STATE	F.A. PROJECT NO.	SHEET NO.
FLA.	N/A	1

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP

STATE ROAD 90
STATE PROJECT No. 03010-2545
F.A. PROJECT NO. N/A
COLLIER COUNTY
LENGTH: 1.413 KM (0.878 MI.)

GENERAL NOTES

1. BEARING BASIS IS THE CENTERLINE OF S.R.90 AS SHOWN ON F.D.O.T. RIGHT OF WAY MAP SECTION 03010-2116 BETWEEN STA.16+15.80 AND STA.25+02.28 AS BEING N 83°04'25" E.
2. PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE. ALL REFERENCED OFFICIAL RECORDS AND PLATS ARE RECORDED IN THE COUNTY OF PROJECT LOCATION UNLESS OTHERWISE NOTED.
3. UNDERGROUND ENCROACHMENTS, IF ANY, NOT LOCATED.
4. RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
5. ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCEL(S) TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
6. THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.

   THIS MAP IS NOT A SURVEY.

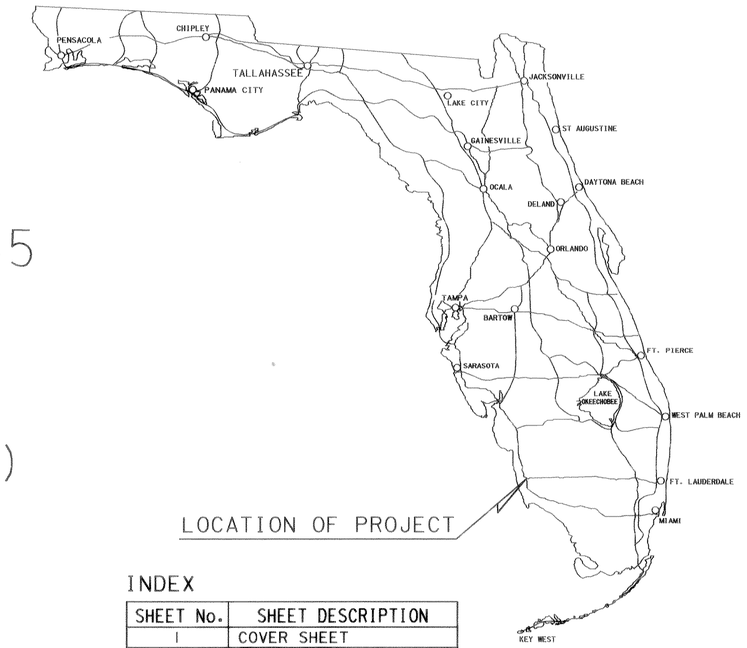
7. THIS RIGHT OF WAY MAP IS SUPPORTED BY A RIGHT OF WAY CONTROL SURVEY DATED AUGUST 13,1990, PREPARED UNDER THE RESPONSIBLE CHARGE OF JAMES D. HULL, FLORIDA REGISTERED LAND SURVEYOR, No.2123. CERTIFIED COPIES OF THIS SURVEY (03010-1545) ARE FILED OF RECORD IN THE DISTRICT ONE (1) OFFICE IN BARTOW, FLORIDA.

LEGEND

ALUM. - ALUMINUM
A.K.A. - ALSO KNOWN AS
AC. - ACRE(S)
AHD. - AHEAD
AVE. - AVENUE
B.O.S. - BEGINNING OF SURVEY
BK. - BACK
BLDG. - BUILDING
BLVD. - BOULEVARD
BUS. - BUSINESS
C.B. - CHORD BEARING
C.B.S. - CONCRETE BLOCK STRUCTURE
C.C. - COUNTY COMMISSION
C.I.R. - CAPPED IRON ROD
C.M. - CONCRETE MONUMENT
C.P. - CONCRETE PIPE
C.R. - COUNTY ROAD
CH. - CHAIN(S)
CO. - COUNTY
COM. - COMMERCIAL
CONC. - CONCRETE
COR. - CORNER
CT. - COURT
D - DEGREE OF CURVATURE
D.B. - DEED BOOK
D.H. - DRILLED HOLE
D.E.P. - DEPARTMENT OF ENVIRONMENTAL PROTECTION
DR. - DRIVE
E.O.S. - END OF SURVEY
EQ. - EQUATION
ESM'T. - EASEMENT
EXIST. - EXISTING
F.A. - FEDERAL AID
F.D.O.T. - FLORIDA DEPARTMENT OF TRANSPORTATION
F.D.O.T. C.M. - 4"x4"x24" C.M. CAPPED WITH F.D.O.T. BRASS DISK
F.K.A. - FORMERLY KNOWN AS
FND. - FOUND
GOV'T. - GOVERNMENT
I.P. - IRON PIPE
I.R. - IRON ROD
INC. - INCORPORATED
KM - KILOMETER(S)
L - LENGTH OF CURVE
LB - LAND SURVEYING BUSINESS REGISTRATION NO.
LS - LAND SURVEYOR REGISTRATION NO.
L.A. - LICENSE AGREEMENT
L.L. - LAND LINE
L.O.C. - LIMITS OF CONSTRUCTION OR SLOPE
L/A - LIMITED ACCESS
LN. - LANE
LT. - LEFT
LTD. - LIMITED
M.B. - MAP BOOK
M.O.L. - MORE OR LESS
MAINT. - MAINTAINED
MAS. - MASONRY
MI. - MILE(S)
MON. - MONUMENT

