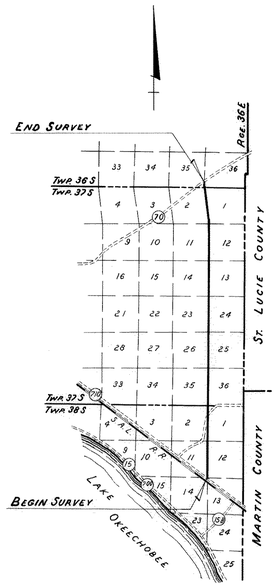
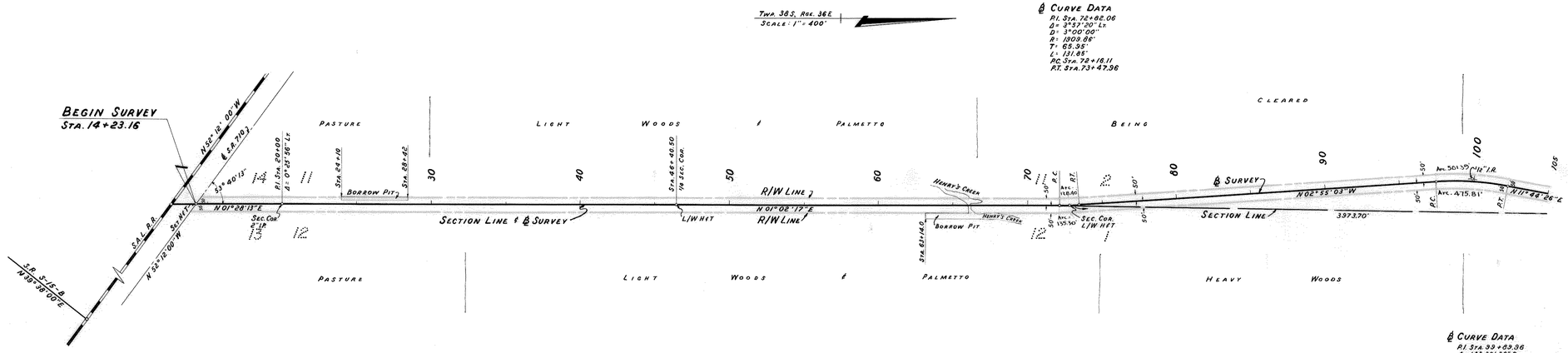
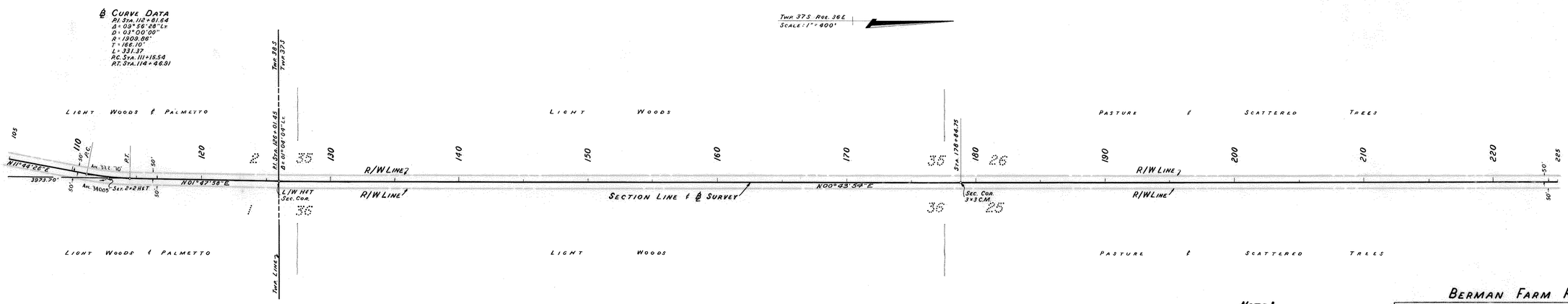
| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 91508 - 2601 | 67/68 | 1 |




