STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD 45
STATE PROJECT No. 17010-2526
F.A. PROJECT NO. 0423 005 U
SARASOTA COUNTY
LENGTH: 1.827 KM (1.135 MI.)

GENERAL NOTES

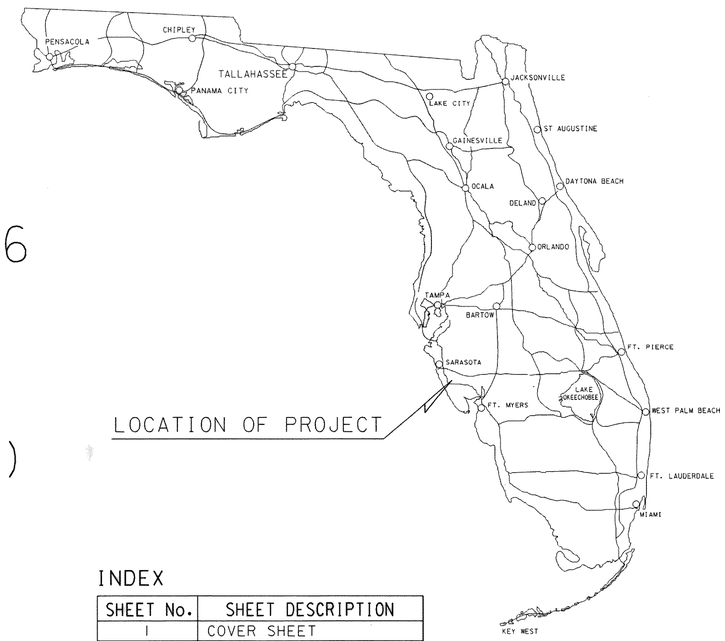
1. BEARINGS SHOWN HEREON ARE BASED ON THE SURVEY BASE LINE FOR STATE ROAD 45 (U.S. 41 - BUSINESS) BETWEEN P.O.T. STATION 230+00.00 (ENGLISH) AND P.O.T. STATION 240+00.00 (ENGLISH) AS SHOWN ON F.D.O.T. RIGHT OF WAY CONTROL SURVEY FOR SECTION 17010-1526; SAID BEARING BEING N 00° 28' 55" E.
2. PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD, AND RECORD TITLE. ALL REFERENCED OFFICIAL RECORDS AND PLATS ARE RECORDED IN THE COUNTY OF THE PROJECT UNLESS NOTED OTHERWISE.
3. UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED.
4. RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
5. ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
6. THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES. **THIS MAP IS NOT A SURVEY.**
7. THIS RIGHT OF WAY MAP IS SUPPORTED BY A RIGHT OF WAY CONTROL SURVEY DATED SEPTEMBER 26, 1996, PREPARED UNDER THE RESPONSIBLE CHARGE OF RAYMOND R. WHITEHURST, FLORIDA PROFESSIONAL SURVEYOR AND MAPPER, NUMBER 4968. CERTIFIED COPIES OF THIS SURVEY (PROJECT No. 17010-1526) ARE FILED OF RECORD IN THE DISTRICT ONE (1) OFFICE IN BARTOW, FLORIDA.
8. FIELD BOOK No'S. 007689, 007694, 007695, 007727, 007730, 007732, 007773.
9. ALL DISTANCES AND BEARINGS ARE CALCULATED UNLESS NOTED OTHERWISE.
10. THE DELTA ANGLES OF ALL CURVES AS WELL AS ALL POINTS OF INTERSECTION (P.I.'S) AND RELATED BEARINGS, HAVE BEEN ROUNDED TO THE NEAREST SECOND. HOWEVER, THE CURVE DATA (LENGTH AND TANGENT) AS WELL AS ALL STATIONING ALONG THE SURVEY BASE LINE HAS BEEN CALCULATED BASED ON DELTA ANGLES AND BEARINGS DERIVED FROM THE COORDINATE VALUES ESTABLISHED FOR THE CONTROLLING POINTS OF INTERSECTION (P.I.'S) ON THE SURVEY BASE LINE.
11. CONVERSIONS HAVE BEEN BASED UPON THE "U.S. SURVEY FOOT"

(ENGLISH) to METRIC	METRIC to (ENGLISH)
(12/39.37) x feet = m	(39.37/12) x m = feet

12. ATTENTION IS DIRECTED TO THE FACT THAT THESE MAPS MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN SCALING DATA.

