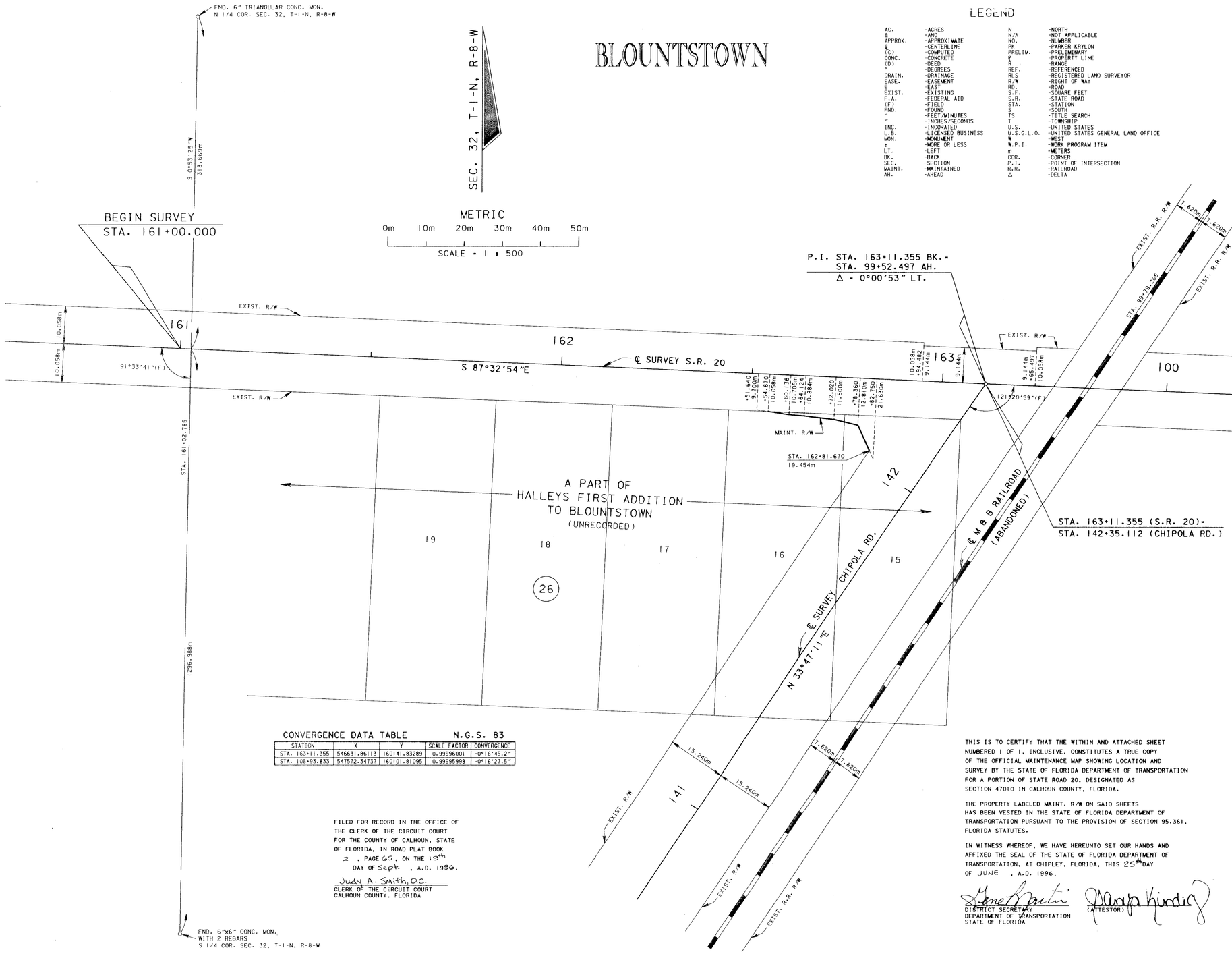
# BLOUNTSTOWN

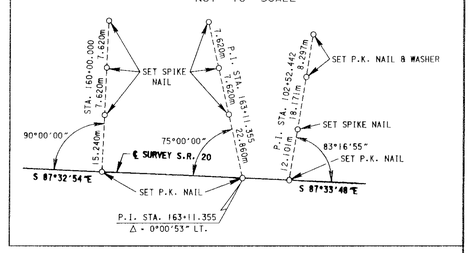



## LEGEND

| | | | |
|---|---|---|---|
| AC. | -ACRES | N | -NORTH |
| & | -AND | N/A | -NOT APPLICABLE |
| APPROX. | -APPROXIMATE | NO. | -NUMBER |
| ℄ | -CENTERLINE | PK | -PARKER KRYLON |
| (C) | -COMPUTED | PRELIM. | -PRELIMINARY |
| CONC. | -CONCRETE | ⅊ | -PROPERTY LINE |
| (D) | -DEED | R | -RANGE |
| ° | -DEGREES | REF. | -REFERENCED |
| DRAIN. | -DRAINAGE | RLS | -REGISTERED LAND SURVEYOR |
| EASE. | -EASEMENT | R/W | -RIGHT OF WAY |
| E. | -EAST | RD. | -ROAD |
| EXIST. | -EXISTING | S.F. | -SQUARE FEET |
| F.A. | -FEDERAL AID | S.R. | -STATE ROAD |
| (F) | -FIELD | STA. | -STATION |
| FND. | -FOUND | S | -SOUTH |
| ' | -FEET/MINUTES | TS | -TITLE SEARCH |
| " | -INCHES/SECONDS | T | -TOWNSHIP |
| INC. | -INCORATED | U.S. | -UNITED STATES |
| L.B. | -LICENSED BUSINESS | U.S.G.L.O. | -UNITED STATES GENERAL LAND OFFICE |
| MON. | -MONUMENT | W | -WEST |
| ± | -MORE OR LESS | W.P.I. | -WORK PROGRAM ITEM |
| LT. | -LEFT | m | -METERS |
| BK. | -BACK | COR. | -CORNER |
| SEC. | -SECTION | P.I. | -POINT OF INTERSECTION |
| MAINT. | -MAINTAINED | R.R. | -RAILROAD |
| AH. | -AHEAD | Δ | -DELTA |

## REFERENCE POINTS

NOT TO SCALE




## CONVERGENCE DATA TABLE N.G.S. 83

| STATION | X | Y | SCALE FACTOR | CONVERGENCE |
|---|---|---|---|---|
| STA. 163+11.355 | 546631.86113 | 160141.83289 | 0.99996001 | -0°16'45.2" |
| STA. 108+93.833 | 547572.34737 | 160101.81095 | 0.99995998 | -0°16'27.5" |

FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT FOR THE COUNTY OF CALHOUN, STATE OF FLORIDA, IN ROAD PLAT BOOK 2, PAGE 65, ON THE 18th DAY OF Sept., A.D. 1996.

Judy A. Smith, D.C.
CLERK OF THE CIRCUIT COURT
CALHOUN COUNTY, FLORIDA

THIS IS TO CERTIFY THAT THE WITHIN AND ATTACHED SHEET NUMBERED 1 OF 1, INCLUSIVE, CONSTITUTES A TRUE COPY OF THE OFFICIAL MAINTENANCE MAP SHOWING LOCATION AND SURVEY BY THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR A PORTION OF STATE ROAD 20, DESIGNATED AS SECTION 47010 IN CALHOUN COUNTY, FLORIDA.