LOCATION MAP
SCALE: 1/2" = 1 MILE




**NOTE!**
FIELD BOOK REFERENCE No. 854765.
BEARINGS TAKEN FROM JOB NUMBER 9156-150, S.R. S-15-B.

BERMAN FARM ROAD

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. OKEECHOBEE COUNTY

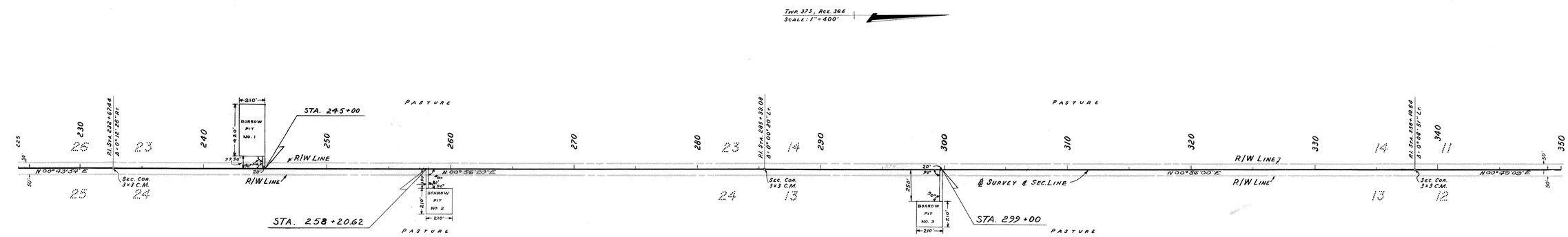
| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | R. Wold | 8-67 | Clarence E. Lawson | 10-26-67 |
| Traced | R. Wold | 9-67 | District Engineer | |
| Checked | D. Ladlet | 9-67 | Engineer of Rights of Way | |
| Compared | | | | |
| Indexed | | | State Highway Engineer | |

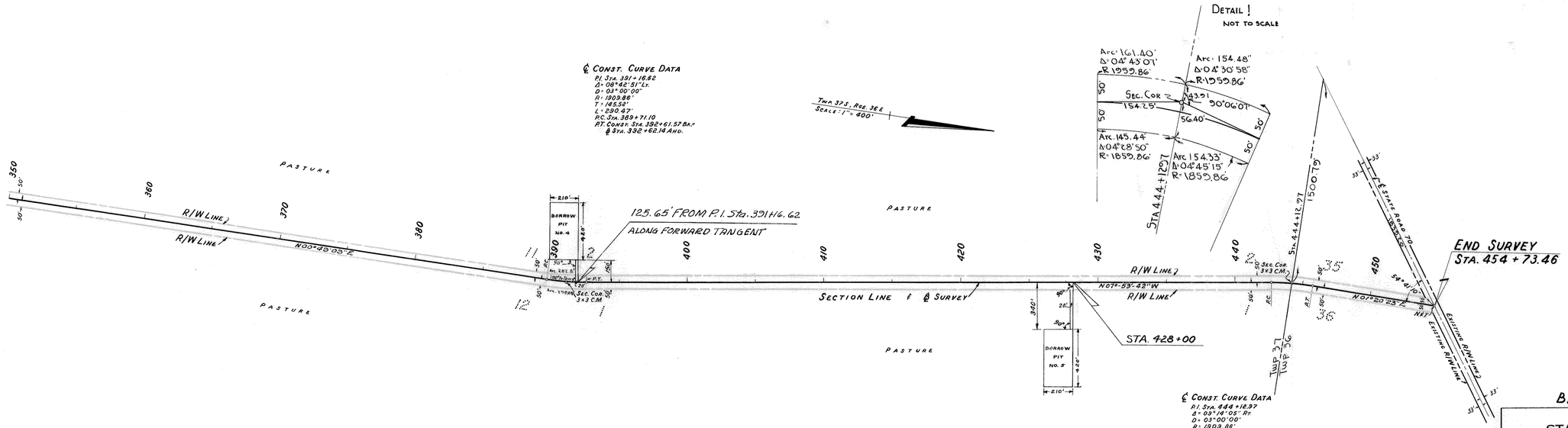
| Revision | By | Date |
|---|---|---|

SECTION. 91508-2601 SHEET 1 OF 2

R. COSSWELL, JACKSONVILLE

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | 91508-2601 | 67/68 | 2 |




FLORIDA POWER & LIGHT CO.
INTER-COUNTY TEL. & TEL. CO.