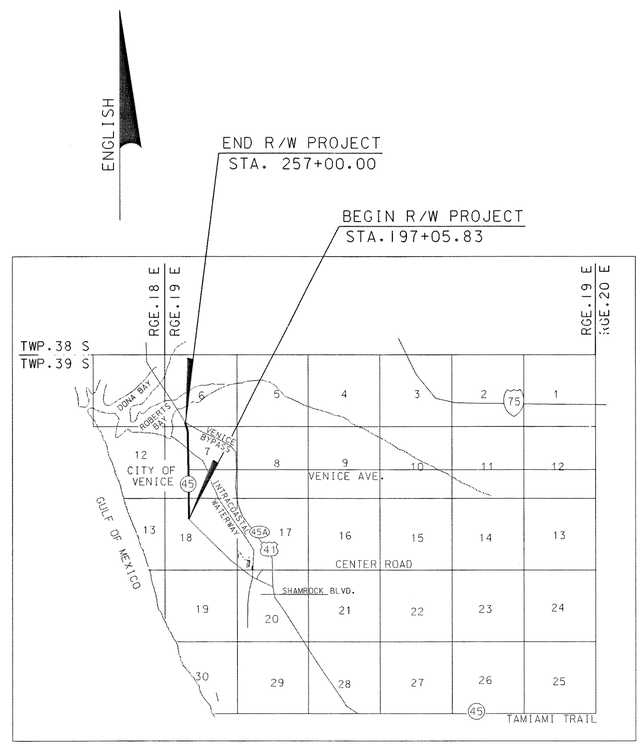
LEGEND

A.K.A. - ALSO KNOWN AS
AC. - ACRE(S)
AHD. - AHEAD
APPROX. - APPROXIMATE
ASPH. - ASPHALT
AVE. - AVENUE
B.O.S. - BEGINNING OF SURVEY
BK. - BACK
BLDG. - BUILDING
BLK. - BLOCK
BLVD. - BOULEVARD
BUS. - BUSINESS
C.B. - CHORD BEARING
C.B.S. - CONCRETE BLOCK STRUCTURE
C.C. - COUNTY COMMISSION
C.E. - COMMON ELEMENT
C.M. - CONCRETE MONUMENT
C.P.B. - CONDOMINIUM PLAT BOOK
C.R. - COUNTY ROAD
CD. - CHORD DISTANCE
CH. - CHAIN(S)
cm - CENTIMETER
CO. - COUNTY
COM. - COMMERCIAL
CONC. - CONCRETE
CONDO - CONDOMINIUM
COR. - CORNER
CT. - COURT
D - DEGREE OF CURVATURE
D.B. - DEED BOOK
D.H. - DRILLED HOLE
D.N.R. - DEPARTMENT OF NATURAL RESOURCES
DR. - DRIVE
E. - EAST
E.O.S. - END OF SURVEY
EXIST. - EXISTING
ESM'T. - EASEMENT
EXT'D. - EXTENDED
F.A. - FEDERAL AID
F.B. - FIELD BOOK
F.D.O.T. - FLORIDA DEPARTMENT OF TRANSPORTATION
F.K.A. - FORMERLY KNOWN AS
FND. - FOUND
GOV'T - GOVERNMENT
ha - HECTARE
I.P. - IRON PIPE
I.R. - IRON ROD
INC. - INCORPORATED
km - KILOMETER(S)
L - ARC LENGTH OF CURVE
L.B. - LICENSED SURVEYING BUS. REG. NO.
L.L. - LAND LINE
L/A - LIMITED ACCESS
L.O.C. - LIMITS OF CONSTRUCTION
LN. - LANE
LS - LAND SURVEYOR REG. NO.
LT. - LEFT
LTD. - LIMITED
m - METER
mm - MILLIMETER
M.B. - MAP BOOK
M.O.L. - MORE OR LESS
MAINT. - MAINTAINED
MAS. - MASONRY
MI. - MILE(S)
MON. - MONUMENT
N - NORTH
N.A.D. - NORTH AMERICA DATUM
N.T. - NON TANGENT
N.T.S. - NOT TO SCALE
N/A - NOT APPLICABLE
NE - NORTH EAST
NO. - NUMBER
NW - NORTH WEST
O.H. - OVERHANG
O.R. - OFFICIAL RECORDS
ORD. - ORDINANCE
P.B. - PLAT BOOK
P.C. - POINT OF CURVATURE
PC.C. - POINT OF COMPOUND CURVE
P.C.P. - PERMANENT CONTROL POINT
P.I. - POINT OF INTERSECTION
P.K. - PARKER-KALON NAIL
PG. - PAGE
P.L.S. - PROFESSIONAL LAND SURVEYOR
P.O.C. - POINT ON CURVE
P.O.L. - POINT ON LINE
P.P. - POWER POLE
P.R.C. - POINT OF REVERSE CURVE
P.R.M. - PERMANENT REFERENCE MARK
PROJ. - PROJECT
P.O.T. - POINT ON TANGENT
P.T. - POINT OF TANGENCY
PL. - PLACE
PRELIM. - PRELIMINARY
R - RADIUS
R.L.S. - REGISTERED LAND SURVEYOR
R/W - RIGHT OF WAY
RDWY - ROADWAY
RD. - ROAD
REG. - REGISTRATION
RES. - RESIDENCE
RGE. - RANGE
RR. - RAILROAD
R.R. SPK. - RAILROAD SPIKE
RT. - RIGHT
S - SOUTH
S. F. - SQUARE FEET
m^2 - SQUARE METER(S)
S.I.R.C. - SET IRON ROD & CAP STAMPED "L.B. 1856"
S.M.F. - STORMWATER MANAGEMENT FACILITY
S.P.K.D. - SET P.K. NAIL & DISK STAMPED "L.B. 1856"
S.R. - STATE ROAD
S.R.D. - STATE ROAD DEPARTMENT
S/W - SIDE WALK
SE - SOUTHEAST
SEC. - SECTION
ST. - STREET
STA. - STATION
STY. - STORY
SUB. - SUBDIVISION
SW - SOUTHWEST
T - TANGENT
T-C - TANGENT TO CURVE
T.C.E. - TEMPORARY CONSTRUCTION EASEMENT
TERR. - TERRACE
T.I.I.T.F. - TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND
TWP - TOWNSHIP
W.P.I. - WORK PROGRAM ITEM
W/ - WITH
X - EASTING COORDINATE VALUE
Y - NORTHING COORDINATE VALUE
℄ - BASE LINE
℄ - CENTER LINE
℘ - PROPERTY LINE OF PARENT TRACT
Δ - DELTA (CENTRAL ANGLE)
(C) - CALCULATED DATA
(D) - DEED DATA
(F) - FIELD DATA
(P) - PLAT DATA NUMBER



INDEX

SHEET No.	SHEET DESCRIPTION
1	COVER SHEET
2	KEY MAP(S)
3-7	DETAIL SHEET(S)
8	REFERENCE POINTS
9	TABLE OF OWNERSHIP(S)



LOCATION MAP
NOT TO SCALE

COUNTY LINE
TOWNSHIP LINE
SECTION LINE
UNFENCED PROPERTY
CITY LIMITS LINE
FENCE LINE
RIGHT OF WAY LINE
BASE OR SURVEY LINE
RAILROADS
LIMITED ACCESS LINE
PROPERTY LINE
LIMITS OF CONSTRUCTION

MAPS PREPARED BY:
PBSJ
5300 WEST CYPRESS STREET
SUITE 300
TAMPA, FLORIDA 33607
PHONE (813) 877-7275
LB 24
POST, BUCKLEY, SCHUH, & JERNIGAN, INC.

S.R. 45 (U.S. 41 BUSINESS)
FROM: PALERMO PLACE TO: U.S. 41 BUSINESS/BYPASS NORTH

RIGHT OF WAY MAP
COVER SHEET

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: M.A. Lyon FOR DISTRICT SECRETARY — DATE: 11/18/98

REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	R.WITTIG	10/98
FINAL	O.SARTOR	11/98
CHECKED	D.S.Q.A.	11/98

