STATE	F.A. PROJECT NO.	SHEET NO.
FLA.	N/A	

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD 35
STATE PROJECT No. 16210-2514
POLK COUNTY
LENGTH: 4.683 KM (2.910 MI.)

GENERAL NOTES

1. BEARING BASIS IS THE CENTER LINE OF S.R. 35 AS SHOWN ON F.D.O.T. RIGHT OF WAY CONTROL SURVEY SECTION 16210-1514 BETWEEN STA. 191+02.48 AND STATION 291+97.53 BEING N 00°13'11" E.
2. PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE. ALL REFERENCED OFFICIAL RECORDS AND PLATS ARE RECORDED IN THE COUNTY OF PROJECT LOCATION UNLESS OTHERWISE NOTED.
3. UNDERGROUND ENCROACHMENTS, IF ANY, NOT LOCATED.
4. RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
5. ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCEL(S) TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
6. THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.

   THIS MAP IS NOT A SURVEY.

7. THIS RIGHT OF WAY MAP IS SUPPORTED BY A RIGHT OF WAY CONTROL SURVEY DATED 11-94, PREPARED UNDER THE RESPONSIBLE CHARGE OF WILLIAM L. WHITLEY, FLORIDA REGISTERED LAND SURVEYOR, No.4325. CERTIFIED COPIES OF THIS SURVEY (16210-1514) ARE FILED OF RECORD IN THE DISTRICT ONE (1) OFFICE IN BARTOW, FLORIDA.
8. ALL DIMENSIONS ARE CALCULATED UNLESS NOTED OTHERWISE.

LEGEND

A.K.A. - ALSO KNOWN AS
AC. - ACRE(S)
AHD. - AHEAD
AVE. - AVENUE
B.O.S. - BEGINNING OF SURVEY
BK. - BACK
BLDG. - BUILDING
BLVD. - BOULEVARD
BUS. - BUSINESS
C.B. - CHORD BEARING
C.B.S. - CONCRETE BLOCK STRUCTURE
C.C. - COUNTY COMMISSION
C.I.R. - CAPPED IRON ROD
C.M. - CONCRETE MONUMENT
C.P. - CONCRETE PIPE
C.R. - COUNTY ROAD
CH. - CHAIN(S)
CO. - COUNTY
COM. - COMMERCIAL
CONC. - CONCRETE
COR. - CORNER
CT. - COURT
D - DEGREE OF CURVATURE
D.B. - DEED BOOK
D.H. - DRILLED HOLE
D.E.P. - DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIM. - DIMENSION
DR. - DRIVE
E.O.S. - END OF SURVEY
EQ. - EQUATION
ESM'T. - EASEMENT
EXIST. - EXISTING
F.A. - FEDERAL AID
F.D.O.T. - FLORIDA DEPARTMENT OF TRANSPORTATION
F.D.O.T. C.M. - 4"x4" C.M. CAPPED WITH F.D.O.T. BRASS DISK
F.K.A. - FORMERLY KNOWN AS
FND. - FOUND
GOV'T. - GOVERNMENT
I.P. - IRON PIPE
I.R. - IRON ROD
INC. - INCORPORATED
KM - KILOMETER(S)
L - LENGTH OF CURVE
LB - LAND SURVEYING BUSINESS REGISTRATION NO.
LS - LAND SURVEYOR REGISTRATION NO.
L.A. - LICENSE AGREEMENT
L.L. - LAND LINE
L.O.C. - LIMITS OF CONSTRUCTION OR SLOPE
L/A - LIMITED ACCESS
LN. - LANE
LT. - LEFT
LTD. - LIMITED
M.B. - MAP BOOK
M.O.L. - MORE OR LESS
MAINT. - MAINTAINED
MAS. - MASONRY
MI. - MILE(S)
MIN. - MINIMUM
MON. - MONUMENT

N.A.D. - NORTH AMERICAN DATUM
N.T.S. - NOT TO SCALE
N/A - NOT APPLICABLE
No. - NUMBER
O.R. - OFFICIAL RECORDS
P.B. - PLAT BOOK
P.C. - POINT OF CURVATURE
P.C.C. - POINT OF COMPOUND CURVATURE
P.I. - POINT OF INTERSECTION
P.K. - PARKER-KALON NAIL
P.L.S. - PROFESSIONAL LAND SURVEYOR
P.O.C. - POINT ON CURVE
P.O.L. - POINT ON LINE
P.O.T. - POINT ON TANGENT
P.P. - POWER POLE
P.R.C. - POINT OF REVERSE CURVATURE
P.R.M. - PERMANENT REFERENCE MONUMENT
P.R.P.C.F. - PER PUBLIC RECORDS OF POLK COUNTY FLORIDA
P.T. - POINT OF TANGENCY
PG. - PAGE
PL. - PLACE
PRELIM. - PRELIMINARY
PROJ. - PROJECT
R - RADIUS
R.L.S. - REGISTERED LAND SURVEYOR
R/W - RIGHT OF WAY
RD. - ROAD
RDWY. - ROADWAY
RES. - RESIDENCE
RGE. - RANGE
RR. - RAILROAD
RR.SPK. - RAILROAD SPIKE
RT. - RIGHT
S.F. - SQUARE FEET
S.R. - STATE ROAD
S/W - SIDEWALK
SEC. - SECTION
S.C.I.R. - SET 1/2" CAPPED IRON ROD
S.I.R. - SET IRON ROD
S.M.F. - STORMWATER MANAGEMENT FACILITY
SRD - STATE ROAD DEPARTMENT
ST. - STREET
STA. - STATION
SUB. - SUBDIVISION
STY. - STORY
T - TANGENT LENGTH OF CURVE
T-C - TANGENT TO CURVE
TERR. - TERRACE
TWP. - TOWNSHIP
T.I.I.T.F. - TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND
W.P.I. - WORK PROGRAM ITEM
W/ - WITH
X - EASTING STATE PLANE COORDINATE VALUE
Y - NORTHING STATE PLANE COORDINATE VALUE
℄ - BASE LINE
℄ - CENTER LINE
P - PROPERTY LINE OF PARENT TRACT
△ - DELTA (CENTRAL ANGLE)
(C) - CALCULATED DATA
(D) - DEED DATA
(F) - FIELD DATA
(P) - PLAT DATA
- NUMBER

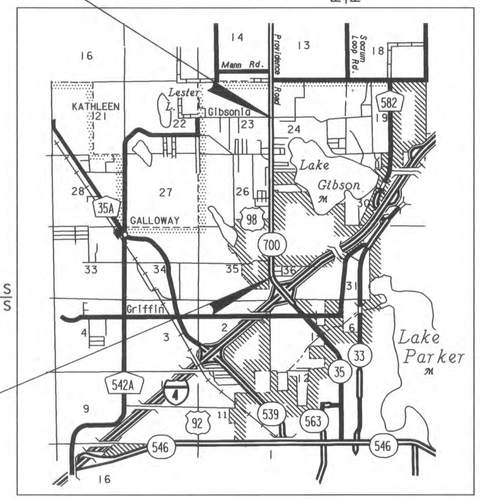
COUNTY LINE
TOWNSHIP LINE
SECTION LINE
CITY LINE
FENCE LINE
RIGHT OF WAY LINE
BASE OR SURVEY LINE
RAILROADS
LIMITED ACCESS LINE
PROPERTY LINE

END R/W PROJECT
STA. 316+00.00

RGE.23 E
RGE.24 E

TWP.27 S
TWP.28 S

BEGIN R/W PROJECT
STA. 177+46.71



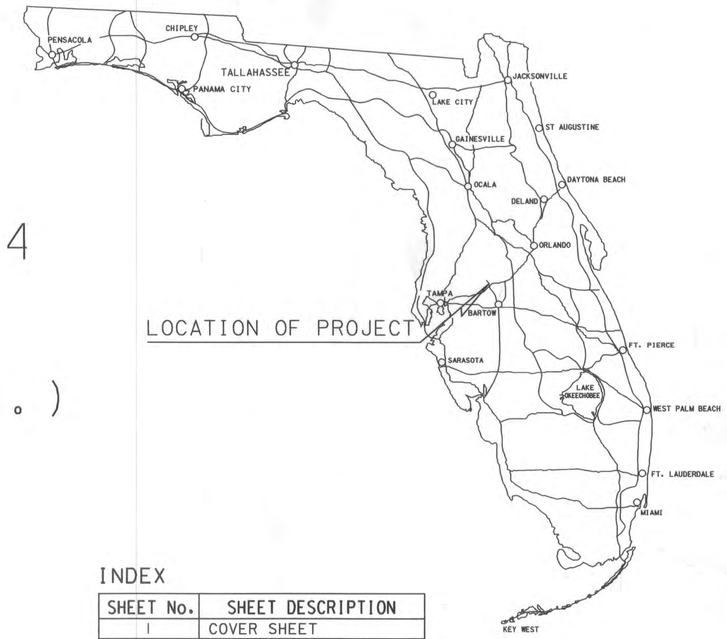
LOCATION MAP
NOT TO SCALE

FINAL MONUMENTATION LEGEND

⊙ PERMANENT RIGHT OF WAY MARKERS
PERMANENT RIGHT OF WAY MARKERS ARE SET 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "FDOT LB 7805" UNLESS NOTED OTHERWISE

S.I.R.C. · SET IRON ROD & CAP "FDOT LB 7805"
S.NL.D. · SET NAIL & DISK "FDOT LB 7805"
F.NL.D. · FOUND NAIL & DISK
F.I.R.C. · FOUND IRON ROD & CAP
F.C.M. · FOUND CONCRETE MONUMENT
F.I.R. · FOUND IRON ROD (NO CAP- NO ID.)

CIVILSURV DESIGN GROUP, INC.
2525 DRANE FIELD ROAD, SUITE 7
LAKELAND, FLORIDA 33811
(863) 646-4771
L.B. NO. 7805



LOCATION OF PROJECT

INDEX

SHEET No.	SHEET DESCRIPTION
1	COVER SHEET
2-3	KEY MAP(S)
4-18	DETAIL SHEET(S)
19-20	REFERENCE POINTS
21-22	TABLE OF OWNERSHIP(S)

COVER SHEET
S.R. 35
U.S. 98 FROM NORTH OF I-4 TO DAUGHTERY ROAD

MAPS PREPARED BY:

FLORIDA DEPARTMENT OF TRANSPORTATION
DISTRICT ONE
POST OFFICE BOX 1249
801 NORTH BROADWAY
BARTOW, FLORIDA 33831-1249

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-13
Rev. Sheet Index	S.J.Nemeth	03-11-02
Rev. "Begin R/W Project"	" S.J.Nemeth	02-13-96

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM.	R.K. TEW	06/28/95	David A. May	7/6/95
FINAL	R.K. TEW	06/29/95	DISTRICT SECRETARY	
CHECKED	Q.A.	07/03/95		

MAPS PREPARED BY F.D.O.T.
FIELD BOOK NO.'S 4596, 7281, 7664, 7665, 7667, 7668
W.P.I. NO. 1118392
SCALE: N.T.S.

SECTION 16210-2514
SHEET 1

F.A. PROJECT NO.	SHEET NO.
N/A	

TWP. 27 S., RGE. 23 E.

SHEET 4 | SHEET 5 | SHEET 6 | SHEET 7 | SHEET 8 | SHEET 9 | SHEET 10

NORTH

NW COR. OF SW 1/4 OF SECTION 26 F. C. M. 4" x 4" (BROKEN TOP)

S 89° 48' 45" W 2678.90' (F)

N 00°07'17" E 2652.47' (F)

N 00°01'14" W 2654.26' (F)

SW COR. OF THE SE 1/4 OF SECTION 35 FND. C.M. 4" x 4" (BROKEN TOP)

S 00° 06' 43" W 2686.79' (F)

CENTER OF SECTION 35 FND. C.M. 4" x 4" (BROKEN TOP)

NW COR. NE 1/4 SECTION 35 FND. 4" x 4" C. M.

CENTER OF SECTION 26 S.C.I.R. (1/2")

CITY OF LAKELAND

NOT INCLUDED

PARENT TRACT OF PARCELS 143 AND 708

P.T. STA. 191+02.48

NE 1/4

SE 1/4

BEGIN R/W PROJECT STA. 177+46.71

N 89° 52' 50" E 2652.70' (F)

S 89° 59' 41" W 2662.07' (F)

CITY LIMITS LINE

* DENOTES PARENT TRACT OF PARCELS 107, 701 AND 803

SE COR. NE 1/4, SE 1/4 SECTION 35 FND. P.K. NAIL & DISK L.B. 33

SECTION COR. FND. I. R. 5/8"

N 00° 18' 32" E 1340.69' (F)

N 00°16'56" E 1340.83' (F)

35 | 36 | 26

U.S. HIGHWAY 98 N 00° 13' 11" E

180+00 | 190+00 | 200+00 | 210+00 | 220+00 | 230+00 | 240+00 | 250+00

CURVE No. 1

170+00

SEE INSET "A"

N 00° 18' 06" E 2659.52' (F) (COR. TO COR.)

2599.69' (F) (COR. TO ⊕)

S 00° 12' 24" E 2655.73' (F) (COR. TO COR.)

S. N.L.D.

SURVEY ⊕ (NOT ON LANDLINE)

NE COR. OF SE 1/4 OF SECTION 26

71.82' (C)

S 00° 12' 24" E 2655.73' (F) COR. TO COR.

240+00

0.53' (F) (COR. TO ⊕)

SURVEY ⊕

N 00° 13' 11" E

STA. 239+42.29

STA. 240+14.11

S 89° 49' 03" W 2558.85' (F) (COR. TO ⊕)

2559.38' (F) (COR. TO COR.)

INSET "B" (N.T.S.)

COLONIAL TERRACE PLAT BOOK 30 PAGE 9 BLOCK 10 BLOCK 1

SEE INSET "B"

SE COR. OF NE 1/4 OF SECTION 35 FND. P.K. NAIL & DISK LB 7645

59.63' (C) STA. 187+58.10

N 00° 18' 56" E 1340.83' (F)

CURVE No. 1

N 42° 46' 22" W 6451.11'

P.C. STA. 162+36.32

CITY LIMIT/EXIST. LIMITED ACCESS LINE

WOODLAND ACRES PB 38 PAGE 12

BLOCK A | BLOCK B | BLOCK C | BLOCK D

CITY LIMITS LINE

SE COR. NE 1/4 SECTION 35 FND. P.K. NAIL & DISK L.B. 7645

SECTION CORNER F.N.L.D. LB 1337

LAKESIDE ACRES ESTATES PLAT BOOK 50 PAGE 35

LAKE GIBSON POULTRY FARMS INC. UNIT No. 2 PLAT BOOK 26 PG 28

GOVERNMENT LOT 4

PROPERTY OF MARY J. PALMER, PLAT BOOK 34 PAGE 15

GOVERNMENT LOT 3

NOTE: AERIAL PHOTO DISTORTION EXISTS ON THIS SHEET.

SURVEY ⊕

STA. 186+83.19

S 89° 50' 38" E 2641.54' (F) (COR. TO ⊕)

CENTER OF SEC. 36 SAVAGE PLS 2992 FND. C.M. 4" x 4" W/DISK

N 89° 53' 05" E 2653.76' (F)

1193.10' (C)

INSET "A" (N.T.S.)

I-4 S.R. 400

SW 1/4 | NW 1/4 | NE 1/4

N 89° 50' 38" E 2641.54' (F) (COR. TO ⊕)

2647.48' (F)

2643.48' (F)

S 89° 54' 35" E

GOVERNMENT LOT 5

S 89° 49' 03" W 2559.38' (F) (COR. TO COR.)

2558.85' (F) (COR. TO ⊕)

STA. 240+41.11

SE COR. OF SW 1/4 OF SECTION 36 FND. 12d NAIL

N 00° 10' 44" E 2669.21' (F)

(CENTER OF SEC. 36) SAVAGE PLS 2992 FND. 4" x 4" W/DISK

NE COR. OF NW 1/4 OF SECTION S.C.I.R. (1/2")

S 00° 20' 41" W 2662.31' (F)

S 17°50'09" E 357.25' (F)

** CLOSING LINE N 00°14'21" E 2327.98' (F)

MEANDER CORNER S.C.I.R. (1/2")

THIS MAP IS NOT A SURVEY. SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

KEY MAP "A" U.S. 98 FROM NORTH OF I-4 TO DAUGHTERY ROAD

CURVE No. 1
P.I. STA. = 177+40.65
Δ = 42° 59' 33" RT.
D = 01° 30' 00"
T = 1504.33'
L = 2866.16'
R = 3819.72'
P.C. STA. = 162+36.32
P.T. STA. = 191+02.48

S 89° 54' 12" E 2661.77' (F)

GOVERNMENT LOTS 6 AND 7

2815.07' (F)

S 89° 54' 35" E

LAKE GIBSON

SE COR. OF NE 1/4 OF SECTION 36 FND. 12 d NAIL & DISK (LS 3417)

NE COR. OF NE 1/4 OF SECTION 36 FND. C.M. 4"x4" W/I.R.

