AF 9782

F.A. PROJECT NO.	SHEET NO.
N/A	

CITY OF WINTER HAVEN

T28S-R26E

See Sheet No. 2 | See Sheet No. 3 | See Sheet No. 4

PHOTO DATE : 7-29-85

I hereby certify that this map, consisting of sheets 1 through 6 is a true and accurate depiction of a field survey performed for the Department of Transportation in August, 1985 under the responsible charge of J. R. Brandenburg F.R.L.S. # 2995, said survey being shown and certified in field book 031304.
I further certify, to the best of my knowledge and belief, that this map is true and accurate and meets the minimum technical requirements for boundary surveys as set forth in Rule 21HH-6 as adopted by the Florida Board of Land Surveyors on September 1, 1981. Larry R. Jones
Florida Dept. of Transportation Bartow, Fla. Date: 3-25-86 Florida Registered Land Surveyor # 4161

Field ℄ SR. 555
CURVE DATA
P.I. Sta. 15+43.14
Δ = 22°34'15" Rt.
D = 3°40'
T = 311.83'
L = 615.56'
R = 1562.61'
P.C. Sta. 12+31.31
P.T. Sta. 18+46.87

NOTES:
1. Bearings are referenced to the bearing for the ℄ of S.R. 544 as shown on D.O.T. R/W Map Sec. 16140-2503.
2. Property Boundaries determined from Record Title.
3. (F) Denotes Field Measurement.
4. (C) Denotes Calculated Data.
5. (P) & (D) Denotes Plat or Deed Data.

UTILITY OWNERS
Telephone ..... General Telephone Co.
Gas ..... Central Florida Gas Co.
Storm Sewer .... City of Winter Haven
Sanitary Sewer .. City of Winter Haven
Water ..... City of Winter Haven
Cable TV ..... Central Cable TV
Power ..... Tampa Electric Co.
Telephone ..... A.T.&T. Communications

