| F.A. PROJECT NO. | |
|---|---|
| N/A | |

## NOTES

1.) BEARINGS SHOWN HEREON ARE BASED ON F.D.O.T. RIGHT/OF/WAY MAP SECTION 0501-202 BETWEEN STATION 10+00.00 AND STATION 23+55.42. SAID LINE BEARS N.00°33'45"E.

2.) PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD, AND RECORD TITLE. ALL REFERENCED OFFICIAL RECORDS AND PLATS ARE RECORDED IN THE COUNTY OF THE PROJECT LOCATION UNLESS OTHERWISE NOTED.

3.) UNDERGROUND ENCROACHMENTS, IF ANY, NOT LOCATED.

4.) RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.

5.) ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCEL(S) TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.

6.) THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT, AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.

THIS MAP IS NOT A SURVEY.

7.) THIS RIGHT OF WAY MAP IS SUPPORTED BY A RIGHT OF WAY CONTROL SURVEY DATED 4-29-94, PREPARED UNDER THE RESPONSIBLE CHARGE OF WILLIAM L. WHITLEY, FLORIDA PROFESSIONAL LAND SURVEYOR NUMBER 4325. CERTIFIED COPIES OF THIS SURVEY (05010-1526) ARE FILED OF RECORD IN THE DISTRICT 1 OFFICE IN BARTOW, FLORIDA.

8.) THIS RIGHT OF WAY MAP PREPARED BY:

CUMBEY & FAIR, INC.
2463 ENTERPRISE ROAD
CLEARWATER, FL 34623
(813) 797-8982 OR (813) 223-4333

9.) AERIAL PHOTOGRAPHY DATED SEPTEMBER, 1993.

# STATE OF FLORIDA
# DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY MAP

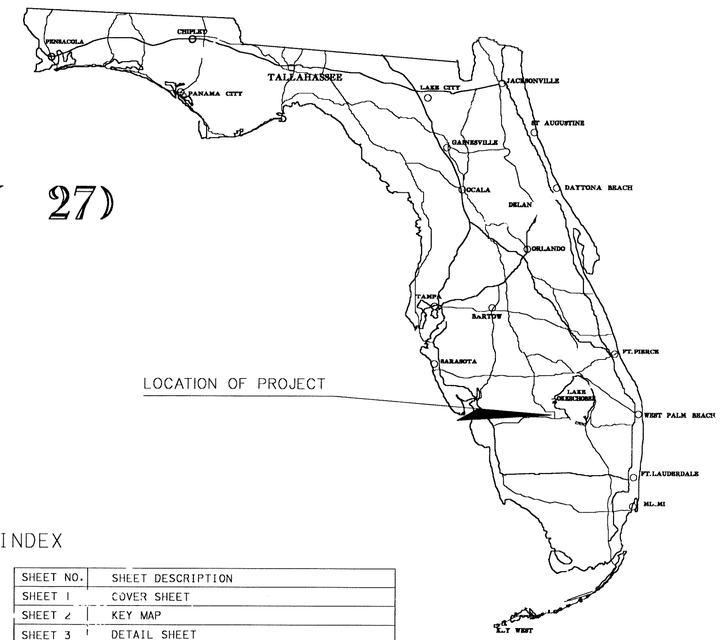
# STATE ROAD NO. 25 (U.S. HIGHWAY 27)

## STATE PROJECT NO. 05010 - 2526

## GLADES COUNTY

LENGTH 1.895 KM. ( 1.177 MI.)

STATE PROJECT. 05010-2526




LOCATION OF PROJECT

## LEGEND

AC. - ACRE (S)
A.C.L. - ATLANTIC COASTLINE RAILROAD
AHD. - AHEAD
A.K.A. - ALSO KNOWN AS
ALUM. - ALUMINUM
A.P.P.R.O. - AS PER PUBLIC RECORDS OF
AVE. - AVENUE
B.O.S. - BEGINNING OF SURVEY
BK. - BACK
BLDG. - BUILDING
BLVD. - BOULEVARD
BUS. - BUSINESS
C.B. - CHORD BEARING
C.B.S. - CONCRETE BLOCK STRUCTURE
C.C. - COUNTY COMMISSION
C.I.R. - CAPPED IRON ROD
C.M. - CONCRETE MONUMENT
C.P. - CONCRETE PIPE
C.R. - COUNTY ROAD
CH. - CHAIN (S)
CO. - COUNTY
COMM. - COMMERCIAL
CONC. - CONCRETE
COR. - CORNER
CT. - COURT
D - DEGREE OF CURVATURE
D.B. - DEED BOOK
D.H. - DRILLED HOLE
D.E.P. - DEPARTMENT OF ENVIRONMENTAL PROTECTION
DR. - DRIVE
E. - EAST
E.O.S. - END OF SURVEY
EQ. - EQUATION
ESM'T - EASEMENT
EXIST. - EXISTING
F.A. - FEDERAL AID
F.BOLT - FOUND BOLT
F.C.I.R. - FOUND CAPPED IRON ROD (SIZE AS NOTED)
F.C.M. - FOUND CONCRETE MONUMENT
F.C.W. - FOUND CUT IN WALK
F.C.WALL - FOUND CUT ON MASONRY WALL
F.D.O.T. C.M. - 4"x4"x24" C.M. CAPPED WITH F.D.O.T. BRASS DISK
F.D.O.T. - FLORIDA DEPARTMENT OF TRANSPORTATION
F.I.P. - FOUND IRON PIPE
F.I.R. - FOUND IRON ROD
F.K.A. - FORMERLY KNOWN AS
FND. - FOUND
FND. D.H. - FOUND DRILL HOLE
F. N/D - FOUND NAIL & DISK
F.NAIL - FOUND NAIL
F. PK/T - FOUND PK NAIL AND TIN TAB
GOV'T - GOVERNMENT
I.P. - IRON PIPE
I.R. - IRON ROD
INC. - INCORPORATED
KM - KILOMETER (S)
L - LENGTH OF CURVE
LB - LAND SURVEYING BUSINESS REGISTRATION NO.
LS - LAND SURVEYOR REGISTRATION NO.
L.A. - LICENSE AGREEMENT
L.L. - LAND LINE
L.O.C. - LIMITS OF CONSTRUCTION OR SLOPE
L/A - LIMITED ACCESS
LN. - LANE
LT. - LEFT
LTD. - LIMITED
M.B. - MAP BOOK
M.O.L. - MORE OR LESS
MAINT. - MAINTAINED
MAS. - MASONRY
MI. - MILE (S)
MON. - MONUMENT
N - NORTH
N.A.D. - NORTH AMERICAN DATUM
N.T.S. - NOT TO SCALE
N/A - NOT APPLICABLE
No. - NUMBER
O.R. - OFFICIAL RECORDS
P.C. - POINT OF CURVATURE
P.B. - PLAT BOOK
P.C.C. - POINT OF COMPOUND CURVATURE
P.I. - POINT OF INTERSECTION
P.K. - PARKER-KALON NAIL
P.L.S. - PROFESSIONAL LAND SURVEYOR
P.O.C. - POINT ON CURVE
P.O.L. - POINT ON LINE
P.O.T. - POINT ON TANGENT
P.P. - POWER POLE
P.R.M. - PERMANENT REFERENCE MONUMENT
P.R/W M. - PERMANENT RIGHT OF WAY MARKER
P.T. - POINT OF TANGENCY
PG. - PAGE
PL. - PLACE
PRELIM. - PRELIMINARY
PROJ. - PROJECT
PVC - POLYVINYL CHLORIDE
R - RADIUS
R.L.S. - REGISTERED LAND SURVEYOR
R/W - RIGHT OF WAY
RD. - ROAD
RDWY. - ROADWAY
RES. - RESIDENCE
RGE. - RANGE
RR. - RAILROAD
RR. SPK. - RAILROAD SPIKE
RT. - RIGHT
S.C.I.R. - SET 1/2" CAPPED IRON ROD LB #2168
S - SOUTH
S.N/D - SET PK. NAIL & DISK LB#2168
S.R. - STATE ROAD
S/W - SIDEWALK
SEC. - SECTION
ST. - STREET
STA. - STATION
SUB. - SUBDIVISION
STY. - STORY
T - TANGENT LENGTH OF CURVE
T-C - TANGENT TO CURVE
TWP. - TOWNSHIP
TERR. - TERRACE
T.I.I.T.F. - TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND
W - WEST
W.P.I. - WORK PROGRAM ITEM
W/ - WITH
X - EASTING STATE PLANE COORDINATE VALUE
Y - NORTHING STATE PLANE COORDINATE VALUE
℄ = BASE LINE
℄ - CENTER LINE
℄ - PROPERTY LINE OF PARENT TRACT
Δ - DELTA (CENTRAL ANGLE)
(C) - CALCULATED DATA
(D) - DEED DATA
(F) - FIELD DATA
(P) - PLAT DATA
CI - CURVE NUMBER
LI - LINE NUMBER
# - NUMBER
(40) - BLOCK NUMBER