F.A. PROJECT NO. 0423 005 U
STATE ROAD NO.45
U.S. 41 BUS.(SEC. 17010-2526) SARASOTA COUNTY

MAPS PREPARED BY: PBSJ, INC.
W.P.I. NO. 1119295
F.P. NO. 1980051
FIELD BOOK NO.'S: SEE NOTE 8
SCALE: N/A
SHEET 1 OF 9

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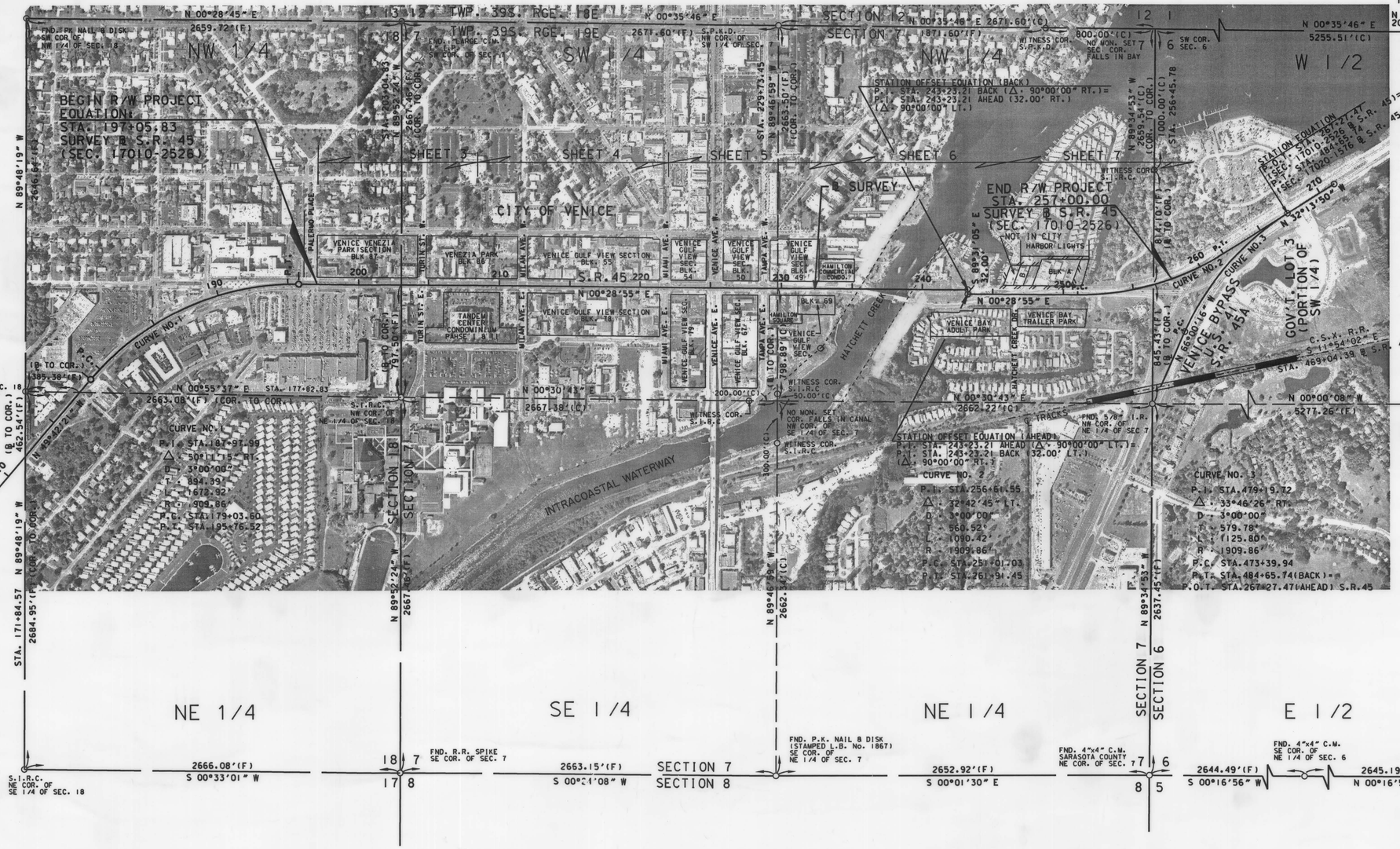
TWP. 39S - RGE. 19 E

SCALE: 1" = 400'



SEE SHEET ONE (1) FOR
LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

TOPOGRAPHY UPDATED: 11/09/98
DATE OF PHOTOGRAPHY: 10/29/93

S.R. 45 (U.S. 41 BUSINESS)
FROM: PALERMO PLACE TO: U.S. 41 BUSINESS/BYPASS NORTH

RIGHT OF WAY MAP KEY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPPING	APPROVED BY M.A. Kyn FOR DISTRICT SECRETARY	DATE 11/18/98	REVISION	BY	DATE	REVISION	BY	DATE		BY	DATE	F.A. PROJECT NO. 0423 005 U	MAPS PREPARED BY PBSBJ. INC.	FIELD BOOK NO.'S SEE NOTE 8 ON COVER SHEET
										PRELIM	R.WITTIG	10/98	STATE ROAD NO.45	W.P.I. NO. 1119295	SCALE: 1"=400'
										FINAL	D.SARTOR	11/98	U.S. 41 BUS.(SEC. 17010-2526) SARASOTA COUNTY	F.P. NO. 1980051	SHEET 2 OF 9
										CHECKED	D.S.Q.A.	11/98			

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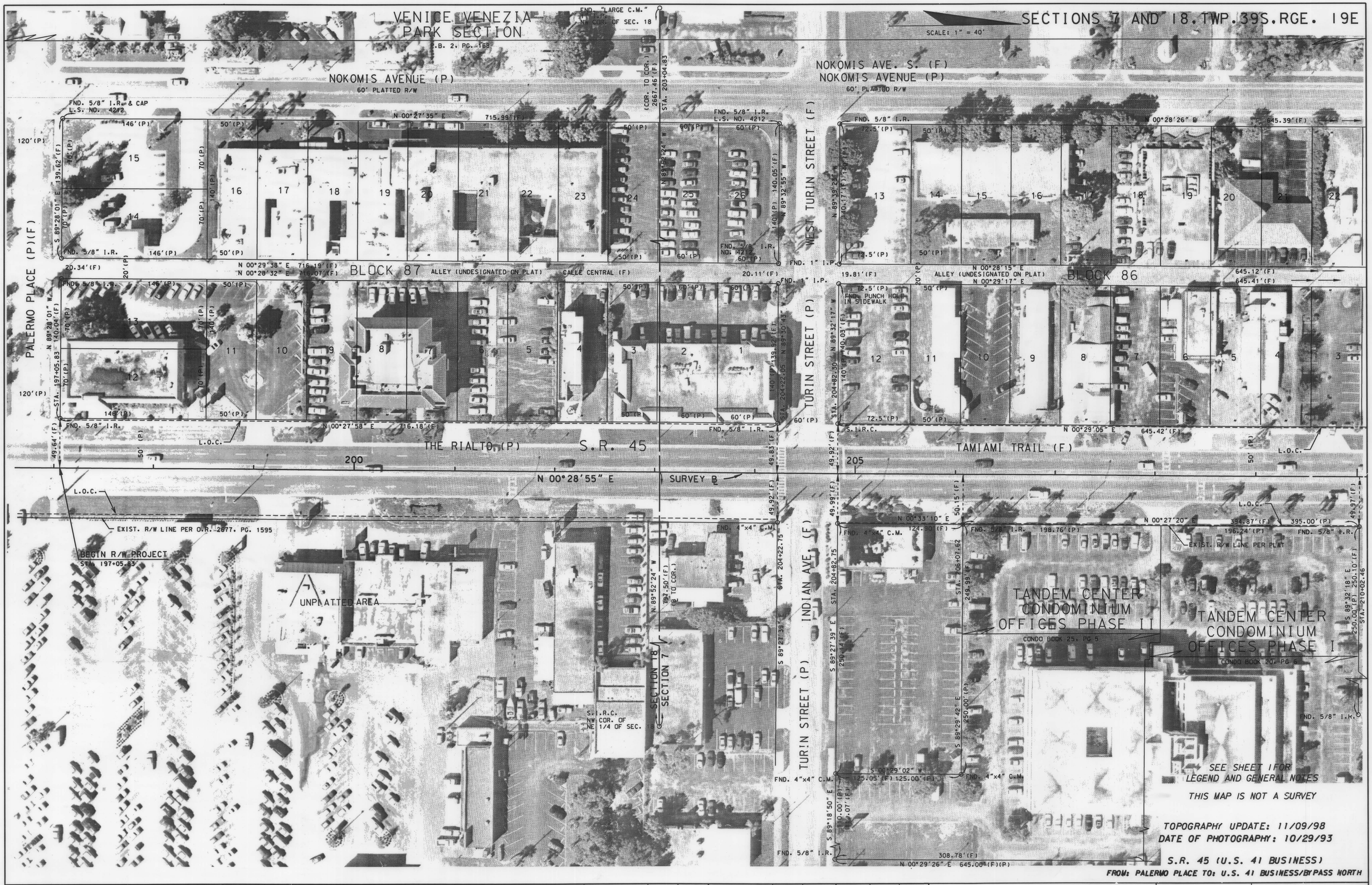


RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: M. A. Lyn FOR DISTRICT SECRETARY — DATE: 11/18/98

REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	R. WITTIG	10/98
FINAL	D. SARTOR	11/98
CHECKED	D.S.Q.A.	11/98

F.A. PROJECT NO. 0423 005 U
STATE ROAD NO. 45
U.S. 41 BUS. (SEC. 17010-2526) SARASOTA COUNTY

MAPS PREPARED BY: PBSJ, INC.
W.P.I. NO. 1119295
F.P. NO. 1980051

FIELD BOOK NO.'S: SEE NOTE 8 ON COVER SHEET
SCALE: 1"=40'

SHEET 3 OF 9

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

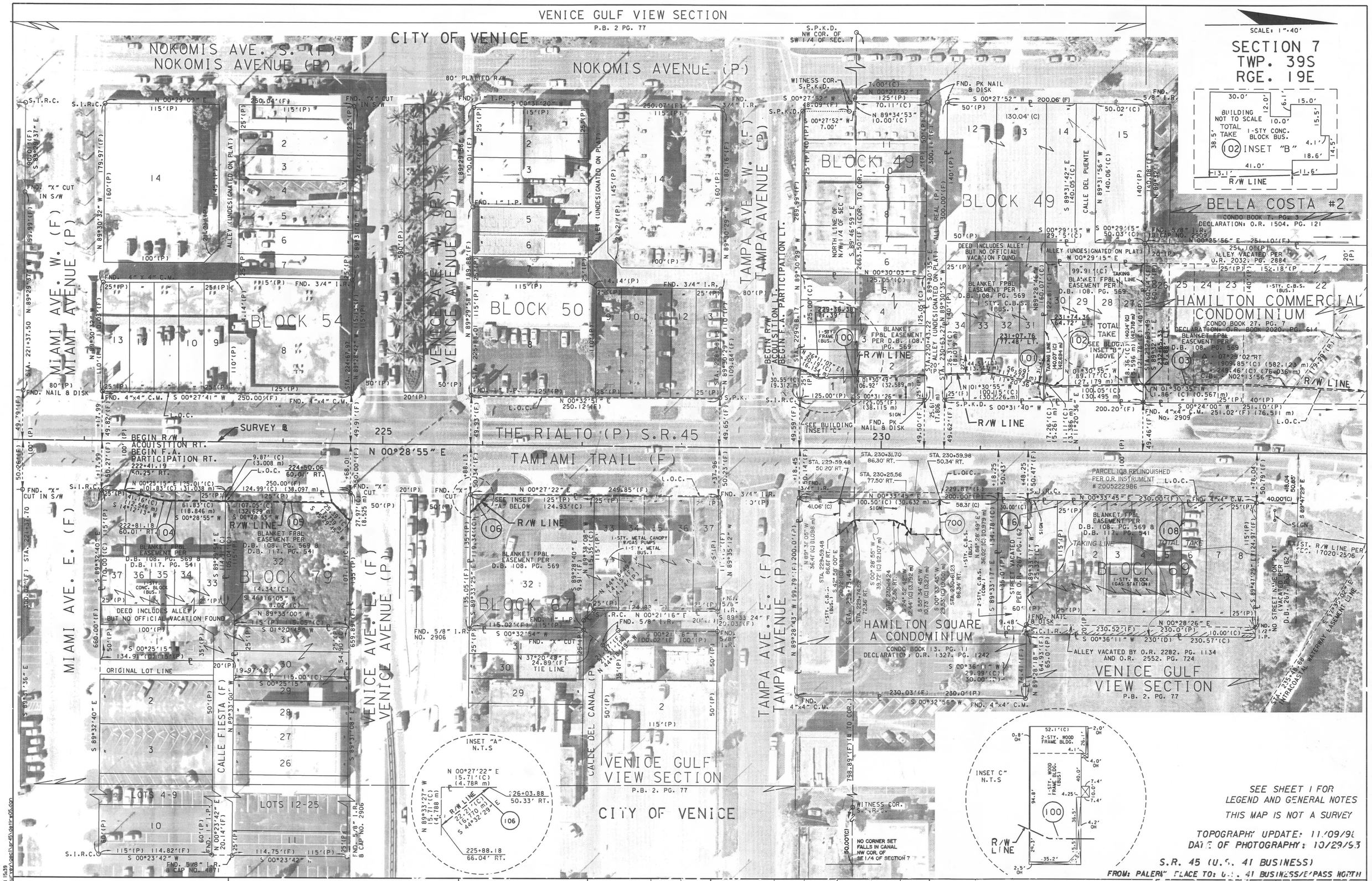
APPROVED BY: M.A. Kyn FOR DISTRICT SECRETARY — DATE: 11/18/98

REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	R.WITTIG	10/98
FINAL	D.SARTOR	11/98
CHECKED	D.S.Q.A.	11/98

F.A. PROJECT NO. 0423 005 U
STATE ROAD NO. 45
U.S. 41 BUS. (SEC. 17010-2526) SARASOTA COUNTY

MAPS PREPARED BY: PBSJ, INC.
W.P.I. NO. 1119295
FIELD BOOK NO.'S: SEE NOTE 8 ON COVER SHEET
SCALE: 1" = 40'
F.P. NO. 1980051
SHEET 4 OF 9



SEE SHEET 1 FOR LEGEND AND GENERAL NOTES

THIS MAP IS NOT A SURVEY

TOPOGRAPHY UPDATE: 11/09/96
DATE OF PHOTOGRAPHY: 10/29/93

S.R. 45 (U.S. 41 BUSINESS)
FROM: PALERM PLACE TO: U.S. 41 BUSINESS/BYPASS NORTH

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY M.A. Nyce FOR DISTRICT SECRETARY — DATE 11/18/98

REVISION	BY	DATE
RELINQUISHED PAR 108	K. CROFT	02-01-06
Rev P. 108 to Total Take	L. Albritton	07-15-99
REV. P. 108 to TOTAL TAKE	ROSS	07-16-99
REV. PARENT TRACT - P. 101	S.JNEMETH	05-27-99
REV. P. 700	S.JNEMETH	05-27-99
Correct Ease. Pg. No.	L. Albritton	12-18-98