REVISION	BY	DATE
ADD PARCEL 550	K. CROFT	05-03-2013
Rev. L.L. Dist. Desc.	MAK - DDG	7-16-86

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

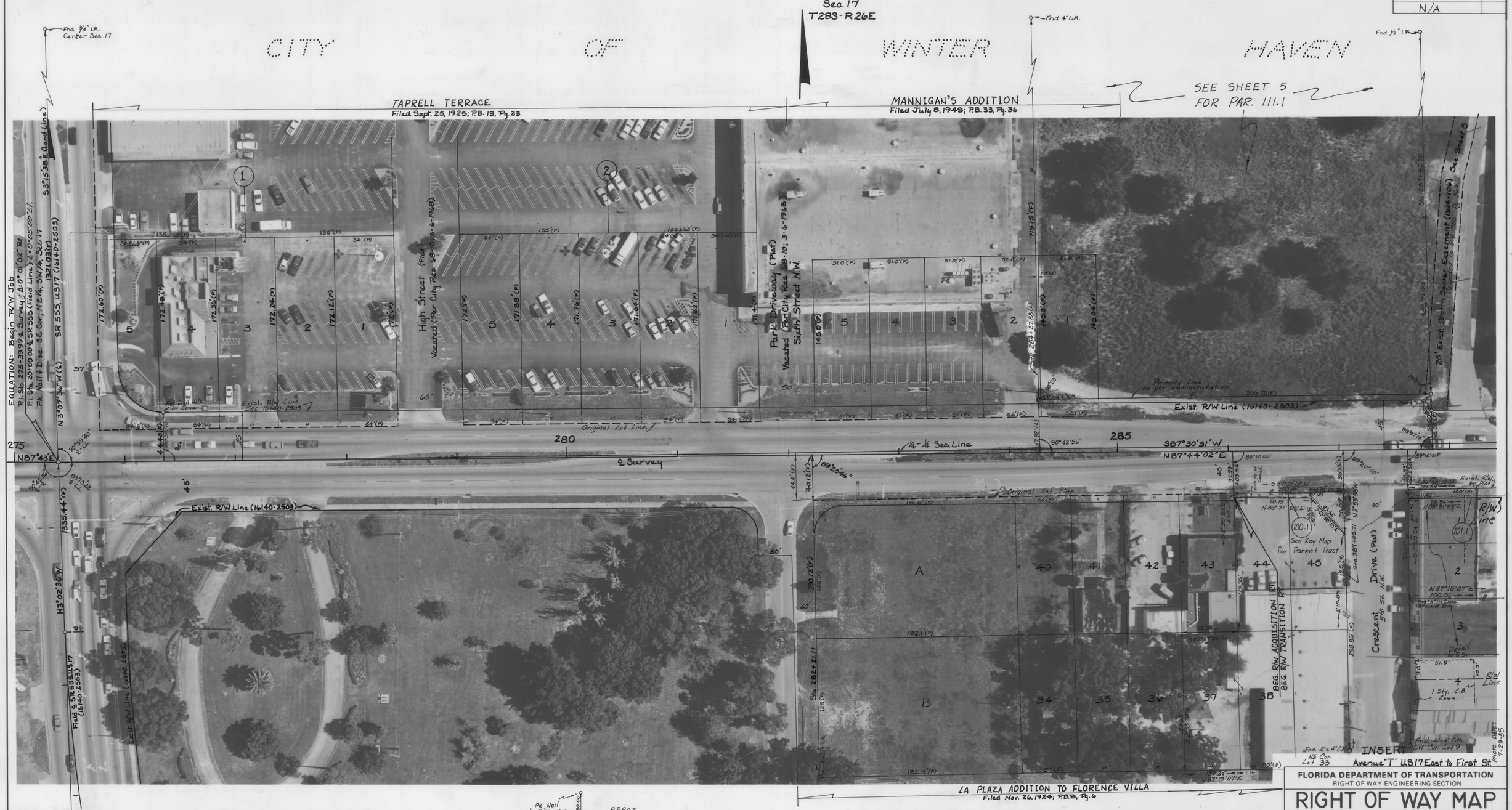
STATE ROAD NO. 544 — Polk COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	CWK	9-30-85	C.W. Morton Cram	
TRACED	GKM	10-3-85	DEPUTY ASSISTANT SECRETARY	
CHECKED	MAK	3-20-86	J.R. Brandenburg 5-19-86 ADM. OF RIGHT OF WAY SURVEYING AND MAPPING	

MAPS PREPARED BY: First District — FIELD BOOK NO'S. 031304
W.P.I. NO. 1118189 — SCALE 1" = 200'
SECTION 16140-2508 — SHEET 1

© 1986 POLYTRACE 033

F.A. PROJECT NO.	SHEET NO.
N/A	



Field ℄ SR 555
CURVE DATA:
P.I. Sta. 15+43.14
Δ= 22°34'15" Rt.
D= 3°40'
T= 311.83'
L= 615.56'
R= 1562.61'
P.C. Sta. 12+31.31
P.T. Sta. 18+46.87

