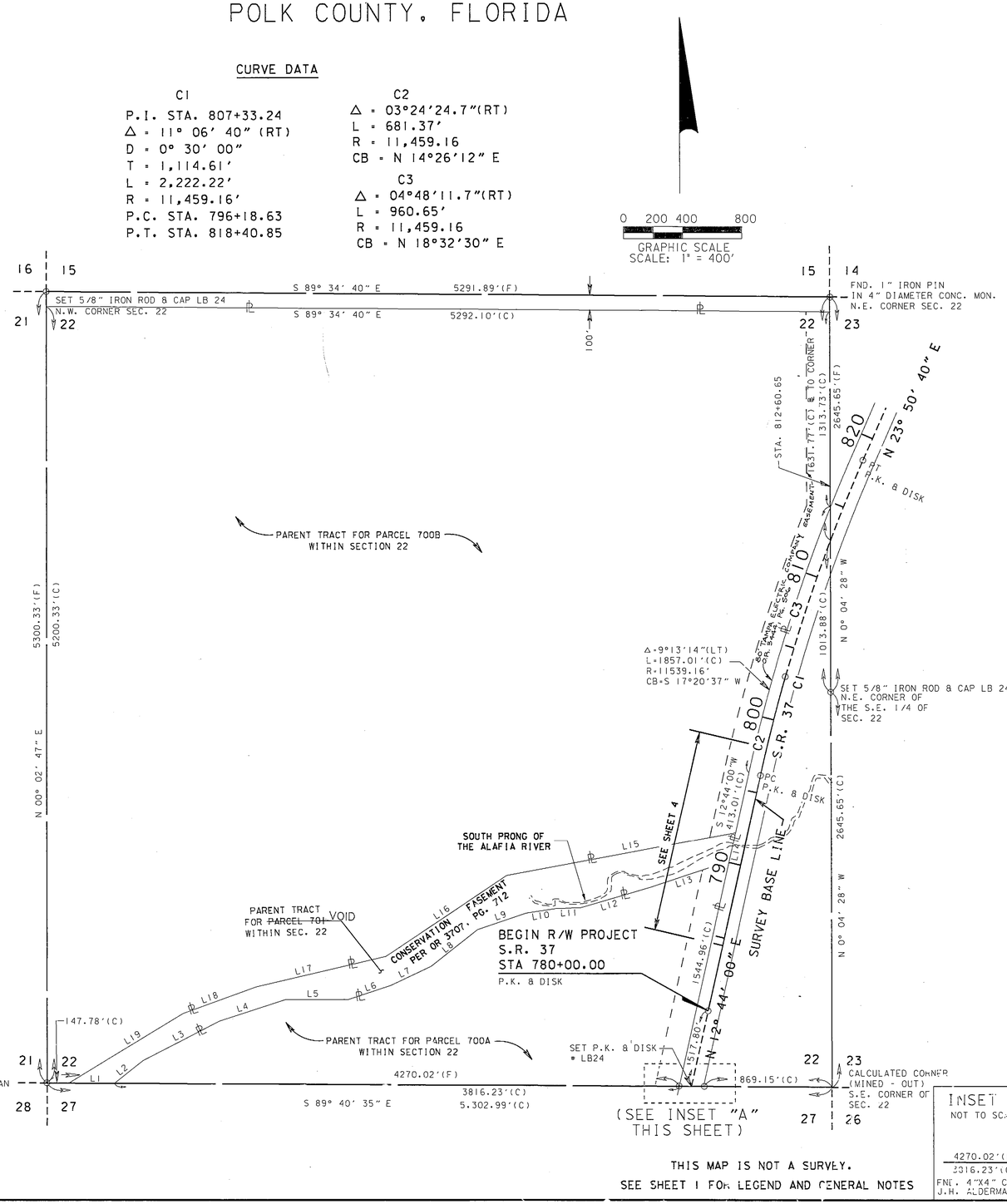
SECTION 22, TOWNSHIP 31 SOUTH, RANGE 23 EAST
POLK COUNTY, FLORIDA

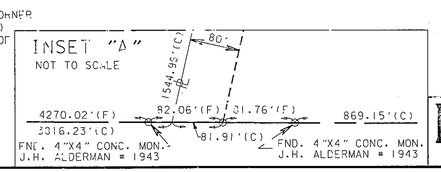
CURVE DATA

C1
P.I. STA. 807+33.24
Δ = 11° 06' 40" (RT)
D = 0° 30' 00"
T = 1,114.61'
L = 2,222.22'
R = 11,459.16'
P.C. STA. 796+18.63
P.T. STA. 818+40.85

C2
Δ = 03°24'24.7"(RT)
L = 681.37'
R = 11,459.16
CB = N 14°26'12" E

C3
Δ = 04°48'11.7"(RT)
L = 960.65'
R = 11,459.16
CB = N 18°32'30" E



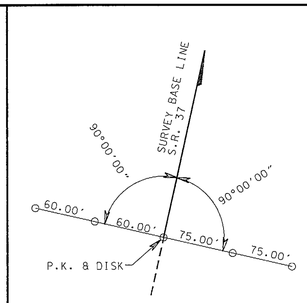


THIS MAP IS NOT A SURVEY.

