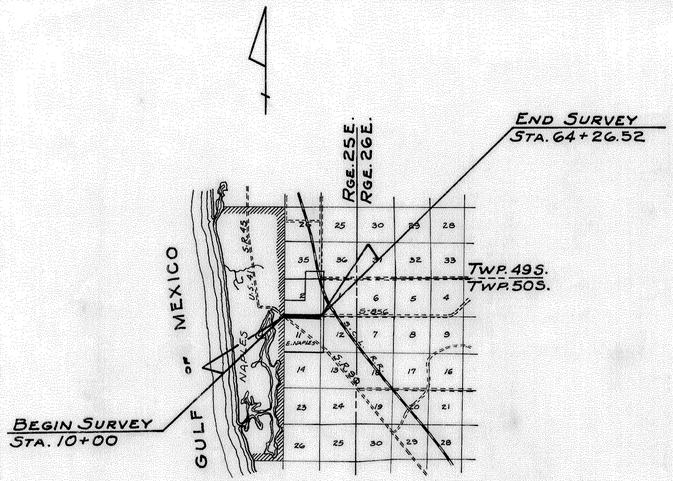
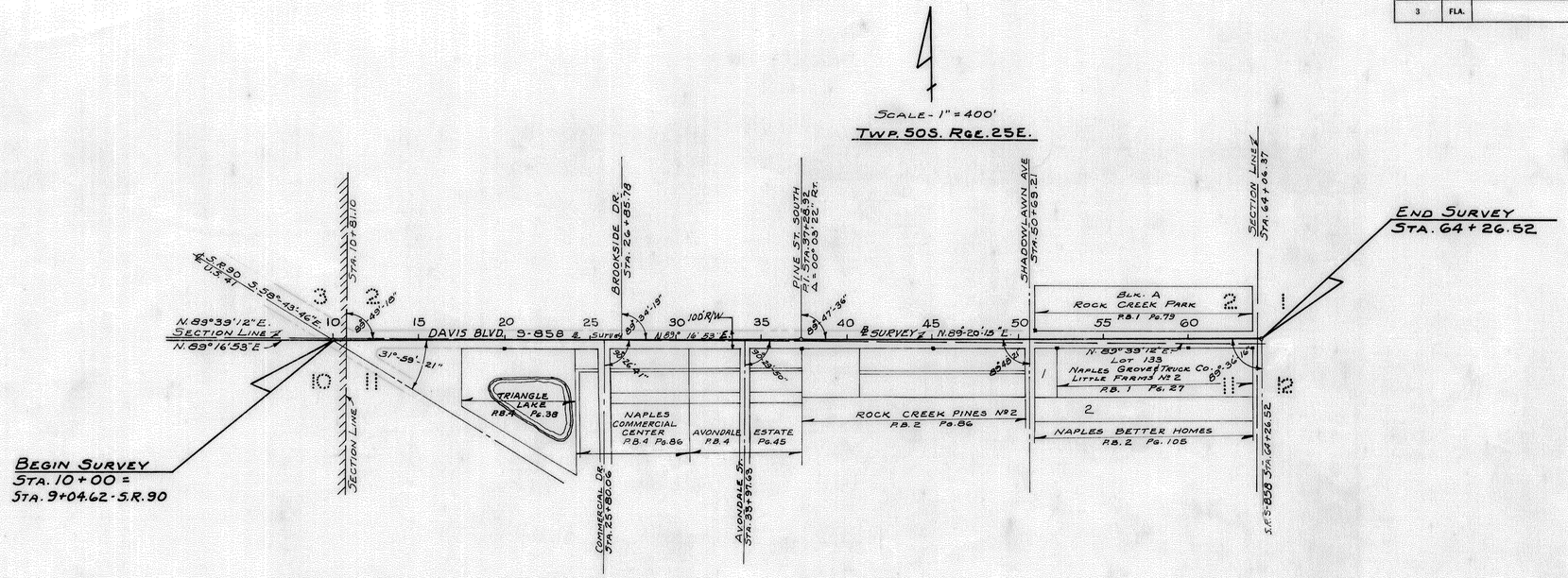
| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | | | |




DAVIS BLVD. 03530-2605
COLLIER COUNTY

## LOCATION MAP

SCALE - 1" = 2 MILES



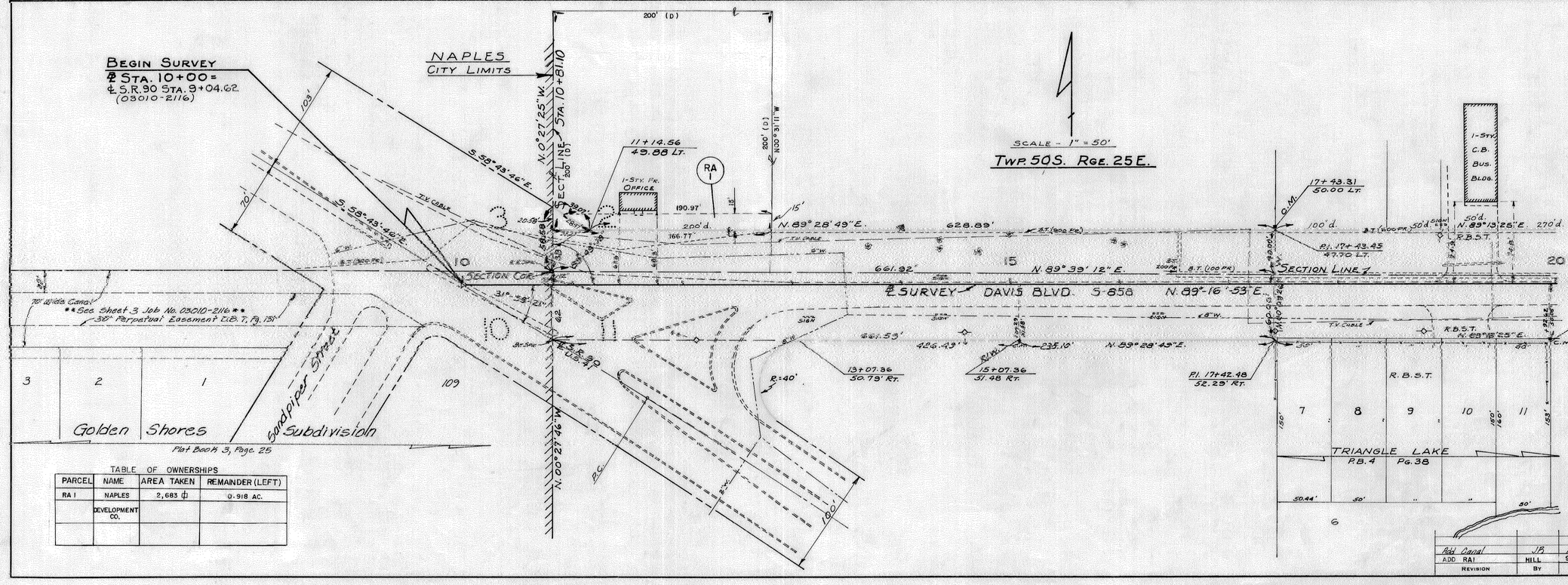




TABLE OF OWNERSHIPS

| PARCEL | NAME | AREA TAKEN | REMAINDER (LEFT) |
|---|---|---|---|
| RA 1 | NAPLES DEVELOPMENT CO. | 2,683 ± | 0.918 AC. |
| | | | |
| | | | |