N.A.D. - NORTH AMERICAN DATUM
N.T.S. - NOT TO SCALE
N/A - NOT APPLICABLE
No. - NUMBER
O.R. - OFFICIAL RECORDS
P.B. - PLAT BOOK
P.C. - POINT OF CURVATURE
P.C.C. - POINT OF COMPOUND CURVATURE
P.I. - POINT OF INTERSECTION
P.K. - PARKER-KALON NAIL
P.L.S. - PROFESSIONAL LAND SURVEYOR
P.O.C. - POINT ON CURVE
P.O.L. - POINT ON LINE
P.O.T. - POINT ON TANGENT
P.P. - POWER POLE
P.R.C. - POINT OF REVERSE CURVATURE
P.R.M. - PERMANENT REFERENCE MONUMENT
P.T. - POINT OF TANGENCY
PG. - PAGE
PL. - PLACE
PRELIM. - PRELIMINARY
PROJ. - PROJECT
R - RADIUS
R.L.S. - REGISTERED LAND SURVEYOR
R/W - RIGHT OF WAY
RD. - ROAD
RDWY. - ROADWAY
RES. - RESIDENCE
RGE. - RANGE
RR. - RAILROAD
RR.SPK. - RAILROAD SPIKE
RT. - RIGHT
S.F. - SQUARE FEET
S.R. - STATE ROAD
S/W - SIDEWALK
SEC. - SECTION
ST. - STREET
STA. - STATION
SUB. - SUBDIVISION
STY. - STORY
T - TANGENT LENGTH OF CURVE
T-C - TANGENT TO CURVE
TERR. - TERRACE
TWP. - TOWNSHIP
T.I.I.T.F. - TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND
W.P.I. - WORK PROGRAM ITEM
W/ - WITH
X - EASTING STATE PLANE COORDINATE VALUE
Y - NORTHING STATE PLANE COORDINATE VALUE
℄ - BASE LINE
℄ - CENTER LINE
℘ - PROPERTY LINE OF PARENT TRACT
△ - DELTA (CENTRAL ANGLE)
(C) - CALCULATED DATA
(D) - DEED DATA
(F) - FIELD DATA
(P) - PLAT DATA
- NUMBER
U.E. - UTILITY EASEMENT

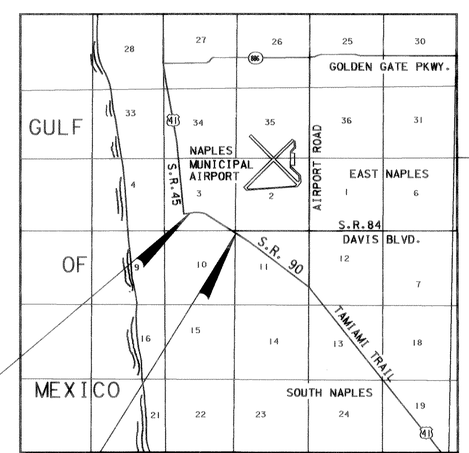
COUNTY LINE
TOWNSHIP LINE
SECTION LINE
UNFENCED PROPERTY
CITY LINE
FENCE LINE
RIGHT OF WAY LINE
BASE OR SURVEY LINE
RAILROADS
LIMITED ACCESS LINE
LIMIT OF SLOPE
PROPERTY LINE



LOCATION OF PROJECT

INDEX

SHEET No.	SHEET DESCRIPTION
1	COVER SHEET
2	KEY MAP(S)
3-8	DETAIL SHEET(S)
9	REFERENCE POINTS
10	TABLE OF OWNERSHIP(S)



BEGIN R/W JOB
STA.21+00.00

END R/W JOB
STA.67+34.67

LOCATION MAP
NOT TO SCALE

UTILITIES

SPRINT/UNITED TELEPHONE OF FL. .. TELEPHONE
FLORIDA POWER AND LIGHT COMPANY .. ELECTRIC
CITY OF NAPLES ..... WATER
PALMER CABLEVISION ..... CABLE TV
CITY OF NAPLES ..... SANITARY SEWER
CITY OF NAPLES ..... STORM SEWER

COVER SHEET PREPARED BY:

FLORIDA DEPARTMENT OF TRANSPORTATION
DISTRICT ONE
POST OFFICE BOX 1249
801 NORTH BROADWAY
BARTOW, FLORIDA 33830-1249

MAPS PREPARED BY:

AGNOLI, BARBER & BRUNDAGE, INC.
7400 TAMIAMI TRAIL NORTH
SUITE 200
NAPLES, FLORIDA 33963

COVER SHEET
S.R.90 (U.S.41)
FROM: WEST OF GOODLETTE ROAD
TO: EAST OF DAVIS BLVD. (S.R.84)

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 90(U.S.41) COLLIER COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM.	R.K. TEW	09/21/90		
FINAL	W.HINKLE	06/29/94	David A. May 7/14/94	
CHECKED	Q.A.	07/15/94	DISTRICT SECRETARY	

COVER SHEET PREPARED BY F.D.O.T.
FIELD BOOK NO.'S 00284,00288,005538 005543,006788,006816,009786
W.P.I. NO. 1114009
SCALE: NOT TO SCALE
PROJECT NO. 03010-2545
SHEET 1

REVISION	BY	DATE

F.A. PROJECT NO.	SHEET NO.
N/A	2

PHOTO DATE 1-11-90

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 90 (U.S. 41) COLLIER COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM.	FDOT	5/91	David A. May DISTRICT SECRETARY	7/18/94
FINAL	A.B.B.	06/16/94		JEC
CHECKED	QA	07/15/94		