	BY	DATE
PRELIM	R.WITTIG	10/98
FINAL	D.SARTOR	11/98
CHECKED	D.S.Q.A.	11/98

F.A. PROJECT NO. 0423 005 U
STATE ROAD NO. 45
U.S. 41 BUS. (SEC. 17010-2526) SARASOTA COUNTY

MAPS PREPARED BY PBSJ, INC.
W.P.I. NO. 1119295
FIELD BOOK NO.'S SEE NOTE 8 ON COVER SHEET
SCALE: 1"=40'
F.P. NO. 1980051
SHEET 5 OF 9

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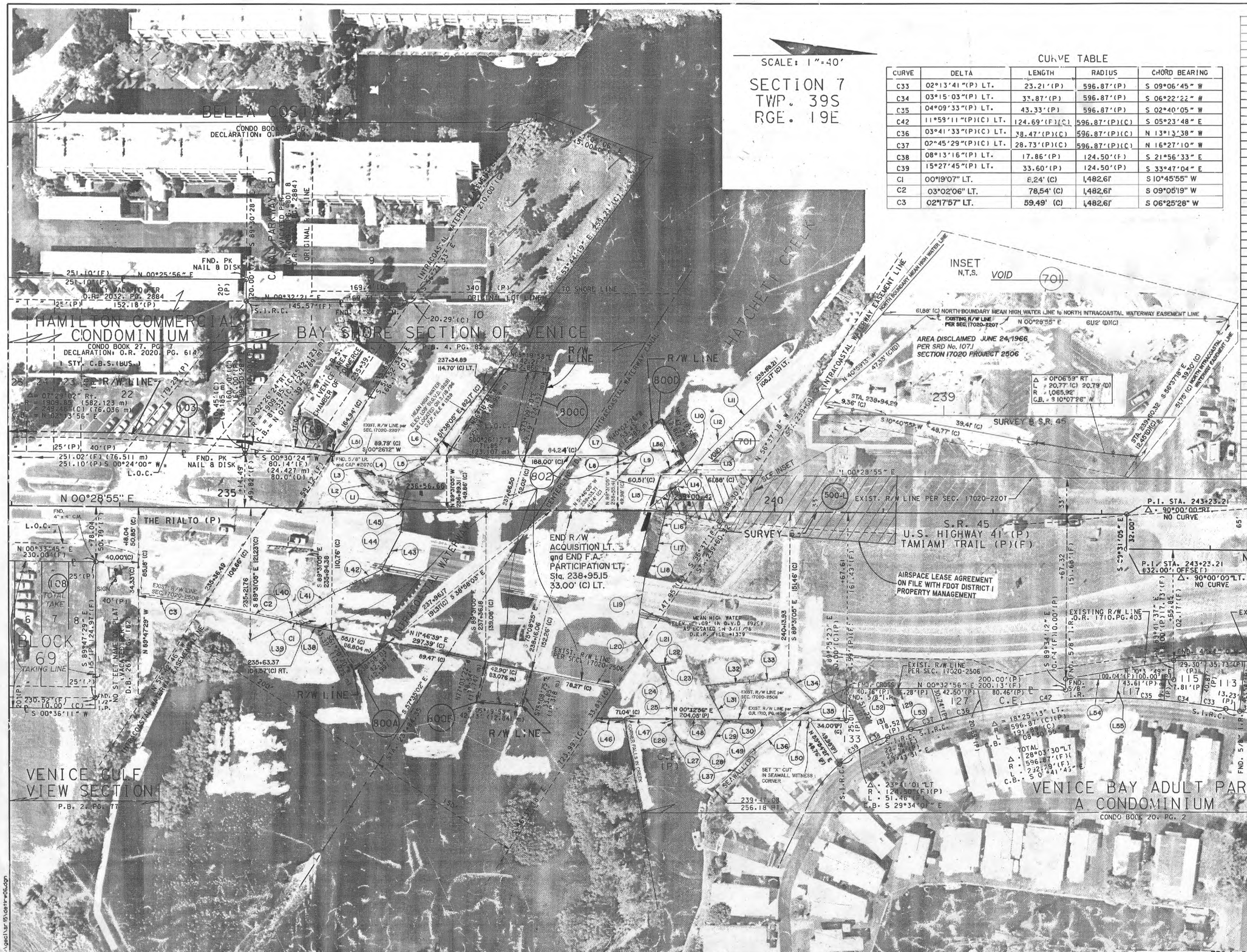

CURVE TABLE

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING
C33	02°13'41"(P) LT.	23.21'(P)	596.87'(P)	S 09°06'45" W
C34	03°15'03"(P) LT.	33.87'(P)	596.87'(P)	S 06°22'22" W
C35	04°09'33"(P) LT.	43.33'(P)	596.87'(P)	S 02°40'05" W
C42	11°59'11"(P)(C) LT.	124.69'(F)(C)	596.87'(P)(C)	S 05°23'48" E
C36	03°41'33"(P)(C) LT.	38.47'(P)(C)	596.87'(P)(C)	N 13°13'38" W
C37	02°45'29"(P)(C) LT.	28.73'(P)(C)	596.87'(P)(C)	N 16°27'10" W
C38	08°13'16"(P) LT.	17.86'(P)	124.50'(F)	S 21°56'33" E
C39	15°27'45"(P) LT.	33.60'(P)	124.50'(P)	S 33°47'04" E
C1	00°19'07" LT.	8.24' (C)	1,482.61'	S 10°45'55" W
C2	03°02'06" LT.	78.54' (C)	1,482.61'	S 09°05'19" W
C3	02°17'57" LT.	59.49' (C)	1,482.61'	S 06°25'28" W

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 36°08'27" W	25.70' (C)
L2	S 45°45'50" W	26.88' (C)
L3	N 10°36'45" E	36.77' (C)
L4	N 27°2'38" W	26.99' (C)
L5	N 5°38'05" W	12.2' (C)
L6	N 00°26'12" E	14.89' (C)
L7	S 00°26'12" W	17.02' (C) (5.188m)
L8	N 51°46'05" W	21.50' (C) (6.553m)
L9	S 00°28'55" W	35.88' (C) (10.936m)
L10	S 00°28'55" W	24.63' (C)
L11	S 44°39'07" E	40.08' (C)
L12	S 45°32'20" E	28.62' (C)
L13	S 48°17'37" E	30.81' (C)
L14	S 48°17'37" E	24.24' (C)
L15	S 76°39'12" E	15.15' (C)
L16	S 76°39'12" E	22.04' (C)
L17	S 78°20'46" E	16.11' (C)
L18	S 65°15'49" E	26.76' (C)
L19	S 81°20'38" E	54.86' (C)
L20	N 52°47'49" E	10.40' (C)
L21	N 52°47'49" E	20.18' (C)
L22	N 0°09'20" W	14.11' (C)
L23	S 14°25'47" E	3.51' (C)
L24	N 69°54'10" E	26.50' (C)
L25	N 87°47'13" E	24.28' (C)
L26	N 87°47'13" E	9.92' (C)
L27	N 53°30'27" E	14.43' (C)
L28	N 13°07'39" E	23.55' (C)
L29	N 57°00'18" W	29.43' (C)
L30	S 62°13'39" W	1.95' (C)
L31	S 62°13'39" W	35.50' (C)
L32	N 04°36'02" W	41.21' (C)
L33	N 07°36'57" W	36.36' (C)
L34	N 44°29'12" E	35.14' (C)
L35	S 37°03'22" E	25.54' (C)
L36	S 37°03'22" E	46.00' (C)
L37	S 45°54'17" E	51.00' (C)
L38	S 11°46'39" W	31.52' (C)
L39	N 27°57'44" W	38.08' (C)
L40	N 27°57'44" W	10.30' (C)
L41	N 31°55'46" W	39.03' (C)
L42	N 26°00'11" W	48.30' (C)
L43	N 62°47'53" W	38.96' (C)
L44	N 63°24'32" W	18.65' (C)
L45	S 36°08'27" W	4.09' (C)
L46	N 00°32'56" E	26.61' (C)
L47	N 00°32'56" E	44.43' (C)
L48	N 00°32'56" E	47.02' (C)
L49	N 00°32'56" E	64.26' (C)
L50	N 00°32'56" E	14.34' (C)
L51	S 56°52'33" E	1.16' (C) (0.354 m)
L52	N 69°43'20" E	41.37' (C) 41.58' (P)
L53	S 17°43'31" E	3.71' (C)(P)
L54	S 00°35'49" W	48.60' (C) 48.58' (P)
L55	S 86°08'12" E	17.43' (C) 17.51' (P)
L56	S 34°13'06" E	26.07' (C) (7.946m)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY M.A. Kyn FOR DISTRICT SECRETARY — DATE 11/18/98