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. 544 Polk COUNTY

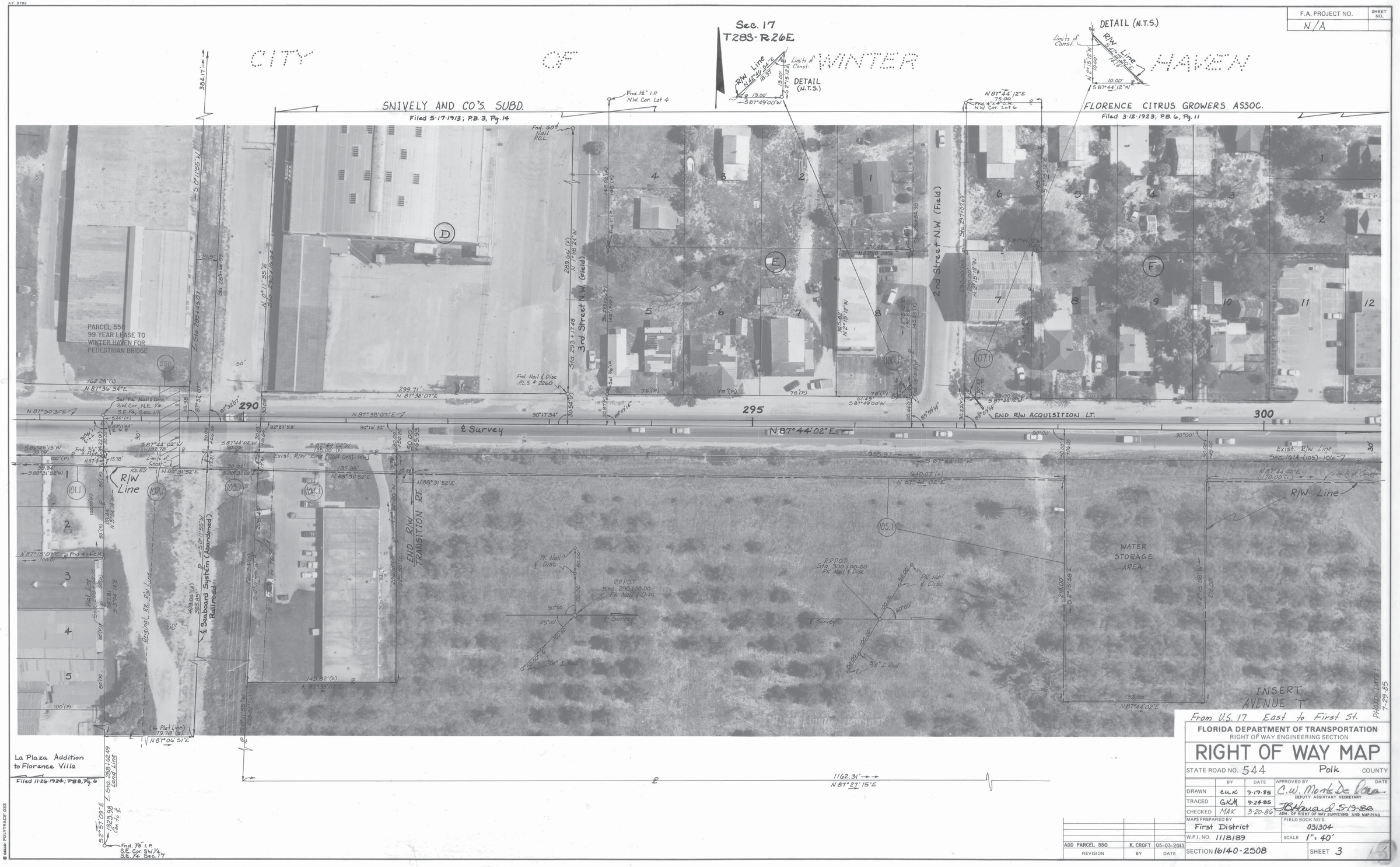
	BY	DATE	APPROVED BY	DATE
DRAWN	CWK	9-17-85	C.W. Monts DeCam	
TRACED	GKM	9-26-85	DEPUTY ASSISTANT SECRETARY	
CHECKED	MAK	3-20-86	J.B. Howard 5-19-86 ADM. OF RIGHT OF WAY SURVEYING AND MAPPING	

MAPS PREPARED BY First District
FIELD BOOK NO'S. 031304 7-85
W.P.I. NO. 1118189
SCALE 1" = 40'
SECTION 16140-2508
SHEET 2

REVISION	BY	DATE
Rev. ℄ Angle	MAK-RSB	9-4-86

PHOTO DATE: 7-29-85

© GRAND POLYTRACE 033



From U.S. 17 East to First St.