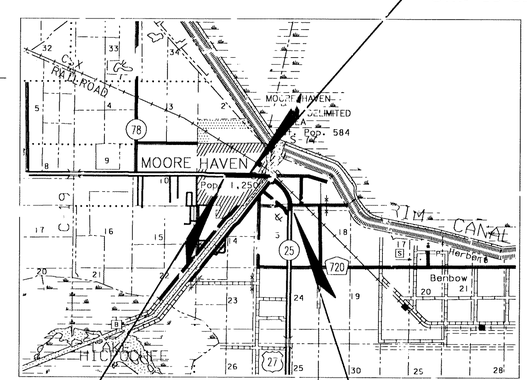
COUNTY LINE
TOWNSHIP LINE
SECTION LINE
PROPERTY LINE
CITY LINE
FENCE LINE
RIGHT OF WAY LINE
LIMITED ACCESS LINE
APPROX - APPROXIMATE
SQ. FT. - SQUARE FEET
U.S.E.D. - UNITED STATES ENGINEERING DEPARTMENT
U.S. - UNITED STATES
HWY - HIGHWAY

## INDEX


| SHEET NO. | SHEET DESCRIPTION |
|---|---|
| SHEET 1 | COVER SHEET |
| SHEET 2 | KEY MAP |
| SHEET 3 | DETAIL SHEET |
| SHEET 4 | DETAIL SHEET |
| SHEET 5 | DETAIL SHEET |
| SHEET 6 | DETAIL SHEET |
| SHEET 7 | DETAIL SHEET |
| SHEET 8 | DETAIL SHEET |
| SHEET 9 | DETAIL SHEET |
| SHEET 10 | REFERENCE POINTS FOR CENTERLINE CONTROL |
| SHEET 11 | TABLE OF OWNERSHIP |


## VICINITY MAP

TWP. 41 S.
TWP. 42 S.




EQUATION STATION
STA. 59+25.54 BACK =
STA. 59+83.47 AHEAD

END R/W PROJECT 05010-2526
STA. 84+76.34

BEGIN R/W PROJECT 05010-2526
STA. 22+01.64

(N.T.S.)

ATTENTION IS DIRECTED TO THE FACT THAT THIS MAP MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.

| REVISION | BY | DATE |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

## COVER SHEET

S.R. 25 ( U.S. HWY. 27) FROM YAUN ROAD TO 5TH STREET

**FLORIDA DEPARTMENT OF TRANSPORTATION**
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 25(U.S. 27) GLADES COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| PRELIMINARY | S.HILL | 1/94 | David A. Mary | 5/16/95 |
| FINAL | W.WHITLEY | 4/95 | DISTRICT SECRETARY | |
| CHECKED | PBS&J | 5/8/95 | | |

MAPS PREPARED BY CUMBEY & FAIR, INC.
2463 ENTERPRISE ROAD
CLEARWATER, FLORIDA 34623

FIELD BOOK NO.'S 04677, 01428, 04678 007295, 004664, 004681, 004666 007676

W.P.I. NO. 1110885

SCALE: N/A

SECTION 05010-2526

SHEET 1

F.A. PROJECT NO.
N/A

TWP. 42 S., RGE. 32 E.

(THREE MILE CANAL)

C-43 CANAL

CALOOSAHATCHEE

SE COR. SECTION 13
FND. 60D NAIL

S 89°40'33" W 5305.36' (F)

SW COR. SECTION 13
F.C.M. 3" X 3"

PLAT OF THE SUBDIVISION OF SEC. 13, TWP. 42 S., RGE. 32 E.
P.B. 3, PG. 26
DESOTO COUNTY RECORDS
S. P.K. N/D (LB # 2168)
SE CORNER OF SW 1/4 SECTION 12

S 00°22'34" W 5259.54' (F)

SE CORNER SECTION 12
FND. PK. NAIL

N 89°58'08" E 2646.47' (F)

STA. 22+01.64
2622.10' (F) (COR. TO B)
2646.47' (F) (COR. TO COR.)

