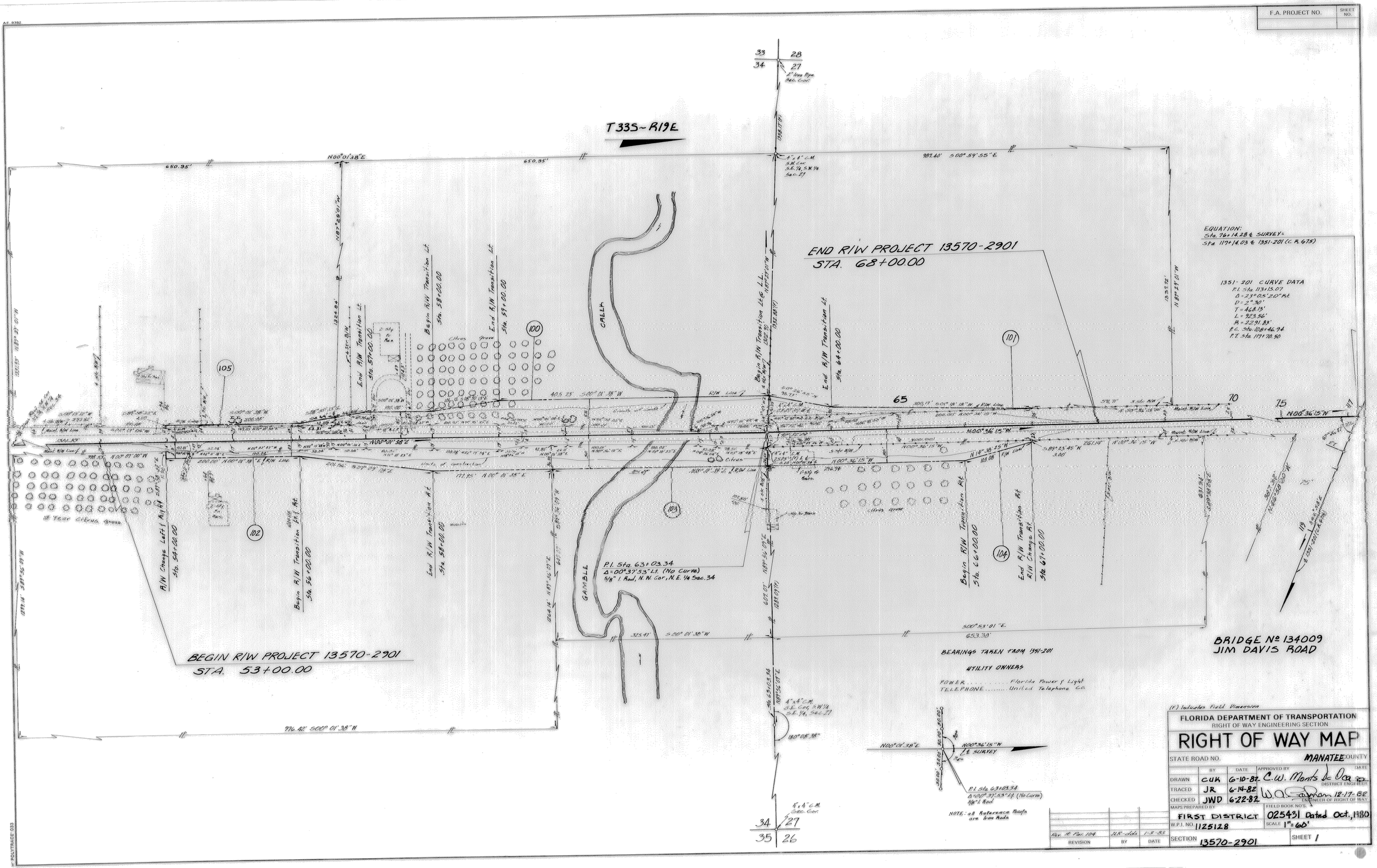

F.A. PROJECT NO.
SHEET NO.
T33S~R19E
END R/W PROJECT 13570-2901
STA. 68+00.00
BEGIN R/W PROJECT 13570-2901
STA. 53+00.00
BRIDGE No 134009
JIM DAVIS ROAD
EQUATION:
Sta. 76+14.28 ℄ SURVEY=
Sta. 117+14.03 ℄ 1351-201 (C.R. 675)
1351-201 CURVE DATA
P.I. Sta. 113+15.07
Δ=23°05'20" Rt.
D=2°30'
T=468.13'
L=923.56'
R=2291.83'
P.C. Sta. 108+46.94
P.T. Sta. 117+70.50
P.I. Sta. 63+03.34
Δ=00°37'53" Lt. (No Curve)
5/8" I. Rod, N.W. Cor., N.E. 1/4 Sec. 34
CREEK
GAMBLE
BEARINGS TAKEN FROM 1351-201
UTILITY OWNERS
POWER ..... Florida Power & Light
TELEPHONE ..... United Telephone Co.
(F) Indicates Field Dimension
FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION
RIGHT OF WAY MAP
STATE ROAD NO.
MANATEE COUNTY
DRAWN CUK 6-10-82
TRACED JR 6-14-82
CHECKED JWD 6-22-82
APPROVED BY C.W. Monts Jr. Oca
DISTRICT ENGINEER
W.A. Fayman 12-17-82
ENGINEER OF RIGHT OF WAY
MAPS PREPARED BY FIRST DISTRICT
FIELD BOOK NO'S. 025431 Dated Oct., 1980
W.P.I. NO. 1125128
SCALE 1"=60'
SECTION 13570-2901
SHEET 1
Rev. R. Par. 104 JLR-dds 1-3-83
REVISION BY DATE

F.A. PROJECT NO. | SHEET NO.

TABLE OF OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS
100	1	Alfred Ray Reid & Peggy Annette Reid	0.560 ac.	0	19.523 ac.	WD
101	1	Gardinier, Incoroporated	4901□'	0	30.156 ac.	WD
102	1	C. H. Williams, Sr. & Murrie Williams	12638□'	28.833 ac.	0	WD
103	1	Brett C. Johnson & Brenda Jo Johnson	10799□'	4.536 ac.	0	WD
104	1	George Redding	9793□'	9.308 ac.	0	WD
105	1	Alfred R. Reid, etal	930□'	0	19.896 ac.	WD

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS

REVISION	BY	DATE
Rev. Name & Ht. Rem. Per.	JLR	2-3-83

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

STATE ROAD NO. | COUNTY: Manatee

	BY	DATE	APPROVED BY	DATE
DRAWN	JR	11-29-82	C.W. Monts De Oca	
TRACED	JR	11-29-82	DISTRICT ENGINEER	
CHECKED	CWK	12-1-82	W.A. Cayman	12-17-82
			ENGINEER OF RIGHT OF WAY	

MAPS PREPARED BY: FIRST DISTRICT | FIELD BOOK NO'S.

W.P.I. NO. 1125128 | SCALE

SECTION 13570-2901 | SHEET 2 OF