THE PROPERTY LABELED MAINT. R/W ON SAID SHEETS HAS BEEN VESTED IN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PURSUANT TO THE PROVISION OF SECTION 95.361, FLORIDA STATUTES.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND AFFIXED THE SEAL OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, AT CHIPLEY, FLORIDA, THIS 25th DAY OF JUNE, A.D. 1996.

DISTRICT SECRETARY
DEPARTMENT OF TRANSPORTATION
STATE OF FLORIDA

(ATTESTOR)

NOTE:

BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, LAMBERT PROJECTION.

THIS SURVEY WAS PERFORMED FOR THE SPECIFIC PURPOSE OF ESTABLISHING A SURVEY CENTERLINE OR BASELINE AND LOCATING THE LIMITS OF MAINTAINED RIGHT OF WAY AS IDENTIFIED BY THE MAINTENANCE ENGINEER FOR THE TRANSPORTATION FACILITY SHOWN AND DEPICTED HEREON.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS IS A TRUE, ACCURATE AND COMPLETE DEPICTION OF A FIELD SURVEY PERFORMED UNDER MY DIRECTION AND COMPLETED ON JUNE 10, 1996.
I FURTHER CERTIFY THAT SAID DRAWING IS IN COMPLIANCE WITH THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

James B. Kent

JAMES B. KENT
FLORIDA REGISTERED LAND SURVEYOR NO. 3910
HIGHWAY 90 EAST
CHIPLEY, FL. 32428

DATE: 6-25-96

NOT VALID UNLESS SIGNED AND SEALED

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAINTENANCE MAP | FLORIDA DEPARTMENT OF TRANSPORTATION<br>RIGHT OF WAY SURVEYING AND MAPPING | APPROVED BY R. B. Hood DATE 6-21-96<br>DISTRICT SURVEYOR ADMINISTRATOR | REVISION | BY | DATE | REVISION | BY | DATE | | BY | DATE | F.A. PROJECT NO. N/A | MAPS PREPARED BY THIRD DISTRICT | FIELD BOOK NO.'S 10006626, 10103342, 10103288 |
| | | | | | | | | | PRELIM | J. GREENE | 6-18-96 | | | |
| | | | | | | | | | FINAL | J. GREENE | 6-19-96 | STATE ROAD NO. 20 CALHOUN COUNTY | W.P.I. NO. 3111053 | SCALE: 1:500 |
| | | | | | | | | | CHECKED | R.S.G. | 6-19-96 | | SECTION 47010 | SHEET 1 OF 1 |