SOUTHEAST CORNER OF SECTION 11-42-32
S.C.I.R. 1/2"

S 89°58'08" W 628.35 (D)(C)
N 00°33'45" E 118.86' (C)

BEGIN R/W PROJECT
05010-2526
STA. 22+01.64
S.C.I.R. 1/2"

N 00°33'45" E

25+00

P.C. STA. 23+55.42
S.C.I.R. 1/2"

Δ = 54°32'03" (C)
L = 2081.43' (C)
R = 2186.83' (C)
CB = N 26°42'17" W (C)

PARENT TRACT
PARCEL 100

SW 1/4

CURVE NO. 1

30+00 35+00 40+00 45+00 50+00 55+00 60+00 65+00 70+00 75+00 80+00 85+00

S 75°30'08" W 235.97' (C)

N 61°05'50" W 390.75' (C)

SURVEY BASELINE

STA. 37+00.00
218.76'

STA. 45+00.00
189.76'

65.00'

100.00'

A.C.L. R.R. R/W LINE PER FDOT SEC 05010-202
C.S.X. R.R.

S.C.I.R. (MEANDER COR.)

N 00°25'00" E 1980.00' (F)

S 00°26'32" W 2650.02' (F) (COR. TO COR.)

SEE SHEET 3

SEE SHEET 4

SEE SHEET 5

SEE SHEET 6

SEE SHEET 7

SEE SHEET 8

SEE SHEET 9

N 72°29'15" W

NE CORNER OF SW 1/4 SECTION 12
S.C.I.R.

N 89°47'48" E 2641.25' (F) (COR. TO COR.)

P.T. STA. 52+77.42
S.C.I.R. 1/2"

EQUATION STATION

P.I. STA. 59+25.54 BACK =
P.I. STA. 59+83.47 AHEAD
Δ = 16°59'52" (LT.)
(NO CURVE)
S.C.I.R. 1/2"

NE CORNER OF SE 1/4
SEC. 11-42-32
S.C.I.R. 1/2"

N 89°29'07" W

BLACK ADDITION
P.B. 2, PG. 67 FILED
MAY 29, 1926
GLADES COUNTY

P.B. 31, PG. 35 FILED
APRIL 30, 1917
DESOTO COUNTY

N 89°47'48" E 2645.13' (F)

CITY LIMITS OF THE CITY OF MOORE HAVEN

CITY OF MOORE-HAVEN

END R/W PROJECT
05010-2526
STA. 84+76.34
SET NAIL & DISK
LB# 2168

CURVE NO. 1
P.I. STA. 40+52.84
Δ = 73°03'00" LT
D = 02°30'00"
R = 1697.42
L = 2922.00
R = 2291.83
P.C. STA. = 23+55.42
P.T. STA. = 52+77.42

SEC. 14, TWP. 42 S., RGE. 32 E.

N 89°46'31" E 2644.81' (F)

S.C.I.R.

SE CORNER OF SW 1/4 SECTION 11

SW COR. SECTION 11

NW CORNER OF SW 1/4 SECTION 11

NE CORNER OF SW 1/4 SECTION 11

S 89°47'48" W 2645.13' (F)

GRAPHIC SCALE
400 0 400 800
(IN FEET)
1 INCH = 400 FT.

N 00°32'59" E 2643.11' (F)

N 00°32'33" E 2644.10' (F)

SW 1/4

SE 1/4

NE 1/4

NW 1/4

C.S.X. RAILROAD

NE CORNER OF NW 1/4 SECTION 11

NW COR. SECTION 11

N 89°49'05" E 2645.45' (F)

N 89°49'05" E 1161.66' (F)

S.C.I.R. (WITNESS COR.)

NW CORNER OF SECTION 12-42-32
FND. 1" I.P.
W. BRASS CAP

TOWNSHIP 42 SOUTH - RANGE 32 EAST

AERIAL PHOTOGRAPHY DATED:
SEPTEMBER 1993

THIS MAP IS NOT A SURVEY

KEY MAP
S.R. 25 (U.S. HWY. 27) FROM
YAUN ROAD TO 5TH STREET

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

# RIGHT OF WAY MAP

STATE ROAD NO. 25 (U.S. 27) GLADES COUNTY

| | BY | DATE |
|---|---|---|
| PRELIMINARY | D. RICHARDSON | 1/94 |
| FINAL | WHITLEY | 4/95 |
| CHECKED | PBS&J | 5/9/95 |

APPROVED BY — DATE
DISTRICT SECRETARY

MAPS PREPARED BY: CUMBEY & FAIR, INC
2465 ENTERPRISE ROAD
CLEARWATER, FL 34623

FIELD BOOK NO'S.
SEE SHEET ONE

W.P.I. NO. 1110885

SCALE 1" = 400'

SECTION 05010-2526

SHEET 2

| REVISION | BY | DATE |
|---|---|---|
| Rev. Dist Per Tract P104 | M.D.M. | 11-22-95 |
| Rev. Distance | L. Albritton | 10-09-95 |

F.A. PROJECT NO.
N/A

TWP. 42 S. RGE. 32 E.

CURVE NO. 1
P.I. STA. 40+52.84
Δ=73°03'00"LT.
D=02°30'00"
T=1697.42'
L=2922.00'
R=2291.83'
P.C.STA. 23+55.42
P.T.STA. 52+77.42

SOUTHEAST CORNER OF SECTION 11-42-32 (S.C.I.R.)

14 11
13 12

NORTH
GRAPHIC SCALE
40 0 40 80
(IN FEET)
1 INCH = 40 FT.

Δ = 29°02'39" RT.
L = 1108.54'
R = 2186.83' (C)(D)
CB = S 13°57'34"E

23+55.42
105.00'LT.

25' 36'

EXIST. R/W LINE FDOT SEC. 05010-(2112)2502

2646.47'(F)(COR. TO COR.)
2622.0'(F)(COR. TO ℄)

EXIST. R/W LINE FDOT SEC. 05010-(2112)2502
S 89°58'08" W 628.35'(D)

118.97'(D)
S 00°33'45"W 118.86'(C)
EXIST. R/W LINE [FDOT SEC. 05010-(2112) 2502]

N 89°58'08" E

YAUN ROAD (F)

21+76.54
105.01'

22+37.64
105.01'

105.1'

SURVEY BASELINE

P.C. STA. 23+55.42
S.C.I.R. 1/2"

STATE ROAD 25 N 00° 33' 45" E CURVE NO. 1
(U.S. HWY 27)

S 00°26'32" W 2650.02'(F)(COR. TO COR.)

CENTER OF SECTION 12 S.C.I.R.

24.37'(C)
S.C.I.R. SE CORNER SW 1/4 SECTION 12

BEGIN R/W PROJECT
05010-2526
STA. 22+01.64
S.C.I.R. 1/2"

21+76.54
174.90'

22+37.64
173.62'

2646.47'(F)(COR. TO COR.)

EXIST. R/W LINE FDOT SEC. 05010-(2112)2502

21+55.16
175.00'RT.

