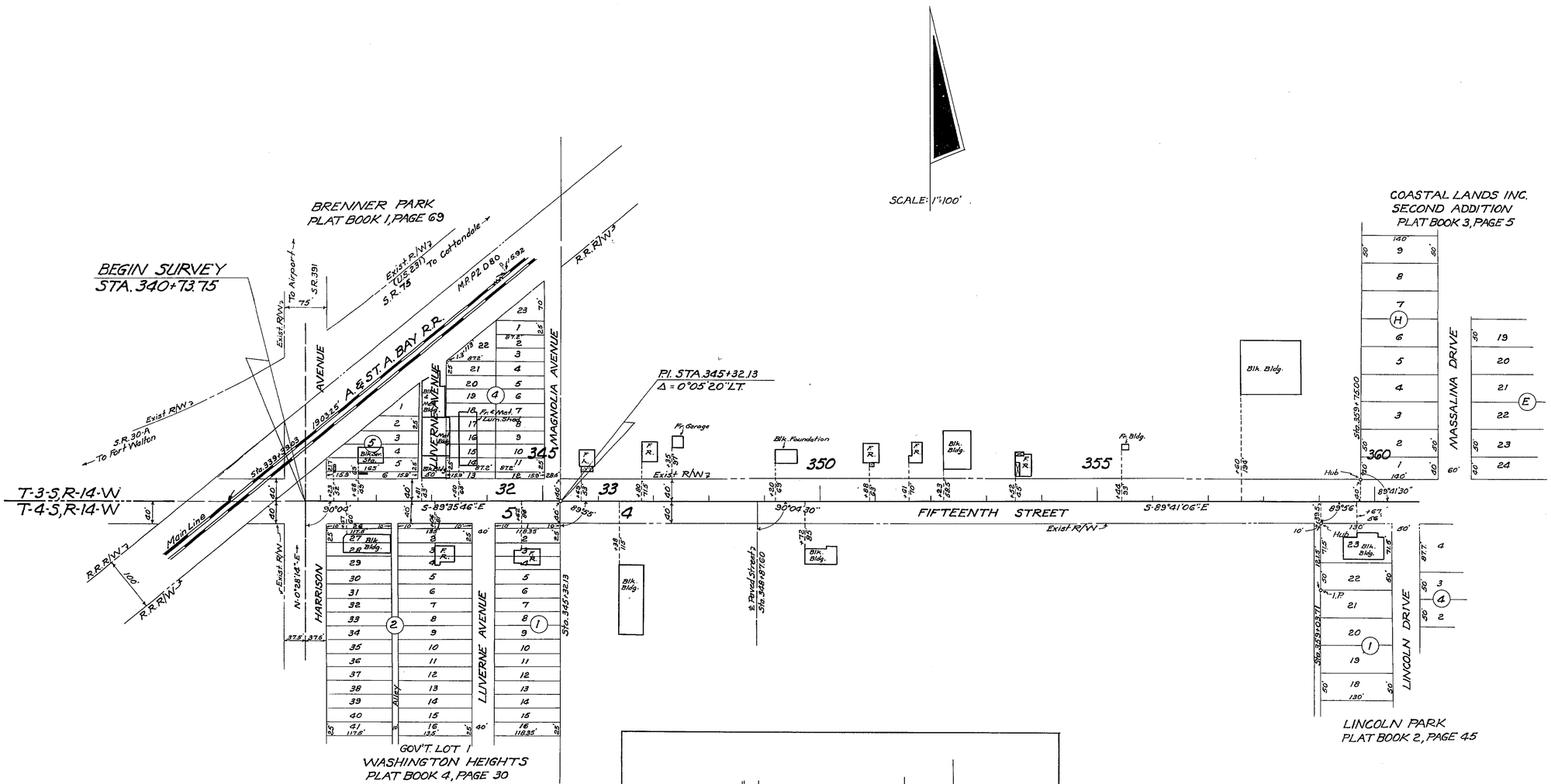
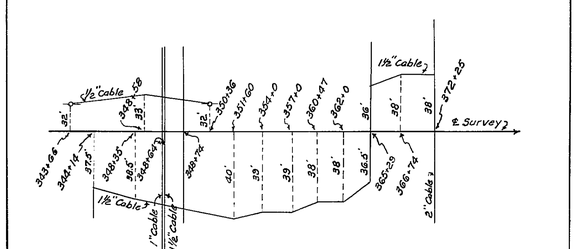
| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 46020-2515 | | 1 |




