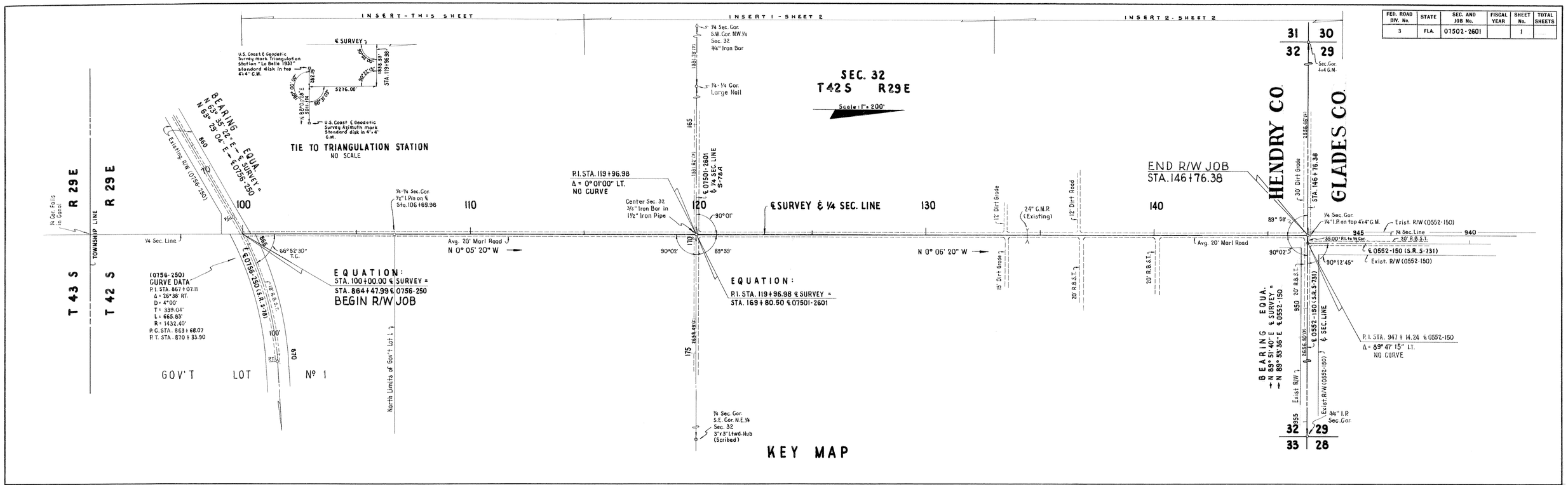
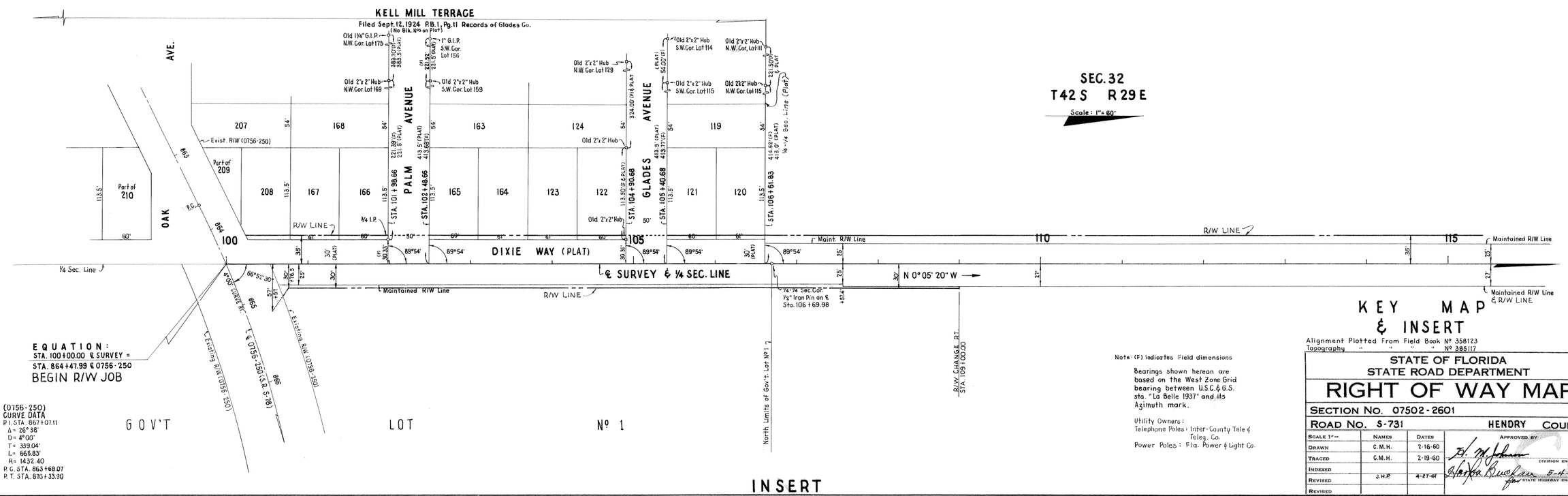
| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 07502-2601 | | 1 | |