EXIST R/W LINE [FDOT SEC. 05010-(2112) 2502]

40' Seminole Electric Co-Op. Inc. Easement O.R. 133, Pg. 652

Δ = 08°27'42" LT.
L = 377.79'
R = 2558.04' (C)
CB = N 05°33'30"W

EXIST. R/W LINE FDOT SEC. 05010-(2112)2502
S 89°58'08" W 170.02'(D)

N 89°58'08" E

YAUN ROAD (F)

THIS MAP IS NOT A SURVEY

25 36

SOUTHEAST CORNER OF SECTION 12-42-32 FND. PK. NAIL

13 12

S 00°33'39"W 876.42'(D)

AERIAL PHOTOGRAPHY DATED: SEPTEMBER 1993

## DETAIL SHEET
S.R. 25 (U.S. HWY. 27) FROM YAUN ROAD TO 5TH STREET

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

# RIGHT OF WAY MAP

STATE ROAD NO. 25 (U.S. 27) GLADES COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| PRELIMINARY | D. RICHARDSON | 1/94 | | |
| FINAL | WHITLEY | 4/95 | David A. May | 5/9/95 |
| CHECKED | PRS&J | 5/9/95 | DISTRICT SECRETARY | |

MAPS PREPARED BY: CUMBEY & FAIR, INC.
2463 ENTERPRISE ROAD
CLEARWATER, FL. 34623

FIELD BOOK NO'S. SEE SHEET ONE

W.P.I. NO. 1110885

SCALE 1" = 40'

SECTION 05010-2526

SHEET 3

| REVISION | BY | DATE |
|---|---|---|
| Add 40' Elec. Ease. | L. Albritton | 12-24-98 |

| | | |
|---|---|---|
| ADD DISTANCE PARCEL 102 | ROSS | 04-15-1999 |
| ADD PAR. 102 | L. Albritton | 12-24-98 |
| REVISION | BY | DATE |

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

# RIGHT OF WAY MAP

STATE ROAD NO. 25 (U.S. 27) GLADES COUNTY

| | BY | DATE |
|---|---|---|
| PRELIMINARY | D. RICHARDSON | 1/94 |
| FINAL | WHITLEY | 4/95 |
| CHECKED | PBS&J | 5/9/95 |

APPROVED BY DATE
David A. Mary 5/31/95
DISTRICT SECRETARY

MAPS PREPARED BY: CUMBEY & FAIR, INC.
2463 ENTERPRISE ROAD
CLEARWATER, FL. 34623

FIELD BOOK NO'S. SEE SHEET ONE

W.P.I. NO. 1110885

SCALE 1" = 40'

SECTION 05010 - 2526

SHEET 4

F.A. PROJECT NO.
N/A

SECTION 12, TWP. 42 S., RGE. 32 E.

SEE SHEET 2
FOR PARENT TRACT DETAIL

GRAPHIC SCALE
40 0 40 80
(IN FEET)
1 INCH = 40 FEET

NORTH

CURVE NO. 1
P.I. STA. 40+52.84
Δ = 73°03'00" LT.
D = 02°30'00"
T = 1697.42'
L = 2922.00'
R = 2291.83' (C)
P.C. STA. 23+55.42
P.T. STA. 52+77.42

Δ = 99°52'32" RT.
L = 366.06'
R = 210.00' (C)
CB = N 70°23'42" W

37 + 93.44
305.73' LT.

R/W LINE

N 20° 33' 26" W

268.90' (C)

40 + 81.82
220.53' LT.

Δ = 28°24'11" LT.
L = 123.93'
R = 250.00' (C)
CB = N 34°48'32" W

42 + 15.05
200.26' LT.

Δ = 07°51'05" LT.
L = 296.58'
R = 2164.33' (C)
CB = N 52°53'10" W

45+40.80
215.21' LT

Δ = 01°41'06" LT.
L = 92.21'
R = 3135.54' (C)
CB = N 57°39'15" W

Δ = 06°14'33" LT.
L = 341.63'
R = 3135.54' (C)
CB = N 61°37'05" W

R S 61° 06' 50" E 380.79' (C)

Δ = 29°02'39" RT.
L = 1108.54'
R = 2186.83' (C)
CB = S 13°57'34" E

BEGIN R/W ACQUISITION LT.
35 + 17.18

Δ = 25°29'25" RT.
L = 972.89'
R = 2186.83' (C)
CB = S 41° 13' 36" E

Δ = 11°16'47" RT.
L = 430.52'
R = 2186.83' (C)
CB = S 59°36'42" E

N 75°30'08" E
150.47' (C)

EXIST. R/W LINE [F.D.O.T. SEC. 05010-(2112)2502]

S 61°31'06" W 35+17.18
105.00' (C)

S 36°01'42" W 45+36.78
105.00' (C)

105'

65'

35+00

SURVEY BASELINE

90°00'00" T.C.

STATE ROAD 25

CURVE NO. 1

40+00

45+00

90°00'00" T.C.

END R/W ACQUISITION RT.
44 + 03.74
65.00' RT.

(U.S. HWY. 27)

Δ = 32°15'58" LT.
L = 1440.56'
R = 2558.04' (C)
CB = N 25°55'21" W

N 49° 26' 53" E
15.94'

40+00.00
90.0' (C)

Δ = 10°40'24" LT.
L = 439.04'
R = 2356.83' (C)
CB = N 45° 16' 32" W

EXIST. R/W LINE
(FDOT SEC. 05010-(2112) 2502)

40' Seminole Electric Co-Op. Inc. Easement O.R. 133 Pg. 692

L = 12°49'38" RT.
L = 539.96'
R = 2411.85' (C)
CB = S 26°36'27" E

N 56°07'08" E
30.01' (C)

37+00.10
90.01' RT.

Δ = 17° 09' 10" LT.
L = 713.06'
R = 2381.84' (C)
CB = N 36°48'12" W

Δ = 07°29'51" LT.
L = 311.68'

37+00.10
120.02' RT.

983.83' (C)

R/W LINE

[FDOT SEC. 05010-(2112) 2502]
EXIST. A.C.L. R.R. R/W LINE

S 44°56' 30" E

1374.80' (C) Overall Parcel 102
1553.11' (C) Overall Parcel 101

40+00.00
105.96' (C)

R = 2381.84'

C.B. = N 41° 37' 52" W

390.07' (C)
S 44°56'30" E

TAKING LINE PARCEL 102

Δ = 09°39'19" RT.
L = 401.38'
R = 2381.84' (C)
CB = S 45°22'47" E

43 + 86.21
90.01' RT.