| REVISION | BY | DATE |
|---|---|---|
| Add Canal | JB | 11-14-88 |
| ADD RA1 | HILL | 9-16-86 |

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

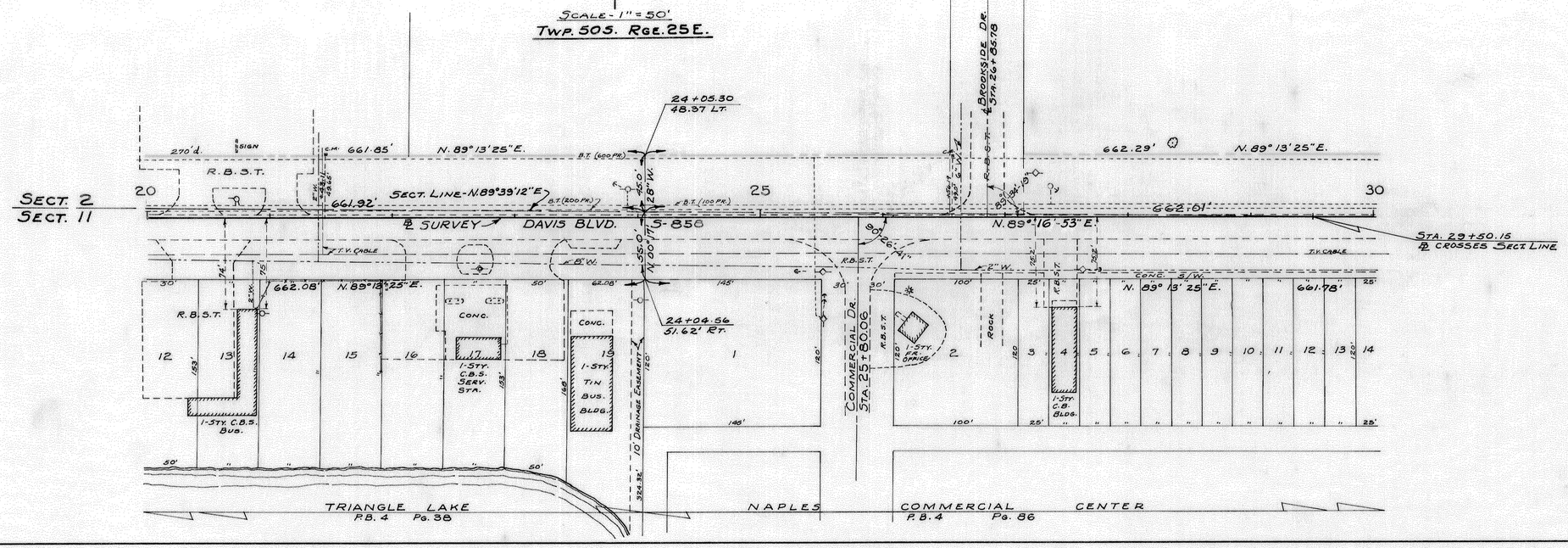
STATE ROAD No. S-858 COLLIER COUNTY

| | BY | DATE | APPROVED BY | DATE |
|---|---|---|---|---|
| DRAWN | MERTZ | 12-67 | Arnold L. Ramos (RAS) DISTRICT ENGINEER | 3/68 |
| TRACED | MERTZ | 12-67 | | |
| CHECKED | FOGG | 3-68 | ENGINEER OF RIGHTS OF WAY | |
| COMPARED | | | | |
| INDEXED | | | STATE HIGHWAY ENGINEER | |