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013

REVISION	BY	DATE
Revise parent tract - P.O.T.C.	S.J. Nemeth	04-03-96
REVISE P. T. 803	J.L. ROSS	02-13-96
Rev. Depart/W. Project	S.J. Nemeth	02-13-96
Rev. distances	S.J. Nemeth	11-7-95

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE
PRELIM	M. O'NEAL	8/94
FINAL	C. BEAVENS	4/95
CHECKED	Q.A.	7/95

APPROVED BY — DATE
DISTRICT SECRETARY

MAPS PREPARED BY: TOMASINO & ASSOC INC.

FIELD BOOK NO.'S: SEE SHEET ONE

W.P.I. NO. 1118392

SCALE: 1" = 400'

SECTION 16210 - 2514

SHEET 2

F.A. PROJECT NO.	SHEET NO.
N/A	

TWP. 27 S., RGE. 23 E.

NORTH

NW COR. OF SW 1/4 OF SECTION 26 F.C.M. 4"x 4" (BROKEN TOP)

S 89° 48' 45" W 2676.79' (F)

CENTER OF SECTION 26 S.C.I.R.

S 00° 01' 14" E 2651.71' (F)

NW COR. OF NE 1/4 OF SECTION 26 F.C.I.R. 5/8" RLS. 2347

S 00° 16' 17" W 2667.86' (F)

NW COR. OF SE 1/4 OF SECTION 23 FND. 12d NAIL & DISK

S 00° 14' 05" W 2670.85' (F)

NW COR. OF NE 1/4 OF SECTION 23 F.C.M. 4"x 4"

SHEET 10 | SHEET 11 | SHEET 12 | SHEET 13 | SHEET 14 | SHEET 15

SHEET 17 | SHEET 18

NE 1/4 | SE 1/4 | NE 1/4

N 89° 48' 45" E 2661.84' (F) | S 89° 43' 57" W 2654.82' (F) | N 89° 54' 34" E 2657.13' (F) | N 89° 48' 45" W 2661.12' (F)

LAKE GIBSON POULTRY FARMS INC. UNIT NO. 2 P.B. 26, PG. 25

GIBSONIA UNIT No. 1 P.B. 14 PG. 39

SEE INSET "B"

U.S. HIGHWAY 98

NE COR. OF SE 1/4 OF SECTION 26 S.NL.D.

N 00° 10' 20" W 2655.42' (F)

26

23

SECTION COR. S.I.R.C.

N 00° 18' 21" E 1329.97' (F)

SE COR. OF NE 1/4 OF SE 1/4 OF SECTION 23 FND. 12d NAIL & DISK L.B. 2660

N 00° 20' 21" E 1329.71' (F)

S 00° 19' 18" W 2657.97' (F) (COR. TO COR.)

STA. 310+17.71 (℄ CROSSES SEC. LINE)

23

SECTION COR. FND. R.R. SPIKE

969.42' (F) (COR. TO ℄)

230+00 | 240+00 | 250+00 | 260+00 | 270+00 | 280+00 | 290+00 | 300+00 | 310+00

1327.71' (C) N 00° 13' 11" E 1327.71' (C)

CITY LIMITS LINE

CITY OF LAKELAND

GOVERNMENT LOT 3

GOVERNMENT LOT 2

GLEN HALES SUBDIVISION P.B. 41 PG. 9

25

24

SURVEY ℄

N 00° 13' 11" E SURVEY ℄ U.S. HIGHWAY 98

P.C. STA. 291+97.53

CURVE NO. 2

NE COR. OF SE 1/4 OF SECTION 23 F.N.L.D. LB 1337

N 00° 14' 26" W SURVEY ℄ U.S. HIGHWAY 98

END R/W PROJECT STA. 305+57.69

P.T. STA. 301+18.07

24

CURVE NO. 2
P.I. STA. 296+57.80
Δ= 00° 27' 37.0" LT.
T= 460.27'
L= 920.54'
R= 114591.56'
P.C. STA. 291+97.53
P.T. STA 301+18.07
D= 00° 03' 00"

STA. 240+14.11 S 89° 49' 03" W 2559.38' (F) 2558.85' (F) (COR. TO ℄)

1814.62' (F) (COR. TO ℄) N 89° 40' 54" E 1824.23' (F) STA. 253+41.86

BLOCK 2 | BLOCK 3

N 03° 52' 26" E 381.32' (F)

N 15° 26' 23" W 193.37' (F)

1408.75' (F) (COR. TO ℄) N 89° 32' 48" E 1427.45' (F) (COR. TO COR.) STA. 268+69.68

GLEN HALES SUBDIVISION P.B. 42 PG. 8

GIBSONIA UNIT No. 14 P.B. 11 PG. 30

N 18° 30' 16" W 414.94' (F)

S.C.I.R. (1/2")

MEANDER CORNER F.C.M. 4"x4"

SW 1/4

NW 1/4

667.51' (C) N 40° 46' 32" W CLOSURE LINE

S.C.I.R. (1/2") [C & F TRAV. PT.]

N 13° 20' 53" E 263.68' (F)

CLOSURE LINE N 40° 24' 39" E 1431.61' (C)

S.C.I.R. (1/2")

MEANDER CORNER S.C.I.R. (1/2")

N 03° 29' 19" W 770.76' (F)

890.61' (C) N 51° 00' 44" W CLOSURE LINE

MEANDER CORNER S.C.I.R. (1/2")

LAKE GIBSON

N 79° 32' 44" E 336.62' (F)

N 01° 06' 45" E 401.57' (F)

S.C.I.R. (1/2")

N 00° 08' 33" E 685.26' (F)

MEANDER CORNER S.C.I.R. (1/2")

N 74° 07' 44" E 139.93' (F)

STA. 293+29.29 N 89° 33' 19" E 2668.63' (F) (COR. TO COR.)

N 89° 33' 19" E 2869.78' (F)

CENTER OF SECTION 24 S.C.I.R. (1/2")

N 00° 10' 24" E 2658.04' (F)

NE COR. OF NW 1/4 OF SECTION 24 FND. R.R. SPIKE

S 89° 33' 07" W 2675.60' (F)

SE 1/4 | NE 1/4

NE COR. OF SE 1/4 OF SECTION 24 FND. R.R. SPIKE

INSET "B" (N.T.S.)

NE COR. OF SE 1/4 OF SECTION 26 FND. R.R. SPIKE

71.82' (C)

S 00° 12' 24" E 2655.73' (F)

240+00

0.53' (COR. TO ℄)

SURVEY ℄

N 00° 13' 11" E

STA. 239+42.29

S 89° 49' 03" W 2559.38' (F) 2558.85' (COR. TO ℄)

STA. 240+14.11

MEANDER CORNER S.C.I.R.

THIS MAP IS NOT A SURVEY. SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

KEY MAP "B"
U.S. 98 FROM NORTH OF I-4 TO DAUGHTERY ROAD

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	M. O'NEAL	8/94	David A. May	7/4/95
FINAL	C. GEAVENS	4/95	DISTRICT SECRETARY	
CHECKED	Q.A.	7/95		

MAPS PREPARED BY: TOMASINO & ASSOC INC.

FIELD BOOK NO.'S: SEE SHEET ONE

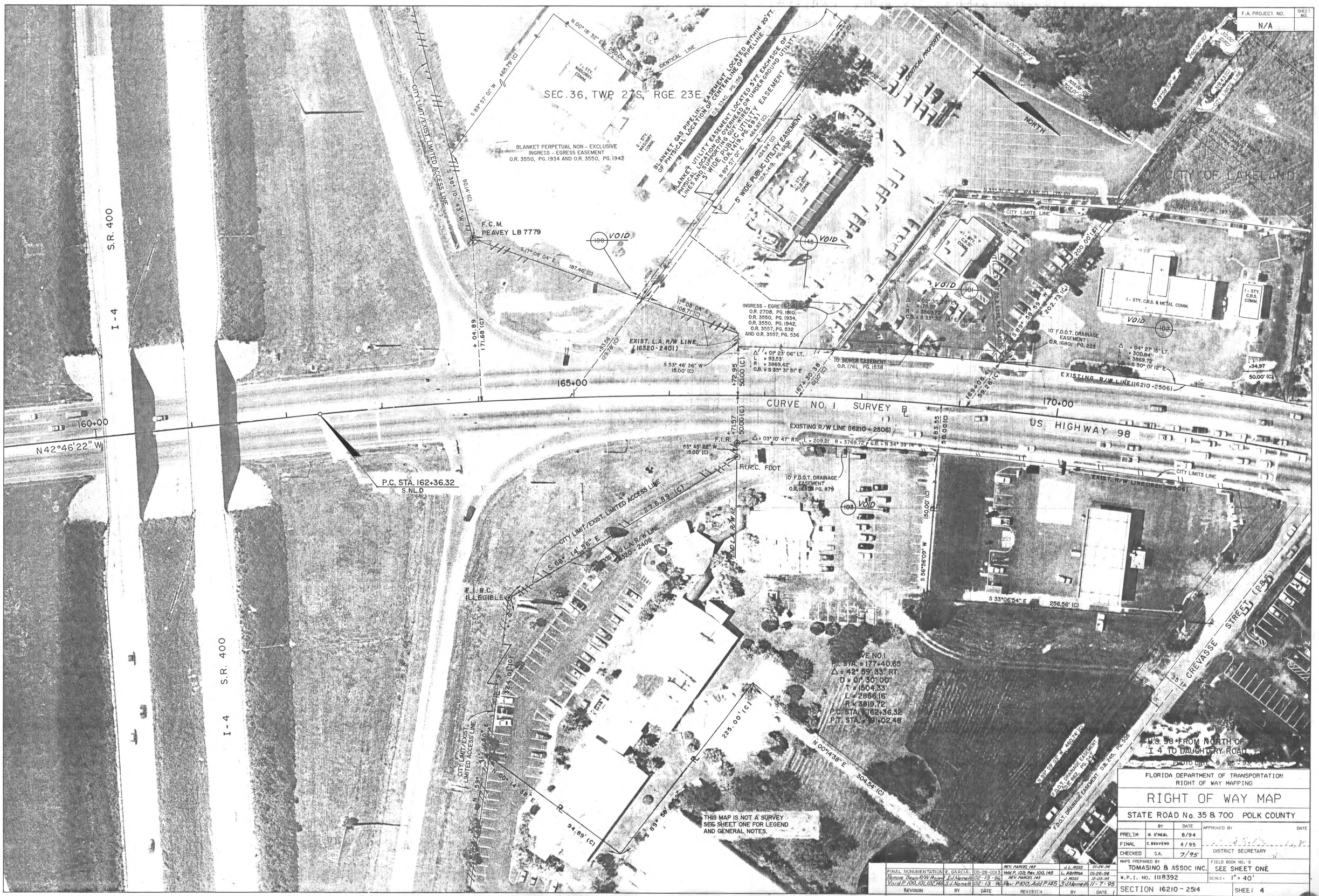
W.P.I. NO. 1118392

SCALE: 1" = 400'

SECTION 16210-2514

SHEET 3

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013
Add Delimiters for Sheets 17 & 18	S.J.Nemeth	03-11-02



REVISION	BY	DATE	REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013	REV. PARCEL 145	J.L. ROSS	01-26-96
Remove Begin R/W Project	S.J. Nemeth	02-13-96	Void P. 103; Rev. 100, 145	L. Albritton	01-26-96
Void P. 100, 101, 102, 145	S.J. Nemeth	02-13-96	REV. PARCEL 145	J. ROSS	12-05-95
			Rev. P.100, Add P.145	S.J. Nemeth	11-7-95

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE
PRELIM	M. O'NEAL	8/94
FINAL	C. BEAVENS	4/95
CHECKED	D.A.	7/95

APPROVED BY _____ DATE _____
DISTRICT SECRETARY

MAPS PREPARED BY: TOMASINO & ASSOC INC.
FIELD BOOK NO.'S: SEE SHEET ONE
W.P.I. NO. 1118392
SCALE: 1" = 40'
SECTION 16210 - 2514
SHEET 4

F.A. PROJECT NO.	SHEET NO.
N/A	

TWP. 27S., RGE. 23E
CITY OF LAKELAND

NORTH

PROVIDENCE ROAD

CREVASSE STREET (PRIVATE)

N 00° 18' 32" E 1340.69' (F) (COR. TO COR.)

N 00° 18' 32" E 335.19' (C)

SE COR. NE 1/4, SE 1/4 SECTION 35 FND. P.K. NAIL & DISK LB 33

BEGIN R/W PROJ. BEGIN R/W ACQUISITION STA. 177+46.71

ONE STORY METAL COMMERCIAL

SECTION 35
SECTION 36

N 00° 07' 05" W 96.34' (D)

ACCESS EASEMENT, O.R. 2825, PG. 1812

UNPLOTTABLE UTILITY EASEMENT O.R. 3102, PG. 275

VOID 106

ONE STORY MASONRY & FRAME COMMERCIAL

Note: Parcel 106 acquired under Section 16320-2409 see Final Judgment Recorded in O.R. 3784, Pg. 198

FND. 3/4" I.P. LB 168

20' UTILITY EASEMENT O.R. 2925, PG. 1812

LANDSCAPE AND SIGNAGE EASEMENT O.R. 2925, PG. 1812

CREVASSE STREET (F) (PUBLIC)
R/W VARIES
O.R. 2681, PG. 418

SANITARY & STORM DRAIN EASEMENT O.R. 3130, PG. 1660

ONE STORY BRICK COMMERCIAL

1 - STY. C.B.S. & METAL COMM.

VOID 102

10' UTILITY EASEMENT O.R. 1732, PG. 279

F.D.O.T. DRAINAGE EASEMENT O.R. 1685, PG. 1

F.D.O.T. DRAINAGE EASEMENT O.R. 2681, PG. 206

F.D.O.T. SANITARY SEWER EASEMENT O.R. 2681, PG. 206

N 89° 59' 03" E 155.39' (C)

N 89° 59' 03" W 63.20' (C)

N 00° 18' 32" E 10.61' (C)

N 30° 26' 26" W

S 89° 59' 03" E 176.15' (C)

S 89° 26' 26" W 176.15' (C)

S 89° 52' 56" W 107.22' (D)

N 89° 59' 03" E

14° 24' 17" W 31.20' (D)

N 24° 03' 38" E 19.25' (D)

EXIST. R/W LINE O.R. 2693, PG. 1600

EXIST. R/W LINE O.R. 2693 PG. 1588

Δ = 04° 50' 00" LT. L = 327.90'
R = 3886.97' C.B. = S 22° 24' 58" E

Δ = 14° 03' 38" LT. L = 953.88'
R = 3886.97' C.B. = S 12° 58' 09" E

Δ = 14° 40' 48" LT. L = 1013.00'
R = 3953.72' C.B. = S 12° 48' 17" E

R/W LINE

SEE SHEET 2 FOR PARENT TRACT OF PARCELS 107, 701 AND 808

BLANKET / UNPLOTTABLE EASEMENTS ON PARCEL 107

O.R. 2486, PG. 2112; O.R. 2486, PG. 2120
O.R. 2486, PG. 2129; O.R. 2328, PG. 2180
O.R. 2613, PG. 1405; O.R. 2660, PG. 255
O.R. 3444, PG. 404; O.R. 2632, PG. 1484
O.R. 2693, PG. 1576; O.R. 2693, PG. 1579
O.R. 2693, PG. 1582; O.R. 2693, PG. 1586
O.R. 2925, PG. 1812; O.R. 2815, PG. 191
O.R. 3420, PG. 2100; O.R. 3121, PG. 2004

F.D.O.T. DRAINAGE EASEMENT O.R. 2631, PG. 1612

701 A

107 A

U.S. HIGHWAY 98 SURVEY & CURVE NO. 1

175+00

original lot line

EXIST. R/W LINE (16210-2506)

EXISTING R/W LINE BY PLAT

CITY LIMITS LINE

Δ = 04° 27' 15" LT. L = 300.84'
R = 3869.72' C.B. = S 30° 01' 12" E

Δ = 01° 14' 36" LT.
L = 83.97'
R = 3869.72'
C.B. = S 27° 10' 17" E

Δ = 02° 36' 21" RT.
L = 171.44'
R = 3769.72'
C.B. = N 29° 25' 23" W

N 36° 09' 03" E 11.94' (F)

FND. P.K. NAIL & DISK

F.C.I.R. (1/2") (CHASTAIN & SKIDMAN)

N 53° 32' 51" W 16.32' (F)

N 33° 33' 42" E 12.43' (F)

F.C.I.R. 1/2" LS 2260

F.I.R.C. LB7345

CREVASSE STREET (P&F)

S 89° 59' 03" W

EXIST. R/W LINE PER O.R. 2000, PG. 1678

F.D.O.T. DRAINAGE EASEMENT O.R. 245, PG. 505

F.D.O.T. DRAINAGE EASEMENT O.R. 962, PG. 247

LOTS 1 THRU 5

LOTS 12 THRU 17

BLOCK A

NORTH WOODLAND DRIVE (F)
WOODLAND DRIVE (P)

BREEZEWOOD DRIVE (P&F)

BLOCK B

BLOCK C

WOODLAND ACRES

P.B. 36, PG. 12

NE COR. LOT 1 FND. I.R. (5/8")

NE COR. LOT 21 FND. I.R. (5/8")

NE COR. LOT 17

THRU 21

THRU 8

NOTE: PLAT SHOWS "LOT 15", HOWEVER, NUMBERING SEQUENCE WOULD CALL FOR "13".