N 75°30'08" E
30.89' (C)

STA. 45+00.00
(F) 76.81'

STA. 37+00.00
218.26' (F)

65.0'

86.0'

100.0'

C.S.X. RAILROAD

EXIST. A.C.L. R.R. R/W LINE FDOT SEC. 05010-(2112)2502)

OLD LAKE RIM
(APPROXIMATE LOCATION)

EXIST. A.C.L. R.R. R/W LINE [FDOT SEC 05010-(2112)2502]

AERIAL PHOTOGRAPHY DATED
SEPTEMBER 1993

THIS MAP IS NOT A SURVEY

DETAIL SHEET
S.R. 25 (U.S. HWY 27) FROM
YAUN ROAD TO 5TH STREET
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

| REVISION | BY | DATE |
|---|---|---|
| REVISE PARCEL 102 | ROBB | 04-15-99 |
| Add Par. 102 | L. Albrition | 12-24-98 |

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

# RIGHT OF WAY MAP

STATE ROAD NO. 25 (U.S. 27) GLADES COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| PRELIMINARY | D. RICHARDSON | 1/94 | | |
| FINAL | WHITLEY | 4/95 | David A. Mary | 5/31/95 |
| CHECKED | PBS&J | 5/9/95 | DISTRICT SECRETARY | |

MAPS PREPARED BY: CUMBEY & FAIR, INC.
2463 ENTERPRISE ROAD
CLEARWATER, FL. 34623

FIELD BOOK NO'S. SEE SHEET ONE

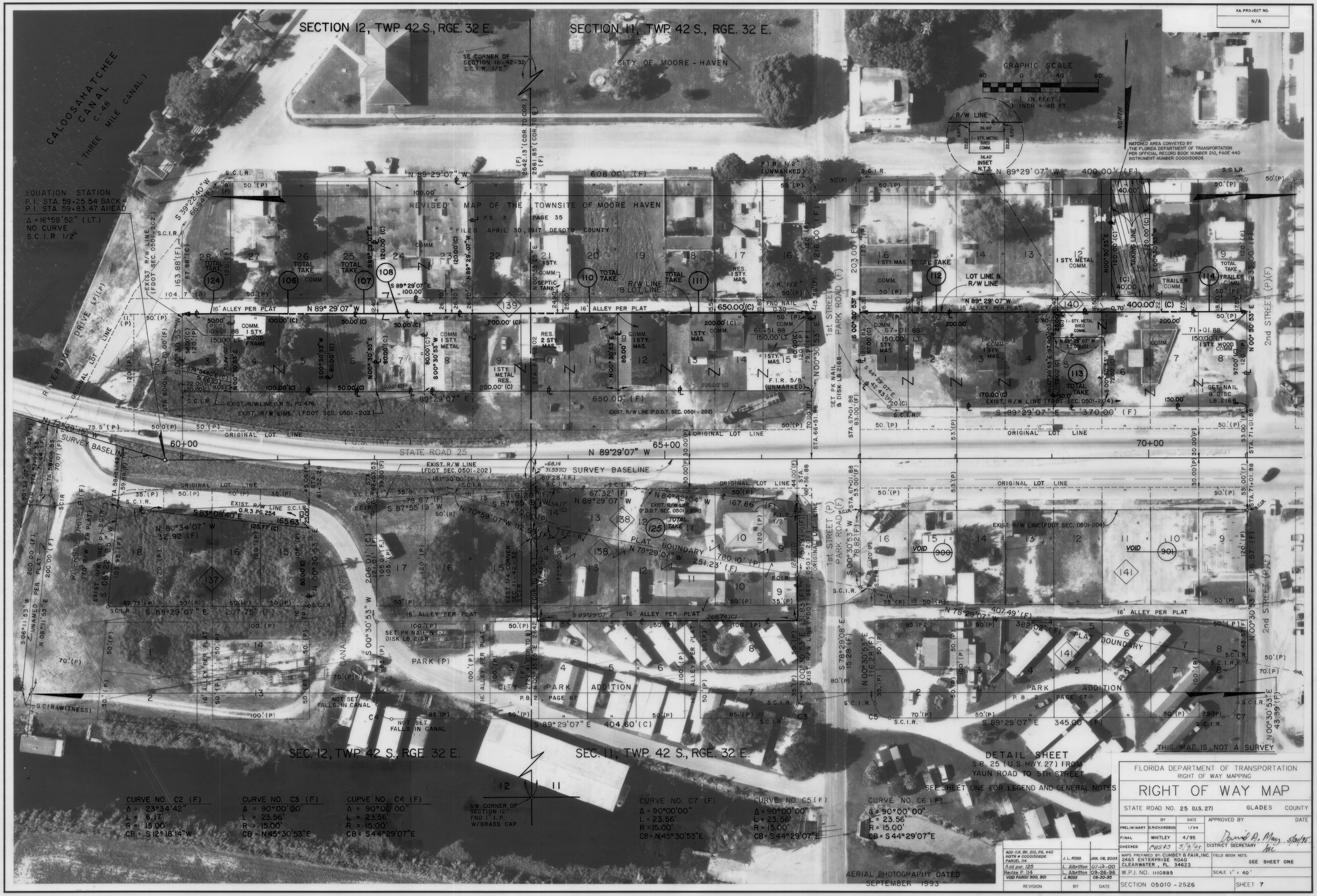
W.P.I. NO. 1110885

SCALE 1" = 40'