| STATION | LEFT | RIGHT |
|---|---|---|
| 14 + 68 | | 230.5' P |
| 16 + 38.6 | 10.5' P | |
| 16 + 15.5 | 251' P | |
| 18 + 15.5 | 176.7' P | |
| 19 + 23.8 | 171' P | |
| 264 + 75 | 55' P | |
| 268 + 31.4 | 54.8' P | |
| 268 + 38.7 | | 48.6' G.P. |
| 271 + 93 | 54.5' P | |
| 275 + 55.6 | 55' P | |
| 279 + 17.6 | 55' P | |
| 282 + 60 | 55' P | |
| 285 + 42 | 55' P | |
| 290 + 03 | 55.5' P | |
| 293 + 67 | 55.5' P | |
| 297 + 19 | 55' P | |
| 300 + 70.3 | 55.5' P | |
| 304 + 22.8 | 55' P | |
| 307 + 75.2 | 55' P | |
| 311 + 27 | 54.7' P | |
| 314 + 78.7 | 55' P | |
| 318 + 30.5 | 54.7' P | |
| 321 + 83 | 54' P | |
| 325 + 34 | 54.5' P | |
| 328 + 86 | 55' P | |
| 332 + 38.2 | 55' P | |
| 335 + 89 | 55' P | |
| 339 + 15 | 55' P | |
| 339 + 15 | 104.5' P | |
| 339 + 40.5 | 52' P | |
| 342 + 93.4 | 55' P | |
| 346 + 44.7 | 55' P | |
| 349 + 97 | 56' P | |
| 353 + 49 | 55.6' P | |
| 357 + 01 | 55.8' P | |
| 361 + 43.7 | 55.3' P | |
| 364 + 04 | 54.5' C | |
| 366 + 87.7 | 55' P | |
| 369 + 74.5 | 54.7' C | |
| 372 + 58 | 55' C | |
| 375 + 43 | 55' C | |
| 378 + 27 | 54.9' C | |
| 381 + 11 | 55' C | |
| 383 + 93 | 55' C | |
| 386 + 79 | 55.7' C | |
| 389 + 63.5 | 55.5' C | |
| 390 + 93 | 55' C | |
| 392 + 71 | 56' C | |
| 395 + 58.8 | 55.6' C | |
| 398 + 62 | 55' C | |
| 401 + 66.3 | 55.5' C | |
| 404 + 69 | 54' C | |
| 407 + 73 | 54.6' C | |
| 410 + 77.8 | 55.2' C | |
| 413 + 80.4 | 55.7' C | |
| 416 + 86.5 | 55.1' C | |
| 419 + 89 | 55.4' C | |
| 422 + 94 | 55.8' C | |
| 425 + 98 | 54.7' C | |
| 429 + 08.7 | 55.1' C | |
| 432 + 10 | 54.5' C | |
| 435 + | 53.7' C | |
| 438 + 157 | 54.5' C | |
| 441 + 18.5 | 53.7' C | |
| 444 + 13 | 55 | |
| 446 + 78.4 | 55' C | |
| 449 + 52.5 | 55.4' C | |
| 452 + 28.7 | 55' C | |

P = POWER POLES
C = COMBINATION POLES
G.P. = GUY POLES

| REVISION | BY | DATE |
|---|---|---|
| Rev. & Pt. Beginning Sta. Bonds-Mile 0 - 68 ADDED BORROW PITS | K. HOFFMAN | JUNE '68 |

BERMAN FARM ROAD

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. OKEECHOBEE COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | R. WOLD | 8-67 | | |
| TRACED | R. WOLD | 9-67 | | |
| CHECKED | D. LADLEY | 9-67 | DISTRICT ENGINEER | |
| COMPARED | | | ENGINEER OF RIGHTS OF WAY | |
| INDEXED | | | STATE HIGHWAY ENGINEER | |

SECTION. 91508-2601 SHEET 2 OF 2

. R. CODWELL, JACKSONVILLE