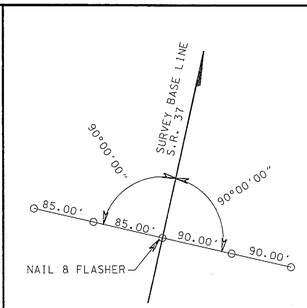
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES

LINE TABLE FOR PARCEL 701 PARENT TRACT

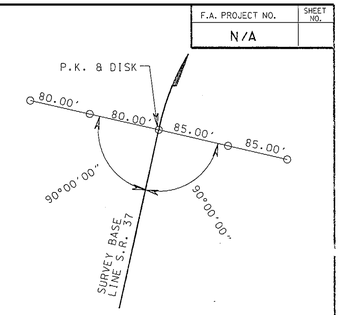
LINE	BEARING	DISTANCE
L1	S 89° 40' 35" E	306.16'(D)(C)
L2	N 51° 47' 53" E	243.54'(D)(C)
L3	N 62° 55' 15" E	582.20'(D)(C)
L4	N 72° 09' 16" E	472.04'(D)(C)
L5	N 89° 58' 30" E	422.54'(D)(C)
L6	N 71° 46' 03" E	300.00'(D)(C)
L7	N 64° 49' 55" E	299.35'(D)(C)
L8	N 52° 04' 42" E	400.00'(D)(C)
L9	N 71° 32' 05" E	348.38'(D)(C)
L10	N 81° 30' 30" E	205.94'(D)(C)
L11	N 88° 23' 04" E	159.71'(D)(C)
L12	N 74° 01' 56" E	500.00'(D)(C)
L13	N 71° 41' 22" E	556.76'(D) 557.41'(C)
L14	N 12° 44' 00" E	196.16'(D) 196.06'(C)
L15	S 79° 27' 20" W	1575.49'(D) 1576.09'(C)
L16	S 56° 32' 16" W	979.98'(D)(C)
L17	S 76° 54' 26" W	899.44'(D)(C)
L18	S 70° 08' 57" W	524.03'(D)(C)
L19	S 58° 54' 19" W	899.33'(D)(C)



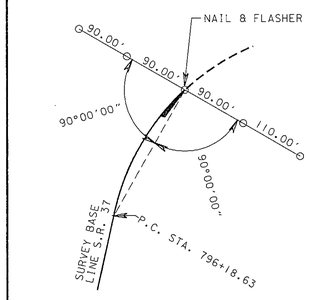
STA. 780+00.00



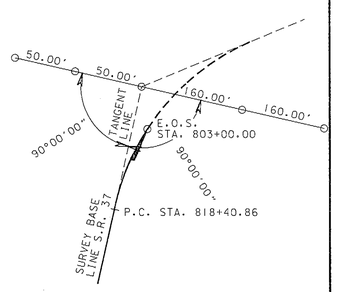
P.O.T. STA. 790+00.00



P.C. STA. 796+18.63



STA. 803+00.00



P.I. STA. 807+33.23

○ INDICATES 5/8" CAPPED IRON ROD (TRAV. PT.) = LB 3935 UNLESS OTHERWISE NOTED.

SURVEY BASE LINE REFERENCE POINTS

N.T.S.

KEY MAP A
S.R. 37
AT THE ALAFIA RIVER(NORTH AND SOUTH FORK)
BRIDGE #160063 & #160061
AND
SURVEY BASELINE REFERENCES

F.A. PROJECT NO.	SHEET NO.
N/A	

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 37 POLK COUNTY

	BY	DATE
PRELIM	SRB	10/95
FINAL	DLP	10/95
CHECKED	OA	10/27/95

APPROVED BY: David A Mayo 3/21/96 DISTRICT SECRETARY

MAPS PREPARED BY: POST, BUCKLEY, SCHUH, & JERNIGAN
FIELD BOOK NO.'S: SEE SHEET 1
W.P.I. NO. 1118281
SCALE: 1"=400'
SECTION 16250-2532 SHEET 2

PBSJ
5300 WEST CYPRESS STREET
SUITE 300
TAMPA, FLORIDA 33607
PH. (813) 877-7275
POST, BUCKLEY, SCHUH & JERNIGAN, INC

REVISION	BY	DATE
Void Parcel 701	L. Albritton	08-20-96
ADD EASEMENT	R.A. TEM	11-08-95
ADD THIS SHEET	DLP	10/23/95