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. 544 Polk COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	CWK	9-19-85	C.W. Monts De Oca DEPUTY ASSISTANT SECRETARY	
TRACED	GKM	9-24-85	JBHaward	5-19-86
CHECKED	MAK	3-20-86	ADM. OF RIGHT OF WAY SURVEYING AND MAPPING	

MAPS PREPARED BY First District
FIELD BOOK NO'S. 031304
W.P.I. NO. 1118189
SCALE 1" = 40'
SECTION 16140-2508
SHEET 3

REVISION	BY	DATE
ADD PARCEL 550	K. CROFT	05-03-2013

© GALLO POLYTRACE 033

F.A. PROJECT NO.	SHEET NO.
N/A	

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. 544 Polk COUNTY

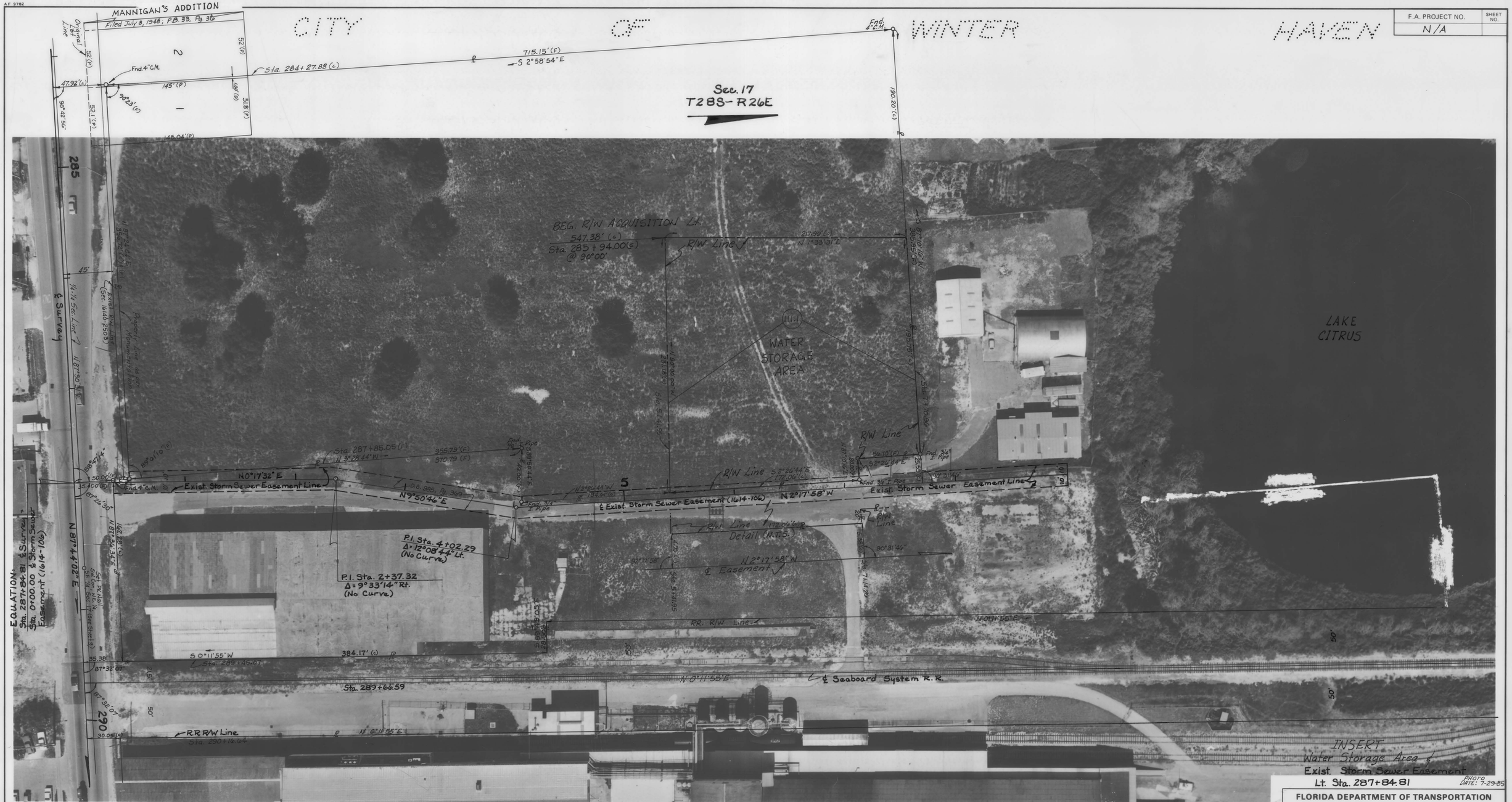
	BY	DATE	APPROVED BY	DATE
DRAWN	CUK	9-24-85	C.W. Morris Dr. Ocean	
TRACED	GKM	10-1-85	DEPUTY ASSISTANT SECRETARY	
CHECKED	MAK	3-20-86	J.B. Howard 5-19-86	
			ADM. OF RIGHT OF WAY SURVEYING AND MAPPING	