SECTION 05010-2526

SHEET 5

F.A. PROJECT NO.
N/A
SECTION 12, TOWNSHIP 42 SOUTH, RANGE 32 EAST
SEE SHEET 2
FOR PARENT TRACT DETAIL
CURVE NO. 1
P.I. STA. 40+52.84
Δ = 73°03'00" LT
D = 02°30'00"
T = 1697.42'
L = 2922.00'
R = 2291.83' (C)
P.C. STA. 23+55.42
P.T. STA. 52+77.42
Δ = 01°41'06" LT.
L = 92.21'
R = 3135.54' (C)
CB = N57°39'15"W
Δ = 01°15'26" LT.
L = 68.80'
R = 3135.54' (C)
CB = N65°21'56"W
Δ = 40°46'15" LT.
L = 177.90'
R = 250.00' (C)
CB = S 60°56'36"W
Δ = 22°58'40" LT.
L = 100.26'
R = 250.00' (C)
CB = N77°29'03"W
Δ = 09°41'53" LT.
L = 42.32'
R = 250.00' (C)
CB = S 86°10'41"W
Δ = 06°14'33" LT.
L = 341.63'
R = 3135.54' (C)
CB = N 61°37'05"W
Δ = 11°16'47" RT.
L = 430.52'
R = 2186.83' (C)
CB = S 59°36'42"E
U.S.E.D. EASEMENT 400' (FDOT SEC. 0501-20.2)
RIVER ROAD (F)
PERPETUAL ROADWAY EASEMENT O.R. 44, PG. 513
D.B. PG. 539
SIGN (FOR SALE)
TAKING LINE
TOTAL TAKE
COMMERCIAL TRAILER
WOOD SHED
R/W LINE
50+96.74
218.60' LT
50+08.64
179.52' LT.
53 + 72.68
137.49' LT.
EXIST. R/W LINE [FDOT SEC. 05010-(2112) 2502]
U.S.E.D. RIGHT-OF-WAY 300' (FDOT SEC. 0501-202)
EQUATION STATION
P.I. STA. 59+25.54 BACK =
P.I. STA. 59+83.47 AHEAD
Δ = 16°59'52" (LT)
NO CURVE
S.C.I.R. 1/2"
55+30.15
105.00' LT.
CALOOSAHATCHEE APPROACH CANAL
RIVERSIDE DRIVE (F) (P)
ORIGINAL PLAT LINE
CITY OF MOORE - HAVEN
REVISED MAP OF THE TOWNSITE OF MOORE HAVEN P.B. 3, PG. 35 FILED APRIL 30, 1917 DESOTO COUNTY
( IN FEET )
1 INCH = 40 FT.
GRAPHIC SCALE
NORTH
SURVEY BASELINE
STATE ROAD 25
N 72°29'15" W
50+00
55+00
CURVE NO. 1
(U.S. HWY. 27)
52+77.42
65.00' RT.
EXIST. R/W LINE [FDOT SEC. 05010-(2112) 2502]
EXIST. A.C.L. R.R. R/W LINE [FDOT SEC. 05010-(2112) 2502]
C.S.X. RAILROAD
S.R. S-731 (D) DANIELS ROAD (F)
CALOOSAHATCHEE CANAL
(THREE MILE CANAL)
C-43
CITY LIMITS OF THE CITY OF MOORE-HAVEN
RIVERSIDE DRIVE (F) (P)
70' R/W PER PLAT
60' R/W PER PLAT
UNNAMED PER PLAT
DETAIL SHEET
S.R. 25 (U.S. HWY. 27) FROM YAUN ROAD TO 5TH STREET
AERIAL PHOTOGRAPHY DATED SEPTEMBER 1993
THIS MAP IS NOT A SURVEY
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES
FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING
RIGHT OF WAY MAP
STATE ROAD NO. 25 (U.S. 27)
GLADES COUNTY
PRELIMINARY D. RICHARDSON 1/94
FINAL WHITLEY 4/95
CHECKED 5/9/95
APPROVED BY David A. May 5/31/95
DISTRICT SECRETARY
MAPS PREPARED BY: CUMBEY & FAIR, INC. 2463 ENTERPRISE ROAD CLEARWATER, FL. 34623
FIELD BOOK NO'S. SEE SHEET ONE
W.P.I. NO. 1110885
SCALE 1" = 40'
SECTION 05010-2526
SHEET 6
ADD TIE - PARCEL 104 S.J.NEMETH 11-09-01
Rev. Par Tract P. 104 M.D.M. 11-22-95
Rev. P103 to Total Take S.J.Nemeth 10-25-95
Rev. P.T. P. 104 L. Albritton 10-09-95
REVISION BY DATE




| REVISION | BY | DATE |
|---|---|---|
| ADD O.R. BK. 210, PG. 440 INSTR # 0000130606 PARCEL 114 | J. L. ROSS | JAN. 08, 2003 |
| Add par. 125 | L. Albritton | 07-13-00 |
| Revise P. 114 | L. Albritton | 09-26-96 |
| VOID PAR(S) 900, 901 | J. ROSS | 08-30-95 |

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

# RIGHT OF WAY MAP

STATE ROAD NO. 25 (U.S. 27) GLADES COUNTY

| | BY | DATE |
|---|---|---|
| PRELIMINARY | D. RICHARDSON | 1/94 |
| FINAL | WHITLEY | 4/95 |
| CHECKED | PGS&J | 5/9/95 |

APPROVED BY David A. May 5/31/95 DATE
DISTRICT SECRETARY

MAPS PREPARED BY: CUMBEY & FAIR, INC.
2463 ENTERPRISE ROAD
CLEARWATER, FL. 34623

FIELD BOOK NO'S. SEE SHEET ONE

W.P.I. NO. 1110885

SCALE 1" = 40'

SECTION 05010 - 2526

SHEET 7

DETAIL SHEET
S.R. 25 ( U.S. HWY. 27) FROM YAUN ROAD TO 5TH STREET
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

| REVISION | BY | DATE |
|---|---|---|
| Add Par. 126 | L. Albritton | 07-13-00 |
| VOID PARCEL(S) 118, 123 | J. ROSS | 08-14-96 |
| REVISE PARCEL 121 | J. ROSS | 06-25-96 |
| REVISE P. T. DIS. PARCEL 123 | J. ROSS | 12-22-95 |
| REVISE PARCEL 121 | J. ROSS | 10-09-95 |

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

# RIGHT OF WAY MAP

STATE ROAD NO. 25 (U.S. 27) GLADES COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| PRELIMINARY | D. RICHARDSON | 1/94 | David D. May | 5/31/95 |
| FINAL | WHITLEY | 4/95 | DISTRICT SECRETARY | |
| CHECKED | PBS&J | 5/9/95 | | |

MAPS PREPARED BY: CUMBEY & FAIR, INC.
2463 ENTERPRISE ROAD
CLEARWATER, FL. 34623

FIELD BOOK NO'S. SEE SHEET ONE

W.P.I. NO. 1110885

SCALE 1" = 40'

SECTION 05010-2526

SHEET 8

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

# RIGHT OF WAY MAP

STATE ROAD NO. 25 (U.S. 27) GLADES COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| PRELIMINARY | D. RICHARDSON | 1/94 | | |
| FINAL | WHITLEY | 4/95 | David A. Mary | 5/31/95 |
| CHECKED | PBS&J | 5/9/95 | DISTRICT SECRETARY | |

MAPS PREPARED BY: CUMBEY & FAIR, INC.
2463 ENTERPRISE ROAD
CLEARWATER, FL. 34623

FIELD BOOK NO'S. SEE SHEET ONE

W.P.I. NO. 1110885

SCALE 1" = 40'

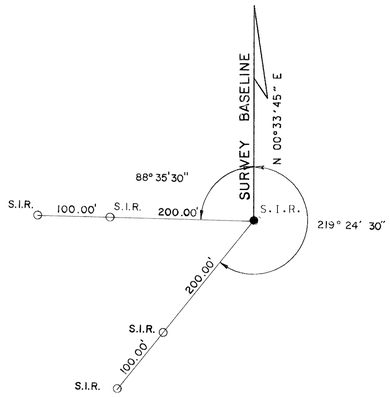
| REVISION | BY | DATE |
|---|---|---|
| VOID PARCEL 123 | J. ROSS | 08-14-96 |
| REVISE P. T. DIS. PARCEL 123 | J. ROSS | 12-22-95 |