REVISION	BY	DATE
ADD P. 500-L	WAA	03-14-2016
ADD DISCLAIM NOTE	ROSS	08-09-2001
VOID PARCEL 701	ROSS	07-26-2001
ADD PARCEL 701	ROSS	05-24-2001
Added Parcel 802	L. Albritton	04-06-00

REVISION	BY	DATE
CLARIFY DATA	ROSS	10-19-1999
REVISE CURVE TABLE	ROSS	10-19-1999
REVISE LINE TABLE	ROSS	10-19-1999
Rev. Ex R/W Rt. Sta. 234+50	L. Albritton	10-01-99
Rev. P. 108b Total Take	L. Albritton	07-15-99

	BY	DATE
PRELIM	R.WITT'G	10/99
FINAL	D.SARTOR	11/98
CHECKED	D.S.Q.A.	11/98

F.A. PROJECT NO. 0423 005 C
STATE ROAD NO. 45
U.S. 41 BUS. (SEC. 17010-2526) SARASOTA COUNTY

MAPS PREPARED BY PBSJ, INC.
W.P.I. NO. 1119295
F.P. NO. 1980051
FILED BOOK NO. 45
SEE NOTE 3 ON COVER SHEET
SCALE: 1"=40'
SHEET 6 OF 9

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SECTIONS 6&7. TWP. 39S. RGE. 19E

SCALE: 1"=40'

INSET "A"
N.T.S

TAKING LINE
N 00° 20' 28" E 52.00' (15,850 m)
TOTAL TAKE
S 00° 20' 28" W 52.00' (15,850 m)
TOTAL TAKE
R/W LINE
TAKING LINE

LINE TABLE

L1	S	00° 20' 28" W	38.54'	(11.747 m)
L2	N	89° 19' 30" W	12.00'	(3.658 m)
L3	N	00° 20' 28" E	42.70'	(13.015 m)
L4	S	70° 14' 36" E	12.72'	(3.877 m)
L5	S	70° 14' 36" E	1.06'	(0.323 m)
L6	S	00° 20' 28" W	38.19'	(11.640 m)
L7	N	89° 19' 30" W	1.00'	(0.305 m)
L8	N	00° 20' 28" E	9.30'	
L9	S	00° 20' 28" W	13.46'	
L10	S	00° 20' 28" W	13.81'	
L11	S	89° 19' 30" E	1.00'	
L12	S	89° 19' 30" E	12.00'	
L13	N	89° 19' 30" W	113.22'	(34.510 m)
L14	S	00° 32' 14" W	13.37'	(4.075 m)

NW COR. OF SEC. 7
NO MON. SET
COR. FALLS
IN BAY

C2
P.I. STA.256+61.55
Δ = 32°42'45" LT.
D = 3°00'00"
T = 560.52'
L = 1090.42'
R = 1909.86'
P.C. STA.251+01.03
P.T. STA. 261+91.45

WITNESS COR.
S.I.R.C.

UNPLATTED

EXIST. R/W LINE PER SEC. 17020-2207

END R/W PROJECT
STA. 257+00.00

CITY OF VENICE

HARBOR LIGHTS
P.B. 7, PG. 8

STARBOARD DRIVE (P)
50' PLATTED R/W

BLOCK A
(NOT IN CITY LIMITS)

BLOCK B
(NOT IN CITY LIMITS)

PORT DRIVE (P)(F)

NOT INCLUDED (P)

EXIST. R/W LINE PER SEC. 17020-2207

PK NAIL & DISK #4071

S.R. 45

TAMIAMI TRAIL (P)(F)

SURVEY ℄

N 00°28'55" E

Δ = 02°09'57" Lt.
R = 2009.86' (C)(D) (612.607 m)
L = 75.97' (C) (23.156 m)
C.B. = N 02°31'24" W

END R/W ACQUISITION RT.
252+37.30
100.00' RT.

EXISTING R/W LINE PER DEED

TOTAL NOTE:
TAKE THERE IS A BLANKET EASEMENT IN FAVOR OF GTE RECORDED IN O.R. 1555, PG. 567 THAT ENCUMBERS ALL OF VENICE BAY TRAILER PARK INCLUDING PARCELS 113, 114 & 117

SEE BUILDING INSET "B"

NOTE:
LOT NUMBERS TAKEN FROM O.R. 1555, PG. 48 AND COUNTY TAX MAPS
(SUBDIVISION NOT RECORDED IN PLAT BOOK)

VENICE BAY ADULT PARK A CONDOMINIUM
CONDO BOOK 20, PG. 2

VENICE BAY TRAILER PARK
O.R. 1555, PG. 48

SMF
(F.A. NON-PARTICIPATING)

ERSKINE ROAD (P)
(50' R/W DEDICATED TO CITY OF VENICE BY O.R. 1013, PG. 1363)

END F.A. PARTICIPATION RT.
251+74.33
280.44' RT.