24-OCT-1995 09:35
/ls64u3/surveys/sr37/keymrw01.dgn

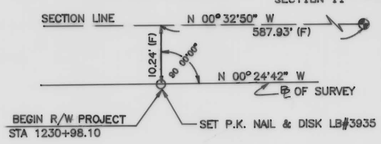
F.A. PROJECT NO.	SHEET NO.
N/A	

SECTION 11 & 12
TOWNSHIP 30 SOUTH
RANGE 23 EAST
POLK COUNTY, FLORIDA

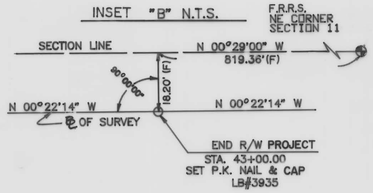
0 200 400 800
GRAPHIC SCALE
SCALE: 1" = 400'

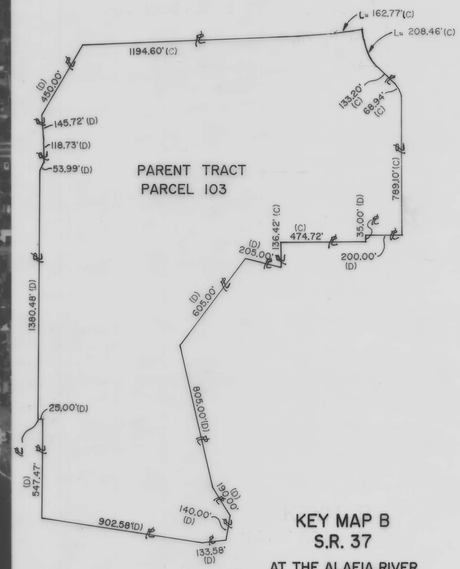
NORTH

INSET "A" N.T.S.



INSET "B" N.T.S.





KEY MAP B
S.R. 37
AT THE ALAFIA RIVER
(NORTH AND SOUTH FORK)
BRIDGE #160063 & #160061

PHOTO DATE MAY 25, 1993

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES
"THIS MAP IS NOT A SURVEY"

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 37 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	JG	12/27/93	David A. Mary	3/3/95
FINAL	D.H.	4/4/94	DISTRICT SECRETARY	
CHECKED	PBS&J	3/8/95		

MAPS PREPARED BY: GREENHORNE & O'MARA, INC.
FIELD BOOK NO.'S: SEE SHEET 1
W.P.I. NO. 1118281
SCALE: 1" = 400'
SECTION 16250-2532
SHEET 3

REVISION	BY	DATE
Rev. Job Limits	SJ Nemeth	11-2-95
Re-number this sheet	SJ Nemeth	11-2-95

F.A. PROJECT NO.	SHEET NO.
N/A	

SECTION 22, TOWNSHIP 31 SOUTH, RANGE 23 EAST
POLK COUNTY, FLORIDA

CURVE DATA

C1
P.I. STA. 807+33.24
Δ = 11° 06' 40" (RT)
D = 0° 30' 00"
T = 1,114.61'
L = 2,222.22'
R = 11,459.16'
P.C. STA. 796+18.63
P.T. STA. 818+40.85

C2
Δ = 03°24'24.7"(RT)
L = 681.37'
R = 11,459.16
CB = N 14°26'12" E

CONSERVATION EASEMENT (PER OR 3707, PG. 712)

556.76'(D)

S 71° 41' 22" W 522.39'(C)

SOUTH PRONG OF THE ALAFIA RIVER

575.49'(D)

S 79° 27' 20" W 1,543.43'(C)

FOR PARCEL 700A
ABBREVIATED PARENT TRACT
SEE SHEET 6

FOR PARCEL 701
ABBREVIATED PARENT TRACT
SEE SHEET 6

FOR PARCEL 700B
ABBREVIATED PARENT TRACT
SEE SHEET 6

0 20 40 80
GRAPHIC SCALE
SCALE: 1" = 40'

80' WIDE TAMPA ELECTRIC COMPANY EASEMENT PER O.R. 3444, PG. 506

700 A

789+00.00
110.00' (LT)

BEGIN R/W ACQUISITION LEFT (BRIDGE #160061)

POLE #34

N 03° 57' 57" W 104.40'(C)

N 12° 44' 00" E 91.50'(C)

8 - WIRE POWER LINE (AERIAL)

S 12° 44' 00" W 209.56'(C)

S 71° 41' 22" W 35.02'(C)

701 VOID

196.16'(D)

700 B

791+00.00
110.00' (LT)

N 12° 44' 00" E 207.29'(C)

S 79° 27' 20" W 32.66'(C)

TOP OF BANK

TOP OF SWALE

24" CMP

CANAL

N 29° 25' 57" E 104.40'(C)

END R/W ACQUISITION LEFT (BRIDGE #160061)

S 12° 44' 00" W 294.38'(C)

EXISTING R/W PER F.D.O.T. PROJECT NO. 1625-5687

3 - STRAND BARB WIRE FENCE (VERY POOR CONDITION)

1 - TELEPHONE CABLE (AERIAL)

16' WIRE GATE

3 - STRAND BARB WIRE FENCE (POOR CONDITION)

43.37'(C)
43.37'

187.09'(C)
187.09'

+00.00
80.00'(C)

EXISTING BRIDGE WALL

785 790 795

P.K. & DISK

PC

C2

C1 (TOTAL CURVE)

N 12° 44' 00" E

SURVEY BASE LINE S.R. 37

BEGIN R/W PROJECT
S.R. 37
STA 780+00.00
P.K. & DISK

4 - STRAND BARB WIRE FENCE (FAIR COND.)