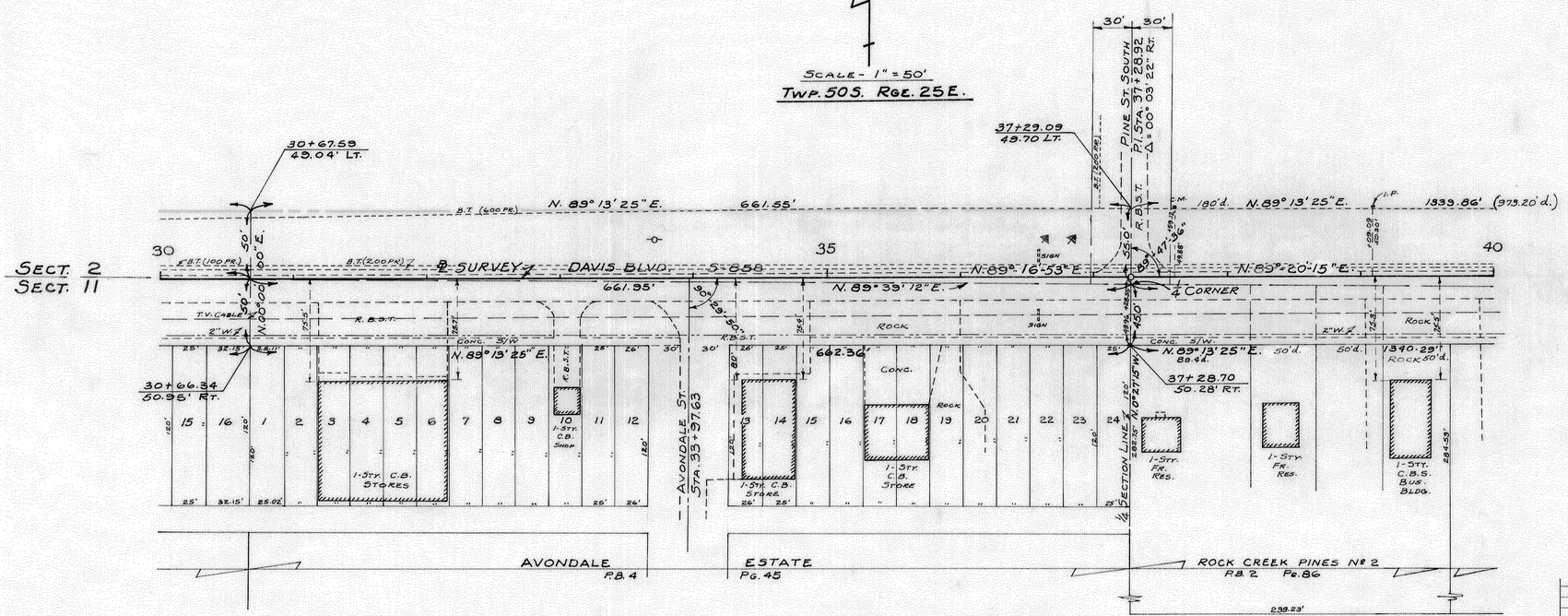
SECTION 03530-2605 SHEET 1 OF 3

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | | | |

SCALE - 1" = 50'
TWP. 50 S. RGE. 25 E.




SCALE - 1" = 50'
TWP. 50 S. RGE. 25 E.




DAVIS BLVD.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-858 COLLIER COUNTY

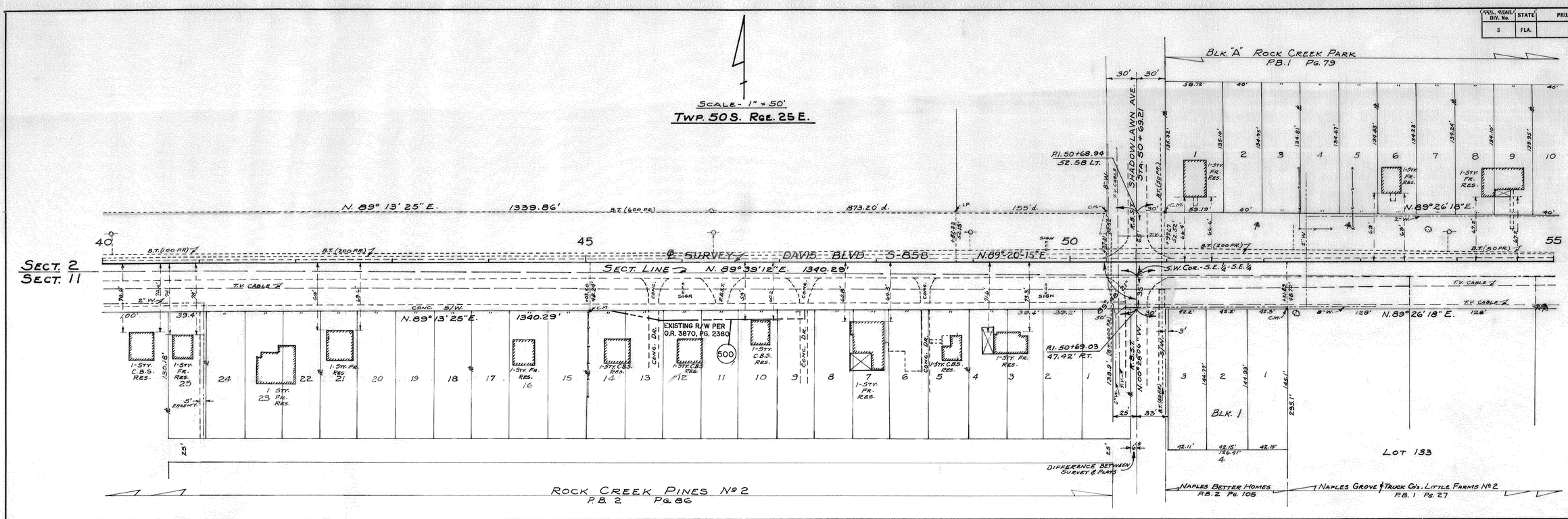
| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | MERTZ | 12-67 | Arnold Ramos (ENG) | 3/68 DISTRICT ENGINEER |
| Traced | MERTZ | 12-67 | | |
| Checked | FOGG | 3-68 | | ENGINEER OF RIGHTS OF WAY |
| Compared | | | | |
| Indexed | | | | STATE HIGHWAY ENGINEER |

