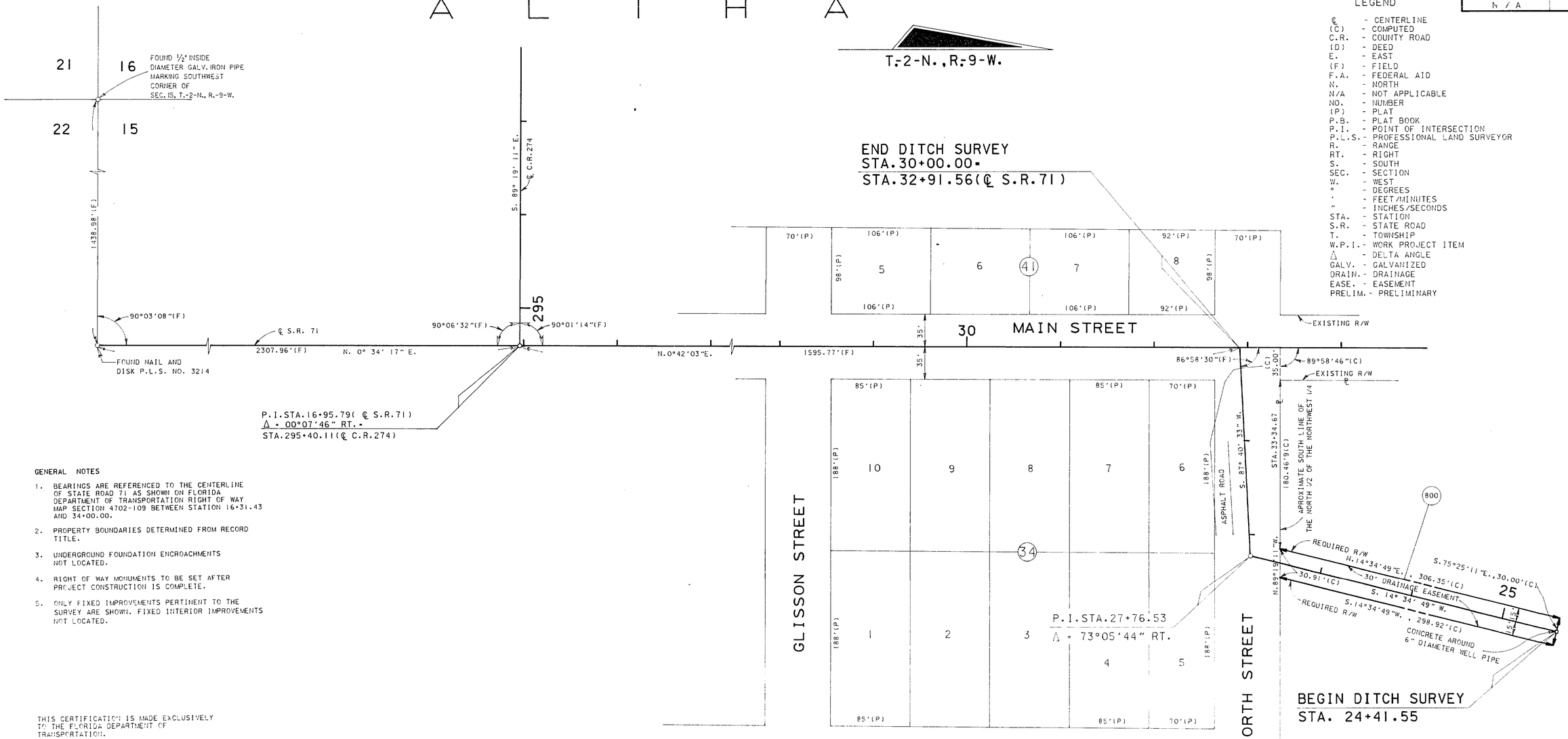
F.A. PROJECT NO.	SHEET NO.
N / A	

A L T H A

T.-2-N., R.-9-W.



LEGEND

℄	- CENTERLINE
(C)	- COMPUTED
C.R.	- COUNTY ROAD
(D)	- DEED
E.	- EAST
(F)	- FIELD
F.A.	- FEDERAL AID
N.	- NORTH
N/A	- NOT APPLICABLE
NO.	- NUMBER
(P)	- PLAT
P.B.	- PLAT BOOK
P.I.	- POINT OF INTERSECTION
P.L.S.	- PROFESSIONAL LAND SURVEYOR
R.	- RANGE
RT.	- RIGHT
S.	- SOUTH
SEC.	- SECTION
W.	- WEST
°	- DEGREES
'	- FEET/MINUTES
"	- INCHES/SECONDS
STA.	- STATION
S.R.	- STATE ROAD
T.	- TOWNSHIP
W.P.I.	- WORK PROJECT ITEM
Δ	- DELTA ANGLE
GALV.	- GALVANIZED
DRAIN.	- DRAINAGE
EASE.	- EASEMENT
PRELIM.	- PRELIMINARY

GENERAL NOTES

1. BEARINGS ARE REFERENCED TO THE CENTERLINE OF STATE ROAD 71 AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION 4702-109 BETWEEN STATION 16+31.43 AND 34+00.00.
2. PROPERTY BOUNDARIES DETERMINED FROM RECORD TITLE.
3. UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED.
4. RIGHT OF WAY MONUMENTS TO BE SET AFTER PROJECT CONSTRUCTION IS COMPLETE.
5. ONLY FIXED IMPROVEMENTS PERTINENT TO THE SURVEY ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.

THIS CERTIFICATION IS MADE EXCLUSIVELY TO THE FLORIDA DEPARTMENT OF TRANSPORTATION.

THIS SURVEY WAS PERFORMED FOR THE SPECIFIC PURPOSE OF APPRAISAL, ACQUISITION AND MONUMENTATION OF RIGHT OF WAY FOR TRANSPORTATION PROJECTS.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS DRAWING, CONSISTING OF SHEET 1, IS A TRUE, ACCURATE AND COMPLETE DEPICTION OF A FIELD SURVEY PERFORMED UNDER MY DIRECTION AND COMPLETED IN DECEMBER 1992. I FURTHER CERTIFY THAT SAID DRAWING IS IN COMPLIANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR SPECIFIC PURPOSE SURVEYS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DON M. FINCH
FLORIDA REGISTERED LAND SURVEYOR NO. 3229
HIGHWAY 90 EAST CHIPLEY, FLORIDA 32428
DATE :

NOT VALID UNLESS SIGNED AND SEALED

SMITH AND GLISSON ADDITION
TO ALTHA
PLAT BOOK 2, PAGE 2

TABLE OF OWNERSHIPS

PARCEL NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA
800	FUQUA ENTERPRISES, INC.	9079 S.F.	—	—	DRAIN. EASE.	O.R. Book 168 Page 34

REVISION	BY	DATE
Recording Data	RN	8-17-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 71 — CALHOUN COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM.	RGN	01-19-93	R. B. Hood	3-16-93
FINAL	R.GIBSON	3-12-93	DISTRICT SURVEYOR ADMINISTRATOR	
CHECKED	R.GIBSON	3-12-93		

MAPS PREPARED BY THIRD DISTRICT — FIELD BOOK NO.'S 00005930

W.P.I. NO. N/A — SCALE: 1" = 50'

SECTION 47020 — SHEET 1 OF 1

DITCH IN CITY LIMITS OF ALTHA ON STATE ROAD 71

47020