4 - STRAND BARB WIRE FENCE (NEW CONDITION)

EXISTING R/W PER F.D.O.T. PROJECT NO. 1625-5687

THIS MAP IS NOT A SURVEY

SEE SHEET 1 FOR LEGEND AND GENERAL NOTES

24-OCT-1995 09:16
/dsk0/pbs/proj/s37/detlr-m02.dgn

PBSJ
POST, BUCKLEY, SCHUH & JERNIGAN, INC
5307 WEST CYPRESS STREET
SUITE 300
TAMPA, FLORIDA 33607
PH. (813) 877-7275

REVISION	BY	DATE
Void Par. 701	L. Albritton	08-20-96
Rev. Esmt. P. 701	L. Albritton	08-02-96
ADD THIS SHEET	DLP	10/23/95

S.R. 37

AT THE ALAFIA RIVER (NORTH AND SOUTH FORK)
BRIDGE #160063 & #160061

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 37 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	SRB	10/95	David A Mayo	3/31/98
FINAL	DLP	10/95		
CHECKED	QA	10/27/95	DISTRICT SECRETARY	

MAPS PREPARED BY: POST, BUCKLEY, SCHUH, & JERNIGAN
FIELD BOOK NO.'S: SEE SHEET 1
W.P.I. NO. 1118281
SCALE: 1"=40'
SECTION 16250-2532
SHEET 4

F.A. PROJECT NO.	SHEET NO.
N/A	

CURVE DATA

C-1

P.I. STA. 1234+92.51
△= 02°42'49" RT.
D = 01°00'00"
T = 135.71'
L = 271.36'
R = 5729.58'
P.C. STA. 1233+56.80
P.T. STA. 1236+28.16

C-2

P.I. STA. 1239+74.60
△= 02°40'21" LT.
D = 01°00'00"
T = 133.65'
L = 267.25'
R = 5729.58'
P.C. STA. 1238+40.95
P.T. STA. 1241+08.20

PHOTO DATE MAY 25, 1995

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING.

RIGHT OF WAY MAP

STATE ROAD NO. 37 POLK COUNTY.

	BY	DATE	APPROVED BY	DATE
PRELIM	J. G.	12/27/93	David A. May	3/31/95
FINAL	D.H.	4/4/94	DISTRICT SECRETARY	
CHECKED	PBS&J	3/8/95		

REVISION	BY	DATE
Correct Bearing P.100	R.K.TGW	03-12-96
Revise Parcel 100	L. Albritton	01-24-96
Rev. Job Limits	S.J. Nemeth	11-2-95
Add Bridge Number	S.J. Nemeth	11-2-95
Re-number this sheet	S.J. Nemeth	11-2-95
Add Property Lines	J. Rose	04-17-95

MAPS PREPARED BY GREENHORNE & O'MARA, INC

FIELD BOOK NO.'S SEE SHEET 1

W.P.I. NO. 1118281

SCALE: 1" = 40'