MAPS PREPARED BY First District
FIELD BOOK NO'S. 031304 7-85
W.P.I. NO. 1118189
SCALE 1" = 40'
SECTION 16140-2508
SHEET 4

REVISION	BY	DATE
Add Topo., P.108	MAK-RGB	9-4-86
Rev. Cor. Descr.	MAK-DDG	7-16-86

AF 9782

F.A. PROJECT NO.	SHEET NO.
N/A	



Lt. Sta. 287+84.81

PHOTO DATE: 7-29-85

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. 544 — Polk COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	CWK	9-25-85	C.W. Mortbe De Roa	
TRACED	GKM	10-2-85	DEPUTY ASSISTANT SECRETARY	
CHECKED	MAK	3-20-86	J.B. Howard	5-19-86
			ADM. OF RIGHT OF WAY SURVEYING AND MAPPING	

MAPS PREPARED BY: First District

FIELD BOOK NO'S.: 031304

W.P.I. NO. 1118189

SCALE 1" = 40'

7-85

SECTION 16140-2508

SHEET 5

REVISION	BY	DATE

© CIRLE POLYTRACE 033

A.F. 9782

F.A. PROJECT NO.	SHEET NO.
N/A	

TABLE OF OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS
100.1	1 & 2	E. EVERETT WILSON, ET AL.	1,033 □'	*1.120 Ac.	0	* S/B 0.428 Ac. Non-Contig. Lot 9 not included O.R. 2510, Pg. 1496
101.1	2 & 3	DUNGAN E. KAYLOR, ET UX.	1,000 □'	8,951 □'	0	O.R. 2508 PG. 1451
102.1	3	C.O. SPENCER, JR.	1,687 □'	0.806 Ac.	0	O.R. 2508 PG. 1455
103.1	3	TAMPA ELECTRIC COMPANY	878 □'	N/A	N/A	O.R. 2541 PG. 1682
104.1	3	THE SALVATION ARMY	2,552 □'	0.670 Ac.	0	O.R. 2567 PG. 1758
105.1	3 & 4	Wm. G. ROE and COMPANY	1.146 Ac.	14.583 Ac.	0	O.R. 2560 PG. 1968
106.1	3	EDWARD E. SNEAD, ET UX.	85 □'	0	10,719 □'	O.R. 2557 PG. 989
107.1	3	CYPRESS CATHEDRAL ASSEMBLY of GOD, INC.	50 □'	0	20,366 □'	O.R. 2508 PG. 457
108.1	4	EDWARD E. SNEAD	5,660 □'	0.563 Ac.	0	O.R. 2560 PG. 1968
109.1	4	J.D. HOLLOWAY	2,271 □'	21,241 □'	0	O.R. 2541 PG. 1680
110.1	4	PERMON NANCE	894 □'	3.743 Ac.	0	O.R. 2508 PG. 1459
111.1	2 & 5	AMERICAN TELEPHONE AND TELEGRAPH COMPANY	*1.119 Ac.	0	5.100 Ac.	* 832 □' Encumbered by Drain. Easement (O.B. 985, Pg. 369) O.R. 2540 PG. 339

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. 544 POLK COUNTY

	BY	DATE	APPROVED BY	DATE
DRAWN	MAK	2-26-86	C.W. Monts De Vega, DEPUTY ASSISTANT SECRETARY	
TRACED	"	"		
CHECKED	LRJ	3-20-86	J.B. Howard, ASST. DIR. OF RIGHT OF WAY SURVEYING AND MAPPING	5-19-86

MAPS PREPARED BY: First District
FIELD BOOK NO'S
W.P.I. NO. 1118189
SCALE N/A
SECTION 16140-2508
SHEET 6 OF

POLYTRACE 033