U.S. 98 FROM NORTH OF I-4 TO DAUGHTERY ROAD

FINAL MONUMENTATION	E. GARCIA	05-28-2013	Rev. Begin R/W Acq. Lt.	S.J. Nemeth	02-13-96
Add P.105 Note	G. Ray	02-14-12	Void P.102 & 800	S.J. Nemeth	02-13-96
Rev. Begin R/W Project	S.J. Nemeth	02-13-96	Void P.102, 105, 106	S.J. Nemeth	02-13-96
			Rev. fee dist. - P.105	S.J. Nemeth	11-7-95
REVISION	BY	DATE	REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE
PRELIM	M. O'NEAL	8/94
FINAL	L. CEAVERS	4/95
CHECKED	Q.A.	7/95

APPROVED BY _____ DATE _____
DISTRICT SECRETARY

MAPS PREPARED BY: TOMASINO & ASSOC INC.

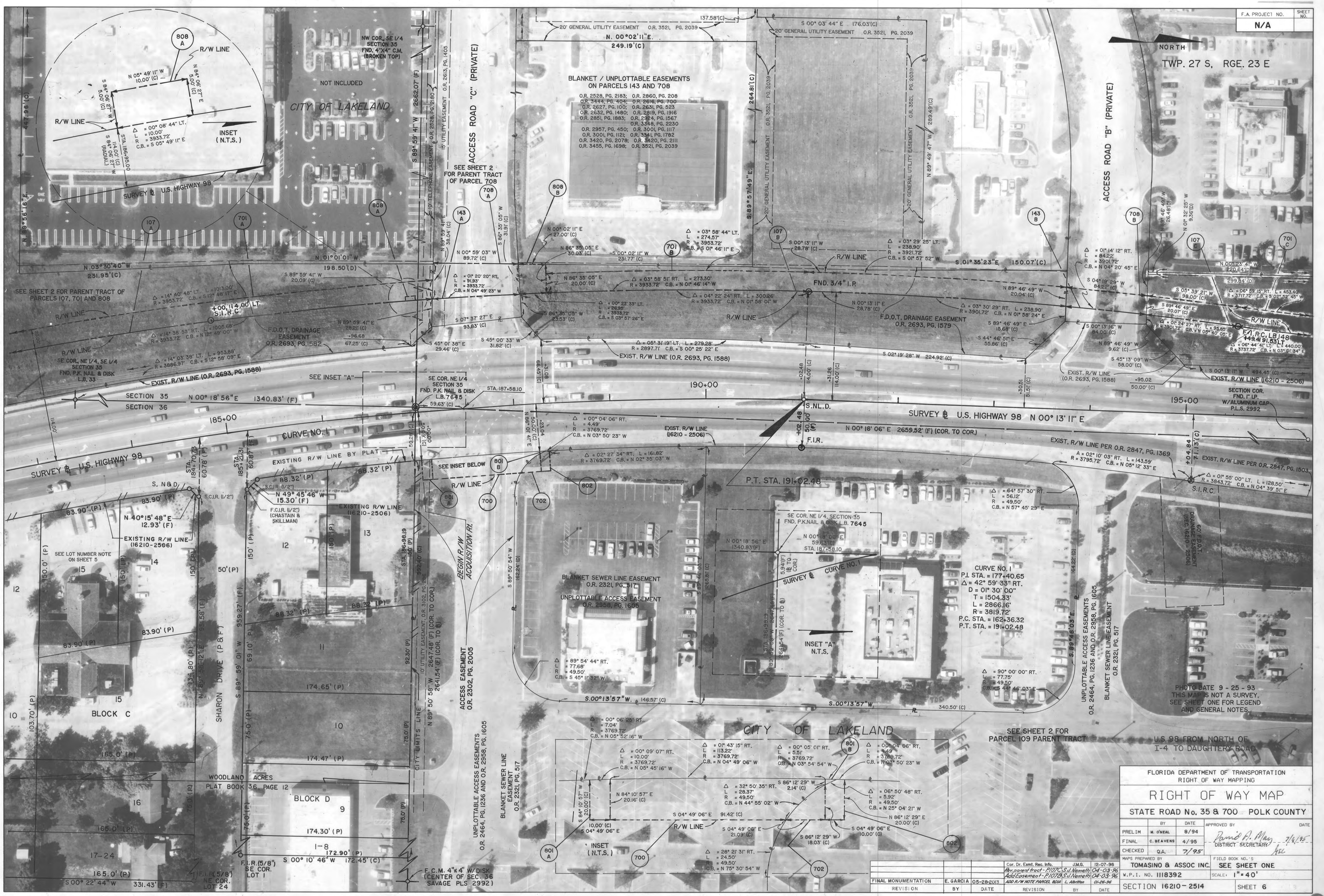
FIELD BOOK NO.: SEE SHEET ONE

W.P.I. NO. 1118392

SCALE: 1" = 40'

SECTION 16210-2514

SHEET 5



FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE
PRELIM	M. O'NEAL	8/94
FINAL	C. BEAVENS	4/95
CHECKED	Q.A.	7/95

APPROVED BY David A. May DISTRICT SECRETARY 7/8/95 DATE

MAPS PREPARED BY TOMASINO & ASSOC INC.

FIELD BOOK NO.'S SEE SHEET ONE

W.P.I. NO. 1118392

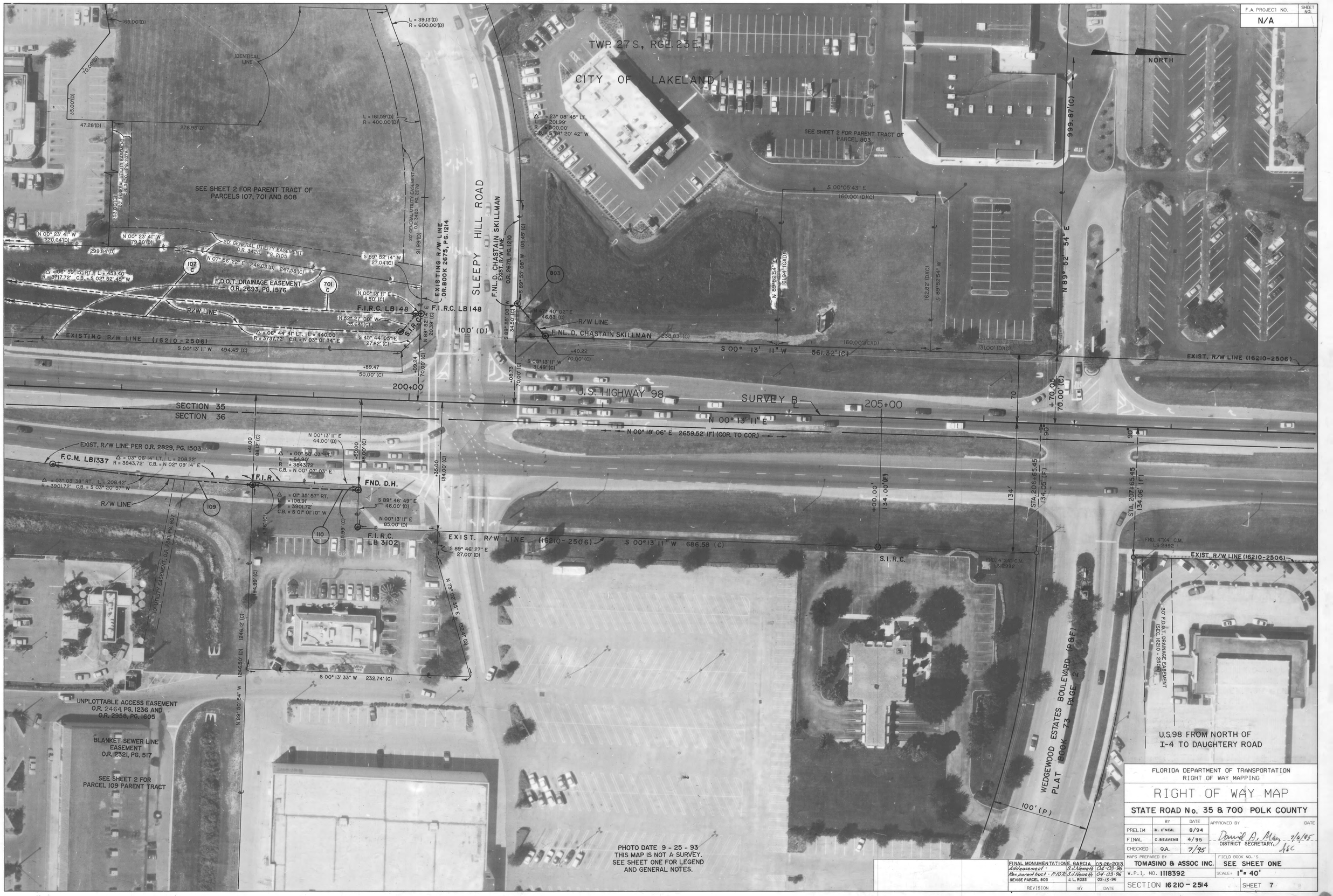
SCALE: 1" = 40'

SECTION 16210 - 2514

SHEET 6

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013

REVISION	BY	DATE
Cor. Dr. Esmt. Rec. Info.	J.M.G.	12-07-96
Rev. parent tract - P107C	S.J. Nemeth	04-03-96
Add Easement - P107B	S.J. Nemeth	04-03-96
ADD R/W NOTE PARCEL 801A	L. Albritton	01-26-96



FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

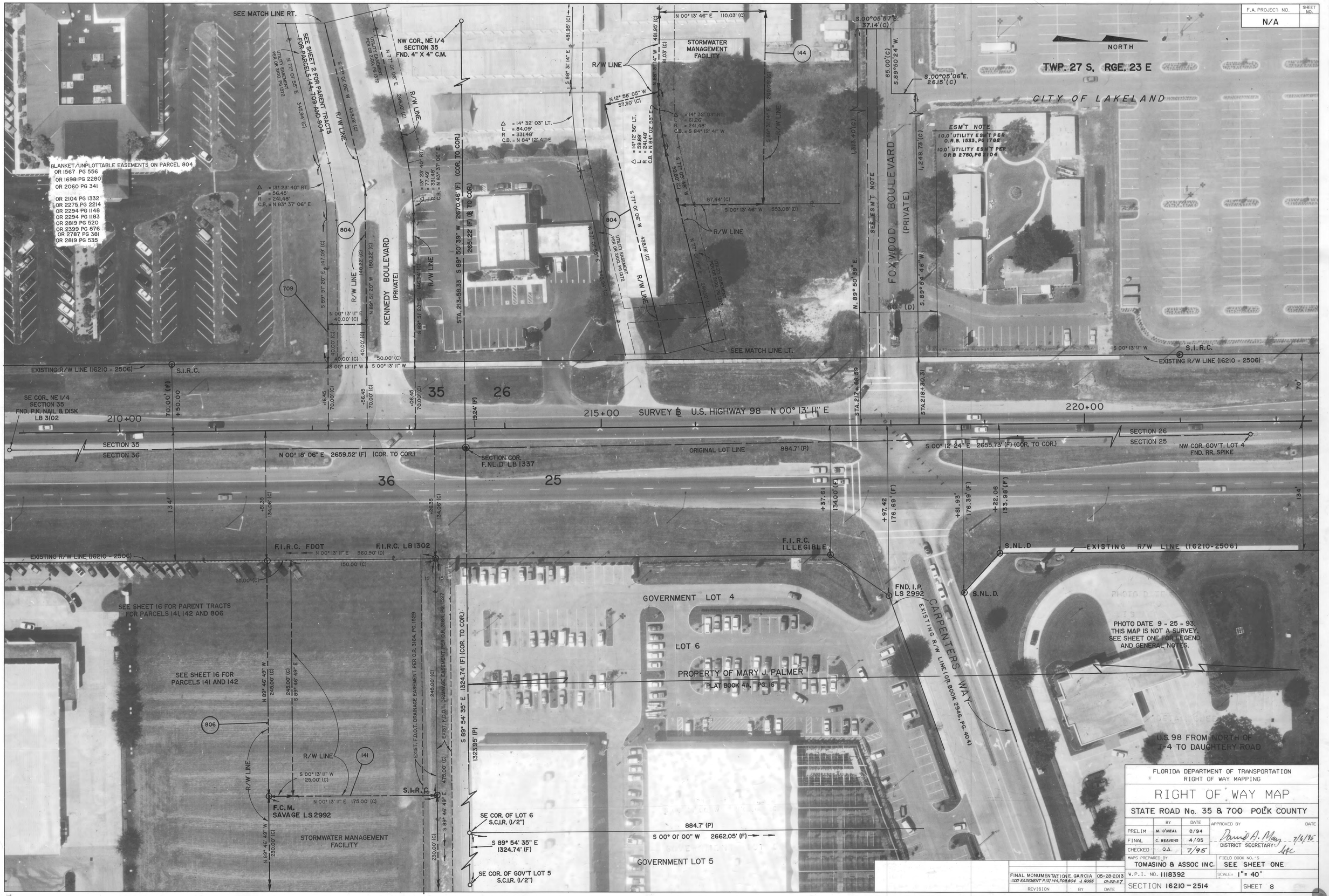
STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	M. O'NEAL	8/94	David A. May	7/6/95
FINAL	C. BEAVENS	4/95	DISTRICT SECRETARY	
CHECKED	Q.A.	7/95		

MAPS PREPARED BY: TOMASINO & ASSOC INC.
FIELD BOOK NO.'S: SEE SHEET ONE
W.P.I. NO. 1118392
SCALE: 1" = 40'
SECTION 16210 - 2514
SHEET 7

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013
Add easement	S.J. Nemeth	04-03-96
Rev. parent tract - P.107	S.J. Nemeth	04-03-96
REVISE PARCEL 803	J. L. ROSS	02-13-96

F.A. PROJECT NO.	SHEET NO.
N/A	



FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	M. O'NEAL	8/94	David A. May	7/6/95
FINAL	C. BEAVENS	4/95	DISTRICT SECRETARY	
CHECKED	Q.A.	7/95		

MAPS PREPARED BY: TOMASINO & ASSOC INC.
FIELD BOOK NO.'S: SEE SHEET ONE
W.P.I. NO. 1118392
SCALE: 1" = 40'
SECTION 16210 - 2514
SHEET 8