Note: (F) indicates Field dimensions

Bearings shown hereon are based on the West Zone Grid bearing between U.S.C. & G.S. sta. "La Belle 1937" and its Azimuth mark.

Utility Owners:
Telephone Poles: Inter-County Tele & Teleg. Co.
Power Poles: Fla. Power & Light Co.

Alignment Plotted From Field Book Nº 358123
Topography " " " " Nº 385117

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

SECTION NO. 07502-2601

ROAD NO. S-731 HENDRY COUNTY

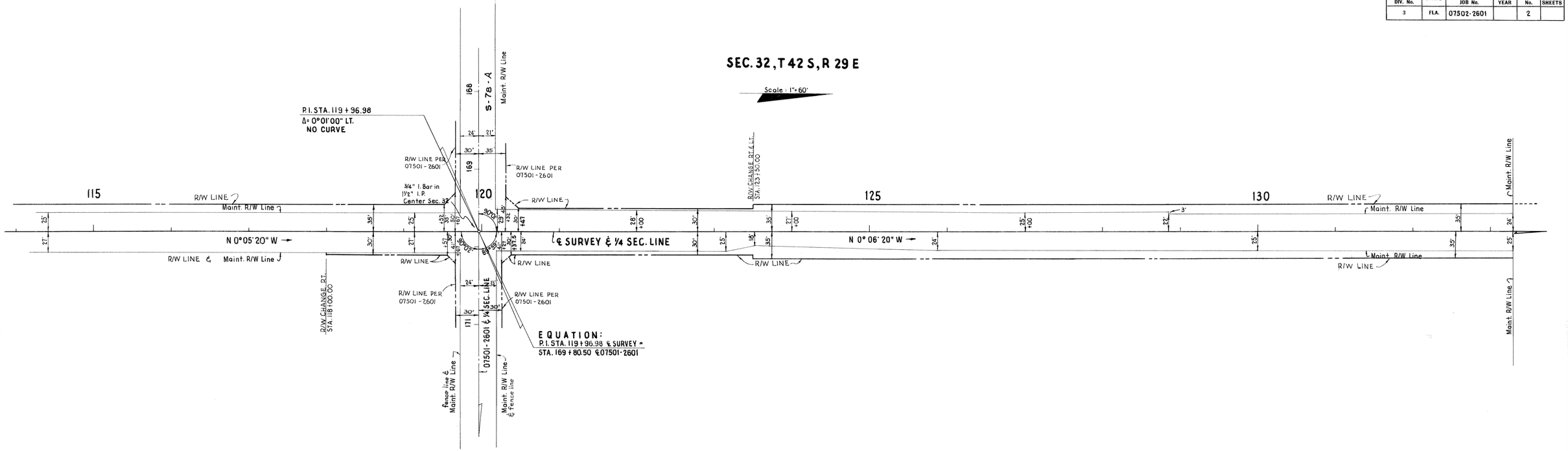
| SCALE 1"= | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| DRAWN | C.M.H. | 2-16-60 | |
| TRACED | C.M.H. | 2-19-60 | DIVISION ENGINEER |
| INDEXED | | | |
| REVISED | J.H.P. | 4-27-61 | for STATE HIGHWAY ENGINEER |
| REVISED | | | |