SECTION 16250-2532 SHEET 5

F.A. PROJECT NO.	SHEET NO.
N/A	

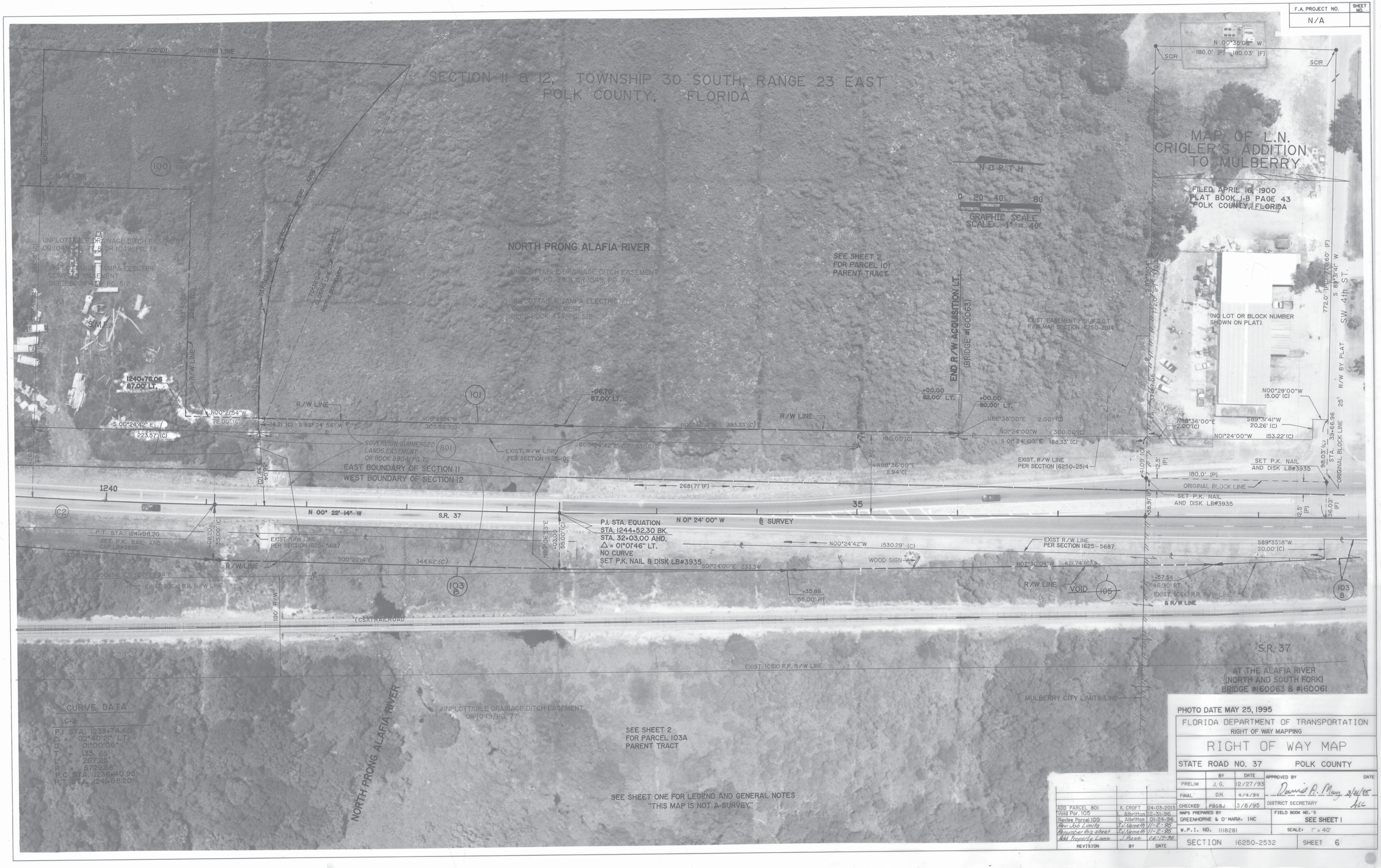


PHOTO DATE MAY 25, 1995

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 37 POLK COUNTY

	BY	DATE
PRELIM	J. G.	12/27/93
FINAL	D.H.	4/4/94
CHECKED	PBS&J	3/8/95

APPROVED BY David A. May DATE 3/31/95
DISTRICT SECRETARY

MAPS PREPARED BY GREENHORNE & O'MARA, INC

FIELD BOOK NO.'S SEE SHEET 1

W.P.I. NO. 1118281

SCALE: 1" = 40'

SECTION 16250-2532 SHEET 6

REVISION	BY	DATE
ADD PARCEL 801	K. CROFT	04-03-2013
Void Par. 105	L. Albritton	12-31-96
Revise Parcel 100	L. Albritton	01-24-96
Rev. Job Limits	S.J. Nemeth	11-2-95
Renumber this sheet	S.J. Nemeth	11-2-95
Add Property Lines	J. Bass	04-17-96

F.A. PROJECT NO.	SHEET NO.
N/A	

SECTION 11 & 12, TOWNSHIP 30 SOUTH, RANGE 23 EAST
POLK COUNTY, FLORIDA

MAP OF L.N. CRIGLER'S ADDITION TO MULBERRY
FILED APRIL 16, 1900 PLAT BOOK I-B PAGE 43
POLK COUNTY, FLORIDA

SEE SHEET 2
FOR PARCEL 101
PARENT TRACT

NORTH PRONG ALAFIA RIVER

N 00°35'06" W
180.0' (P) 180.03' (F)

SCIR

S 89°31'41" W 772.0' (P) 770.60' (F)

SW 4th ST. (F)
(NO NAME ON PLAT)

(NO LOT OR BLOCK NUMBER SHOWN ON PLAT)

EXIST. EASEMENT PER F.D.O.T. R/W MAP SECTION 16250-2514

END R/W ACQUISITION LT.
(BRIDGE #160063)
STA. 36+00.00

+00.00
82.00' LT.

+00.00
80.00' LT.