REVISION	BY	DATE
FINAL MONUMENTATION ADD EASEMENT P.(S) 144,709,804	E. GARCIA J. ROSS	05-28-2013 01-22-97

F.A. PROJECT NO.	SHEET NO.
N/A	

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

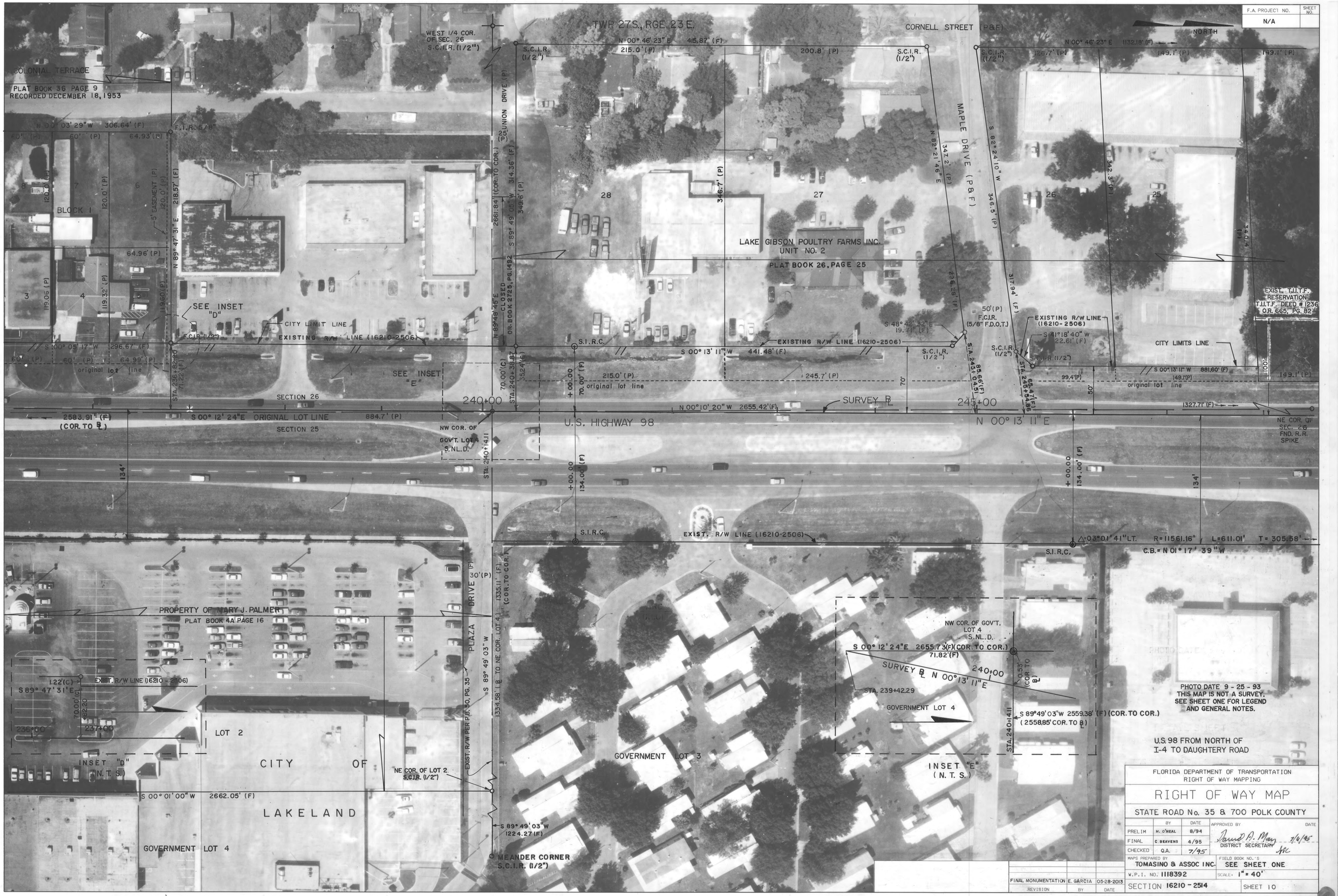
RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	N. O'NEAL	8/94	David A. May	7/7/95
FINAL	C. BEAVENS	4/95	DISTRICT SECRETARY	
CHECKED	Q.A.	7/95		

MAPS PREPARED BY: TOMASINO & ASSOC INC.
FIELD BOOK NO.'S: SEE SHEET ONE
W.P.I. NO. 1118392
SCALE: 1" = 40'
SECTION 16210- 2514
SHEET 9

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013



F.A. PROJECT NO.
N/A
SHEET NO.
TWP. 27S., RGE. 23E.
CORNELL STREET (P&F)
NORTH
WEST 1/4 COR. OF SEC. 26 S.C.I.R. (1/2")
COLONIAL TERRACE
PLAT BOOK 36 PAGE 9
RECORDED DECEMBER 18, 1953
BLOCK 1
UNION DRIVE (P)
MAPLE DRIVE (P&F)
LAKE GIBSON POULTRY FARMS INC.
UNIT NO. 2
PLAT BOOK 26, PAGE 25
SEE INSET "D"
SEE INSET "E"
CITY LIMIT LINE
EXISTING R/W LINE (16210-2506)
EXIST. T.I.I.T.F. RESERVATION T.I.I.T.F. DEED # 1236 O.R. 665, PG. 82
CITY LIMITS LINE
SECTION 26
SECTION 25
ORIGINAL LOT LINE
SURVEY ℄
U.S. HIGHWAY 98
N 00° 13' 11" E
NW COR. OF GOV'T. LOT 4 S.NL.D.
NE COR. OF SEC. 26 FND. R.R. SPIKE
EXIST. R/W LINE (16210-2506)
△=03°01'41" LT. R=11561.16' L=611.01' T=305.58'
C.B.=N 01° 17' 39" W
PROPERTY OF MARY J. PALMER
PLAT BOOK 4A PAGE 16
PLAZA DRIVE
LOT 2
CITY OF LAKELAND
INSET "D" (N.T.S.)
GOVERNMENT LOT 4
GOVERNMENT LOT 3
NE COR. OF LOT 2 S.C.I.R. (1/2")
MEANDER CORNER S.C.I.R. (1/2")
NW COR. OF GOV'T. LOT 4 S.NL.D.
S 00° 12' 24" E 2655.73'(F)(COR. TO COR.)
71.82'(F)
SURVEY ℄ N 00° 13' 11" E
STA. 239+42.29
S 89° 49' 03" W 2559.38' (F) (COR. TO COR.)
(2558.85' COR. TO ℄)
INSET "E" (N.T.S.)
PHOTO DATE 9-25-93
THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.
U.S. 98 FROM NORTH OF I-4 TO DAUGHTERY ROAD
FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING
RIGHT OF WAY MAP
STATE ROAD No. 35 & 700 POLK COUNTY
PRELIM M. O'NEAL 8/94
FINAL C. BEAVENS 4/95
CHECKED Q.A. 7/95
APPROVED BY DATE
DISTRICT SECRETARY 7/6/95
MAPS PREPARED BY TOMASINO & ASSOC INC.
FIELD BOOK NO.'S SEE SHEET ONE
W.P.I. NO. 1118392
SCALE: 1" = 40'
FINAL MONUMENTATION E. GARCIA 05-28-2013
REVISION BY DATE
SECTION 16210-2514
SHEET 10

F.A. PROJECT NO.	SHEET NO.
N/A	

TWP. 27 S., RGE. 23 E.

NORTH

CORNELL STREET (P&F)

N 00° 46' 23" E 1137.18' (F)

264.3' (P) 256.5' (P) 149.1 (P) 183.5' (P) 122.8' (P) 39.0' (P)

S.C.I.R. (1/2") S.C.I.R. (1/2") S.C.I.R. (1/2") S.C.I.R. (1/2")

LAKE GIBSON POULTRY FARMS, INC. UNIT NO. 2

PLAT BOOK 26, PAGES 25, 25-A, 25-B

24 23 22 21 20 19

HARVARD STREET WEST (P & F)

PARK PLACE (F)
PK. PL. (P)

F.I.P. (1/2") N 00° 48' 29" E 240.24' (F) 240.0' (P) F.I.R. (5/8") F.C.I.R. (5/8") R.L.S. 1521 240.06' (F) N 00° 50' 18" E 240.0' (P)

WEST PARK AVENUE (P&F)

S 89° 11' 31" E 202.4' (P) 172.48' (F) 222.12' (F) 251.9' (P) N 89° 11' 31" W 248.7' (P) 234.58' (F) 233.0' (F) 248.1' (P) N 89° 07' 00" W

S 44° 44' 09" E 21.41' (F) 50' (P) 50' (P)

EXIST. T.I.I.T.F. RESERVATION
PER T.I.I.T.F. DEED #1236
O.R. 665, PG. 82

CITY LIMITS LINE

+00.00
50.00' LT (F)
S.I.R.C.

S 00° 13' 11" W 881.60' (F)

149.1' (P)

EXISTING R/W LINE (16210-2506)

P.T.
S.C.I.R. (1/2")

EXIST. R/W LINE
(16210 - 2506)

S.C.I.R. (1/2") S.C.I.R. (1/2") S.C.I.R. (1/2") S.C.I.R. (1/2") S.C.I.R. (1/2") S.C.I.R. (1/2")

S 45° 25' 31" W 6.07' (F)

S. N&D

EXISTING R/W LINE
(16210 - 2506)

S. N&D

EXISTING R/W LINE
(16210-2506)

F.C.I.R. (1/2") RLS 1521 +00.00 56.00' LT (F) S.I.R.C.

256.5' (P) 256.5' (P) 256.5' (P)
original lot line

S 00° 13' 11" W 240.0' (P)
original lot line

197.10' (F)

S 00° 24' 22" W 230.12' (F) 240.0' (P)

250+00

1327.71' (C)

SECTION 26

N 00° 10' 20" W 2655.42' (F)

+44.60
50.00' (C)

255+00

260+00

1327.71' (C)

SECTION 25

NW COR., GOV'T. LOT 4
SECTION 25
FND. RR. SPIKE

U.S. HIGHWAY 98

SURVEY B

N 00° 13' 11" E

STA. 252+10.73
117.86' (F)

EXISTING R/W LINE (16210-2506)

CITY OF LAKELAND

GOVERNMENT
LOT 3

N 89° 40' 54" E 1824.23' (F) (COR. TO COR.)
1814.62' (F) (COR. TO B)

STA. 253+41.86

MEANDER
CORNER
(S.C.I.R. 1/2")

GOVERNMENT
LOT 2

CITY LIMITS LINE

original lot line
118.22' (P)

original lot line
110.22' (P)

N 00° 13' 14" E 70.07' (F)

S.C.I.R. (1/2")

S.N.L.D.
+10.68
102.00' BL (F)

S.C.I.R. (1/2")

N 00° 13' 14" E 109.96' (F)

S.C.I.R. (1/2")

EXIST. R/W LINE
(16210-2506)

SEE INSET "F"

50' (P)

S.I.R.C.

R/W LINE

Δ = 00°27'36" LT.
L = 40.00' (C)
R = 4,981.07'
C.B. = S 00°13'05" E

112 B

809

R/W LINE

N 00°10'20" W 333.21' (C)

S.M.F.

N 00°27'12" W 10.00' (C)

S 00°27'12" E 10.00' (C)

F.I.R.

333.21' (C)
S 00° 10' 20" E

R/W LINE

N 89° 32' 48" E 744.50' (C)

S 03° 52' 26" W 28.03' (C)

GLEN HALES SUBDIVISION
PLAT BOOK 41, PAGE 9

BLOCK 1
3 THRU 14

NE COR.
LOT 14
S.C.I.R. (1/2")

S 01° 24' 21" E 109.97' (F) 110.22' (P)

EXIST. F.D.O.T. DRAINAGE EASEMENT

BLOCK 2
4 THRU 13

NE COR.
LOT 13
S.C.I.R. (1/2")

118.22' (P)

S 01° 24' 21" E 118.04' (F)

SE COR.
LOT 13
S.C.I.R. (1/2")

DEWEY LANE (P & F)

SWANN DRIVE (P & F)

SE COR.
LOT 14
S.C.I.R. (1/2")

U. S. 98
FROM NORTH OF I - 4
TO DAUGHTERY ROAD

PHOTO DATE 9 - 25 - 93.
THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND
AND GENERAL NOTES.

260+00

SURVEY B

EXIST. R/W LINE
(16210-2506)

0.20' (C)

S.C.I.R. (1/2")

STA.
260+39.18

INSET "F"
N.T.S.

			ADD PARCEL 809	L. Albritton	10-06-97
			REVISE PARCEL 112	J. ROSS	09-22-97
			ADD PARCEL 814	J. ROSS	09-25-95
FINAL MONUMENTATION	E. GARCIA	05-28-2013	REVISE PARCEL(S) 111/112	J. ROSS	09-25-95
REVISION	BY	DATE	REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	M. O'NEAL	8/94	David A. May	7/1/95
FINAL	C. BEAVENS	4/95	DISTRICT SECRETARY	
CHECKED	Q.A.	7/95		

MAPS PREPARED BY: TOMASINO & ASSOC INC.

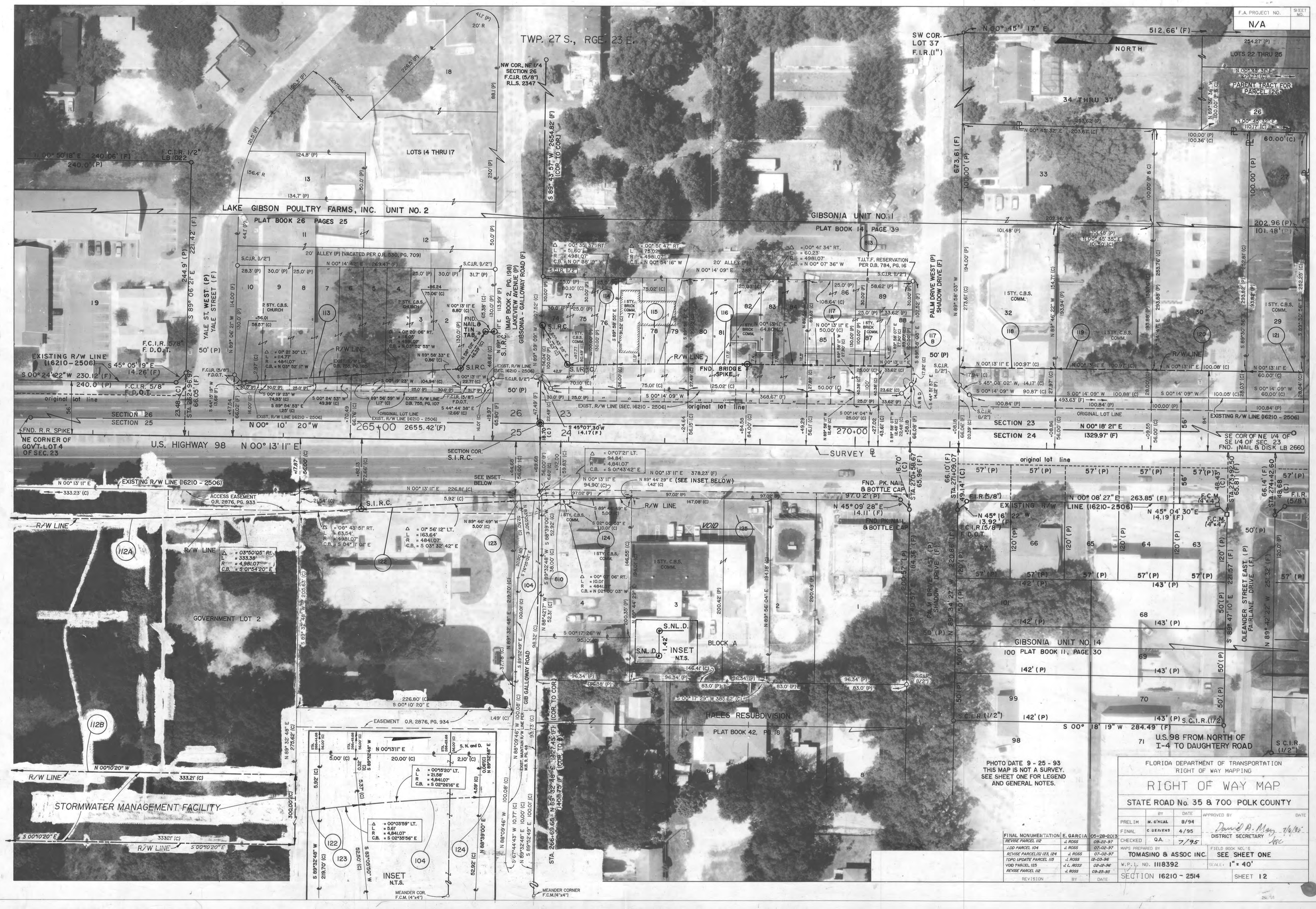
FIELD BOOK NO.'S: SEE SHEET ONE

W.P.I. NO. 1118392

SCALE: 1" = 40'

SECTION 16210 - 2514

SHEET 11



FINAL MONUMENTATION	E. GARCIA	05-28-2013
REVISE PARCEL 112	J. ROSS	09-22-97
ADD PARCEL 104	J. ROSS	07-02-97
REVISE PARCEL(S) 123, 124	J. ROSS	07-02-97
TOPO UPDATE PARCEL 115	J. ROSS	12-03-96
VOID PARCEL 125	J. L. ROSS	02-12-96
REVISE PARCEL 112	J. ROSS	09-25-95
REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE
PRELIM	M. O'NEAL	8/94
FINAL	C. BEAVENS	4/95
CHECKED	Q.A.	7/95

APPROVED BY: David A. May 7/6/95 DISTRICT SECRETARY

MAPS PREPARED BY: TOMASINO & ASSOC INC.

