FED. ROAD DIST. No.	STATE	FED. AID PROJ. No.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
	FLA.			1/2	3

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TOWNSHIP 30 SOUTH, TOWNSHIP 29 SOUTH
RANGE 23 EAST

SCALE 1 INCH = 1000 FEET

SECTION 2 — SE 1/4 — NE 1/4 — SW 1/4 — NW 1/4
SECTION 35 — E 1/2
SECTION 26 — E 1/2
SECTION 23 — E 1/2
SECTION 1
SECTION 36
SECTION 25
SECTION 24
SECTION 13
SECTION 12

COR. 15 L.T. STA 1263+16.42
P.I. STA 1285+63.27
COR. 1421 L.T. STA 1290+16.02
COR. 756 L.T. STA 1315+71.16
A.C.L.R.R.
LAT. DITCH LT. STA. 1439+75 SEE DETAIL SHEET N3
RECREATION CENTER
P.I. STA 1433+67.95
Δ 21° 28' R.T.
D. 1° 00'
T. 1086.20'
L.C. 2146.67'
N 1/2 OF NE 1/4
N 1/2 OF NW 1/4
N 0° 29' W
N 0° 35' W
PRESENT STATE ROAD NO. 34
R/W Line
SECTION LINE
LITEWOOD POST
STA 1408+68.82
STA 1422+04.33
P.C. STA 1422+18.75
20' Additional R/W on Rt. From Sta. 1423+00 to 1425+00 Total R/W on Rt. is 120'
STA 1441+28.42
P.T. STA 1441+70.88
STA 1442+06.44
N 20° 53' E
STA 1477+69.50
STA 1484+17.64
P.I. STA 1496+02.08
Δ 11° 02' LT.
D. 0° 30'
T. 1106.84'
L.C. 2206.66
NOT INCORPORATED MEDULLA
CHRISTINA NOT INCORPORATED
TO WINSTON
LAT. DITCH LT. STA. 1519+75.00 SEE DETAIL SHEET N2
W 1/2 OF NE 1/4 OF NW 1/4
LAT. DITCH RT. STA. 1519+75.00 SEE DETAIL SHEET N3
NW 1/4 OF NE 1/4 OF NE 1/4
NE 1/4 OF NE 1/4 OF NW 1/4
P.C. STA 1519+82.29
P.T. STA 1532+77.29
P.I. STA 1528+58.63
Δ 89° 33' R.T.
D. 1° 00'
T. 935.84'
L.C. 1855.0
10' Additional R/W on Rt. From Sta. 1553+00 to 1554+00 Total R/W on Rt. 110'
S 1/2 OF NE 1/4 OF NE 1/4
SE 1/4 OF NE 1/4
P.C. STA 1576+53.66
P.I. STA 1586+34.44
Δ 28° 48' LT.
D. 1° 30'
T. 980.80'
L.C. 1920.0'
P.T. STA 1595+73.64
N 0° 24' W
N 28° 24' E
15' Additional 15' R/W on Rt. From Sta. 1568+50 to 1570+00 Total R/W on Rt. 115'
PLAT BOOK 2 PAGE 6
BLOCKS 1255 MS MURRAY'S ADDITION PLAT BOOK 2 PAGE 6
CITY LIMITS
SEE INSERT NO.1
SEE INSERT NO.2
SEE INSERT NO.3
SEE INSERT NO.4
IRON PIN
TROLLEY CAR
STA 1315+29.83
STA 1356+01.2
STA 1361+23.8
STA 1595+73.64
STA 1584+89.9
STA 1594+71.87

INSERT NO.1
TOWN OF MULBERRY
POR 2029 (1930)

SCALE VERT. 1 INCH = 50 FEET
SCALE HOR. 1 INCH = 100 FEET

T-29S, R23-E
T-29S, R 24-E
CONC. MOM.
BLK. 5
BLOCK. 2
BLK. 1 LOT 2
LOT 1
CANAL ST.
MAIN ST.
MORRIS ST.
AUSTIN ST.
CHURCH STREET
PROPERTY LINE
LAND LINE
R/W Line
E/W Line
2 STORY BRICK STORE BLDG.
1 STORY GARAGE
1 STORY BRICK STORE BLDG.
2 STORY FRAME HOTEL
1ST. FR. CHURCH
1ST. FR. RES.
2 ST. FR. RES.
STUCCO FILLING STATION
1 ST. FR. RES. & OFFICE
1 STORY FR. RES.
BLOCK 9
BLOCK 10
BLOCK 12
BLOCK 14
BLOCK 15
BLOCK 16
L.N. PIPKIN'S ADDITION PLAT BOOK 1 PAGE 73
L.N. PIPKIN'S ADDITION PLAT BOOK 26 PAGE 30
L.N. PIPKIN'S ADDITION PLAT BOOK 3 PAGE 40