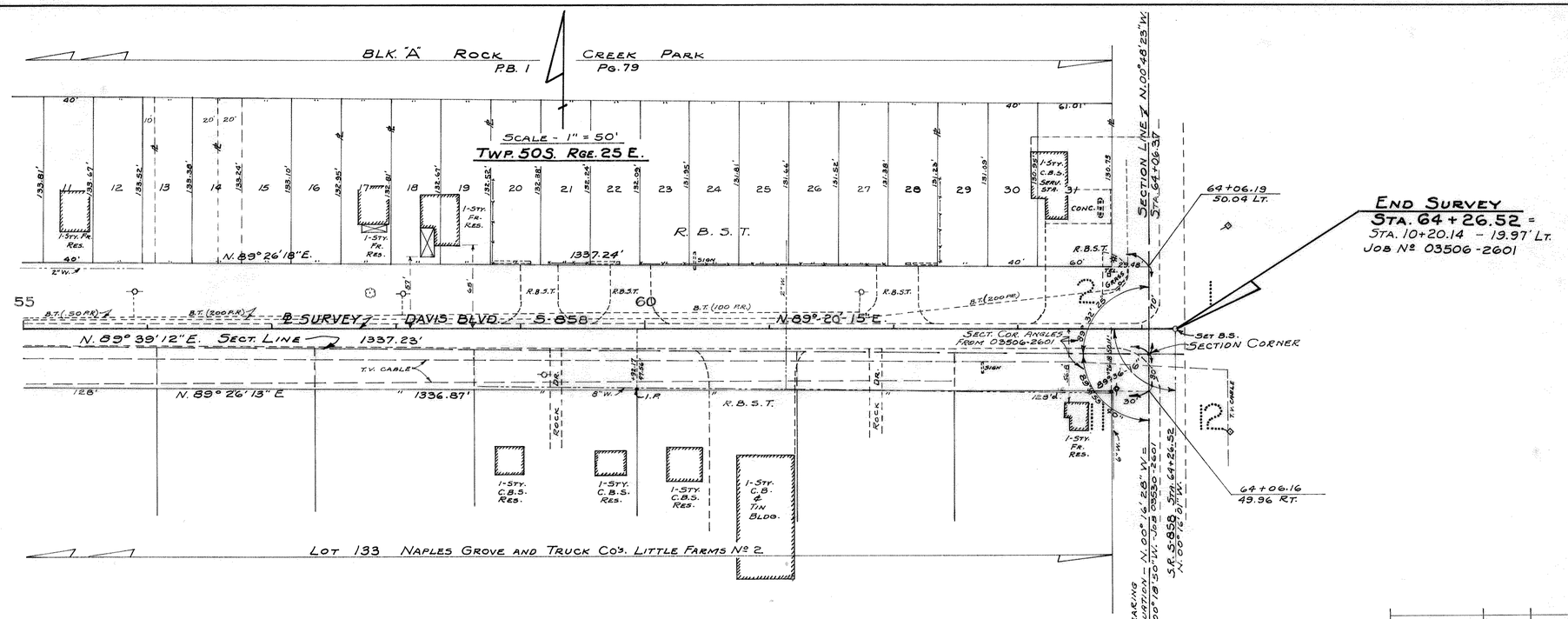
| Revision | By | Date |
|---|---|---|
| | | |

SECTION 03530-2605 SHEET 2 OF 3

DOWELL, JACKSONVILLE

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|---|---|---|---|---|
| 3 | FLA. | | | |




DAVIS BLVD.

STATE OF FLORIDA
STATE ROAD DEPARTMENT

# RIGHT OF WAY MAP

STATE ROAD No. S-858 COLLIER COUNTY

| | By | Date | Approved By | Date |
|---|---|---|---|---|
| Drawn | MERTZ | 12-67 | Arnold Ramos (PLS) | 3/68 DISTRICT ENGINEER |
| Traced | MERTZ | 12-67 | | |
| Checked | FOGG | 3-68 | | ENGINEER OF RIGHTS OF WAY |
| Compared | | | | |
| Indexed | | | | STATE HIGHWAY ENGINEER |

| Revision | By | Date |
|---|---|---|
| Add Parcel 500 | L. Albritton | 10/18/05 |

SECTION 03530-2605 SHEET 3 OF 3

R. CODSWELL, JACKSONVILLE