FIELD BOOK NO.'S: SEE SHEET ONE

W.P.I. NO. 1118392

SCALE: 1" = 40'

SECTION 16210 - 2514

SHEET 12

F.A. PROJECT NO. N/A | SHEET NO.

TWP. 27S., RGE. 23E.

OLEANDER DRIVE (P&F) — N.W. COR. LOT 22 FND AXLE — N 00° 45' 17" E 512.66' (F)

LOTS 22 thru 25 — N 00°45'53" E 264.27' (P) 279.23' (C) — N 00°45'32" W 253.62' (P)

LOTS 10 thru 16, OLEANDER DRIVE and ORANGE AVE. (VACATED PER O.R. 862, PG.90) and the NORTH 1/2 of PRINCETON STREET (VACATED PER D.B. 928, PG. 35 and O.R. 2862, PG. 90)

N 00°17'49" E 347.32' (P) — 1307' M.O.L. — N 00°45'17" E 326.03' (F) — N 00°44'42" E 125.00' (C) — 333.54' (P) — 233.54' (P)

5 THRU 9 — NW COR. LOT 9 S.C.I.R. (1/2") — S.W. COR. LOT 8 S.C.I.R. (1/2")

GIBSONIA UNIT NO. 4 PLAT BOOK 14 PG 39

PRINCETON STREET WEST (F) (VACATED PER O.R. 2851, PG. 400) — N 89°12'30" W. — 678.99' (F) — 678.54' (F) — 350.68' (F) — 250.67' (C) — 262.96' (P) — 101.48' (P) — 101.46' (P) — 117.33' (P) — 117.33' (P) — 234.66' (P)

VACATED O.R. 2862, PG. 90 and D.B. 928, PG. 35 — 100.00' (P) — 100.00' (P) — 100.00' (P) — 100.00' (P) — 100.00' (P) — 100.00' (P) — 110.17' (C)

FLORIDA GAS TRANSMISSION COMPANY O.R. 2221 PG 555 — 670.58' (P) — 643.93' (C) — 293.46' (P) — 50.0'

I STY. METAL COMM. — I - STY. C.B.S. RES. — 126 — 121 — 127 — 703 — 704 A — 812 — 704 B — 128 — 129 — 150 — 811 VOID — 130 VOID

R/W LINE — N 89°30'56" W 282.23' (C) — 193.77' (P) — 193.71' (C) — S 89°12'30" E — N 89°12'30" W — 193.68' (P) — 193.61' (P) — 193.54' (P) — 193.48' (P) — 72.99 — 96.16' (C) — N 00°13'11" E 166.99' (C) — N 00° 22' 01" W 100.02' (C) — 21.85' (C) — 65.07' (C) — 64.97' (C) — 237.01' (C) — 46.00' (C) — 68.04' (C) — 237.51' (C) — 337.51' (C) — 125.00' (C) — 118.42' (P) — 100.00' (P) — 31.60' (C) — 28.04' (C) — 28.09' (C) — 28.19' (C) — 31.60' (C) — 28.41' (C)

S.I.R.C. — S.C.I.R. (1/2") — SIGN — S.C.I.R. — S 00°14' 09" W 166.84' (C) — 493.63' (F) — 100.84' (P) — EXISTING R/W LINE (16210-2506) — SECTION COR. FND. RR. SPIKE — 275+00 — STA. 274+69.54 — STA. 276+36.09 — STA. 276+61.07 — STA. 277+41.07 — STA. 277+61.08 — 55.96'(C) — 55.91' (C) — 55.92' (F) — 55.91' (F) — 55.91' (C) — 55.81' (F) — 56'

N 89°12'30" W — S 00° 14' 09" W 125.00' (C) — 118.42' (P) — ORIGINAL LOT LINE — N 00° 18' 21" E 1329.97' (F) — SECTION 23 — SECTION 24 — 10' F.D.O.T. DRAINAGE EASEMENT O.R. 1657, PG. 1630 — 280+00 — 39.54 — 55.81' (F) — SE COR., NE 1/4, SE 1/4 SECTION 23 FND. 12d NAIL & DISK LB 2660 — N 00° 20' 21" E 1329.71' (F) — 285+00 — STA. 286+70.98 — 55.92' (C) — NE COR., SE 1/4 SECTION 23 FND. RR. SPIKE

EXISTING R/W LINE (16210-2506) — S 00° 12' 38" W — S.C.I.R. (1/2") — S 00° 14' 09" W — S 89° 49' 05" W 33.19' (C) — SE COR., NE 1/4, SE 1/4 SECTION 23 FND. 12d NAIL & DISK LB 2660 — N 00° 18' 21" E 1329.97' (F) — N 00° 20' 21" E 1329.71' (F) — 280+00 — SURVEY ℄ — N 89° 33' 14" E 16.62' (F) — STA. 279+99.62

INSET "G" (N. T. S.)

EXIST. R/W LINE (16210-2506) — N 00°13'11" E 440.02'(C) — S 89°47'47" E 167.00'(D) — N 00°13'42" W 107.11'(C) — S 89°47'49" E 197.00'(C) 197'(D) — PARENT TRACT PARCEL 147 — S 00°14'02" E 242.98'(D) — S 89°33'17" W 1271.00'(C) — N 89°33'17" E 905.95'(C) — S 00°13'57" W 300.03'(C)

INSET "H" N.T.S.

NORTH

N.00°17'49" E 640.14'(C) — 26.00'(C) — N 89° 51' 49" E

STA. 282+65.22 105.18'(C) — N 45° 45' 48" W 21.07'(D) — F.N.L.D. LB696 — R/W LINE — 251.66'(C) — EXIST. R/W LINE PER O.R. 4456, PG. 1471 — F.I.R.C. LB696 — STA. 282+50.58 90.03'(C) — S 00°12'38" W. — 671.38' (C) — 671.40'(D) — N 00° 22' 01" W 405.00' (D) — 419.74'(D) — EXIST. R/W LINE PER O.R. 4444, PG. 240 — 15.00'(D) — S.I.R.C. — EXISTING R/W LINE (16210-2506)

SEE INSET "G" — SURVEY ℄ U.S. HIGHWAY 98 N 00° 13' 11" E

ORIGINAL LOT LINE — 57'(P) — 57.75'(P) — F.C.I.R. 5/8" F.D.O.T. — N 00°12'18" E 266.57 (F) — N 45°04'32" E 14.02'(F) — F.C.I.R. 5/8" F.D.O.T. — 48.01'(C) — 65.90'(F) — 50'(P) — 120'(P) — 251.99'(F) — 143.0'(P) — 142.75'(P) — 60'(P) — S 89°36'01" E — PRINCETON STREET (F) PRINCETON STREET EAST (P) — GIBSONIA UNIT NO.14 PLAT BOOK 11 PAGE 30 — S.C.I.R.(1/2") — S 00°18'22"W — 285.92' (F) — 143' (P) — 142.75' (P) — 56'

EXISTING R/W LINE (16210-2506) — 49 — 48 — 47 — 46 — 45 — 50 — 44 — 51 — 43 — 52 — 42 — 120' (P) — 140' (P) — 70' (P) — 140.00' (C) — N 89° 37' 39" W — 133.94' (C) — 81.53' (P) — 70.47' (P) — 222.49' (C) — 134.30'(C) — 242.50' (F) — 370.00' (C) — 127.02' (C) — 50' GAS LINE EASEMENT O.R. 2221, PG. 1306 — 705 A — 705 B — 807 — S.M.F. — 223.24' (P) — 223.98' (P) — S 00°18'45" W 223.41' (C) — S 00°18'00" W 224.81' (F) — 19.66' (C) — N 00°26'46" W — S 89°33'14" W 135.00' (C) — S 00°26'46" E 40.00' (C) — 133.52' (C) — 73.00' (C) — S 00°16'45" W 226.80' (C) — S 89°33'14" W 300.92' (C) — S 00°13'57" W. — S.I.R.C. — F.I.R. — S 00°13' 11" W 290.00'(C) — R/W LINE — 364.79' (C) — 300.03'(C) S 00°13'57" W

STORMWATER MANAGEMENT FACILITY — ONE STORY FRAME RES. — CONC. GARAGE — CONC. SHED — CONC. SHED — METAL SHED — UNPLOTTABLE UTILITY EASEMENT O.R. 1421, PG. 199 — N 00°13' 11" E 364.81' (C) — 290.00' (C) — 74.81'(C) — 56.00'(C) — 11.74'(C) — 15.54'(C) — 358.25'(C) — 370.00'(C) — 1255.46'(C) — 127.00'(C) — 146 — 131 — 147 — CURVE 146-A Δ = 00° 39' 11" RT. L = 74.95' R = 6,492.56' C.B. = S 03° 07' 31" W — CURVE 147-A Δ = 02° 41' 42" RT. L = 305.40' R = 6,492.56' C.B. = S 01° 26' 49" W — STA. 282+89.62 — STA. 283+64.43 — N 89°33'14" E — N 89°33'17" E — IDENTICAL LINE

N 00°13'11" E — EXISTING R/W LINE (16210-2506) — R/W LINE — Non-Exclusive Driveway Easement O.R. 4286, Pg. 987 — GTE EASEMENT, O.R. 968, PG. 229 — 440.02'(C) — CURVE 147-A — F.I.R.C. LB 642 — F.I.R. — 97.07'(C) — S 00° 12' 28" W — R/W LINE — +67.63 78.06'(C) — 31.05'(C) — +70.56 78.08'(C) — 75' INGRESS-EGRESS AND PARKING EASEMENT, REPLACEMENT EXHIBIT "E", O.R. 3676, PG. 799 — 99' INGRESS-EGRESS AND PARKING EASEMENT, EXHIBIT "E", O.R. 2467, PG. 883 — S 13° 42' 17" W 39.55'(C) — 135.95'(C) — S 89°47'47" E — STA. 285+65.09 — 56.00'(C)

SEE INSET "H" ABOVE FOR PARENT TRACT FOR PARCEL 147

SEE SHEET 17 FOR UPDATED AERIAL PHOTOGRAPHY AND TOPOGRAPHY FOR PARCELS 146 AND 147.

PHOTO DATE 09-25-93 THIS MAP IS NOT A SURVEY. SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

N 89°33'17" E 905.95'(C) — S 00°14'02" E 242.98'(D) — S 00°13'57" W 300.03'(C)

U.S. 98 FROM NORTH OF I - 4 TO DAUGHTERY ROAD

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE
PRELIM	M. O'NEAL	8/94
FINAL	C. BEAVENS	4/95
CHECKED	Q.A.	7/95

APPROVED BY — DISTRICT SECRETARY — DATE 2/4/92

MAPS PREPARED BY: TOMASINO & ASSOC INC.

FIELD BOOK NO.'S: SEE SHEET ONE

W.P.I. NO. 1118392 — SCALE: 1" = 40'

SECTION 16210 - 2514 — SHEET 13

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2002
Revise Parcel 129	S.J.Nemeth	03-11-02
REV. PARCELS 146 & 147	S.J.NEMETH	03-11-02
ADD PARCEL 150	S.J.NEMETH	01-10-02
VOID PARCELS 130 AND 811	L. Albritton	10-17-01
Add P(S) 146 & 147	L. Albritton	10-17-01

REVISION	BY	DATE
Rev. Parcels 148, 149, 151 & 152	S.J.NEMETH	03-11-02
Add Parcels 148, 149, 151 & 152	L. Albritton	10-17-01
Add Parcel 500	S.J.NEMETH	10-13-99
Rev. remainder - P.137	S.J.NEMETH	12-11-98

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013
Rev. P. 706	L. Albritton	02-21-97
Rev. tie to P.137B	S.J. Nemeth	06-07-96
Rev. P.137B; rev. P.137 rem.	S.J. Nemeth	06-07-96
Void P.138; Rev. P.137	S.J. Nemeth	02-01-96

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE
PRELIM	M. O'NEAL	8/94
FINAL	C. BEAVENS	4/95
CHECKED	Q.A.	7/95

APPROVED BY: [signature] DISTRICT SECRETARY — DATE 7/6/95

MAPS PREPARED BY: TOMASINO & ASSOC INC.
FIELD BOOK NO.'S: SEE SHEET ONE
W.P.I. NO. 1118392
SCALE: 1" = 40'
SECTION 16210 - 2514
SHEET 14

F.A. PROJECT NO.	SHEET NO.
N/A	

TWP. 27 S., RGE. 23 E.

NORTH

SEE SHEET 3 FOR PARENT TRACT FOR PARCELS 135 AND 706

S 89° 47' 06" E

S 00°12'54" W 20.26' (D)

S 89°47'06" E 305.90' (D)

S 00°14'42" E 23.00' (D)

175.00' (D)
175.03' (C)

S 89° 58' 16" E

Δ = 00°05'11" RT.
L = 172.76' (C)
R = 114,541.56'
CB = S 00°11'50" E

S.I.R.C.

77.00' (D)
65.27' (C)

S 00°14'26" E

50.00' (C)

+18.07

+83.23

50.00' (C)

EXISTING R/W LINE (16210-2506)

END OF R/W PROJECT
STA. 306+58.18

F.I.R.

F.I.R.

+58.18

50.00' (C)

70'

70'

CURVE No. 2

305+00

310+00

SECTION 23

SECTION 24
N 00°14'26" W (L.L.)

N 00°19'18" W (L.L.)

FND. NAIL

F.N.L.D. LB 1337

N 00°14'26" W SURVEY ℄ U.S. HIGHWAY 98

N 00°14'26" W SURVEY ℄ U.S. HIGHWAY 98

STA. 310+17.71
℄ CROSSES SECTION LINE

134'

Δ = 01°41'12.7" LT.
L = 339.02' (C)
R = 11,515.16'
CB = N 00°36'56" E

+88.56

107.00' (C)

+16.60

88.00' (C)

+35.43

107.00' (C)

-41.40

113.00' (C)

4' CHAIN LINK FENCE

EXISTING R/W LINE (16210-2506)

METAL SIGN

N 00°14'26" W 228.04' (C)

4' CHAIN LINK FENCE

N 44°59'22" E 26.76' (C)

SHUFFLE BOARD COURTS SIGN

S.I.R.C.

S.I.R.C.

R/W LINE

S 00°14'26" E 246.89' (C)

F.I.R.C. LB3417

P.T. STA. 301+18.07

METAL SHED

140

END R/W ACQUISITION RT.
STA. 506+35.43

N 44°59'22" E. 8.45' (C)

S 88°02'56" E 86.90' (C)

NORTON RD. (F)
R/W VARIES

EXISTING R/W LINE (16210-2506)

+99.27'
103.37' (C)

DOUBLE WIDE MOBILE HOME COMMERCIAL

Δ = 01°26'13.8" RT.
L = 269.32' (C)
R = 11,534.16'
CB = S 00°28'43" W

S 89°58'49" E 100.00' (C)

S 89° 27' 52" E 100.00' (C)

Δ = 00°41' 30.1" RT.
L = 43.69'
R = 4,115.98'
C.B. = S 02° 47' 52" W

S 84°19'31" E 100.47' (C)

CURVE NO. 2
P.I. STA. 296+57.80
Δ = 00° 27' 37.0" LT.
T = 460.27'
L = 920.54'
R = 114591.56'
P.C. STA. 291+97.53
P.T. STA. 301+18.07
D = 00°03'00"

N 88° 31' 50" E 100.04' (C)

S 87° 34' 30" E 100.08' (C)

EXIST. R/W LINE PER MAP BOOK 2, PAGE 310

N 81°42' 57" E 41.31' (C)

S 00°14'51" W

572.16' (C)

PHOTO DATE 9-25-95

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

THIS MAP IS NOT A SURVEY

U.S. 98 FROM NORTH OF I-4 TO DAUGHTERY ROAD

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013
Rev. P. 706	L. Albritton	02-21-97

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD No. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	M. O'NEAL	8/94	David A. May	7/14/95
FINAL	C. BEAVENS	4/95	DISTRICT SECRETARY	
CHECKED	Q. A.	7/95		

MAPS PREPARED BY: TOMASINO & ASSOC INC.