SECTION 05010-2526

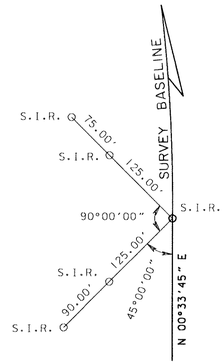
SHEET 9

| F.A. PROJECT NO. |
|---|
| N/A |

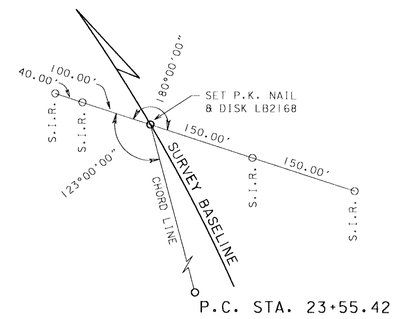
B.O.S. STA. 22+01.64 (U.S. 27)



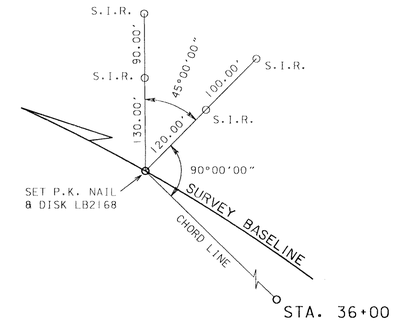

P.C. STA. 23+55.42 (US 27)



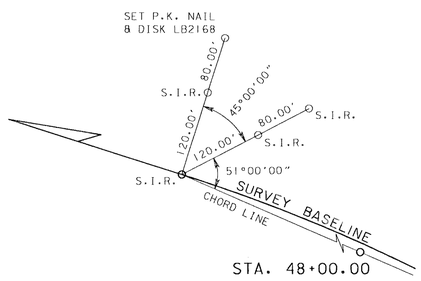

P.O.C. STA. 36+00.00 (US 27)



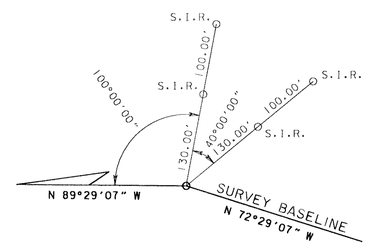

P.O.C. STA. 48+00.00 (US 27)



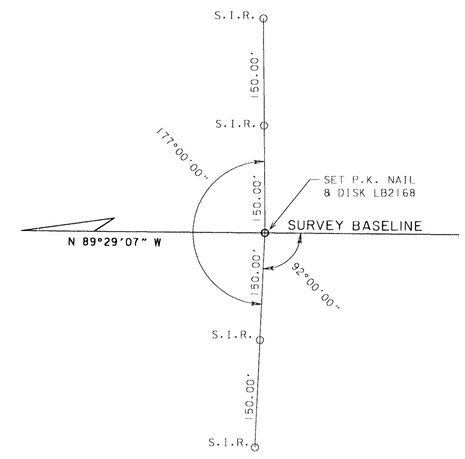

P.T. STA. 52+77.42 (U.S. 27)



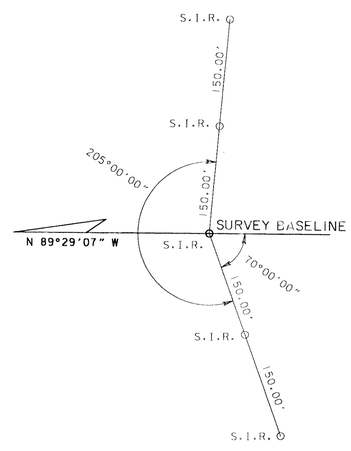

P.I. STA. 59+25.54 (BACK)
P.I. STA. 59+83.47 (AHEAD)




P.O.T. STA. 71+00.00 (US 27)




E.O.S. STA. 84+76.34 (US 27)




THIS MAP IS NOT A SURVEY

NOTE: S.I.R. = SET 1/2" IRON ROD
L.B. #2168 1/2"

| REVISION | BY | DATE |
|---|---|---|
| | | |

REFERENCE POINTS FOR
CENTERLINE CONTROL

S.R. 25 (U.S.HWY.27) FROM
YAUN ROAD TO 5TH STREET

SEE SHEET ONE FOR LEGEND AND
GENERAL NOTES

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 25 (U.S. 27) GLADES COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| PRELIM | D. RICHARDSON | 1/94 | | |
| FINAL | WHITLEY | 4/95 | David P. Mary | 5/24/95 |
| CHECKED | PBS&J | 5/4/95 | DISTRICT SECRETARY | |