INSERT NO.2
MULBERRY RECREATION CENTER
SCALE 1 INCH = 100 FEET
N 0° 35' W
522.6
271.0
68.75
109° 03'
89° 05'
40.0
14.6
14.5
28.24
1360.0
SE COR. NE 1/4 OF NE 1/4 SECTION 35

INSERT NO.3
P.I. STA 1433+67.95
Δ 21° 28' R.T.
D. 1° 00'
T. 1086.20'
L.C. 2146.67'
P.C. STA 1422+18.75
P.T. STA 1441+28.42
SEEDLING GROVE
1 STORY FRAME RESIDENCE
1 STORY BRICK
R/W Line
E/W Line
N 20° 53' E
SCALE 1 INCH = 100 FEET

AVON VILLA
N 1/2 OF NE 1/4 OF NE 1/4 SECTION 12
PLAT BOOK 18 PAGE 5

INSERT NO.4
P.I. STA 1586+34.44
Δ 28° 48' LT.
D. 1° 30'
T. 980.80'
L.C. 1920.0'
P.C. STA 1576+53.64
P.T. STA 1595+73.64
PERRY STREET
BLOCK 10
CENTER LINE
RAY STREET
659.7
N.E. CORNER SECTION 12
SCALE 1 INCH = 100 FEET

NOTE:
ANGLES SHOWN FROM CURVES ARE TURNED TANGENT TO CURVE AT GIVEN STATION.

RES. = RESIDENCE
FR. = FRAME
ST. = STORY
STU. = STUCCO
MOM. = CONCRETE MONUMENT
I.A.C.COR. = INTERNATIONAL AGRICULTURAL CORP. CORNER
COR. = CORNER

R/W WIDTHS
STA 1263+16.42 TO STA 1290+16.02 - 30' LT. 30' LT.
STA 1290+16.02 TO STA 1519+75.00 - 100' LT. 100' LT.
STA 1519+75.00 TO STA 1644+63.27 - 120' RT. 30' LT.
STA 1644+63.27 TO STA 1684+41.34 - 40' LT. 40' LT.

S.P. 37 1625

STATE OF FLORIDA
STATE ROAD DEPARTMENT
RIGHT OF WAY MAP — STATE ROAD NO. (34)
POLK COUNTY
PROJECT NO. 5719 Sh. 1

	Names	Dates	Approved by
Designed			
Drawn	C.P.R.	3/42	
Traced			
Checked			Drawing Index No. 8
Revised			

Chief Highway Engineer

FAS 1625-105(5719) - 1

FED. ROAD DIST. No.	STATE	FED. AID PROJ. No.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
	FLA.			2	3