101

N00°40'18"W 393.33' (C)
S00°24'42"E 697.93' (C)
N01°24'00"W 100.00' (C)
N86°36'00"E 11.94'(C)
EXIST. R/W LINE PER SECTION 16250-2514
N86°36'00"E 2.00'(C)
S01°24'00"E 188.33' (C)
300.00' (C)

EAST BOUNDARY SECTION 11
WEST BOUNDARY SECTION 12
S 00°29'00" E
2681.71' (F)

35

80'

S.R. 37

EXIST. R/W LINE PER SECTION 16250-5667

N00°24'42"W 1530.29' (C)
N02°30'04"W 421.74'(C)

R/W LINE

+35.88
55.00'

183 VOID 105

(CSX) RAILROAD

100' R/W

SET P.K. NAIL AND DISK LB#3935

N00°29'00"W 15.00' (C)
S89°31'40"W 20.26'(C)
N01°24'00"W 153.22'(C)
N88°36'00"E 2.00' (C)

EXIST R/W LINE PER 16250-2514

EXIST. R/W LINE PER 1625-102

78'
12.5' (P)
PE
180.0' (P)

ORIGINAL BLOCK LINE

SET P.K. NAIL AND DISK LB#3935

12.5' (P)

40

35.63'

36.03'(F)

EXIST. R/W LINE PER 1625-102

ORIGINAL LOT LINE

+66.96
+89.96
98.03'(C)
97.63'(C)

ORIGINAL LOT LINE

25' R/W BY PLAT
S 89°31'41" W

SCIR

SW 1st AVE.
(NO NAME ON PLAT)

25' R/W BY PLAT
N 00°38'46" W 582.0' (P) 581.77' (F)

41' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) SCIR 50' (P)

101.0' (P)
101.06' (F)

23 22 19 18 15 14 11 10 7 6 3 2

END 5/8" IRON ROD

24 21 6

101(P) 99.26' (F)
N00°29'00"W 11.00'(C)
S00°03'56"W 13.01'(C)
N52°40'17"E 16.29'(C)

PERMANENT DRAINAGE EASEMENT (16250-2514)

20 17 16 13 12 9 8 5 4 1

N01°24'00"W 409.75'(C)

EXIST. R/W LINE PER SECTION 16250-2514

EXIST. R/W LINE PER SECTION 1625-102

ORIGINAL LOT LINE

SET P.K. NAIL AND DISK LB#3935

F.R.R.S. SECTION CORNER

101' (P)
101.04' (F)
100.93' (F)
S89°33'44"W

25' R/W BY PLAT
SW 2nd ST. (F)
(NO NAME ON PLAT)

N 89°20'41" E 1323.16' (C)
2646.32' (F) COR. TO COR.

F.R.R.S. NW COR. NE 1/4 NE 1/4 SEC.

41' (P) 41' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P) 50' (P)

ORIGINAL BLOCK LINE

N 00°29'00" W
581.64' (F)

12.5' (P)

SET P.K. NAIL AND DISK LB#3935

INSET "B" N.T.S.

F.R.R.S. NE CORNER SECTION 11

SECTION LINE

N 00°29'00" W 819.36'(F)

90°00'00"

100.22' (F)

N 89° 36' 00" E

N 01°24'00" W
℄ OF SURVEY

END R/W PROJECT
STA. 43+00.00
SET P.K. NAIL & DISK
LB# 3935

NORTH
0 20 40 80
GRAPHIC SCALE
SCALE: 1" = 40'

℄ SURVEY
N00°24'42"W 203.09' (C)

N 01°24'00" W
34.97'
24.63'
N00°24'42"W 65.31' (C)

R/W LINE

END R/W PROJECT
STA. 43+00.00
SET P.K. NAIL AND DISK LB#3935
SEE INSET "B"
(THIS SHEET)

S89°35'18"W 20.00'(C)

103 B

105 VOID

TOTAL CURVE
Δ = 03°11'58" LT.
L = 162.77'
R = 2914.93'
C.B. = N08°17'38"W

Δ = 06°22'18" RT.
L = 313.04'
R = 2814.93'
CB = S05°47'13"E

800 VOID

90.83'(C)

N89°09'00"E 18.33' (C)

Δ = 42°47'33" LT.
L = 208.46'
R = 279.11'
C.B. = N67°45'13"E

+72.40
134.98' RT.

+33.80
133.77' RT.

S 89°09'00" W 97.17'(C)

103 A

S.M.F.

142.00'(C)
S 38°35'00" W

R/W LINE

126.00'(C)
S 01°05'00" E

EXIST. (CSX) R.R. R/W LINE
℄ R/W LINE

EXIST. (CSX) R.R. R/W LINE

MULBERRY CITY LIMIT LINE

50' TRAMPA ELECTRIC COMPANY EASEMENT OR BOOK 4617 PG 117

SEE SHEET 2
FOR PARCEL 103A
PARENT TRACT

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES
"THIS MAP IS NOT A SURVEY"

3RD STREET S.E. (F)
OR. 1632, PG. 1304

R/W LINE

END R/W ACQUISITION RT.
(BRIDGE #160063)

S.R. 37
AT THE ALAFIA RIVER
(NORTH AND SOUTH FORK)
BRIDGE #160063 & #160061

PHOTO DATE MAY 25, 1995

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 37 POLK COUNTY

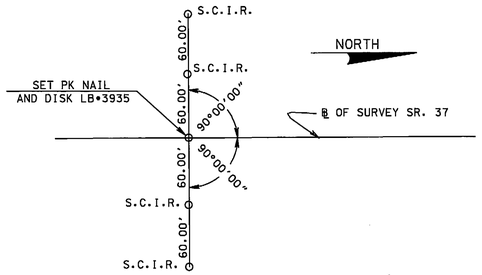
	BY	DATE	APPROVED BY	DATE
PRELIM	J. G.	12/27/93		
FINAL	D.H.	4/4/94	David A. May	3/24/95
CHECKED	PBS&J	3/8/95	DISTRICT SECRETARY	