MAPS PREPARED BY: AGNOLI, BARBER & BRUNDAGE, INC.
FIELD BOOK NO'S.: SEE COVER SHEET
W.P.I. NO. 1114009
SCALE 1"=400'

REVISION	BY	DATE

SECTION 03010-2545 SHEET 2

F.A. PROJECT NO.	SHEET NO.
N/A	3

PHOTO DATE 1-11-90 TOPOGRAPHY UPDATED 09-24-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 90 (U.S. 41) COLLIER COUNTY

	BY	DATE
PRELIM.	FDOT	5/91
FINAL	ABB	06/16/94
CHECKED	QA	07/15/94

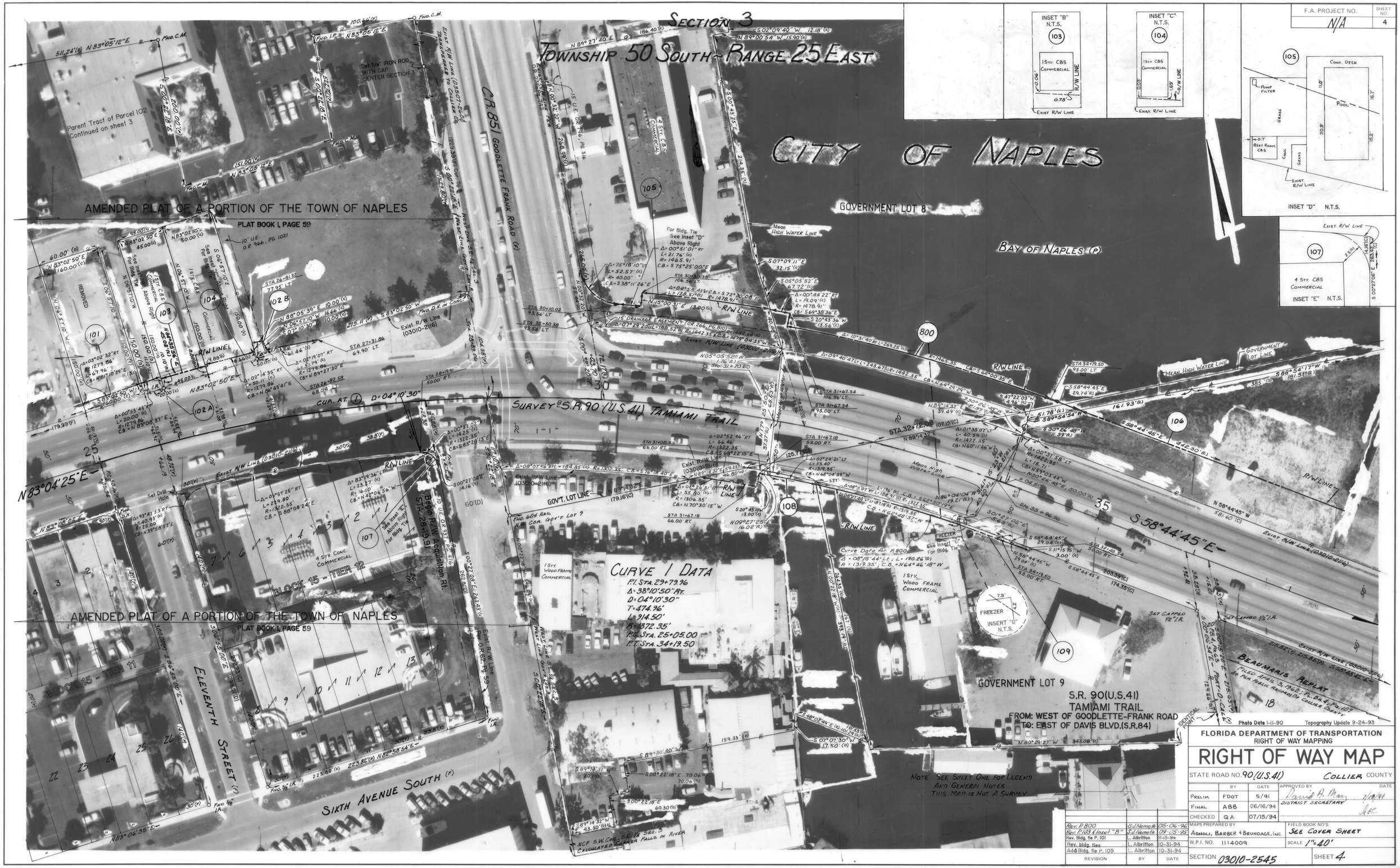
APPROVED BY David A. May DATE 7/18/94
DISTRICT SECRETARY

MAPS PREPARED BY AGNOLI, BARBER & BRUNDAGE, INC.
FIELD BOOK NO'S. SEE COVER SHEET
W.P.I. NO. 1114009
SCALE 1"=40'