MAPS PREPARED BY: CUMBEY & FAIR, INC.
2463 ENTERPRISE ROAD
CLEARWATER, FL 34623

FIELD BOOK NO.'S SEE SHEET ONE

W.P.I. NO. 1110885

SCALE: N / A

SECTION 05010-2526

SHEET 10

# TABLE OF OWNERSHIPS

| F.A. PROJECT NO. |
|---|
| N/A |

| PARCEL NO. | SHEET NO. | NAME | AREA TAKEN | REMAINDERS RIGHT | REMAINDERS LEFT | COMMENTS | RECORDING DATA |
|---|---|---|---|---|---|---|---|
| 100 | 4,5,6 | ROBIN WEEKS | 3.102 ACRES | - | 53.978 ACRES | | |
| 101 | 4,5 | STEVE D. SERGENT | 40,483 SQ. FT. | 7.331 ACRES | - | | |
| 102 | 4,5 | STEVE D. SERGENT | 2.387 ACRES | 4.944 ACRES | | | |
| 103 | 6 | GLADES COUNTY | 15,557 SQ. FT. | - | 0 | TOTAL TAKE | O.R. 157, PG. 411 |
| 104 | 6 | ORVIS N. SYKES, ET UXOR | 12,706 SQ. FT. | - | 2.161 ACRES | CORRECTIVE DEED from LEORA J. SYKES, an unremarried widow | O.R. 160, PG. 741 |
| 105 | | NOT USED | | | | | |
| 106 | 7 | *MILLER COUSE, Personal Representative* | 8,000 SQ. FT. | - | 0 | | O.R. 159, PG. 420 |
| 107 | 7 | CITY OF MOORE HAVEN | 4,000 SQ. FT. | - | 0 | | O.R. 157, PG. 182 |
| 108 | 7 | ROY D. LUNDY, JR. | 4,000 SQ. FT. | - | 12,000 SQ. FT. | NON-CONTIGUOUS REMAINDER | |
| 109 | | NOT USED | | | | | |
| 110 | 7 | DAVID E. CAUSEY, ET AL | 16,000 SQ. FT. | - | 0 | | |
| 111 | 7 | PEGGY BATES | 16,000 SQ. FT. | - | 0 | | |
| 112 | 7 | GREGORY POLLARD, SR. | 18,950 SQ. FT. | - | 0 | | O.R. 160, PG. 659 |
| 113 | 7 | TRUSTEES of the J. J. WIGGINS MEMORIAL TRUST | 3,600 SQ. FT. | - | 0 | | O.R. 159, PG. 994 |
| 114 | 7 | C & K OIL CO., INC. | 20,600 SQ. FT. | - | 0 | TOTAL TAKE F.D.O.T. CONVEYED 4,800 S.F. PER O.R. BK. 210, PG. 440 | |
| 115 | 8 | ROBERT D. HILL, ET UXOR | 19,400 SQ. FT. | - | 30,000 SQ. FT. | NON-CONTIGUOUS REMAINDER | |
| 116 | 8 | ***LYNN MALOY, Personally and as Personal Representative of the estate of Cecil Maloy*** | 4,850 SQ. FT. | - | 0 | | |
| 117 | 8 | R.A.K. ENTERPRISES | 14,550 SQ. FT. | - | 0 | | |
| ~~118~~ | ~~8~~ | ~~CALIXTA MARTINEZ~~ | ~~2,967 SQ. FT.~~ | ~~-~~ | ~~15,033 SQ. FT.~~ | ~~NON-CONTIGUOUS REMAINDER~~ | VOID |
| 119 | 8 | JOHN R. AHERN | 9,700 SQ. FT. | - | 0 | | O.R. 160, PG. 574 |
| 120 | 8 | BONNIE BRODY, CHRYSTAL GRACE, LINDA NICHOLSON | 9,700 SQ. FT. | - | 0 | | O.R. 160, PG. 114 |
| 121 | 8 | JOHN ROBERT AHERN, & DOROTHY GARNETT AHERN | 24,250 SQ.FT. | - | 0 | TOTAL TAKE | O.R. 160, PG. 589 |
| 122 | 8 | UNITED TELEPHONE COMPANY OF FLORIDA | 1,163 SQ. FT. | - | 8,536 SQ. FT. | | |
| ~~23~~ | ~~8~~ | ~~GENARO E. VAZQUEZ, ET UXOR~~ | ~~944 SQ. FT.~~ | ~~-~~ | ~~13,605 SQ. FT.~~ | VOID | |
| 124 | 7 | *MILLER COUSE, Personal Representative* | 3,225 SQ. FT. | - | 0 | | O.R. 159, PG. 423 |
| *125* | *7* | *Estate of Don W. Rice, deceased, et ux* | *35,354 SQ.FT.* | *0* | - | *TOTAL TAKE* | |
| *126* | *8* | *GEORGE ARNOLD NICHOLSON, et uxor* | *9,700 SQ.FT.* | *0* | - | *TOTAL TAKE* | |

| PARCEL NO. | SHEET NO. | NAME | AREA TAKEN | REMAINDERS RIGHT | REMAINDERS LEFT | COMMENTS | RECORDING DATA |
|---|---|---|---|---|---|---|---|
| 800 | 5,6 | TRUSTEES OF THE INTERNAL IMPROVEMENT FUND | 1.030 ACRES | N/A | N/A | | O.R. 157, PG. 565 |
| 801 | 6 | TRUSTEES OF THE INTERNAL IMPROVEMENT FUND | 15,654 SQ. FT. | N/A | N/A | | O.R. 157, PG. 565 |
| ~~900~~ | ~~7~~ | ~~WILMA JOYCE SCOTT~~ | ~~800 SQ. FT.~~ | ~~18,365 SQ. FT.~~ | | ~~VOID~~ | |
| ~~901~~ | ~~7~~ | ~~CARL E. DAVIS~~ | ~~800 SQ. FT.~~ | ~~18,617 SQ. FT.~~ | | ~~VOID~~ | |

*SEE SHEET ONE FOR LEGEND AND GENERAL NOTES*

## PARCEL NUMBER IDENTIFICATION

| PARCEL NUMBER | TYPE USE |
|---|---|
| 100-699 | DEEDS OF ALL TYPES |
| 700-799 | TEMPORARY EASEMENTS |
| 800-899 | PERMANENT EASEMENTS |
| 900-999 | LICENSE AGREEMENTS |

| REVISION | BY | DATE |
|---|---|---|
| ADD OR DIV. FR 440 P. 114 | ROSS | JAN. 08, 2003 |
| ADD COMMENT - P.104 | S.J.NEMETH | 11-09-01 |
| Add Par. 125 & 126 | L. Albritton | 07-13-00 |
| REV. TAKE - P.102 | S.J.NEMETH | 04-22-99 |
| **REVISE PARCEL 102** | **ROSS** | **04-15-1999** |
| **Add. Par. 102** | L. Albritton | 12-24-98 |
| Revise P. 114 | L. ALBRITTON | 09-26-96 |
| VOID PARCEL(S) 118, 123 | J. ROSS | 08-14-96 |
| REVISE PARCEL 121 | J. ROSS | 06-25-96 |
| Name Change P. 112 | L. Albritton | 05-14-96 |
| Name Change - P.111 | S.J.Nemeth | 05-22-96 |
| Name Chg. P. 116 | L. Albritton | 03-18-96 |
| NAME CHG. P. 118 | J. ROSS | 03-04-96 |
| NAME CHANGE P.(S) 106, 104 | J.L. ROSS | 04-9-96 |
| Rev. Par. Tract P. 104 | M.D.R. | 11-22-95 |
| Rev. P.103 to Total Take | S.J.Nemeth | 10-25-95 |
| REVISE PARCEL 121 | J. ROSS | 10-09-95 |
| Rev. Rem. P. 104 | L. Albritton | 10-09-95 |
| VOID PARCEL 900, 901 | J. ROSS | 08-30-95 |

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

# RIGHT OF WAY MAP

STATE ROAD NO. 25 (U.S. 27) GLADES COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| PRELIM | J.M.K. | 1/13/95 | David A. May | 3/31/96 |
| FINAL | J.M.K. | 1/13/95 | DISTRICT SECRETARY | |
| CHECKED | D.B.S.&J | 3/9/95 | | |

MAPS PREPARED BY: CUMBEY & FAIR, INC.
FIELD BOOK NO.'S: SEE SHEET ONE
W.P.I. NO. 1110885
SCALE: N.T.S.
SECTION 05010-2526
SHEET 11