REVISION	BY	DATE
Void Par(s) 105 & 800	L. Albritton	12-31-96
Rev. End Acq. Lt. Sta.	S.J. Nemeth	11-2-95
Add Bridge Number	S.J. Nemeth	11-2-95
Rev. Job Limits	S.J. Nemeth	11-2-95
Rev. number this sheet	S.J. Nemeth	11-2-95

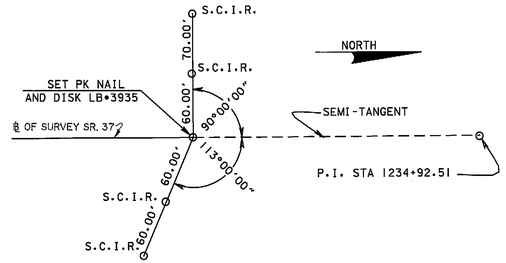
MAPS PREPARED BY GREENHORNE & O'MARA, INC
W.P.I. NO. 1118281
FIELD BOOK NO.'S SEE SHEET 1
SCALE: 1" = 40'
SECTION 16250-2532
SHEET 7

F.A. PROJECT NO.	SHEET NO.
N/A	

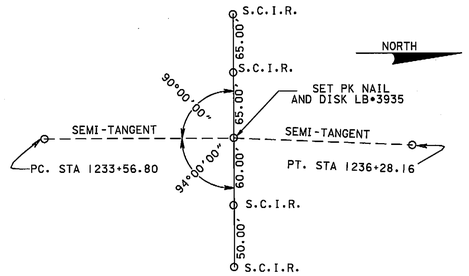
STA.1230+98.10



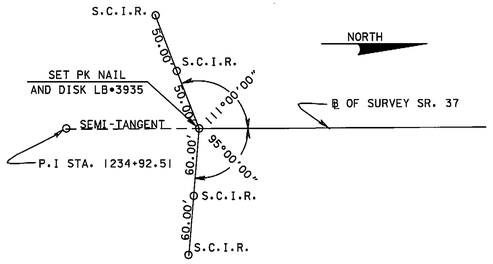
P.C. STA 1233+56.80



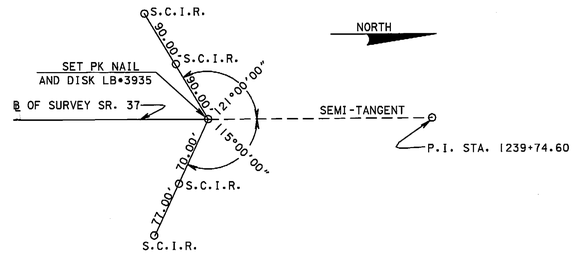
P.I. STA 1234+92.51



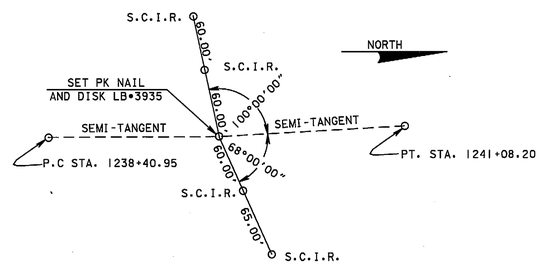
P.T STA. 1236+28.16



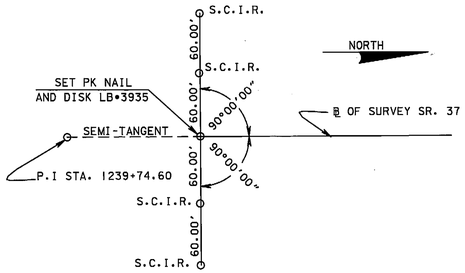
P.C STA. 1238+40.95



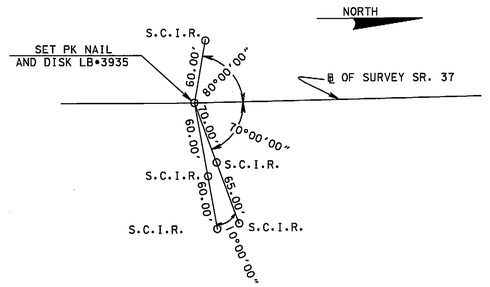
P.I. STA. 1239+74.60



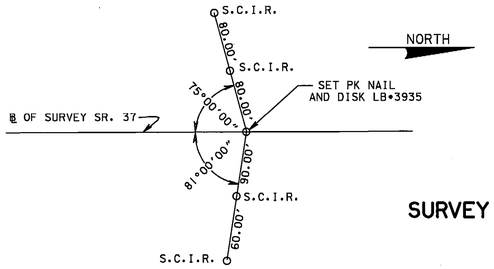
P.T. STA 1241+08.20



STA. EQUATION 1244+52.30 (BK)
STA. EQUATION 32+03.00 (AHD)