REVISION	BY	DATE
Rev. Bldg. tle P. 101	L. Albritton	11-17-94

SECTION 03010-2545 SHEET 3

AP 42662B


SECTION 3
TOWNSHIP 50 SOUTH - RANGE 25 EAST
CITY OF NAPLES
GOVERNMENT LOT 8
BAY OF NAPLES (P)
C.R. 851 GOODLETTE FRANK ROAD (F)
AMENDED PLAT OF A PORTION OF THE TOWN OF NAPLES
PLAT BOOK I, PAGE 59
Parent Tract of Parcel 102
Continued on sheet 3
Set 5/8" IRON ROD WITH CAP "CENTER SECTION 3"
CURVE 1 DATA
F.I. STA. 29+73.96
Δ = 38°10'50" RT.
D = 04°10'30"
T = 474.96'
L = 914.50'
R = 1372.35'
P.C. STA. 25+05.00
P.T. STA. 34+19.50
SURVEY & S.R. 90 (U.S. 41) TAMIAMI TRAIL
GOV'T. LOT LINE
BLOCK 15 - TIER 12
BLOCK 15 - TIER 11
ELEVENTH STREET (F)
SIXTH AVENUE SOUTH (F)
Begin R/W Acquisition Rt. STA. 28+19.91
GOVERNMENT LOT 9
S.R. 90 (U.S. 41)
TAMIAMI TRAIL
FROM: WEST OF GOODLETTE-FRANK ROAD
TO: EAST OF DAVIS BLVD. (S.R. 84)
BEAUMARIS REPLAT
FILED APRIL 5, 1943, IN PLAT BK. 4, PG. 107 IN PUBLIC RECORDS OF COLLIER COUNTY
NOTE: SEE SHEET ONE FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY
INSET "B" N.T.S.
INSET "C" N.T.S.
INSET "D" N.T.S.
INSET "E" N.T.S.
FREEZER INSERT "G" N.T.S.
F.A. PROJECT NO. N/A
SHEET NO. 4
Photo Date 1-11-90
Topography Update 9-24-93
FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING
RIGHT OF WAY MAP
STATE ROAD NO. 90 (U.S. 41)
COLLIER COUNTY
PRELIM. FDOT 5/91
FINAL ABB 06/16/94
CHECKED QA 07/15/94
DISTRICT SECRETARY
Rev. P.800 G.J. Nemeth 05-06-96
Rev. P.103 & Insert "B" G.J. Nemeth 09-05-95
Rev. Bldg. tie P. 101 L. Albritton 11-15-94
Rev. bldg. ties L. Albritton 10-31-94
Add Bldg. tie P. 109 L. Albritton 10-31-94
REVISION BY DATE
MAPS PREPARED BY AGNOLI, BARBER & BRUNDAGE, INC.
W.P.I. NO. 1114009
FIELD BOOK NO'S. SEE COVER SHEET
SCALE 1" = 40'
SECTION 03010-2545
SHEET 4