CANAL

CITY OF VENICE

Δ = 09°29'47" Lt.
R = 2009.86' (C)(D)
L = 333.12' (C)
C.B. = N 08°21'16" W

Δ = 113°07'10" Rt.
R = 106.00' (C)
R = 106.06' (D)
L = 209.28' (C)
L = 209.06' (D)
C.B. = N 56°41'33" E

1 STY. C.B.S. (BUS.)

FLORIDA POWER & LIGHT CO. EASEMENT
O.R. 1251, PG. 563

U.S. 41
S.R. 45A
VENICE BYPASS

Δ = 04°59'06" Lt.
R = 1512.40' (C)(D)
L = 131.59' (C)
C.B. = S 69°14'25" E

UNPLATTED

FND. 5/8" I.R.
NW COR. OF
NE 1/4 OF SEC. 7

SEE SHEET 1 FOR
LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

TOPOGRAPHY UPDATE 11/09/98
DATE OF PHOTOGRAPHY: 10/29/93

S.R. 45 (U.S. 41 BUSINESS)
FROM: PALERMO PLACE TO: U.S. 41 BUSINESS/BYPASS NORTH

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: M. A. Kyp — DATE: 11/18/98 — FOR DISTRICT SECRETARY

REVISION	BY	DATE
Rev P. 117 to Total Take	L. Albritton	09-27-99
Rev. P. 114; Name Cha. 801		
REV. P.113 TO TOTAL TAKE	S.J.NEMETH	07-28-99

	BY	DATE
PRELIM	R.WITTIG	10/98
FINAL	D.SARTOR	11/98
CHECKED	D.J.Q.A.	11/98

F.A. PROJECT NO. 0423 005 U
STATE ROAD NO. 45
U.S. 41 BUS. (SEC. 17010-2526) SARASOTA COUNTY

MAPS PREPARED BY: PBSBJ, INC.
W.P.I. NO. 1119295
F.P. NO. 1980051

FIELD BOOK NO.'S: SEE NOTE 8 ON COVER SHEET
SCALE: 1"=40'

SHEET 7 OF 9

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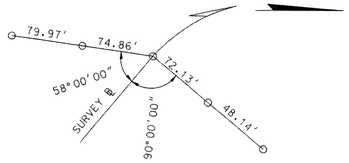
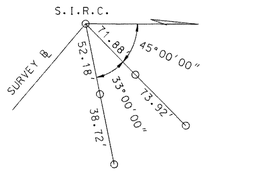
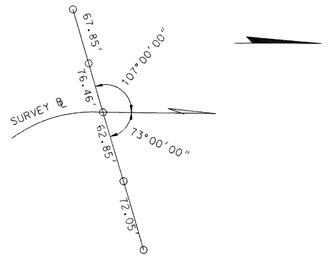


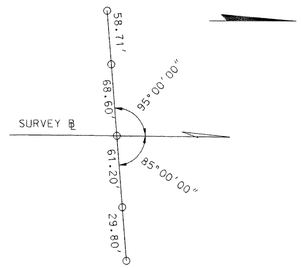
P.C. STA. 179+03.60



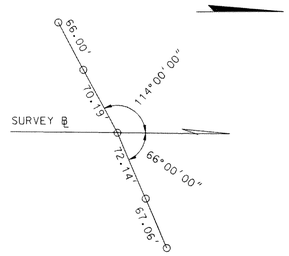
P.I. STA. 187+97.99



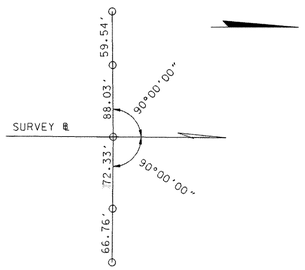
P.T. STA. 195+76.52



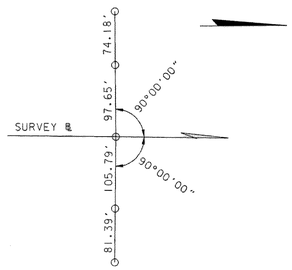
P.O.T. STA. 200+00.00



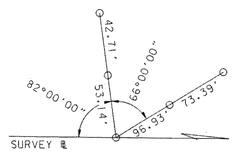
P.O.T. STA. 210+00.00



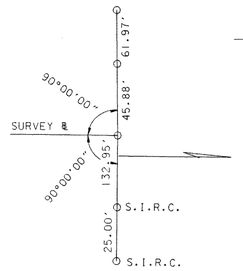
P.O.T. STA. 220+00.00



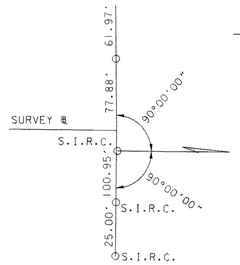
P.O.T. STA. 230+00.00



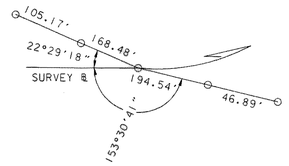
P.O.T. STA. 240+00.00



P.I. STA. 243+23.21



P.I. STA . 243+23.21(32' OFFSET)



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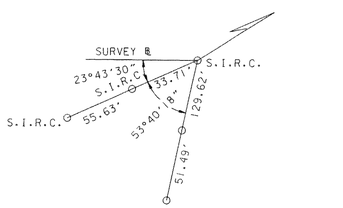
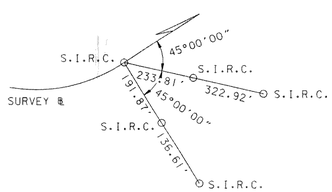
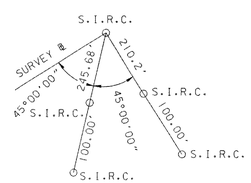


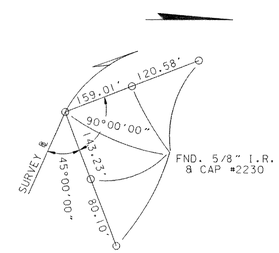
P.I. STA. 256+61.55



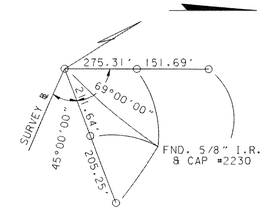
P.T. STA. 261+91.45



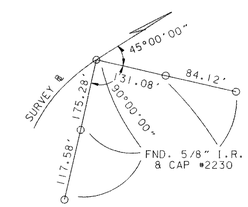
P.O.T. STA. 271+18.48



P.C. STA. 473+39.94



P.I. STA. 479+19.72



P.T. STA. 484+65.74 BACK
P.O.T. STA. 267+27.47 AHEAD

SURVEY BASE LINE REFERENCES FOR S.R. 45

NOTES:
1.) O = SET PK NAIL & DISK STAMPED L.B. NO. 1856. UNLESS OTHERWISE NOTED.
2.) S.I.R.C. = SET 5/8" IRON ROD AND CAP STAMPED L.B. 1856.

SURVEY BASE LINE REFERENCES FOR S.R. 45A

NOTES:
1.) O = SET PK NAIL & DISK STAMPED L.B. NO. 1856. UNLESS OTHERWISE NOTED.
2.) S.I.R.C. = SET 5/8" IRON ROD AND CAP STAMPED L.B. 1856.

SEE SHEET ONE (1) FOR
LEGEND AND GENERAL NOTES

THIS MAP IS NOT A SURVEY

S.R. 45 (U.S. 41 BUSINESS)

FROM: PALERMO PLACE TO: U.S. 41 BUSINESS/BYPASS NORTH

RIGHT OF WAY MAP REFERENCE POINTS	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPPING	APPROVED BY M. A. Vp FOR DISTRICT SECRETARY	DATE 11/18/98	REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	R.WITTIG	10/98
FINAL	O.SARTOR	11/98
CHECKED	D.S.Q.A.	11/98

F.A. PROJECT NO. 0423 005 U

STATE ROAD NO.45

U.S. 41 BUS.(SEC. 17010-2526) SARASOTA COUNTY

MAPS PREPARED BY PB58J, INC.