DETAIL of TELE. CABLES
NO SCALE
Owner: Southern Bell Tele. Co.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 30-A BAY COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | | | | |
| TRACED | D.F.E. | 3-28-62 | | |
| CHECKED | | | | |
| COMPARED | | | | |
| INDEXED | | | | |

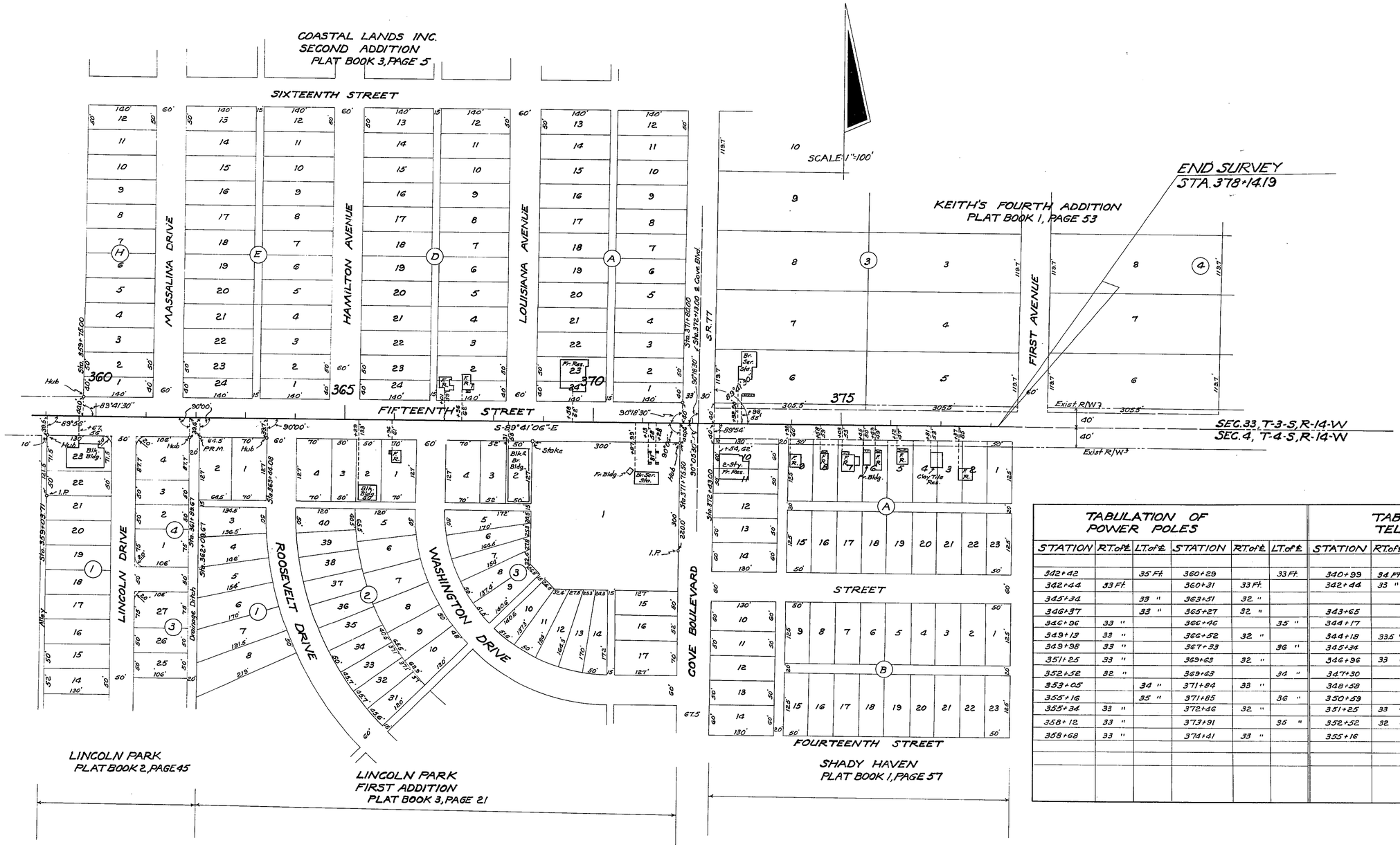
DISTRICT ENGINEER
6-26-62
ENGINEER OF RIGHTS OF WAY
STATE HIGHWAY ENGINEER

| REVISION | BY | DATE |
|---|---|---|
| Rev. R/W | KBS-MHC | 1-21-70 |
| | S.C. & T.O.W. | 2-25-63 |
| R.R. M.P. and R/W | H.R. - T.O.W. | 2-13-63 |

SECTION. 46020-2515 SHEET 1 OF 2

FIFTEENTH STREET

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 46020-2515 | | 2 |




## TABULATION OF POWER POLES

| STATION | R.T. of ℄ | L.T. of ℄ | STATION | R.T. of ℄ | L.T. of ℄ |
|---|---|---|---|---|---|
| 342+42 | | 35 Ft. | 360+29 | | 33 Ft. |
| 342+44 | 33 Ft. | | 360+31 | 33 Ft. | |
| 345+34 | | 33 " | 363+51 | 32 " | |
| 346+37 | | 33 " | 365+27 | 32 " | |
| 346+96 | 33 " | | 366+46 | | 35 " |
| 349+13 | 33 " | | 366+52 | 32 " | |
| 349+98 | 33 " | | 367+33 | | 36 " |
| 351+25 | 33 " | | 369+63 | 32 " | |
| 352+52 | 32 " | | 369+63 | | 34 " |