F.A. PROJECT NO.	SHEET NO.
N/A	5

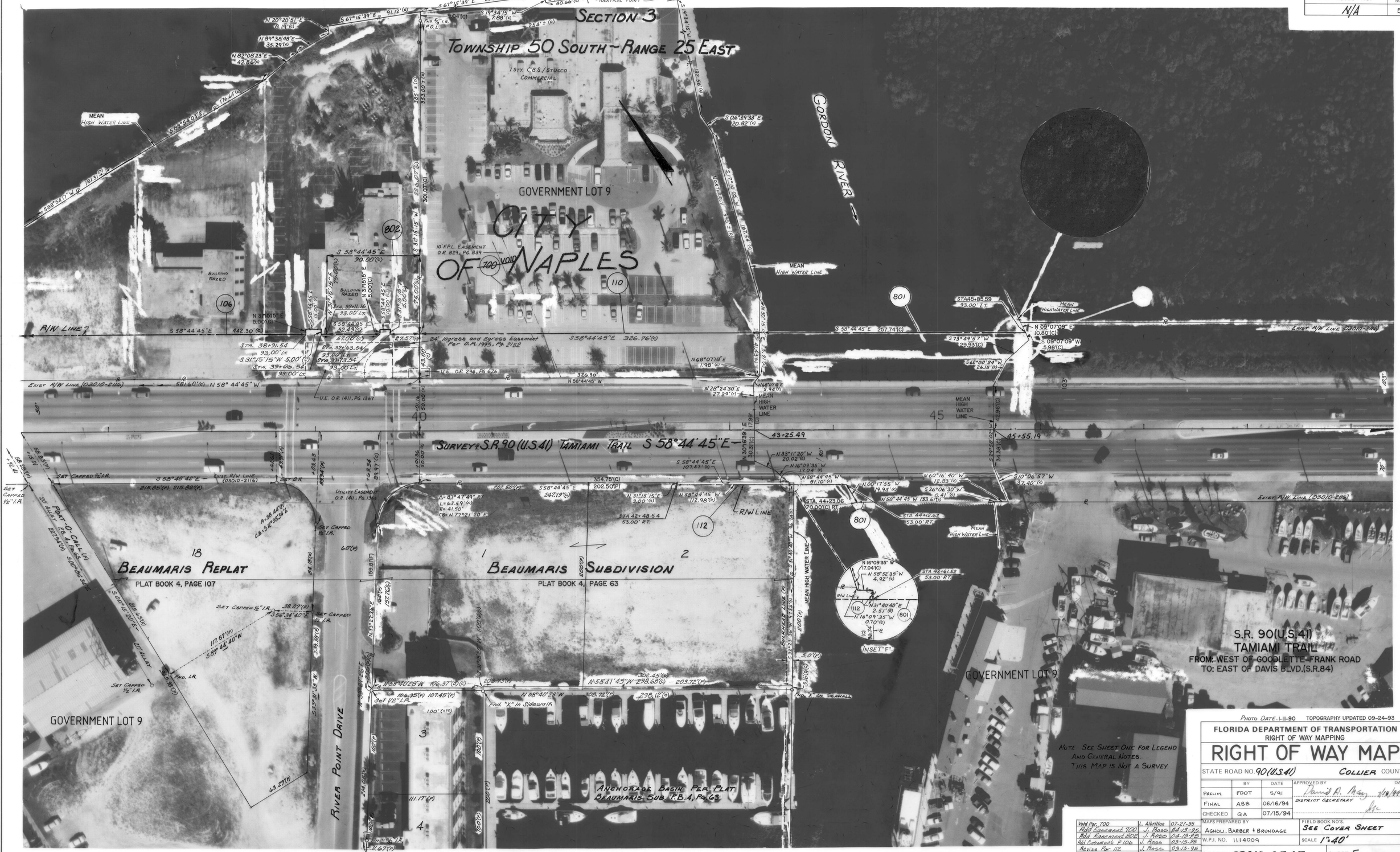


PHOTO DATE: 1-11-90 TOPOGRAPHY UPDATED 09-24-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 90 (U.S.41) COLLIER COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM.	FDOT	5/91	DISTRICT SECRETARY	2/28/94
FINAL	A&B	06/16/94		
CHECKED	QA	07/15/94		

REVISION	BY	DATE
Void Par. 700	L. Albritton	07-27-95
Add Easement 700	J. Ross	04-13-95
Add Easement 802	J. Ross	04-13-95
Add Easement P 106	J. Ross	03-15-95
Revise Par 112	J. Ross	03-13-95

MAPS PREPARED BY: AGNOLI, BARBER + BRUNDAGE
W.P.I. NO. 1114009
SECTION 03010-2545
FIELD BOOK NO'S.: SEE COVER SHEET
SCALE 1" = 40'
SHEET 5

F.A. PROJECT NO.	SHEET NO.
N/A	6

PHOTO DATE 1-11-90 TOPOGRAPHY UPDATED 09-24-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 90 (U.S. 41) COLLIER COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	FDOT	5/91	David P. Ray	7/10/94
FINAL	ABB	06/16/94	DISTRICT SECRETARY	
CHECKED	QA	07/15/94		

MAPS PREPARED BY: AGNOLI, BARBER + BRUNDAGE, INC.
FIELD BOOK NO'S: SEE COVER SHEET
W.P.I. NO. 1114009
SCALE 1"=40'
SECTION 03010-2545
SHEET 6