W.P.I. NO. 1119295

F.P. NO. 1980051

FIELD BOOK NO.'S SEE NOTE 8

SCALE: N/A

SHEET 8 OF 9

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TABLE OF OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN ENGLISH	AREA TAKEN (METRIC)	REMAINDERS LEFT ENGLISH	REMAINDERS LEFT (METRIC)	REMAINDERS RIGHT ENGLISH	REMAINDERS RIGHT (METRIC)	COMMENTS	RECORDING DATA
100	5	N & J Enterprises, Inc.	3010 S.F.	279.6 m^2	12,624 S.F.	1172.8 m^2	--			
101	5	John W. Holloway	2463 S.F.	228.8 m^2	38,791 S.F.	3603.8 m^2	--			
102	5	C.R. Briner	14,007 S.F.	1301.3 m^2	(0)	(0)	--		TOTAL TAKE	O.R. 19991, PG. 13082
103	5,6	Hamilton Commercial Condominium Association, Inc.	4308 S.F.	400.2 m^2	35,893 S.F.	3334.6 m^2	--			
104	5	Robert Ernst and Beatrice Ernst, Trustees	804 S.F.	74.7 m^2	--		27,356 S.F.	2541.5 m^2		
105	5	The Venice Company	1404 S.F.	130.4 m^2	--		15,227 S.F.	1414.6 m^2		
106	5	Mobil Oil Corporation, a New York Corporation	123 S.F.	11.4 m^2	--		31,013 S.F.	2881.2 m^2		
107		NOT USED								
108	5,6	The Rogers Family Limited Partnership, Ltd.	31,060 S.F.	2885.6 m^2	--	--	0	0	TOTAL TAKE (Loss of Access) RELINQUISHED	O.R. 19991, PG. 13114 O.R. INSTRUMENT #2005222986
109	6	Venice Area Chamber of Commerce, Inc.	485 S.F.	45.1 m^2	17,001 S.F.	1579.5 m^2	--			
110		NOT USED								
111		NOT USED								
112		NOT USED								
113	7	Venice Bay Adult Park, Inc.	624 S.F.	58.0 m^2	--		0	0	TOTAL TAKE	O.R. 19991, PG. 13085
114	7	Elise R. DeRoche, Trustee	5,892 S.F.	547.4 m^2	--		11,389 S.F.	1058.1 m^2		O.R. 19991, PG. 51497
115	7	Don-VI, Inc.	21,346 S.F.	1983.1 m^2	--		1.568 AC.	6345.5 m^2	S.M.F. - FEDERAL AID NON PARTICIPATING	
116	5	R. Max Burge, et uxor	0	0	--	--	4,044 S.F.	375.7 m^2	LOSS of ACCESS ONLY	
117	7	Elise R. DeRoche	52 S.F.	4.8 m^2	--		0	0	TOTAL TAKE.	O.R. 19991, PG. 47821
118		NOT USED								
119		NOT USED								
120		NOT USED								
700	5	Hamilton Square, Inc.	2,832 S.F.	263.1 m^2	--		41,897 S.F.	3892.4 m^2	REMAINDER INCLUDES PARCEL 700	
701	6	John Konecnik	2,622 S.F.	243.6 m^2	N/A		N/A		VOID	
702		NOT USED								
800A	6	West Coast Inland Navigation District	910 S.F.	84.5 m^2	N/A		N/A			O.R. 19990, PAGE 11772
800B			1,530 S.F.	142.1 m^2						
800C			4,496 S.F.	417.7 m^2						
800D			1,742 S.F.	161.8 m^2						
801	7	Elise R. DeRoche, as the last surviving director of Venice Bay Trailer Park, Inc., a Florida corporation, a dissolved corporation, and as such Trustee for said dissolved corporation	1,000 S.F.	92.9 m^2	--		N/A		REMAINDER IS CONTIGUOUS WATERWAYS	O.R. 19991, PAGE 47822
802	6	Trustees of the Internal Improvement Trust Fund	1.406 Ac.	5690 m^2	N/A		N/A			O.R.I. # 2000030362
803		NOT USED								
804		NOT USED								
805		NOT USED								
806		NOT USED								
807		NOT USED								

REVISION BLOCK

REVISION	BY	DATE
RELIQUISHED PARCEL 108	K. CROFT	02-01-2006
VOID PARCEL 701	J. ROSS	JULY 26, 2001
ADD PARCEL 701	J. ROSS	MAY 24, 2001
ADD PARCEL 802	L. ALBRITTON	04-04-2000
REVISE PARCEL 117 TO TOTAL TAKE	L. ALBRITTON	09-27-1999
AREA CHANGE PARCEL 116	L. ALBRITTON	09-27-1999
NAME CHANGE PARCEL 801	L. ALBRITTON	09-27-1999
REVISE PARCEL 113 TO TOTAL TAKE	S. J. NEMETH	07-09-1999
REVISE PARCEL 109 TO TOTAL TAKE	L. ALBRITTON	07-15-1999
REVISE PARCEL 108 TO TOTAL TAKE	J. ROSS	07-15-1999
REVISE PARENT TRACT PARCEL 101	S. J. NEMETH	06-27-1999
REVISE TAKE - P.700	S.J.NEMETH	05-27-99
REVISE "AREA TAKEN, REMAINDERS RIGHT, and COMMENTS" COLUMNS P. 108	ROSS	04-16-1999
REVISE "AREA TAKEN, REMAINDERS RIGHT, and COMMENTS" COLUMNS P. 116	ROSS	04-16-1999

NOTE:
m2 = SQUARE METER
ha = HECTARE = 10000 m2
ac = ACRE
sf = square foot

S.R. 45 (U.S. 41 BUSINESS)
FROM: PALERMO PLACE TO: U.S. 41 BUSINESS/BYPASS NORTH

LEGEND

PARCEL NUMBER IDENTIFICATION	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY EASEMENTS
800-899	PERPETUAL EASEMENTS
900-999	LICENSE AGREEMENT

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY M.A. Kp FOR DISTRICT SECRETARY DATE 11/18/98

See sheet one for LEGEND and GENERAL NOTES

THIS MAP IS NOT A SURVEY

	BY	DATE
PRELIM	R.WITTIG	10/98
FINAL	O.SARTOR	11/98
CHECKED	D.S.Q.A.	11/98

F.A. PROJECT NO. 0423 005 U
STATE ROAD NO. 45 SARASOTA COUNTY
U.S. 41 BUS. (SEC. 17010-2526)

MAPS PREPARED BY PBSJ, INC.
FIELD BOOK NO.'S SEE NOTE 8 ON COVER SHEET
W.P.I. NO. 1119295 SCALE: N/A
F.P. NO. 1980051 SHEET 9 OF 9

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