| 353+05 | | 34 " | 371+84 | 33 " | |
| 355+16 | | 35 " | 371+85 | | 36 " |
| 355+34 | 33 " | | 372+46 | 32 " | |
| 358+12 | 33 " | | 373+91 | | 35 " |
| 358+68 | 33 " | | 374+41 | 33 " | |

## TABULATION OF TELEPHONE POLES

| STATION | R.T. of ℄ | L.T. of ℄ | STATION | R.T. of ℄ | L.T. of ℄ |
|---|---|---|---|---|---|
| 340+99 | 34 Ft. | | 355+34 | 33 Ft. | |
| 342+44 | 33 " | | 366+52 | 32 " | |
| | | | 368+32 | 32 " | |
| 343+65 | | 34 " | 369+63 | 32 " | |
| 344+17 | | 33 " | 370+41 | | 35 Ft. |
| 344+18 | 33.5 " | | 371+84 | 33 " | |
| 345+34 | | 33 " | 372+46 | 32 " | |
| 346+96 | 33 " | | 373+91 | | 35 " |
| 347+30 | | 34 " | 374+41 | 33 " | |
| 348+58 | | 33 " | | | |
| 350+59 | | 34 " | | | |
| 351+25 | 33 " | | | | |
| 352+52 | 32 " | | | | |
| 355+16 | | 35 " | | | |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. 30-A BAY COUNTY

| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | | | | |
| Traced | D.F.E. | 3-28-62 | District Engineer | 6-26-62 |
| Checked | | | Engineer of Roads of Way | |
| Compared | | | | |
| Indexed | | | State Highway Engineer | |

| Revision | By | Date |
|---|---|---|
| | | |

SECTION. 46020-2515 SHEET 2 OF 2

FIFTEENTH STREET