REVISION	BY	DATE

F.A. PROJECT NO.	SHEET NO.
N/A	7

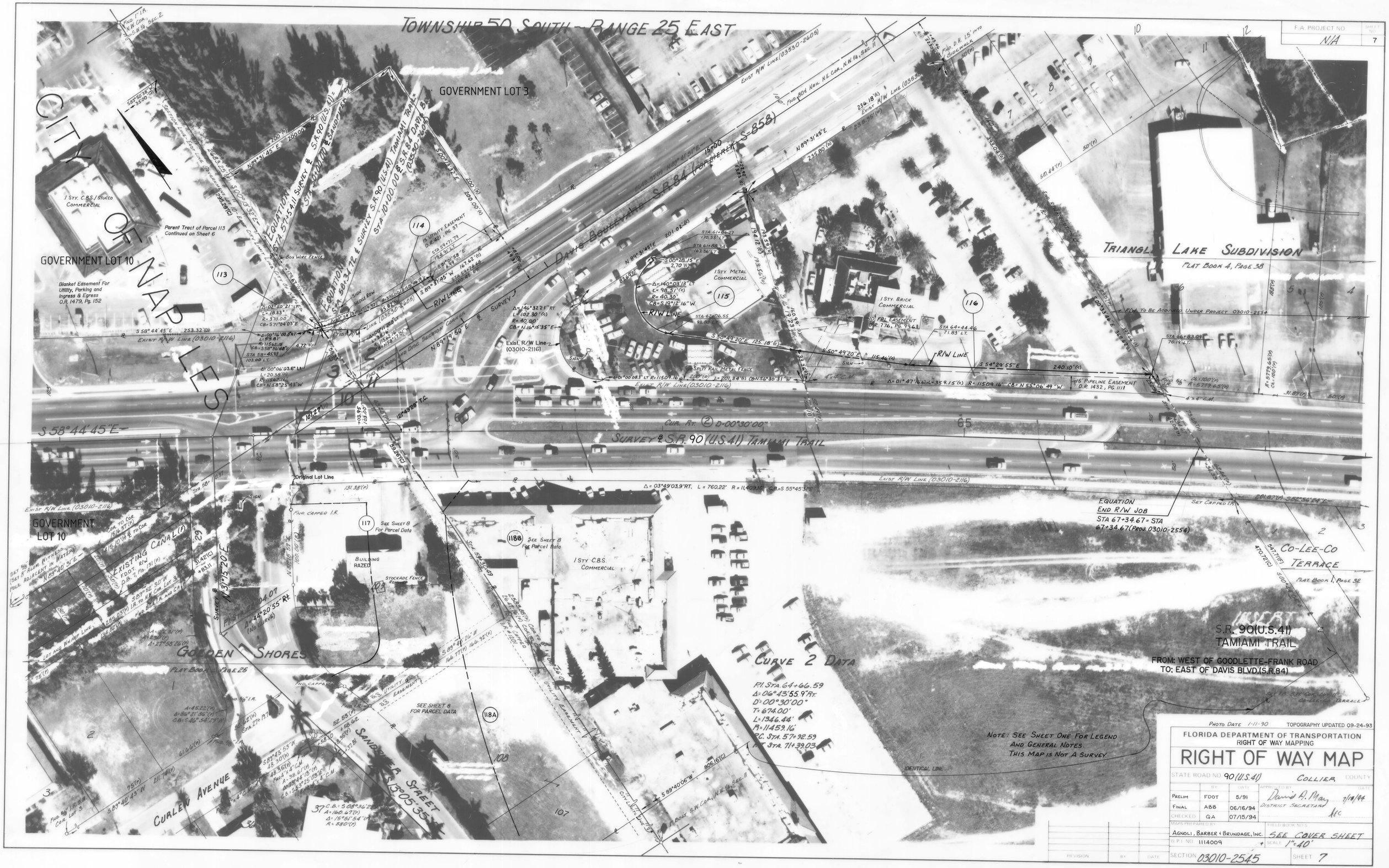


PHOTO DATE 1-11-90 TOPOGRAPHY UPDATED 09-24-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 90 (U.S. 41) COLLIER COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	FDOT	5/91	David A. May, DISTRICT SECRETARY	7/19/94
FINAL	ABB	06/16/94		
CHECKED	QA	07/15/94		

MAPS PREPARED BY: AGNOLI, BARBER & BRUNDAGE, INC.
FIELD BOOK NO.: SEE COVER SHEET
W.P.I. NO. 1114009
SCALE 1" = 40'
SECTION 03010-2545
SHEET 7

REVISION	BY	DATE

F.A. PROJECT NO.	SHEET NO.
N/A	8

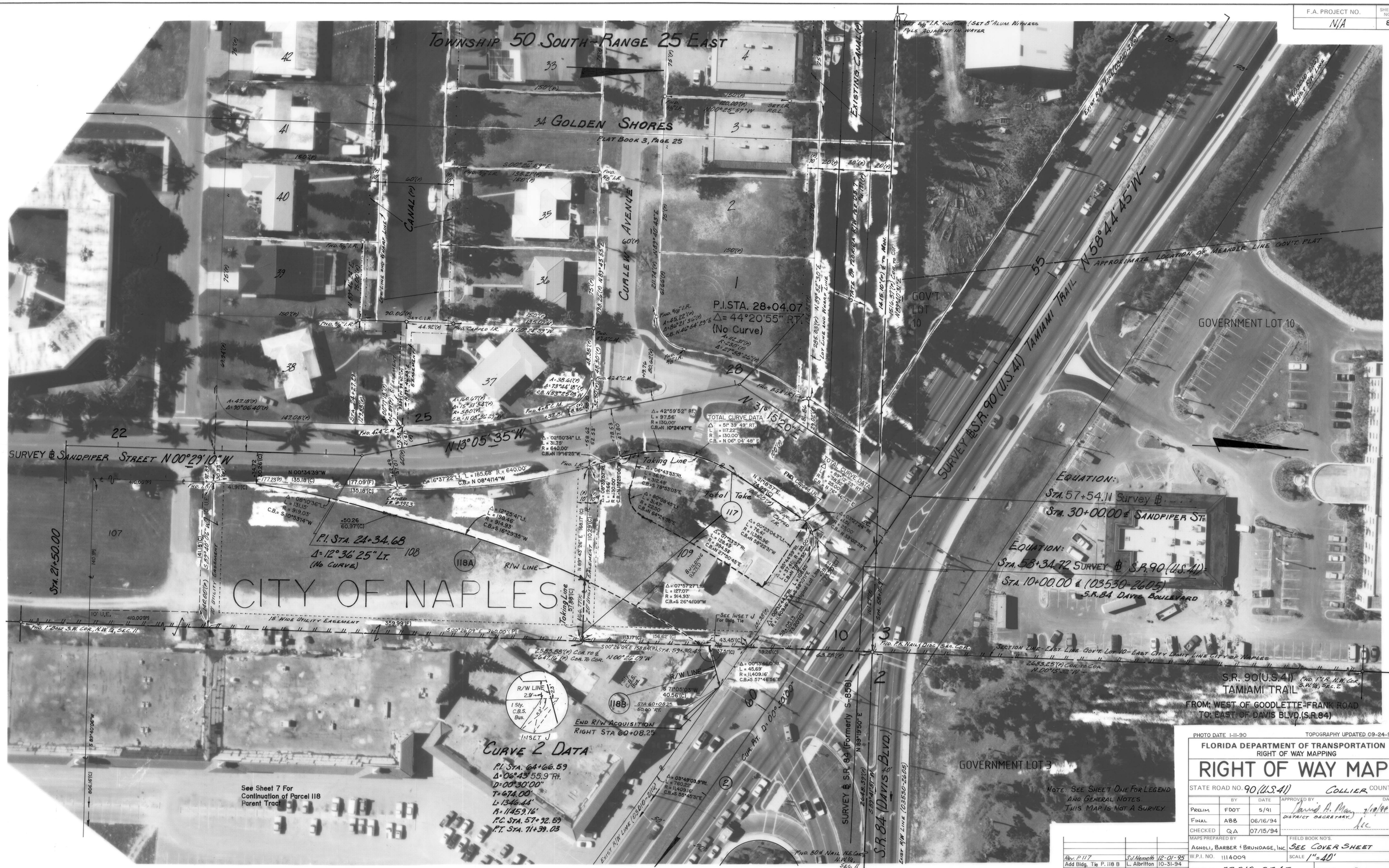


PHOTO DATE 1-11-90 TOPOGRAPHY UPDATED 09-24-93

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 90 (U.S. 41) COLLIER COUNTY

	BY	DATE	APPROVED BY	DATE
PRELIM	FDOT	5/91	David A. Mary	7/10/94
FINAL	ABB	06/16/94	DISTRICT SECRETARY	
CHECKED	QA	07/15/94		