CHECKED: 2-23-60
R/W REQ'D CHK'D: R.H.C. 4-27-60

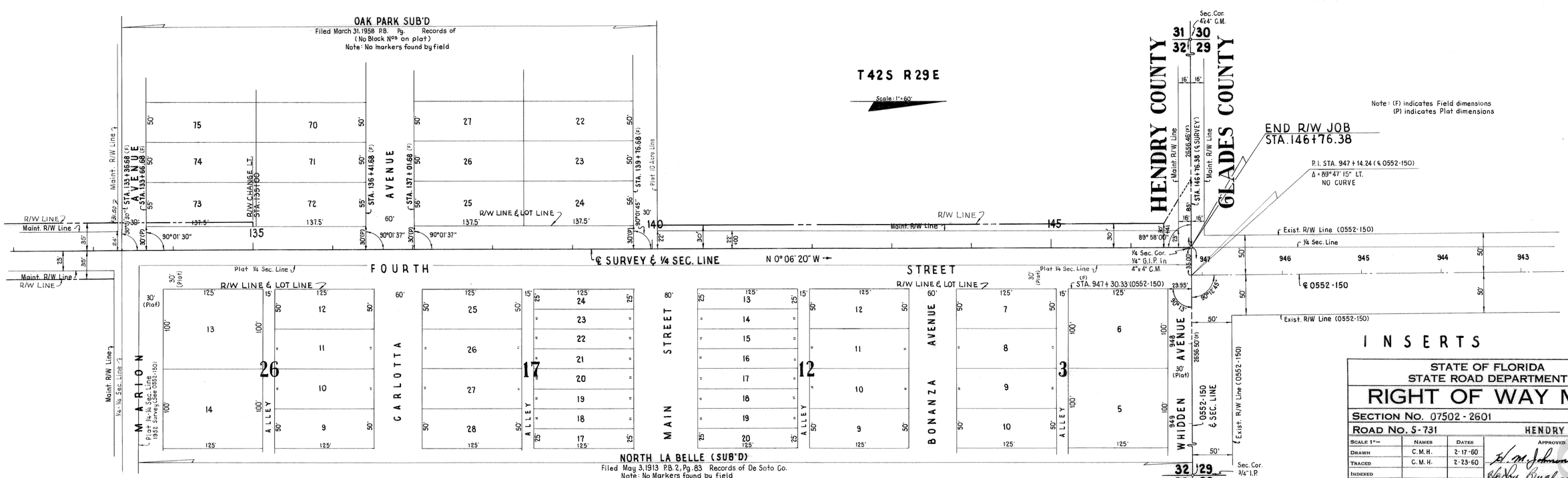
INSERT

1

| FED. ROAD DIV. No. | STATE | SEC. AND JOB No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 3 | FLA. | 07502-2601 | | 2 | |




INSERT Nº 1




INSERT Nº 2

INSERTS

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

SECTION No. 07502-2601

ROAD No. S-731 HENDRY COUNTY

| | NAMES | DATES | APPROVED BY |
|---|---|---|---|
| SCALE 1" = | | | |
| DRAWN | C.M.H. | 2-17-60 | H. M. Johnson — DIVISION ENGINEER |
| TRACED | C.M.H. | 2-23-60 | |
| INDEXED | | | Robert Buchanan 5-3-60 for STATE HIGHWAY ENGINEER |
| REVISED | | | |
| REVISED | | | |

CHECKED: DC 2-25-60
R/W REQ'D CHK'D: R.H.C. 4-27-60