FIELD BOOK NO.'S: SEE PAGE ONE

W.P.I. NO. 1118392

SCALE: 1" = 40'

SECTION 16210 - 2514

SHEET 15

STATE	PROJECT NO.	SHEET NO.
FLA.	N/A	

S 89°54'35" E 1324.74'(F) COR. TO COR.

FND. 1" I.P. W/ALUMINUM CAP P.L.S. • 2992 SECTION CORNER

EXISTING F.D.O.T. DRAINAGE EASEMENT PER O.R. 3164, PG. 1527

EXISTING F.D.O.T. DRAINAGE EASEMENT PER O.R. 3164, PG. 1534

S.C.I.R.(1/2"), N.E. COR., N.W. 1/4 SECTION 36

STA. 213+26.35
134.06' (C)

F.I.R.C. LB3102

15' 15'

S 89° 46' 49" E

S.I.R.C.

245.00'(C)

475.00'(C)

230.00'(C)

EXISTING DITCH

EXISTING F.D.O.T. DRAINAGE EASEMENT PER O.R. 3164, PG. 1529

FND. D.H.

50.00'(C)

F.N.L.O. KEA LB 2810

DRAINAGE EASEMENT O.R. 2870, PG. 1497

398.57'(C)

EXISTING DITCH

EXISTING F.D.O.T. DRAINAGE EASEMENT PER O.R. 3164, PG. 1531

F.I.R.C. CHASTAIN SKILLMAN

25.00'(C)

S 00°13' 11" W

276.43'(C)

R/W LINE

SEE SHEET 8 FOR ADDITIONAL INFORMATION

150.00'(C)

N 00°13' 11" E 175.00'(C)

S.M.F.

175.00'(C)

S 00°13' 11" W

F.I.R.C. CHASTAIN SKILLMAN

N 00°13' 11" E 125.90'(C)

UNPLOTTABLE WATER LICENSE AGREMENT O.R. 3003, PG. 2220

S.M.F.

S 21° 22' 44" W 140.42'(C)

EXISTING S.M.F. (PRIVATE)

Δ = 90° 00' 00" RT.
L = 39.27'
R = 25.00'
C.B.= N 44°46'49" W

Δ = 21° 09' 33" RT.
L = 27.70'
R = 75.00'
C.B.= N 79°12'02" W

S 89° 46' 49" E 245.00'(C)

N 0° 13' 11" E 25.00'(C)

S 0° 13' 11" W 25.00'(C)

245.00'(C) N 89° 46' 49" W

F.I.R.C. FDOT

F.C.M. LS 2992

230.00'(C) N 89° 46' 49" W

F.I.R.C. FDOT

806

141

10' UTILITY EASEMENT O.R. 3443, PG. 1428

CORPORATE AVENUE (P) (PUBLIC)

185.25'(C)

N 89° 46' 49" W 295.81'(C)

F.I.R.

ASPHALT SURFACE ROAD (PRIVATE)

F.I.R.C. CHASTAIN SKILLMAN

142

DRAINAGE EASEMENT O.R. 3358, PG. 1939 O.R. 3358, PG. 1955

GRASSY FIELD (VACANT)

710.90'(P)

N 00°13' 11" E 15' UTILITY EASEMENT O.R. 3358, PG. 1943

245.38'(C)

S 00°13' 11" W

122.00'(C) N 89° 46' 49" W

GRASSY FIELD (VACANT)

WEDGEWOOD OFFICE PARK

P.B. 84, PG. 25

(SEE NOTE BELOW)

GRASSY FIELD (VACANT)

50'(P)

N 0° 13' 11" E 199.75'(C)

ASPHALT SURFACE ROAD (PRIVATE)

EXISTING S.M.F. (PRIVATE)

S 00°13' 11" W

SURVEY ℄ S.R. 35/700 (U.S. HIGHWAY 98) N 00° 13' 11" E

210

N 00°18'06" E 2659.52'(F) COR. TO COR.

560.90'(D)

N 00°13' 11" E

EXIST. R/W LINE PER 16210 - 2506

Δ = 27° 16' 00" Lt.
L = 107.08'
R = 225.00'
C.B.= S 13°24'47" E

443.00'(C) N 89° 46' 49" W

SEC. 36, TWP. 27 S - RGE. 23 E

FND. 4" X 4" C.M. LS • 2992

STA. 207+65.45
134.06' (C)

Δ = 22° 01' 28" Lt.
L = 414.28'
R = 1077.75'
C.B.= N 78°44'32" W

WEDGEWOOD ESTATES BOULEVARD. (P)

P.B. 73, PG. 2

S 00°13' 11" W 149.19'(C)

TRACT "B"

N 00°13' 11" E 200.00'(C)

(U.S. 98)
FROM : NORTH OF I- 4
TO : DAUGHTERY ROAD

110.00'(C) N 89° 46' 49" W

Δ = 05° 56' 35" Rt.
L = 101.42'
R = 977.75'
C.B.= N 70°49'52" W

FND. P.K. NAIL & DISK L.B. •3102 S.W COR., N.W. 1/4, SECTION 36

205

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.
THIS MAP IS NOT A SURVEY.

NOTE : ONLY TRACT "B" AND CORPORATE AVENUE REMAIN OF WEDGEWOOD OFFICE PARK, ALL ELSE HAVING BEEN VACATED PER O.R. 2921, PG. 1934.

REVISION	BY	DATE
FINAL MONUMENTATION	E.GARCIA	05-28-2013

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM.	Q.A.	06/27/95	David A. May	7/6/95
FINAL	S.NEMETH	06/27/95	DISTRICT SECRETARY	
CHECKED	Q.A.	06/27/95		

MAPS PREPARED BY F.D.O.T.

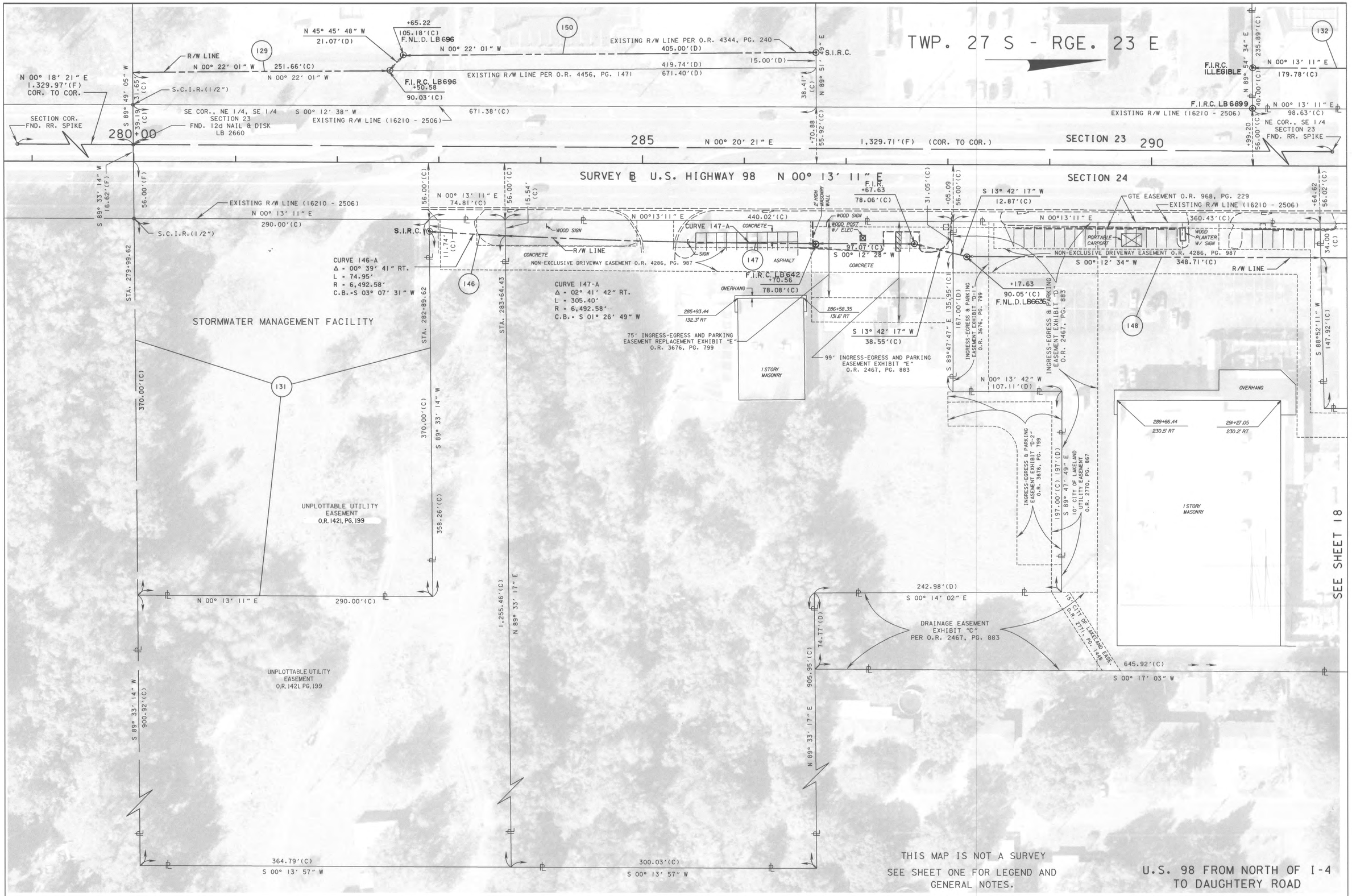
FIELD BOOK NO.'S SEE SHEET ONE

W.P.I. NO. 1118392

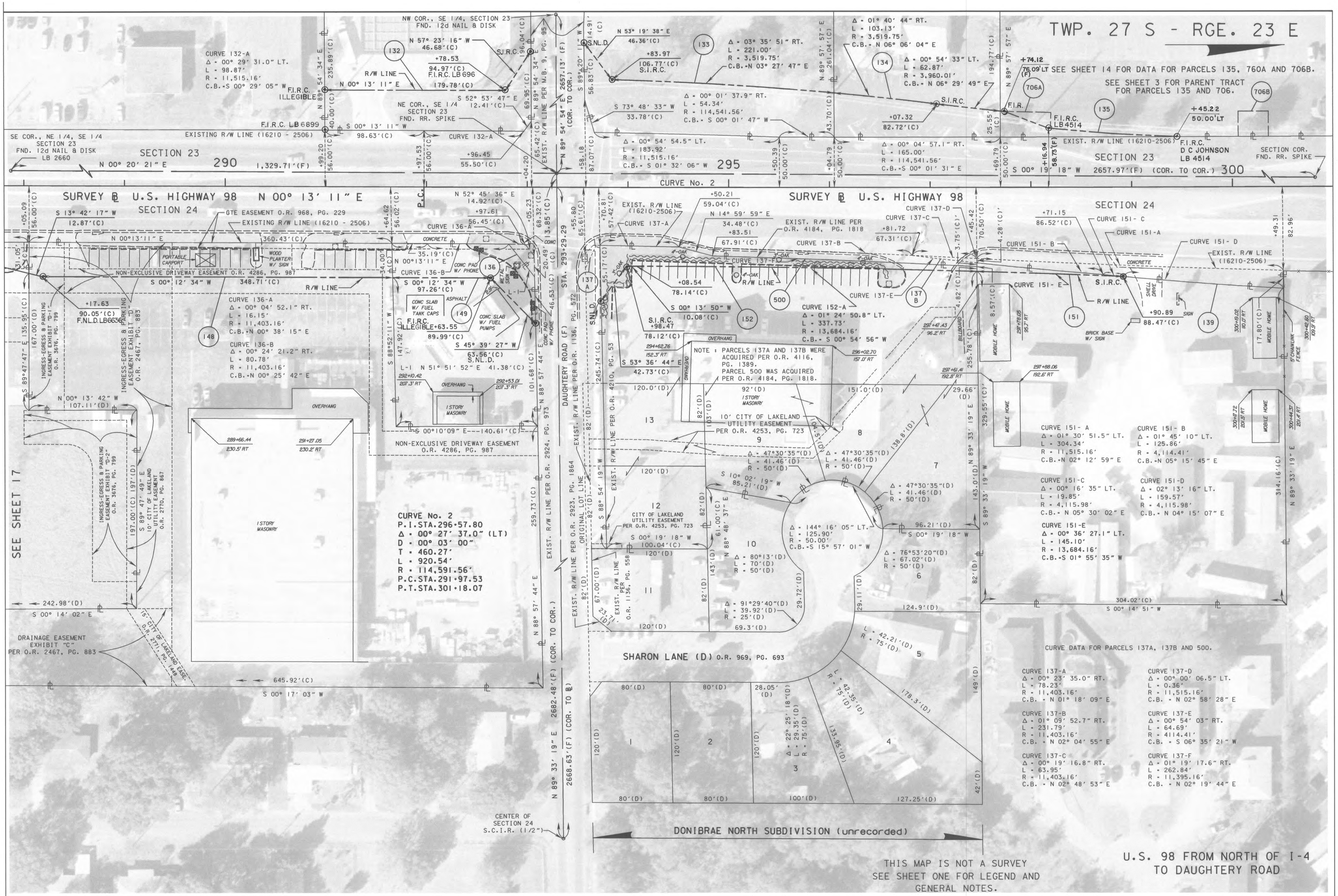
SCALE: 1" - 40'

SECTION 16210-2514

SHEET 16



RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPPING	APPROVED BY M.A. [signature] FOR DISTRICT SECRETARY DATE 03/15/02	FINAL MONUMENTATION E. GARCIA 05-28-2013	Rev.Esm't, Rec. Date - P.131/146 S.J.Nemeth 07-29-02	Add F. P. ID. Number S.J.Nemeth 03-27-02	REVISION BY DATE	REVISION BY DATE	PRELIM S.NEMETH 03/04/02	FINAL S.NEMETH 03/11/02	CHECKED W.E.R. 03/14/02	FED. PROJ. ID. N/A SECTION 16210-2514	STATE ROAD NO. 35 & 700 POLK COUNTY	MAPS PREPARED BY F.D.O.T. W.P.I. No. 1118392	FIELD BOOK NO.'S SEE SHEET ONE SCALE: 1" = 40"	FIN. PROJ. ID. 1975001 SHEET 17



RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY M.A. Lyn DATE 03/15/02
FOR DISTRICT SECRETARY

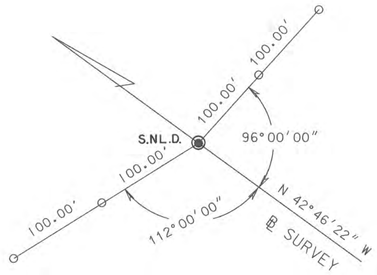
REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013
Add tie to slab - P. 149	S.J.Nemeth	03-27-02
Add F. P. ID. Number	S.J.Nemeth	03-27-02

	BY	DATE
PRELIM	S.NEMETH	03/04/02
FINAL	S.NEMETH	03/11/02
CHECKED	W.E.R.	03/14/02

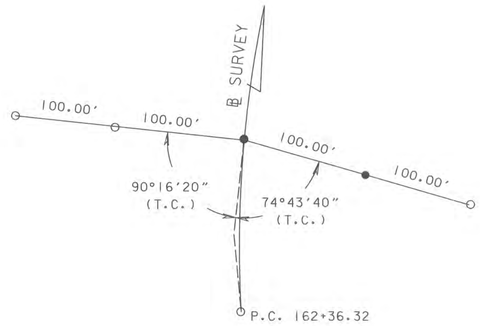
FED. PROJ. ID. N/A SECTION 16210-2514
STATE ROAD NO. 35 & 700 POLK COUNTY

MAPS PREPARED BY F.D.O.T.
W.P.I. No. 1118392
FIELD BOOK NO.'S SEE SHEET ONE
SCALE: 1" = 40'
FIN. PROJ. ID. 1975001
SHEET 18