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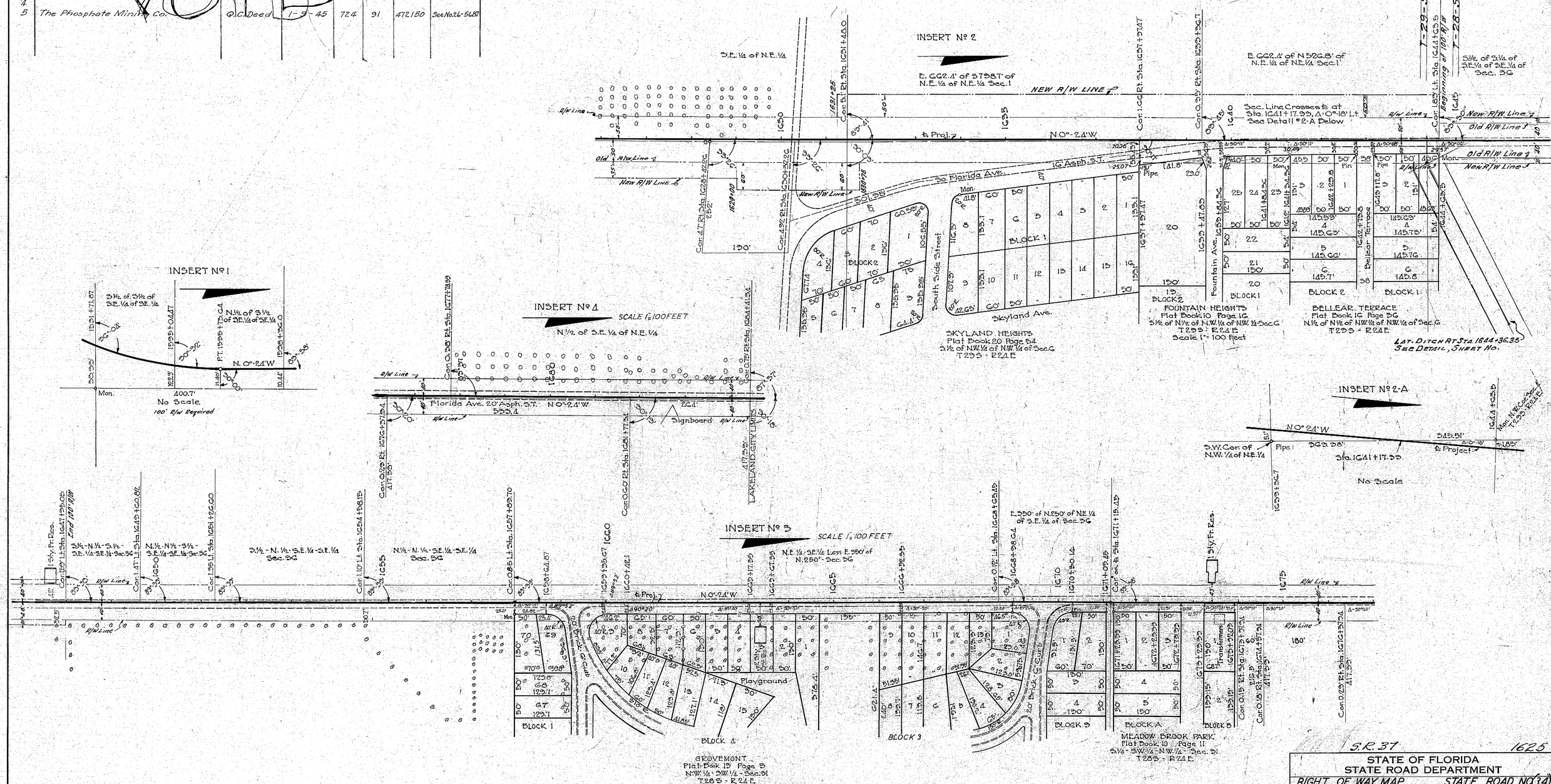
TABULATION OF DEEDS IN FILE

SRD NO.	GRANTOR	INSTRUMENT	DATE OF EXEC.	RECORDED BOOK	RECORDED PAGE	CLERKS NO.	REMARKS
1	International Mineral & Chemical Corp.	Q.C. Deed	12-5-44	721	449	470846	See No. 6-5687
2	State Road Dept.		4-21-44	Agreement with Polk Co.			
3							
4							
5	The Phosphate Mining Co.	Q.C. Deed	1-9-45	724	91	472150	See No. 26-5687

VOID



R/W WIDTHS

Sta. 1263+62.42 to Sta. 1290+16.02 - 30' Rt. 30' Lt.
Sta. 1290+16.02 to Sta. 1591+71.87 - 100' Rt. 100' Lt.
Sta. 1591+71.87 to Sta. 1644+63.5 - 50' Rt. 50' Lt.
Sta. 1644+63.5 to Sta. 1684+41.34 - 40' Rt. 40' Lt.

NOTE:
ANGLES SHOWN FROM CURVES ARE TURNED TANGENT TO CURVE AT GIVEN STATION

S.R. 37 1625

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP STATE ROAD NO. (34)
POLK COUNTY

PROJECT NO. (5719) Sh. 2

	Names	Dates	Approved by
Designed			Bridge Engineer
Drawn	C.P.R.		
Traced	J.A.R.	3-27-42	State Highway Engineer
Checked			Drawing / Index No.
Revised			

FILE: 1625-105 (5719)

FED. ROAD DIST. No.	STATE	FED. AID PROJ. No.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
	FLA.			3	3

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NOTE:

ANGLES SHOWN FROM CURVES ARE TURNED TANGENT TO CURVE AT GIVEN STATIONS

CONCRETE MONUMENT = MOM.

R/W WIDTHS

Sta. 1263+62.42 to Sta. 1290+16.02 – 30' Rt. 30' Lt.
Sta. 1290+16.02 to Sta. 1591+71.87 – 100' Rt. 100' Lt.
Sta. 1591+71.87 to Sta. 1644+63.5 – 50' Rt. 50' Lt.
Sta. 1644+63.5 to Sta. 1684+41.34 – 40' Rt. 40' Lt.

S.R. 37 1625

STATE OF FLORIDA
STATE ROAD DEPARTMENT

RIGHT OF WAY MAP STATE ROAD NO. (34)
POLK COUNTY

PROJECT NO. (5719) Sh. 3

	Names	Dates	Approved by
Designed			Bridge Engineer.
Drawn	C.P.R.	3/42	
Traced			State Highway Engineer.
Checked			Drawing / Index No.
Revised	R.J.H. / B.C.	10-10-47 / 10-20-47	

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