END R/W PROJECT
STA. 43+00.00



SURVEY BASE LINE REFERENCES

S.R. 37

AT THE ALAFIA RIVER
(NORTH AND SOUTH FORK)
BRIDGE #160063 & #160061

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.
THIS MAP IS NOT A SURVEY

REVISION	BY	DATE
Rev. Job Limits	S.J. Nemeth	11-2-95
Re-number this sheet	S.J. Nemeth	11-2-95

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 37 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	JEG	6/07/93	David A. May	3/31/95
FINAL	DP	9/2/94		
CHECKED	PBS&J	3/8/95		

MAPS PREPARED BY: GREENHORNE & O'MARA, INC.
FIELD BOOK NO.'S: SEE SHEET 1
W.P.I. NO. 1118281
SCALE: NOT TO SCALE
SECTION 16250-2532
SHEET 8

TABLE OF OWNERSHIPS

F.A. PROJECT NO.	SHEET NO.
N/A	

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA
100	5, 6	OMAR B. BUCKNER, ET UXOR	3 +/- Ac.	-	0	TOTAL TAKE	O.R. 3712, Pg. 1889
101	3, 6, 7	*DENNIS M. COLLIS and DIANNE COLLIS*	8804 S.F.	-	24.5+/- Ac.		O.R. 3598, Pg 1617
102	5	CONSOLIDATED STAINLESS, INC.	9600 S.F.	-	1.880 Ac.		O.R. 3714, Pg. 2041
103A	3, 7	DANIEL H. CROMER, ET UXOR	31,288 S.F.	82+/- AC.	-		O.R. 3623, Pg. 251
103B	5, 6, 7	DANIEL H. CROMER, ET UXOR	33,633 S.F.	18,813 S.F.	-		" "
104	5	W.D. HALL SR., ET UXOR	797 S.F.	1.21 AC.	-		O.R. 3570, Pg. 34
~~105~~	~~6, 7~~	~~CSX TRANSPORTATION, INC.~~ VOID	~~7821 S.F.~~	~~N/A~~			
700A	2, 4	IMC - AGRICO COMPANY, A DELAWARE	4517 S.F.	N/A	72.960 AC.	SEE NOTE * BELOW	O.R. 3619, Pg 1525
700B	2, 4	GENERAL PARTNERSHIP	7525 S.F.	N/A	486.595 AC.	SEE NOTE * BELOW	" "
~~701~~	~~2, 4~~	~~Board of Trustees of the Internal Improvement Trust Fund of The State of Florida~~ VOID	~~5959 S.F.~~	~~N/A~~	~~21.603 AC.~~	~~SEE NOTE * BELOW~~	

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA
~~800~~	~~7~~	~~CSX TRANSPORTATION, INC.~~ VOID	~~1,961 S.F.~~	~~N/A~~	~~N/A~~	~~SEE PARCEL 105~~	
801	6	T. I. I. T. F.	41, 641 S.F.	N/A	N/A	S. S. L. E.	OR. 8904, PG 72

NOTE :
ONLY THE PORTION OF PARENT TRACTS IN SECTION 22, LYING WEST OF S.R. 37 IS SHOWN AS REMAINDER ON PARCELS 700 A & B AND 701. REMAINDERS INCLUDE AREA OF RESPECTIVE PARCEL EASEMENT.

PARCEL NUMBER IDENTIFICATION

PARCEL NUMBER	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY EASEMENTS
800-899	PERMANENT EASEMENTS
900-999	LICENSE AGREEMENT

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.
THIS MAP IS NOT A SURVEY

REVISION	BY	DATE
ADD PARCEL 801	K. CROFT	04-03-2013
Void Par(s) 105 & 800	L. Albritton	12-31-96
Void Par. 701	L. Albritton	08-20-96
Name Chg. P. 701	L. Albritton	08-02-96
Revise Parcel 100	L. Albritton	01-24-96
Rev. Sheet No. P100-105	S.J. Nemeth	11-2-95
Add parent tract note	S.J. Nemeth	11-2-95
Add P. 700 A & B and 701	S.J. Nemeth	11-2-95
Re-number this sheet	S.J. Nemeth	11-2-95
NAME CHANGE PARCEL 101	J. ROSS	07-14-95

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 37 POLK COUNTY

	BY	DATE
DRAWN	LCN	9/6/94
FINAL	DP	9/6/94
CHECKED	PBS&J	3/8/95

APPROVED BY David A. Mary DATE 3/31/95
DISTRICT SECRETARY

MAPS PREPARED BY GREENHORNE & O'MARA, INC.

FIELD BOOK NO.'S SEE SHEET 1

W.P.I. NO. 1118281

SCALE: N/A

SECTION 16250-2532 SHEET 9