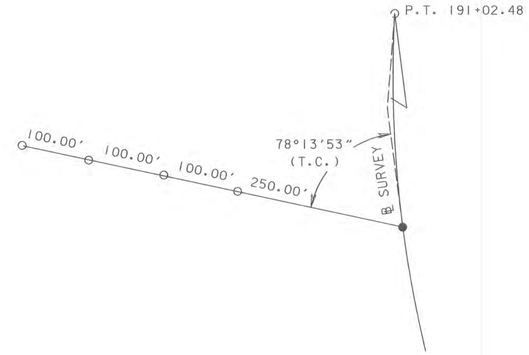
F.A. PROJECT NO.	SHEET NO.
N/A	



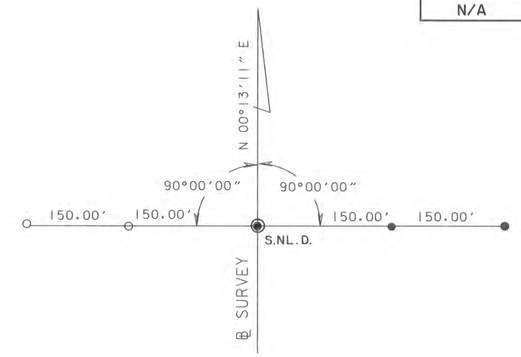
B.O.S. P.C. STA. 162+36.32



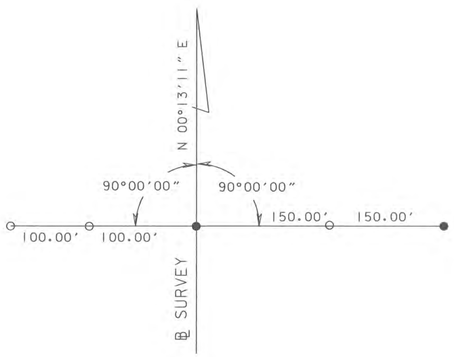
P. O. C. STA. 172+00



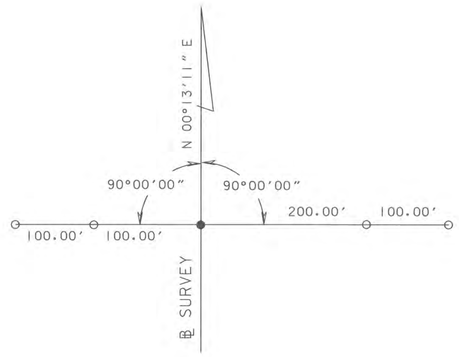
P. O. C. STA. 182+00



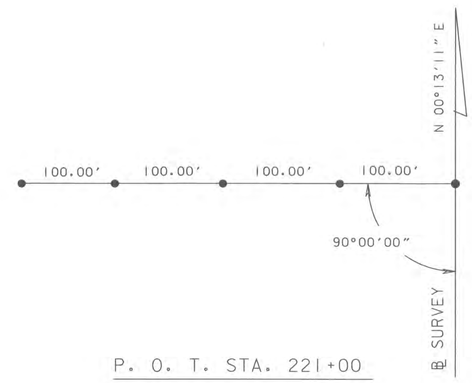
P. T. STA. 191+02.48



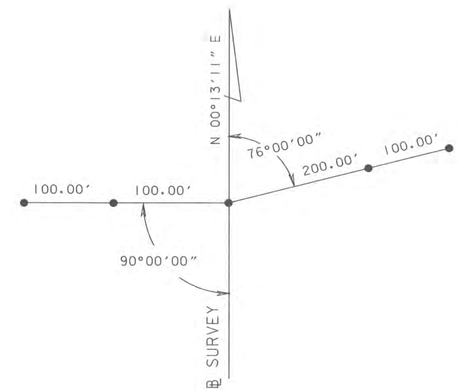
P. O. T. STA. 201+00



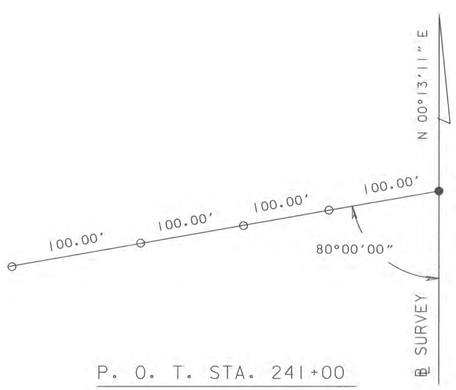
P. O. T. STA. 211+00



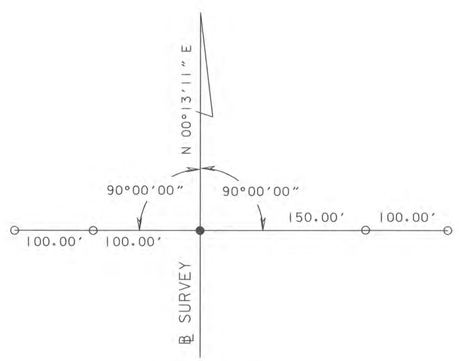
P. O. T. STA. 221+00



P. O. T. STA. 231+00



P. O. T. STA. 241+00



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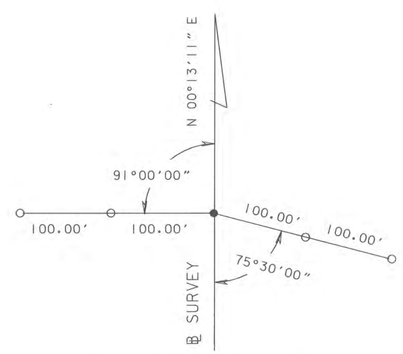
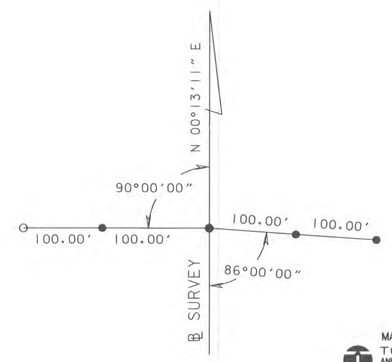


P. O. T. STA. 261+00



P. O. T. STA. 271+00

LEGEND

● = SET PK. NAIL & DISK
LB 2168

○ = SET 1/2" IRON ROD W/ CAPS
LB 2168

NOTE: ALL DISTANCES ARE FIELD DIMENSIONS

REFERENCES

U.S. 98 FROM NORTH OF I-4 TO DAUGHTERY ROAD
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

MAPS PREPARED BY.
TOMASINO
AND ASSOCIATES, INC.
10921 N. 56 ST., SUITE 200
TEMPLE TERRACE, FL 33617
(813) 988-9102

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	05-28-2013
Renumber this sheet	S.J.NEMETH	03-11-02

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	M.O'NEAL	8/94	David A. May	7/6/95
FINAL	M.O'NEAL	8/94	DISTRICT SECRETARY	
CHECKED	Q.A.	7/95		

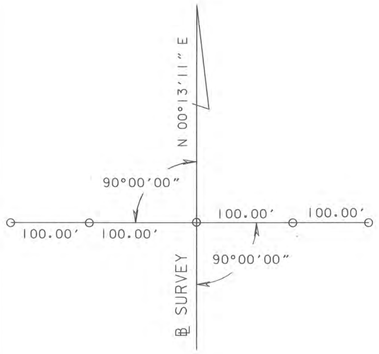
MAPS PREPARED BY
TOMASINO & ASSOC. INC.
W.P.I. NO. 1118392

FIELD BOOK NO.'S
SEE SHEET ONE
SCALE: N.T.S.

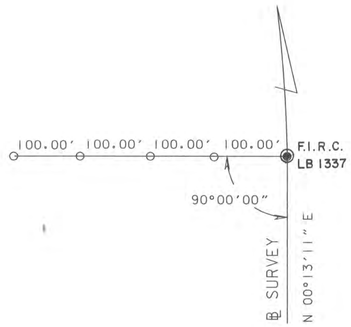
SECTION 16210-2514 SHEET 19

FILE: a:\mb\s35\onerw17.dgn DATE: 15-Jun-95 09:36

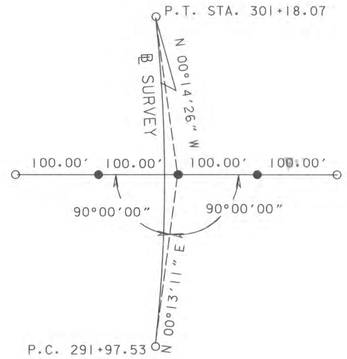
F.A. PROJECT NO.	SHEET NO.
N/A	



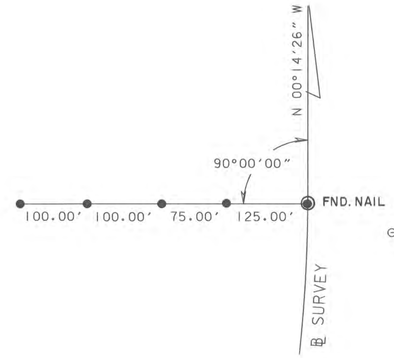
P. O. T. STA. 281+00



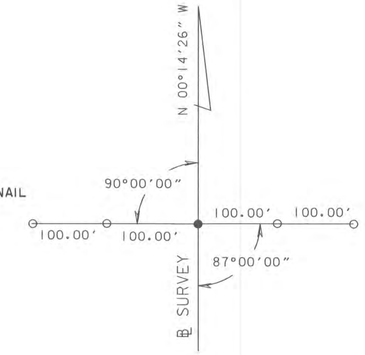
P. C. STA. 291+97.53



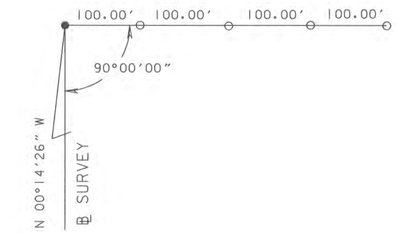
P. I. STA. 296 + 57.80



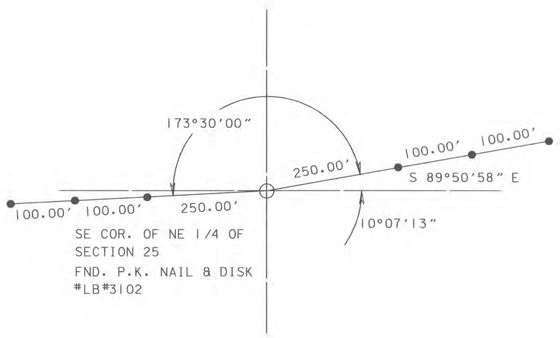
P. T. STA. 301+18.07



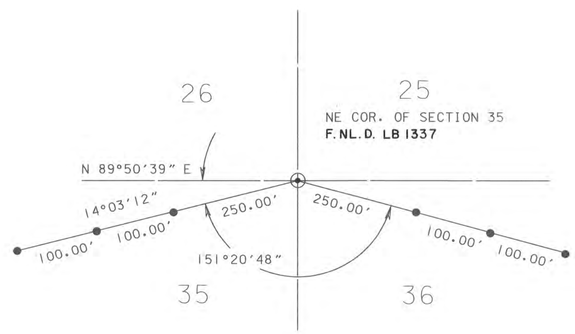
P. O. T. STA. 305+00.36



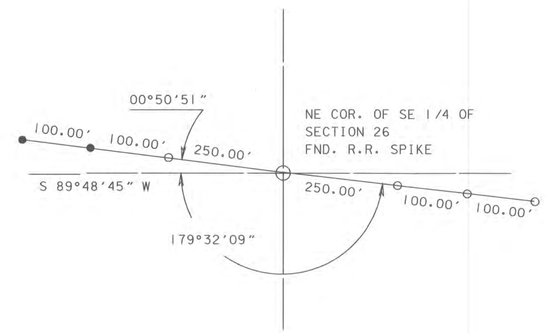
E. O. S. STA. 316+00.00



LAND CORNER REFERENCE
SE COR., NE 1/4, SEC. 35



LAND CORNER REFERENCE
NE CORNER OF SECTION 35

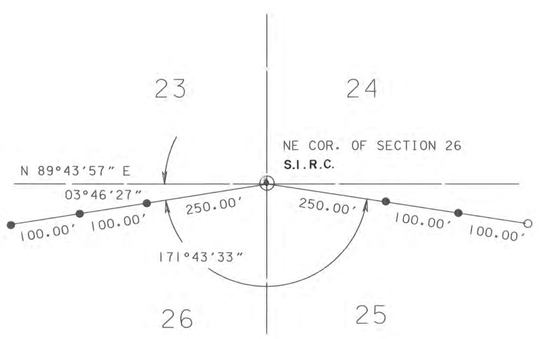


LAND CORNER REFERENCE
NE COR. OF SE 1/4 OF SECTION 26

LEGEND

● - SET PK. NAIL & DISK
LB 2168

O - SET 1/2" IRON ROD W/ CAPS
LB 2168



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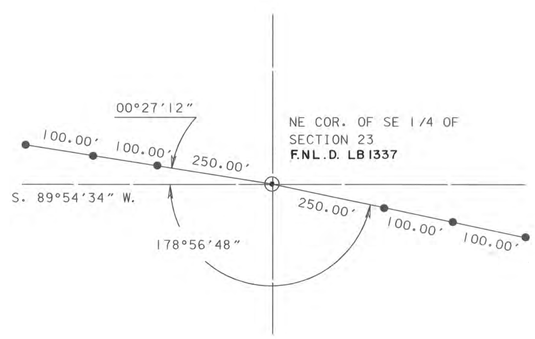
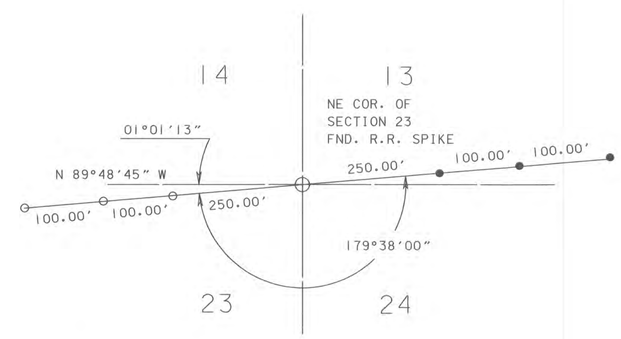
NE CORNER OF SECTION 26



LAND CORNER REFERENCE
NE COR. OF SE 1/4 OF SECTION 23



LAND CORNER REFERENCE
NE COR. OF SECTION 23

NOTE: ALL DISTANCES ARE FIELD DIMENSIONS

REFERENCES

U.S. 98 FROM NORTH OF I-4 TO DAUGHTERY ROAD
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

MAPS PREPARED BY.
TOMASINO
AND ASSOCIATES, INC.
10921 N. 56 ST., SUITE 200
TEMPLE TERRACE, FL 33617
(813) 988-9102

REVISION	BY	DATE
FINAL MONUMENTATION Renumber this sheet	E. GARCIA S.J.NEMETH	05-28-2013 03-11-02

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 35 & 700 POLK COUNTY

	BY	DATE
PRELIM	M.O'NEAL	8/94
FINAL	M.O'NEAL	8/94
CHECKED	Q.A.	7/95

APPROVED BY: David A. May, DISTRICT SECRETARY — DATE: 7/6/95

MAPS PREPARED BY: TOMASINO & ASSOC. INC.
FIELD BOOK NO.-'S: SEE SHEET ONE
W.P.I. NO. 1118392
SCALE: N.T.S.
SECTION 16210-2514
SHEET 20