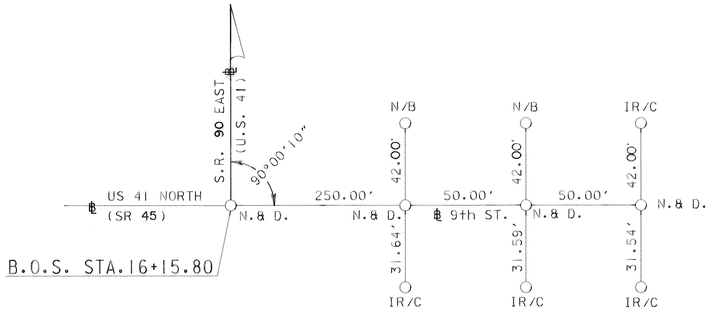
MAPS PREPARED BY: AGNOLI, BARBER & BRUNDAGE, INC.
FIELD BOOK NO'S.: SEE COVER SHEET
W.P.I. NO. 1114009
SCALE 1" = 40'

REVISION	BY	DATE
Rev. P.117	S.J. Nemeth	12-01-95
Add Bldg. Tie P. 118 B	L. Albritton	10-31-94

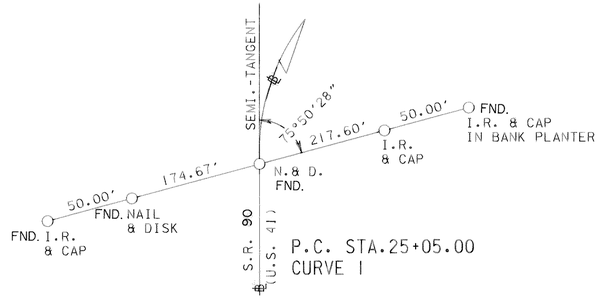
SECTION 03010-2545 SHEET 8

AF 45552C

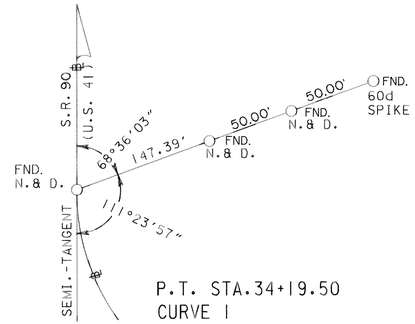
F.A. PROJECT NO.	SHEET NO.
N/A	9



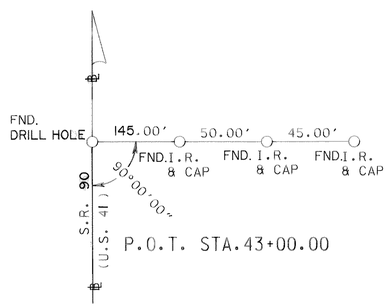
B.O.S. STA.16+15.80



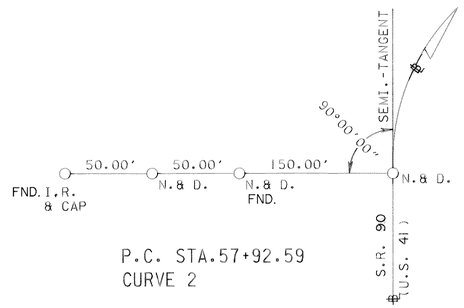
P.C. STA.25+05.00
CURVE 1



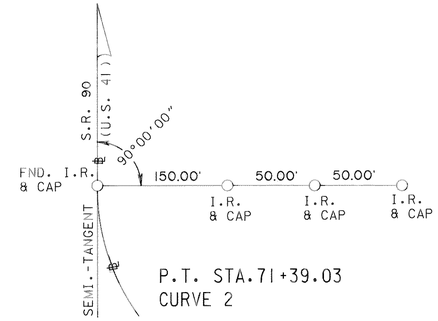
P.T. STA.34+19.50
CURVE 1



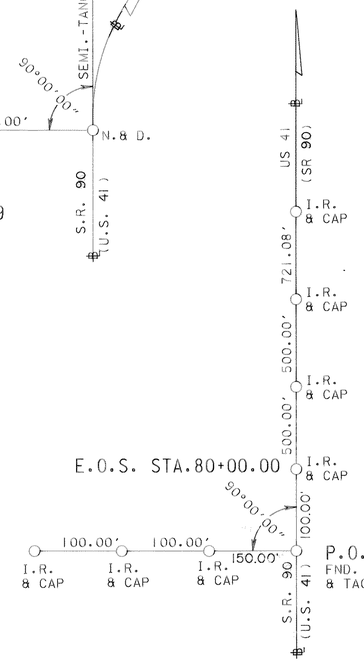
P.O.T. STA.43+00.00



P.C. STA.57+92.59
CURVE 2



P.T. STA.71+39.03
CURVE 2



E.O.S. STA.80+00.00

P.O.T. STA.79+00.00
FND. HUB
& TACK

SURVEY BASE LINE
REFERENCES

NOTES:

1. REFERENCES NOTED AS N & D ARE P.K. NAILS & DISK SET AND STAMPED "AIM ENG." UNLESS OTHERWISE NOTED.
2. REFERENCES NOTED AS I.R. & CAP ARE 5/8" IRON RODS SET WITH PLASTIC CAPS STAMPED "AIM ENG." UNLESS OTHERWISE NOTED.
3. REFERENCE POINTS NOTED AS N.& B. ARE NAILS AND BOTTLE CAPS.
4. ALL DIMENSIONAL DATA IS FIELD MEASURED UNLESS OTHERWISE NOTED.
5. ALL BASE LINE CONTROL POINTS ARE P.K. NAILS AND DISCS STAMPED "AIM ENG." UNLESS OTHERWISE NOTED.
6. REFERENCES NOTED AS I.R./C ARE 5/8" IRON RODS SET WITH PLASTIC CAPS STAMPED "AIM ENG." UNLESS OTHERWISE NOTED.
7. SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 90 (U.S.41) COLLIER COUNTY