FILE: G:\YB\YB-35\YonarcW18.DGN DATE: 15-Jun-95 09:31

TABLE OF OWNERSHIPS

STATE	F.A. PROJECT NO.	SHEET NO.
FLA.	N/A	

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA
~~100~~	~~4~~	~~GARRETT INVESTMENTS LTD., et al~~ VOID	~~17 S.F.~~	~~-~~	~~2.030 AC.~~	VOID	
~~101~~	~~4~~	~~4960 SOUTH FLORIDA AVE., INC.~~ VOID	~~29,067 S.F.~~	~~-~~	~~0~~	~~TOTAL TAKE~~ VOID	
~~102~~	~~4,5~~	~~MOBIL OIL CORPORATION~~ VOID	~~43,310 S.F.~~		~~0~~	~~TOTAL TAKE~~ VOID	
~~103~~	~~4~~	~~BLUE JAY CONSULTATIONS, INC.~~ VOID	~~488 S.F.~~	~~5.0 ± AC.~~		VOID	
104		POLK COUNTY	112 S.F.	N/A	-		
~~105~~	~~5~~	~~KFC NATIONAL MANAGEMENT COMPANY~~ VOID	~~27,089 S.F.~~	~~-~~	~~0~~	~~TOTAL TAKE~~ VOID	
~~106~~	~~5~~	~~PACIFIC INDUSTRIAL PROPERTIES INC.~~ VOID	~~1.363 AC.~~	~~-~~	~~0~~	~~TOTAL TAKE~~ VOID	P.106 acquired under Sec.16320-2409/O.R. 3784, Pg.198
107A	2,5,6	D. L. GROVE, INC.	1.077 AC.	-	4.4 ± AC.	REMAINDER OF PARCEL 107 INCLUDES PARCELS 701 A, B, & C, AND PARCELS 808 A & B	
107B	2,6		29,104 SF.	-	2.4 ± AC.		
107C	2,6,7		15,650 S.F.	-	34,566 S.F.		
~~108~~	~~5~~	~~W. RAY FORTNER, TRUSTEE~~ VOID	~~2,678 S.F.~~	~~38,813 S.F.~~	~~-~~	~~REMAINDER INCLUDES PAR. 800 A & B~~	
109	2,6,7	RAMCO-GERSHENSON PROPERTIES, L.P.	450 S.F.	33 ± AC.	-	REMAINDER INCLUDES PAR. 801 & 700	
110	7	FLORIDA INCOME PROPERTIES LIMITED PARTNERSHIP	587 S.F.	36,618 S.F.	-		
111	11	STILLBROOKE CORP. OF SOUTH FLORIDA, et al	949 S.F.	36,657 S.F.	-		
112A	11,12	DIVERSIFIED INVESTORS	9,856 S.F.	2.056 AC.	-		
112B			2.295 AC.			S.M.F.	
113	12	TRUSTEES OF THE GIBSONIA BAPTIST CHURCH	3,754 S.F.	-	2.5 ± AC.		O.R. 3846, PG. 1
114	12	MICHAEL D. THOMPSON, et uxor	2,538 S.F.	-	6,825 S.F.		
115	12	W. D. STIGALL	2,013 S.F.	-	6,803 S.F.		
116	12	DR. PETER PETRONE, et uxor	3,477 S.F.	-	11,214 S.F.		
117A	12	MICHAEL C. CRISANTE, et uxor	1,395 S.F.	-	10,433 S.F.	REMAINDER INCLUDES PARCEL 813	O.R. 3791, PG. 1967
117B			888 S.F.				
118	12	POLK OPTICIANS, INC.	2,771 S.F.	-	36,014 S.F.		
119	12	DR. JERRY C. HALL, et uxor	2,824 S.F.	-	15,615 S.F.		
120	12	ENTERPRISING PROFESSIONAL INVESTMENT CO. INC.	2,803 S.F.	-	25,384 S.F.		
121	12,13	DANNY CANTERBURY	1,682 S.F.	-	15,151 S.F.		
122	12	C S R PARTNERSHIP	2,984 S.F.	1.110 AC.	-		
123	12	LAKERIDGE REALTY COMPANY	31 S.F.	1,112 S.F.	-		
124	12	WILLIAM C. MATHERS, INDIVIDUAL & AS AGENT	273 S.F.	13,661 S.F.	-	REMAINDER INCLUDES PARCEL 810	O.R. 3786, PG. 210
~~125~~	~~12~~	~~THE HAZZARD CORPORATION~~ VOID	~~56 S.F.~~	~~28,424 S.F.~~	~~-~~	VOID	
126	13	FREDERICK A. PENNINGTON	4,684 S.F.	-	1.609 AC.		
127	13	JAMES P. QUINN, et uxor	3,565 S.F.	-	31,212 S.F.	REMAINDER INCLUDES PARCEL 703	
128	13	SOL WALKER, INDIVIDUALLY AND AS TRUSTEE	7,211 S.F.	-	10.0 ± AC.	Remainder Includes Par. 704 A,B & 812	
129	13,17	DAUGHTERY ROAD PARTNERSHIP	23,521 S.F.	-	33.0 ± AC.		O.R. 4456, PG. 1471
~~130~~	~~13,14~~	~~GTE FLORIDA INCORPORATED~~ VOID	~~14,991 S.F.~~	~~-~~	~~3.0 ± AC.~~	~~REMAINDER INCLUDES PARCEL 811~~	VOID
131	13,17	CHARLOTTE ANN BROOKS and RICHARD KYLE BROOKS	2.463 AC.	8.180 AC.	-		
132	14,17,18	HERMAN LEWIS, et ALII, AS TRUSTEES	8,679 S.F.	-	1.098 AC.		
133	14,18	FIRST UNION NATIONAL BANK OF FLORIDA	12,715 S.F.	-	1.411 AC.		
134	14,18	SCOTT NESLUND, ET UXOR	5,758 S.F.	-	30,565 S.F.		
135	3,14,18	OGDEN PLAZA, INC. A CALIFORNIA CORP.	1,302 S.F.	-	9.5 ± AC.	REMAINDER INCLUDES PARCEL 706	
136	14,18	ROBERT SCOTT FORE, as Trustee, and his wife	351 S.F.	25,136 S.F.	-		
137A	14,18	WEEKS FAMILY PARTNERSHIP II, a Florida General Partnership	96 S.F.	1.172 AC.	-		O.R. 4116, PG. 1389
137B			144 S.F.				
~~138~~	~~14~~	~~CHARLES E. LINEBERGER~~	~~144 S.F.~~	~~26,864 S.F.~~	~~-~~	VOID	
139	14,18	WANDA H. WILSON AND RICHARD A. WILSON, TRUSTEES	3,482 S.F.	2.271 AC.	-		
140	14,15	MARTIN R. HOEHN, TRUSTEE	10,934 S.F.	8.5 ± AC.	-		
141	8,16	LAKE LAND MOTORS, LIMITED PARTNERSHIP	40,250 S.F.	5.685 AC.	-	REMAINDER INCLUDES PARCEL 806	
142	16	ASSEMBLY GROUP, INC.	1.308 AC.	6.554 AC.	-		
143A	2.6	H-D LAKELAND MALL JOINT VENTURE, A FLA. GENERAL PARTNERSHIP	2,409 S.F.	—	45.7 AC.	REMAINDER INCLUDES PAR. 708 A & B	
143B			1,075 S.F.				
144	2,8	MARY LEE SILLS, as Personal Representative of J. Kennedy Sills, deceased	20,945 S.F.	-	18.8 ± AC.		
~~145~~	~~4~~	~~McDonald's Corporation, a Delaware Corporation~~	~~9,430 S.F.~~		~~2.093 AC.~~	VOID	
146	13,17	CHARLOTTE ANN BROOKS and RICHARD KYLE BROOKS	1,026 S.F.	8.156 AC.	-		
147	13,17	PETER J. FONTAINE, Individually, and PETER J. FONTAINE AND MERRITT A. GARDNER, as trustees	9,247 S.F.	10.180 AC.	-		O.R. 05172, PG. 0373
148	14,17,18	SCOTTY'S INC.	12,258 S.F.	3.998 AC.	-		
149	14,18	ROBERT SCOTT FORE, as trustee	5,355 S.F.	19.761 S.F.	-		O.R. 5207, PG. 1155 INSTR # 2002229565
150	13,17	WAL-MART STORES EAST, INC., an Arkansas Corporation	6,186 S.F.	-	32.8 ± AC.	DONATION PARCEL	O.R. 4344, PG. 240
151	14,18	WANDA H. WILSON, as trustee	567 S.F.	2.256 AC.	-		
152	14,18	SEMBLER E.D.P. PARTNERSHIP #10, LTD.	4,548 S.F.	2.100 AC.	-		O.R. 05207, PG. 1170 O.R. 05197, PG. 0035
500	14,18	SEMBLER E.D.P. PARTNERSHIP # 10, LTD.	2,092 S.F.	1.124 AC.		DONATION PARCEL	O.R. 4184, PG. 1818

PARCEL NUMBER IDENTIFICATION

NUMBER	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY EASEMENTS
800-899	PERMANENT EASEMENTS
900-999	LICENSE AGREEMENT

REVISION	BY	DATE
Add P.106 Note	G. Ray	02-14-12
Rev. S.F. to AC. P. 151 & 152	L. Albritton	12-23-02
Rev. Parcel Sheet Nos. - Pars. 129, 131 - 137 & 139	S.J.Nemeth	03-11-02
Rev. Parcel Sheet Nos. - Parcels 146 - 152 & 500	S.J.Nemeth	03-11-02
Rev. Parcels 146, 147, 148, 149, 151, & 152	S.J.Nemeth	03-11-02
Renumber this sheet	S.J.Nemeth	03-11-02
Add Recording Data Parcels 128 & 137	S.J.Nemeth	01-10-2002
Add Parcel 150	S.J.Nemeth	01-10-2002
Void Parcel 130	L. Albritton	10-17-2001
Add Parcels 146, 147, 148, 149, 151, 152	L. Albritton	10-17-2001
Add Parcel 500	S.J.Nemeth	10-13-99
Name Change Parcels 109	J. ROSS	04-14-1999
Revise Parcel 112	J. ROSS	09-22-97
Add Parcel 104	J. ROSS	07-02-97
Revise Parcels 123, 124	J. ROSS	07-02-97
Restore voided p. 138 which was left off in Corrective note 02-12-96.	J. ROSS	05-27-97
Rev. Parcels 142, 143, 144	J. ROSS	05-27-97
Rev. Parcels 135, 140, 141	J. ROSS	05-27-97
Rev. Parcels 112, 124, 129	J. ROSS	05-27-97
Rev. Parcels 107, 109, 111	J. ROSS	05-27-97
Name Change P. 131	L. Albritton	10-01-96
Add of uxor P. 134	L. Albritton	05-14-96
Name Change Par. 136	L. Albritton	05-07-96
Rev. Rem. P. 107C	S.J.Nemeth	04-03-96
Void Parcel 145	S.J.Nemeth	02-13-96
Void Parcels 105, 106, 108	S.J.Nemeth	02-13-96
Void Parcels 100, 101, 102	S.J.Nemeth	02-13-96
Void Parcel 125	J. ROSS	02-12-96
Name Chg. Pars. 137, 138	J. ROSS	02-01-96
Void 103; Rev. 100, 145	L. Albritton	01-26-96
Rev. Parcel 145	J. ROSS	12-05-95
Rev. P. 100; Add P. 145	S.J. Nemeth	11-07-95
Revise parcels 111, 112	J. ROSS	09-25-95
Parcel Sht. No.	A. Summers	07-18-95

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM.	TOMASINO	4/95	David A. May (G.E.C.) 7/6/95	
FINAL	F.D.O.T.	6/27/95	M. A. Lyons FOR DISTRICT SECRETARY	01/11/02
CHECKED	Q.A.	6/27/95		

MAPS PREPARED BY F.D.O.T.
FIELD BOOK NO.'S SEE SHEET ONE
W.P.I. NO. 1118392
SCALE: N/A

SECTION 16210-2514 SHEET 21

TABLE OF OWNERSHIPS

STATE	F.A. PROJECT NO.	SHEET NO.
FLA.	N/A	

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA
700	2,6	RAMCO-GERSHENSON PROPERTIES, L.P.	2,079 S.F.	N/A	-	SEE PARCEL 109	
701A	5,6	D. L. GROVE, INC.	20,186 S.F.	-	N/A	SEE PARCEL 107	
701B	6		10,833 S.F.				
701C	6,7		10,895 S.F.				
702	6	RICHARD S. COHEN	228 S.F.	N/A	-	SEE PARCEL 802	O.R. 3726, PG. 583
703	13	JAMES P. QUINN, et uxor	219 S.F.	-	N/A	SEE PARCEL 127	
704A	13	SOL WALKER, INDIVIDUALLY AND AS TRUSTEE	650 S.F.	-	N/A	SEE PARCEL 128	
704B			680 S.F.				
705A	13	WARREN A. HEITZ	432 S.F.	31,994 S.F.	-	REMAINDER IS TOTAL PARENT TRACT	O.R. 3739, PG. 2032
705B			1,273 S.F.				
706A	14,18	OGDEN PLAZA, INC. A CALIFORNIA CORP.	385 S.F.	-	N/A	SEE PARCEL 135	
706B			750 S.F.				
707		NOT USED					
708A	6	H-D LAKELAND MALL JOINT VENTURE	3,156 S.F.	-	N/A	SEE PARCEL 143	
708B			1,672 S.F.				
709	8	KINGDOM ASSEMBLY, INC.	1,600 S.F.	-	N/A	SEE PARCEL 804	
~~800A~~	~~5~~	~~W. RAY FORTNER, TRUSTEE~~	~~49 S.F.~~	~~N/A~~	~~-~~	~~SEE PARCEL 108~~ VOID	
~~800B~~	~~5~~	~~W. RAY FORTNER, TRUSTEE~~	~~49 S.F.~~	~~N/A~~	~~-~~	~~SEE PARCEL 108~~ VOID	
801A	2,6	RAMCO-GERSHENSON PROPERTIES, L.P.	201 S.F.	N/A	-	SEE PARCEL 109	
801B			6 S.F.				
802	6	RICHARD S. COHEN	195 S.F.	1.150 AC.	-	REMAINDER IS TOTAL PARENT TRACT	
803	2,7	DANIS PROPERTIES LIMITED PARTNERSHIP, an Ohio Limited Partnership	543 S.F.	-	15.434 AC.		
804	8	KINGDOM ASSEMBLY, INC.	31,286 S.F.	-	6.1 ± AC.	REMAINDER IS TOTAL PARENT TRACT	
805		NOT USED					
806	8,16	LAKE LAND MOTORS LIMITED PARTNERSHIP	6,125 S.F.	N/A	-	SEE PARCEL 141	
807	13	KENNETH A. HEITZ, et uxor	1,400 S.F.	30,203 S.F.	-	REMAINDER IS TOTAL PARENT TRACT	O.R. 3761, PG. 2080
808A	6	D. L. GROVE, INC.	50 S.F.	-	N/A	SEE PARCEL 107	
808B			834 S.F.				
809	11	DIVERSIFIED INVESTORS	10,621 S.F.	N/A	-	SEE PARCEL 112	
810	12	WILLIAM C. MATHERS, INDIVIDUAL and as AGENT	50 S.F.	N/A	-	SEE PARCEL 124	O.R. 3786, PG. 214
~~811~~	~~13~~	~~GTE FLORIDA, INCORPORATED~~ VOID	~~1,361 S.F.~~	~~-~~	~~N/A~~	~~SEE PARCEL 130~~	VOID
812	13	SOL WALKER, INDIVIDUALLY AND AS TRUSTEE	460 S.F.	-	N/A	SEE PARCEL 128	
813	12	T.I.I.T.F.	1,010 S.F.	-	N/A	SEE PARCEL 117	O.R. 3610, PG. 342
814	11	STILLBROOKE CORP. of SOUTH FLORIDA, et all	550 S.F.	N/A	-	SEE PARCEL 111	

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA

PARCEL NUMBER IDENTIFICATION	
NUMBER	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY EASEMENTS
800-899	PERMANENT EASEMENTS
900-999	LICENSE AGREEMENT

REVISION	BY	DATE
Rev. Parcel Sheet No. - Parcel 706	*S.J.Nemeth*	*03-11-02*
Renumber this sheet	*S.J.Nemeth*	*03-11-02*
Void Parcel 811	*L. Albritton*	*10-17-2001*
Add this sheet	*L. Albritton*	*10-17-2001*
Name Change P. 700, 801	*J. ROSS*	*04-14-1999*
Add Parcel 809	*L. Albritton*	*10-06-97*
Rev. parcels 701B, 706, 801, 803, 804, 811, 814	*J. ROSS*	*05-27-97*
Rev. Parcels 700, 701A	*J. ROSS*	
Revise Parcel 706	*L. Albritton*	*02-21-97*
Name Change Parcel 705	*M.D.M.*	*05-17-96*
Void Parcel 800	*S.J.Nemeth*	*02-13-96*
Rev. P.T. Parcel 803	*J. ROSS*	*02-13-96*
ADD PARCEL 814	*J. ROSS*	*09-25-95*

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 35 & 700 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM.	TOMASINO	4/95	*David A. May (G.E.C.) 7/6/95*	
FINAL	F.D.O.T.	6/27/95	*M.A. May* for DISTRICT SECRETARY	*01/11/02*
CHECKED	O.A.	6/27/95		

MAPS PREPARED BY F.D.O.T. — FIELD BOOK NO.'S SEE SHEET ONE

W.P.I. NO. 1118392 — SCALE: N/A

SECTION 16210-2514 — SHEET 22