	BY	DATE	APPROVED BY:	DATE
PRELIM.	R.Tew	5/91	David A. Ray DISTRICT SECRETARY	7/18/94
FINAL	R.Tew	06/16/94		
CHECKED	Q.A.	07/15/94		

MAPS PREPARED BY: F.D.O.T.
FIELD BOOK NO'S. SEE COVER SHEET
W.P.I. NO. 1114009
SCALE: N/A
SECTION: 03010-2545
SHEET 9

TABLE OF OWNERSHIPS

STATE	F.A. PROJECT NO.	SHEET NO.
FLA.	N/A	10

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA
100	3	NEAPOLITAN ENTERPRISES CO.	118 S.F.	—	1.260 AC.		O.R. 2126, PG. 411
101	3,4	SUNCOAST INVESTMENT COMPANY OF NAPLES, INC.	1270 S.F.	—	22,730 S.F.		
102A	4	NAPLES PARTNERSHIP, LTD.	223 S.F.	—	19.065 AC.		O.R. 2129, PG. 0280
102B	4		320 S.F.				
103	4	SUNCOAST INVESTMENT COMPANY OF NAPLES, INC.	427 S.F.	—	6,323 S.F.		
104	4	JUAN L. OVEIDO AS TRUSTEE	422 S.F.	—	7,078 S.F.		O.R. 2107, PG. 30
105	4	GORDON RIVER HOTEL ASSOCIATES	6,301 S.F.	—	1.019 AC.		
106	4,5	**RALPH A. RICHARDSON, TRUSTEE**	25,180 S.F.	—	2.133 AC.		O.R. 2119, PG. 2142
107	4	DRH - CB INC.	41 S.F.	—	1.561 AC.		O.R. 2107, PG. 1779
108	4	TIN CITY PARTNERS LIMITED	703 S.F.	—	2.810 AC.		O.R. 2137, PG. 2031
109	4	COMBS FISH COMPANY	651 S.F.	1.566 AC.	—		O.R. 2131, PG. 0005
110	5	MARGUERITE R. COLLIER	14,068 S.F.	—	2.184 AC.		O.R. 1986, PG. 1736
111		NOT USED					
112	5	MIDDLESEX HOLDINGS, INC.	337 S.F.	1.807 AC.	—		O.R. 2116, PG. 1835
113	7	*GMRI, INC.*	39 S.F.	—	1.378 AC.		O.R. 2108, PG. 731
114	7	NAPLES DEVELOPMENT CO.	1,176 S.F.	—	38,507 S.F.		O.R. 2130, PG. 1991
115	7	RICARDO MUNOZ ET UXOR	12,546 S.F.	—	15,045 S.F.		O.R. 2119, PG. 2148
116	7	JOHN T. CONROY, JR., SUCCESSOR TRUSTEE	7,997 S.F.	—	1.635 AC.		
117	8	AMOCO OIL COMPANY	33,259 S.F.	—	—	TOTAL TAKE	O.R. 2138, PG. 930
118A	8	NAZDAR, INC.	12,771 S.F.	12.964 AC.	—		O.R. 2119, PG. 1343
118B	8		722 S.F.				

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS	RECORDING DATA
800	4	TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND (STATE OF FLORIDA)	34,834 S.F.	N/A	N/A		O.R. 2210, PG. 508
801	5	TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND (STATE OF FLORIDA)	36,375 S.F.	N/A	N/A		O.R. 2210, PG. 508
802	5	**RALPH A. RICHARDSON, TRUSTEE**	6,700 S.F.			SEE PARCEL 106.	O.R. 2119, PG. 2142
~~700~~	~~5~~	~~MARGUERITE R. COLLIER~~ *VOID*	~~2,000 S.F.~~			~~SEE PARCEL 110.~~	

NOTE : SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

PARCEL NUMBER IDENTIFICATION

NUMBER	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY EASEMENTS
800-899	PERMANENT EASEMENTS
900-999	LICENSE AGREEMENT

REVISION	BY	DATE
Rev. Par. 800	S.J. Nemeth	05-06-96
Rev. Par. 117	S.J. Nemeth	12-01-95
Name Change P.106, 802	J. Ross	09-25-95
Rev. P.103	S.J. Nemeth	09-05-95
NAME CHANGE P. 113	J. ROSS	08-15-95
Void Par. 700	L. Albritton	07-27-95
ADD PAR. 700	J. ROSS	04-13-95
ADD PAR. 802	J. ROSS	04-13-95
Name Change Par 110	S.Benfayou	09-19-94

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP

STATE ROAD NO. 90(U.S.41) COLLIER COUNTY

	BY	DATE
PRELIM.	ABB	6/16/94
FINAL	ABB	6/16/94
CHECKED	Q.A.	07/15/94

APPROVED BY DATE
David A. May 7/18/94
DISTRICT SECRETARY

MAPS PREPARED BY
AGNOLI, BARBER & BRUNDAGE, INC.

FIELD BOOK NO.'S
SEE SHEET ONE

W.P.I. NO. 1114009

SCALE: N/A

SECTION 03010-2545

SHEET 10